

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

13936013 B: 11330 P: 4260 Total Pages: 2
04/19/2022 03:53 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: INTEGRATED TITLE INSURANCE SERVICES, LLC (MAIN)
1092 E SOUTH UNION AVENUE MIDVALE, UT 840472902

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
5882 South 900 East #104
Murray, UT 84121

WARRANTY DEED

ITS File No.: 91524
PIN: 22-17-334-005

SUMMIT 3, LLC, Grantor,

of Murray, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

SHADY BROOK HOLDINGS, LLC, Grantee,

of Murray, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Unit 104, contained within the FOREST CREEK OFFICE CONDOMINIUM, a Utah condominium project as identified in the Record of Survey Map recorded June 14, 2006 as Entry No. 9752694, in Book 2006P, at Page 166 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of FOREST CREEK OFFICE CONDOMINIUMS, recorded June 14, 2006, as Entry No. 9752695, in Book 9307, at Page 9263 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or supplements thereto.

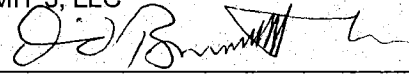
Together with a Right of Way for ingress and egress as granted in that certain Right of Way Easement recorded March 31, 1994, as Entry No. 5781735, in Book 6908 at Page 948 of Official Records.

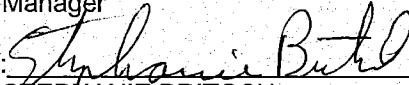
Parcel Identification No. 22-17-334-005.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 14th day of April, 2022.

SUMMIT 3, LLC

BY: 
DAVID BRITSCH
Manager

BY: 
STEPHANIE BRITSCH
Manager

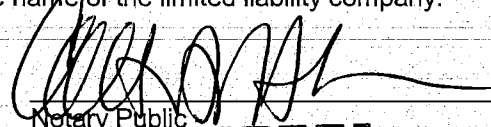
BY: 
RYAN D NIELSON
Manager

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 14th of April, 2022, personally appeared before me DAVID BRITSCH and STEPHANIE BRITSCH and RYAN D. NIELSON who being duly sworn did say that he/she/they is the Managers of SUMMIT 3, LLC and that said instrument was signed in behalf of said limited liability company by authority and said DAVID BRITSCH and STEPHANIE BRITSCH and RYAN D. NIELSON acknowledged to me that he/she/they, as such Managers, executed the same in the name of the limited liability company.


Notary Public

Commission Expires: 06-11-23
Commission No.: 706415

