

WHEN RECORDED RETURN TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

6-070749
10-259-0007

NOTICE OF LEASE

Notice is hereby given the that following named Lessor and Lessee have entered into
a lease agreement dated August 31, 2016 affecting real property located in
Davis County, Utah at:

334 North Marshall Way #G, Layton, UT 84041

more particularly described in Exhibit A which is attached hereto and made a part hereof by this
reference.

DATED September 30, 2016

LESSOR:

BREMEN 334 LLC

By: Tyler C. Deters, Member

LESSEE:

PARADIGM COMMERCIAL CAPITAL GROUP CORP

By: Tyler C. Deters, President

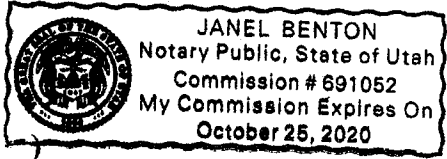
**NOTICE OF LEASE
NOTARY PAGE**

STATE OF Utah)
)
 :SS.
COUNTY OF Davis)

The foregoing instrument was acknowledged before me this Sept. 30, 2016

by Tyler C. Deters, Member
BREMEN 334/LC

Janel Benton
Notary Public



STATE OF Utah)
)
 :SS.
COUNTY OF Davis)

The foregoing instrument was acknowledged before me this Sept. 30, 2016

by Tyler C. Deters, President
PARADIGM COMMERCIAL CAPITAL GROUP CORP

Janel Benton
Notary Public



Order No.: 6-070749

EXHIBIT "A"

LEGAL DESCRIPTION

Unit G, contained within Layton Warehouse Phase 2, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Davis County, Utah, October 25, 2004 as Entry No. 2026879 in Book 3651, Page 292 and described in the Declaration recorded October 25, 2004 as Entry No. 2026880 in Book 3651, Page 293 and any amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (the referenced declaration of condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 10-258-0007