

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

U-070749  
10-258-0007

### Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Davis County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

and

The Small Business Administration  
Room 2229 Federal Building,  
125 South State,  
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
801 R Street, Suite 101  
Fresno, California 93721

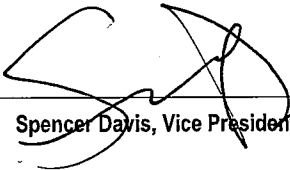
(see next page for description of Deed of Trust)

**Deed of Trust**

Dated: September 9, 2016  
Recorded: September 9, 2016  
Trustor: BREMEN 334 LLC  
Trustee: PRIME ALLIANCE BANK  
Beneficiary: PRIME ALLIANCE BANK  
Amount: \$ 282,500.00  
Entry: 2965181  
Book: 6597  
Page: 1624

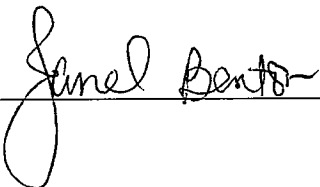
Dated September 30, 2016

Mountain West Small Business Finance

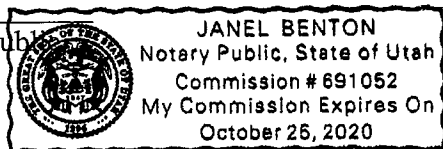
By:   
Spencer Davis, Vice President

STATE OF UTAH )  
 )  
:ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this Sept. 30, 2016  
by Spencer Davis, Vice President Mountain West Small Business Finance.



Notary Public



Order No.: 6-070749

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Unit G, contained within Layton Warehouse Phase 2, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Davis County, Utah, October 25, 2004 as Entry No. 2026879 in Book 3651, Page 292 and described in the Declaration recorded October 25, 2004 as Entry No. 2026880 in Book 3651, Page 293 and any amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (the referenced declaration of condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 10-258-0007