ENT 74832:2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Apr 21 09:05 AM FEE 40.00 BY SW
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Mail Recorded Deed and Tax Notice To: lvory Land Corporation 978 Woodoak Lane Salt Lake City, Utah 84117

## SPECIAL WARRANTY DEED

#### **IVORY LAND CORPORATION**

**GRANTOR(S)** of Salt Lake City, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

### **IVORY DEVELOPMENT, LLC**

GRANTEE(S) of Salt Lake City, State of Utah for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

#### See attached Exhibit A

Parcel No. 14:050:0099

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

Dated this 20 day of april

, 2021.

Ivory Land Corporation

By: Kevin Anglesey Its: Secretary

State of Utah

County of Salt Lake

On the  $\mathcal{Q}^b$  day of  $\mathcal{A}^{DQIL}$ , 2021, personally appeared before me <u>Kevin Anglesey</u>, who acknowledged himself to be the <u>Secretary</u> of Ivory Land Corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and that said <u>Kevin Anglesey</u>, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

STEVE OLDKNOW

Notary Public - State of Utah
Comm. No. 704338
My Commission Expires on
Jan 31, 2023

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# EXHIBIT A PROPERTY DESCRIPTION

Proposed ANDERSON FARMS PLAT E PHASE 2 SUBDIVISION, being more particularly described as follows:

A portion of the SW1/4 of Section 29, Township 5 South, Range 2 East, Salt Lake Base & Meridian, located in Lindon, Utah, more particularly described as follows:

Beginning at a point on the Plat "A", CREEKSIDE VILLAGE, according to the Official Plat recorded May 10, 2007 as Entry No. 69129:2007 in the Office of the Utah County Recorder, located N00°10'09"W along the Section line 122.75 feet and East 530.28 feet from the Southwest Corner of Section 29, T5S, SLB&M; thence N00°51'46"W along said plat 268.70 feet; thence N88°07'40"E 45.00 feet; thence N88°23'43"E 491.43 feet; thence N87°56'18"E 528.04 feet; thence S00°59'39"E 162.75 feet; thence S80°45'11"W 104.14 feet; thence S88°25'11"W 55.94 feet; thence S00°59'39"E 20.53 feet; thence along the arc of a curve to the right with a radius of 177.50 feet a distance of 71.38 feet through a central angle of 23°02'24" Chord: S10°31'33"W 70.90 feet; thence S87°56'18"W 731.93 feet; thence S00°51'46"E 2.92 feet; thence S89°08'14"W 160.00 feet to the point of beginning.