

KATIE L. SIXON
RECORDER
SALT LAKE COUNTY,
UTAH

JUL 15 12 20 PM '86

GUARDIAN TITLE
DEP

Ervin Korol
Penn Korol

SECOND AMENDMENT
TO
DECLARATION OF CONDOMINIUM
OF

4278418

DAYBREAK HILL (PHASE I)
AN EXPANDABLE CONDOMINIUM COMMUNITY

THIS SECOND AMENDMENT TO DECLARATION is made on the date set forth at the end hereof by The Ervin Group, a Utah corporation, hereinafter called "Declarant," for itself, its successors, grantees and assigns, pursuant to the condominium Ownership Act of the State of Utah.

RECITALS

A. In January, 1986, Declarant executed a Declaration of Condominium of Daybreak Hill Phase I, an Expandable Condominium Community (the "Declaration") as part of a Plan for the Daybreak Hill Condominium Project (the "Project"), which Declaration was recorded in the Office of the County Recorder of Salt Lake County, State of Utah, on January 24, 1986, as Entry No. 4193526 in Book 5730 at Page 1590. The Declaration was subsequently amended by the First Amendment to Declaration recorded July 7, 1986 as Entry No. 4273159 in Book 5787 at Page 364. The Declaration and the Map submitted to the provisions of the Act and following described real property situated in Salt Lake County, State of Utah, to wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

B. Declarant desires pursuant to Section 27 of the Declaration to amend the Declaration to change the assignment of parking stalls and storage areas to particular units as set forth on Exhibit "C" of said Declaration.

NOW, THEREFORE, for such purposes, Declarant hereby makes the following Amendment to Declaration:

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4269575

1. Exhibit "C" of the Declaration is amended to read in its entirety as set forth on the Exhibit "C" attached hereto.

2. Effective Date. This Amendment to Declaration shall take effect upon recording.

IN WITNESS WHEREOF, the Declarant has executed this Second Amendment to Declaration this 11th day of July, 1986.

THE ERVIN GROUP, a Utah corporation

ATTEST:

Robert F. Babcock
Secretary

By Rodney K. Pickman
Vice President

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 11 day of July, 1986, personally appeared before me Robert Babcock and Rodney Pickman, who being by me duly sworn, did say that they are the Vice President and Secretary respectively of The Ervin Group, a Utah corporation and the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and they duly acknowledged to me that said corporation executed the same.

Marabeth D. Lusk
Notary Public
Residing at Salt Lake City, Utah

My Commission Expires:

3-20-90



EXHIBIT "A"

PARCEL I - Beginning at a Point which is SOUTH 498.00 feet and SOUTH 86°50'40" West 33.05 feet from the East Quarter Corner of Section 22, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence SOUTH 260.00 feet; thence SOUTH 86°50'40" WEST 223.95 feet; thence NORTH 3°09'20" WEST 126.00 feet; thence NORTH 86°50'40" EAST 42.00 feet; thence NORTH 3°09'20" WEST 133.61 feet; thence NORTH 86°50'40" EAST 196.26 feet to the Point of Beginning.

EXHIBIT "C"

DAYBREAK HILL, A CONDOMINIUM PROJECT

<u>Unit #</u>	<u>Type of Unit</u>	<u>Limited Common Areas and Facilities Appurtenant To Unit</u>		<u>Square Footage of Unit</u>	<u>Appurtenant % of Ownership in Common Areas and Facilities</u>
		<u>Parking Stall</u>	<u>Storage</u>		
<u>Bldg. B</u>					
B101	A	D	D	970	.0625
B102	B	A	A	970	.0625
B103	B	E	E	970	.0625
B104	A	H	H	970	.0625
B201	A	C	C	970	.0625
B202	B	B	B	970	.0625
B203	B	F	F	970	.0625
B204	A	G	G	970	.0625
<u>Bldg. C</u>					
C101	A	D	D	970	.0625
C102	B	A	A	970	.0625
C103	B	E	E	970	.0625
C104	A	H	H	970	.0625
C201	A	C	C	970	.0625
C202	B	B	B	970	.0625
C203	B	F	F	970	.0625
C204	A	G	G	970	.0625

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