

Beverly P. Warner
Beverly P. Warner, Trustee

State of Utah
County of Morgan

On this 10th day of August, 2015 personally appeared before me, Paul F. Warner and Beverly P. Warner, Trustees of the Paul and Beverly Warner Family Trust, dated the 6th day of March, 2007, who duly acknowledged to me that they executed the same as duly authorized under the family trust referred to herein..

Paul F. Warner

Notary Public
State of Utah

My commission expires:



EXHIBIT "A "

BOUNDARY DESCRIPTION – WATER LINE EASEMENT

AN EASEMENT FOR THE PURPOSE OF INSTALLATION, OPERATION AND PERPETUAL MAINTENANCE OF WATER PIPE LINE FACILITIES AND SUPPORTING ELECTRICAL SERVICE LINES, SITUATED IN THE EAST HALF OF SECTION 23 AND THE NORTHWEST QUARTER OF SECTION 25 AND BEING ALSO A PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23 WHICH BEARS SOUTH 00°16'46" WEST (BASIS OF BEARING) 5281.28 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 23; THENCE SOUTH 86°14'39" EAST 269.14 FEET TO THE WEST RIGHT OF WAY LINE OF TRAPPER'S LOOP ROAD;

THENCE SOUTH 35°17'40" WEST 35.20 FEET ALONG SAID WEST LINE;

THENCE NORTH 86°14'39" WEST 236.84 FEET;

THENCE SOUTH 44°05'35" WEST 128.67 FEET;

THENCE SOUTH 72°18'49" WEST 124.67 FEET;

THENCE SOUTH 56°56'18" WEST 241.54 FEET;

THENCE SOUTH 84°11'12" WEST 138.04 FEET;

THENCE SOUTH 48°39'01" WEST 202.01 FEET;

THENCE SOUTH 73°18'41" WEST 81.80 FEET;

THENCE NORTH 81°34'17" WEST 108.54 FEET;

THENCE NORTH 08°25'43" EAST 30.00 FEET;

THENCE SOUTH 81°34'17" EAST 101.86 FEET;

THENCE NORTH 73°18'41" EAST 68.56 FEET;

THENCE NORTH 48°39'01" EAST 205.06 FEET;

THENCE NORTH 84°11'12" EAST 140.38 FEET;

THENCE NORTH 56°56'18" EAST 87.49 FEET;

THENCE NORTH 52°47'09" WEST 245.75 FEET;

THENCE NORTH 33°17'12" WEST 287.58 FEET;

THENCE NORTH 10°20'43" WEST 545.73 FEET;

THENCE NORTH 04°57'47" WEST 353.28 FEET;

THENCE NORTH 02°57'50" EAST 148.84 FEET;

THENCE NORTH 03°42'38" WEST 589.62 FEET;

THENCE NORTH 71°08'57" WEST 361.99 FEET;

THENCE NORTH 15°30'58" EAST 100.00 FEET;

THENCE SOUTH 83°54'40" EAST 305.81 FEET;

THENCE NORTH 03°42'38" WEST 140.33 FEET;

THENCE NORTH 31°26'00" WEST 857.57 FEET;

THENCE NORTH 00°23'16" EAST 438.40 FEET;

THENCE NORTH 02°22'51" EAST 603.28 FEET TO THE SOUTH LINE OF TRAPPER'S POINTE P.R.U.D. PLAT "B" SUBDIVISION;

THENCE NORTH 00°14'41" EAST 20.01 FEET ALONG SAID SOUTH LINE;

THENCE NORTH 88°25'46" EAST 50.87 FEET ALONG SAID SOUTH LINE;

THENCE SOUTH 02°22'51" WEST 625.91 FEET;

THENCE SOUTH 00°23'16" WEST 423.27 FEET;

THENCE SOUTH 31°26'00" EAST 842.87 FEET TO THE WEST LINE OF WARNER SUBDIVISION;

THENCE SOUTH 04°57'47" EAST 1803.51 FEET ALONG SAID WEST LINE AND EXTENSION THEREOF;

THENCE SOUTH 10°20'43" EAST 160.10 FEET;

THENCE SOUTH 33°17'12" EAST 268.84 FEET;

THENCE SOUTH 52°47'09" EAST 255.09 FEET;

THENCE NORTH 56°56'18" EAST 97.71 FEET;

THENCE NORTH 72°18'49" EAST 121.18 FEET;

THENCE NORTH 44°05'35" EAST 135.01 FEET TO THE POINT OF BEGINNING;

Ent 135740 Bk 321 Pg 912
Date: 11-AUG-2015 10:26:38AM
Fee: \$17.00 Credit Card
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: CASPER DALE

Right of Way Deed

This Right of Way deed is dated this 10th day of August, 2015
by and between Paul F. Warner and Beverly P. Warner,
trustees of The Paul and Beverly Warner Family Trust, dated
the 6th day of March, 2007, of Morgan, Utah
Grantor

hereby convey and warrant to

Dale Casper and Robyn Casper husband and wife as joint
tenants, of 6351 N. Trappers Loop Road Morgan, Utah 84050
Grantee,

for the sum of Ten Dollars and other good and valuable
consideration,

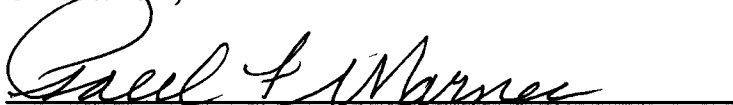
the following described right of way to be use by the grantee,
herein, and other family members, and being situated in
Morgan County, State of Utah, towit:

See Attached Exhibit "A"

Pt of 03-005-019

Pt parcel no. 00-0002-5757

The Paul and Beverly Warner Family Trust, dated the 6th day
of March, 2007



Paul F. Warner, Trustee