

D/E



WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

ENT 65754:2022 PG 1 of 4  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Jun 01 9:00 am FEE 0.00 BY KC  
RECORDED FOR UDOT

**Agreement For Change Of Access**  
(CONTROLLED ACCESS)  
Utah County

Affecting Tax ID No. 58:021:0525  
PIN No. 6692  
Project No. MP-R399(41)  
Parcel No. 709:AQ

**THIS AGREEMENT**, made and entered into this 3<sup>rd</sup> day of May,  
A.D. 20 22, by and between the UTAH DEPARTMENT OF TRANSPORTATION, at 4501  
South 2700 West, Salt Lake City, Utah 84114, First Party, and S & P Lewis Properties, LLC, of  
Lehi, County of Utah, State of Utah, Second Party,

**WHEREAS**, a certain tract of real property, situate in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 2, T. 5 S.,  
R. 1 W., S.L.B.&M., in Utah County, State of Utah, adjoins the northerly right of way and limited-  
access line of the existing controlled-access Westbound Frontage Road of said highway or  
expressway, known as Project No. MP-R399(41), and has certain rights of access to or from said  
highway over and across said right of way and limited-access line for one (1) 32-foot opening  
centered at a point opposite Highway Engineer Station 40+43, as granted in that certain Special  
Warranty Deed recorded as Entry No. 25322:2009 in the office of the Utah County Recorder,  
Utah, and

**WHEREAS**, both parties desire to increase the size of and/or change the location of the  
hereinabove described access opening to a more desirable size and/or location.

PAGE 2

PIN No. 6692  
Project No. MP-R399(41)  
Parcel No. 709:AQ

**NOW THEREFORE**, for the consideration of the mutual benefit of the parties hereto and for other good and valuable considerations, the sufficiency of which is acknowledged, it is agreed by and between the parties hereto that the hereinabove described access opening is hereby released and relinquished and shall be forever closed to the Second Party, their heirs, successors or assigns; and in exchange for said closing, the First Party grants to the Second Party, their heirs, successors or assigns, the right of access to the nearest roadway of said highway over and across the northerly right of way and limited-access line for one (1) 32-foot section, which said section centers at a point directly opposite Highway Engineer Station 44+15, project MP-R399(41).

The center of said 32-foot section is located approximately 518.17 ft., N. 89°48'50" E. along quarter section line and 133.43 ft., S. 00°11'10" W. from the West Quarter Corner of Section 2, T. 5 S., R. 1 W., S.L.B. & M.

**IN WITNESS WHEREOF**, the parties hereto have caused the within and foregoing instrument to be executed as of the date first above written.

Continued on Page 3  
INDIVIDUAL RW-18 (12-01-03)

PAGE 3

PIN No. 6692  
Project No. MP-R399(41)  
Parcel No. 709:AQ

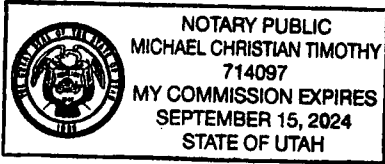
**FIRST PARTY:**

STATE OF UTAH ) UTAH DEPARTMENT OF TRANSPORTATION  
 ) ss.  
COUNTY OF SALT LAKE ) By Charles A. Stormont  
 Charles A. Stormont, Director of Right of Way

On the date first above written personally appeared before me, Charles A. Stormont, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

**WITNESS** my hand and official stamp the date in this certificate first above written.

Michael Christian Timothy  
Notary Public



PAGE 4

PIN No. 6692  
Project No. MP-R399(41)  
Parcel No. 709:AQ

**SECOND PARTY:**

STATE OF UTAH            )  
                                  ) ss.  
COUNTY OF SALT LAKE )

S & P Lewis Properties, LLC

By *Stanley G. Lewis*  
Stanley G. Lewis

On this 22nd day of February, in the year of 2022, before me personally appeared, Stanley G. Lewis, who, identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me being duly sworn/affirmed, did say that he is the Manager of S & P Lewis Properties, LLC and did acknowledge to me that said document was executed on behalf of said S & P Lewis Properties, LLC.

**WITNESS** my hand and official stamp the date in this certificate first above written.

*Chantelle Martin Taylor*  
Notary Public

