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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/10/2016 11:18:00 AM
FEE \$16.00 Pgs: 4
DEP eCASH REC'D FOR BACKMAN TITLE SER

WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

10-255-0007

Real Estate Lease

Subordination Agreement and Assignment of Rents

This Subordination Agreement is entered into by:

PARADIGM COMMERCIAL CAPITAL GROUP CORP

("Lessee") for the benefit of Mountain West Small Business Finance ("MWSBF") and its successor in interest, the Small Business Administration ("SBA").

RECITALS

A. Lessee has heretofore leased from:

BREMEN 334 LLC

("Lessor") by lease dated August 31, 2016 "Lease") certain real and personal property desc No.: 86528350-06 (the "Leased Premises"	
. '	334 North Marshall Way #G, Layton, UT 84041
located in the County of Davis	, State of Utah and described as follows:
See Exhibit "A" which is porated herein by this re-	s attached hereto and incor- ference.
	ed the making of an SBA 504 Loan, Loan in the amount of \$ 236,000.00 nined by the U.S. Secretary of the Treasury (the
	essee and Lessor, in that the funds are to be used for sed Premises purchased and/or renovated by Loan

D. A condition of the Loan is that the Lease be subordinated to the lien of a trust deed executed by Lessor and recorded as a lien superior to the Lease.

AGREEMENT

NOW, THEREFORE, in consideration of disbursement of the Loan or any part thereof, and for other good and valuable consideration the receipt and legal sufficiency of which are hereby acknowledged, Lessee covenants and agrees as follows:

1. No Default. Lessee is not now in default in the performance of the Lease; and Lessee will perform the covenants and conditions required of is by the Lease for the term of the Loan and any extensions or renewals of it.

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2.	Subordination of Lease. All rights under the Lease together with any and all right, inter-
est, estate,	title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by
virtue of th	ne Lease, shall be and the same are hereby made subject, subordinate, inferior, and junior
	and title of MWSBF and the SBA represented by the SBA Note in the amount of
\$ 236,000.00	and security instruments related to the Loan, including without
limitation	the Promissory Note, Deed of Trust, Security Agreement and UCC Financing Statements
(filed with	the Uniform Commercial Code Division for the State of Utah and as fixture filings in
Davis	County, Utah) (the "Loan Documents") and to all rights, powers,
title, and a	uthority of MWSBF and the SBA under or in any way related to or arising out of the Loan
Document	s and to all sums heretofore or hereafter advanced on the security of the Loan Documents
or any of t	hem, including all sums advanced or costs incurred as fees, expenses, disbursements, or
charges in	connection with the Loan Documents or the Loan. The Lease Rights, together with any
	nt, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any
portion the	reof) by virtue of the Lease, are hereby subordinated to the Loan Documents the same and
as fully as	if the Loan Documents had been executed, delivered and, where appropriate, filed, prior to
execution,	delivery and filing of the Lease.

- 3. Assignment of Rents. The undersigned Lessee, for and in consideration of the moneys lent pursuant to the aforesaid note and other valuable consideration, receipt of which is hereby acknowledged, assign, transfer, and set over to CDC/SBA all sub-leases, including rents, profits, and income derived from the real estate and the building and improvements thereon, the full and complete right in SBA, in case of default in the payment of the indebtedness or any part thereof or failure to comply with any of the terms or conditions of the Note, Deed of Trust and Loan Agreements, as its assignee, to demand, collect, receive, and receipt for such rents, income and profits, to take possession of the premises and all leaseholds without having a receiver appointed therefore, to rent and manage the same from time to time and apply the net proceeds of the rents, income, and profits from the property on the indebtedness until all delinquencies, advances, and the indebtedness are paid in full by the application of the rents, or until title, is obtained through foreclosure otherwise.
- 4. This Agreement shall be binding upon and inure to the benefit of the personal representatives, successors and assigns of the parties hereto.

DATED September 30, 2016

LESSEE:

PARADIGM COMMERCIAL CAPITAL GROUP CORP

By: Tyler C. Deters, President

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LEASE SUBORDINATION NOTARY PAGE

ST	TATE OF	Jtah)			
CO	OUNTY OF	Davis	:ss.)		·	
	The for	egoing instrumen	t was acknowle	edged before me thi	is Supt. 30.2016	
bу	Tyler C. Deters,	President		,		
	Δ	MMERCIAL CAPITAL G	ROUP CORP			
		_	Notary I	Public		
		JANEL BE Notary Public, S Commission	tate of Utah)			

Order No.: 6-070749

EXHIBIT "A"

LEGAL DESCRIPTION

Unit G, contained within Layton Warehouse Phase 2, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Davis County, Utah, October 25, 2004 as Entry No. 2026879 in Book 3651, Page 292 and described in the Declaration recorded October 25, 2004 as Entry No. 2026880 in Book 3651, Page 293 and any amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (the referenced declaration of condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 10-258-0007