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When Recorded Mail To:

Forge Property Management  
3900 N Traverse Mountain Boulevard  
Suite #200  
Lehi, UT 84043

12746863  
04/03/2018 04:20 PM \$79.00  
Book - 10661 Pg - 9350  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
FORGE PROPERTY MANAGEMENT  
3900 N TRAVERSE MOUNTAIN BLVD  
STE #200  
LEHI UT 84043  
BY: MZP, DEPUTY - MA 1 P.

## NOTICE OF CONTINUING OBLIGATION

BE IT KNOWN TO ALL SELLERS, BUYERS AND TITLE COMPANIES: Pursuant to the Amendment to the Declaration of Covenants, Conditions, Restrictions and Easements for **FOUNDER'S POINT** Homeowner's Association, Inc. recorded, as Entry No. 12370638, 12504645, 12504643, in the Salt Lake County Recorder's Office, Utah. **FOUNDER'S POINT** Homeowner's Association hereby gives formal notice to owners or prospective owners of the described real property, all phases and all lots within the **FOUNDER'S POINT** Subdivision, that said property is subjected to certain covenants, conditions and restrictions, which include the payment of common assessments to the association and lien rights in favor of the Association for failure to pay the same.

1. The name and address of the beneficiary under the above is **FOUNDER'S POINT Homeowner's Association % Forge Property Management, 3900 N Traverse Mountain Blvd. Suite #200, Lehi, UT 84043. Phone (385) 557-5700.** If and when the contact information in this paragraph becomes outdated, contact with the Association may be through its primary contact as designated from time to time in the online Utah Homeowner Associations Registry maintained by the Utah Department of Commerce.
2. The seller, buyer, or title company involved in the transaction must contact the community manger with the name and mailing address of the purchaser and provide a forwarding address for the seller.
3. The above referenced shall continue and remain in full force and effect until there is recorded an instrument directing the termination of such.

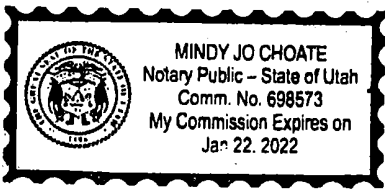
Date: FEBRUARY 5<sup>th</sup>, 2018.

**FOUNDER'S POINT  
HOMEOWNERS ASSOCIATION**

By: *[Signature]*  
Authorized Agent

State of UTAH )  
  :SS  
County of Salt Lake )

The execution of the foregoing instrument was acknowledged before me on 2.5.18, 2018 by *[Signature]*, as Authorized Agent for **FOUNDER'S POINT** Homeowner's Association, who is personally known to me or who has provided adequate identification.



*[Signature]* Notary Public