

# FOREST CREEK OFFICE CONDOMINIUM

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
MURRAY, UTAH

## SURVEYOR'S CERTIFICATE

I, Kenneth A. Petty do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed FOREST CREEK OFFICE CONDOMINIUM. I further certify that this Record of Survey is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this plat.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF 900 EAST STREET, SAID POINT BEING SOUTH 00°14'30" WEST ALONG SAID 900 EAST STREET MONUMENT LINE (BASIS OF BEARING) 197.71 FEET AND NORTH 89°45'30" WEST 53.00 FEET FROM A BRASS CAP MONUMENT AT THE INTERSECTION OF 900 EAST STREET AND VINE STREET; SAID POINT ALSO BEING NORTH 1,683.041 FEET AND EAST 1,689.138 FEET FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°14'30" WEST ALONG THE WEST LINE OF SAID 900 EAST STREET 139.65 FEET TO A POINT ON THE NORTH LINE OF LOT 2, FOREST CREEK OFFICE SUBDIVISION; THENCE ALONG THE NORTH LINE OF SAID LOT 2 THE FOLLOWING FIVE (5) COURSES; NORTH 89°45'30" WEST 50.50 FEET; THENCE SOUTH 00°14'30" WEST 68.00 FEET; THENCE NORTH 89°45'30" WEST 125.02 FEET; THENCE NORTH 00°09'16" EAST 64.81 FEET; THENCE NORTH 89°45'30" WEST 71.50 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF FOREST CREEK PLANNED UNIT DEVELOPMENT AS RECORDED WITH THE OFFICE OF SALT LAKE COUNTY RECORDER; THENCE ALONG SAID EASTERLY BOUNDARY LINE NORTH 00°09'16" EAST 143.70 FEET; THENCE SOUTH 89°33'40" EAST 247.344 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.00 ACRES

TAX PARCEL 22-17-327-009



DATE: \_\_\_\_\_

### OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

### FOREST CREEK OFFICE CONDOMINIUM

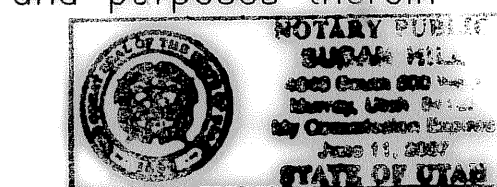
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I have hereunto set my hand and seal this 15th day of May A.D., 2006.

K.K. White, Member  
FOREST CREEK COMPLEX I.C.

### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
County of Salt Lake }  
On the 15th day of May A.D., 2006, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 6-11-07

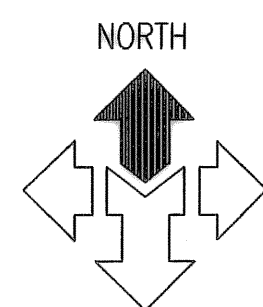


NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

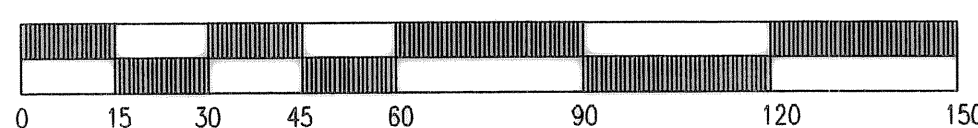
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SHEET 1 OF 2



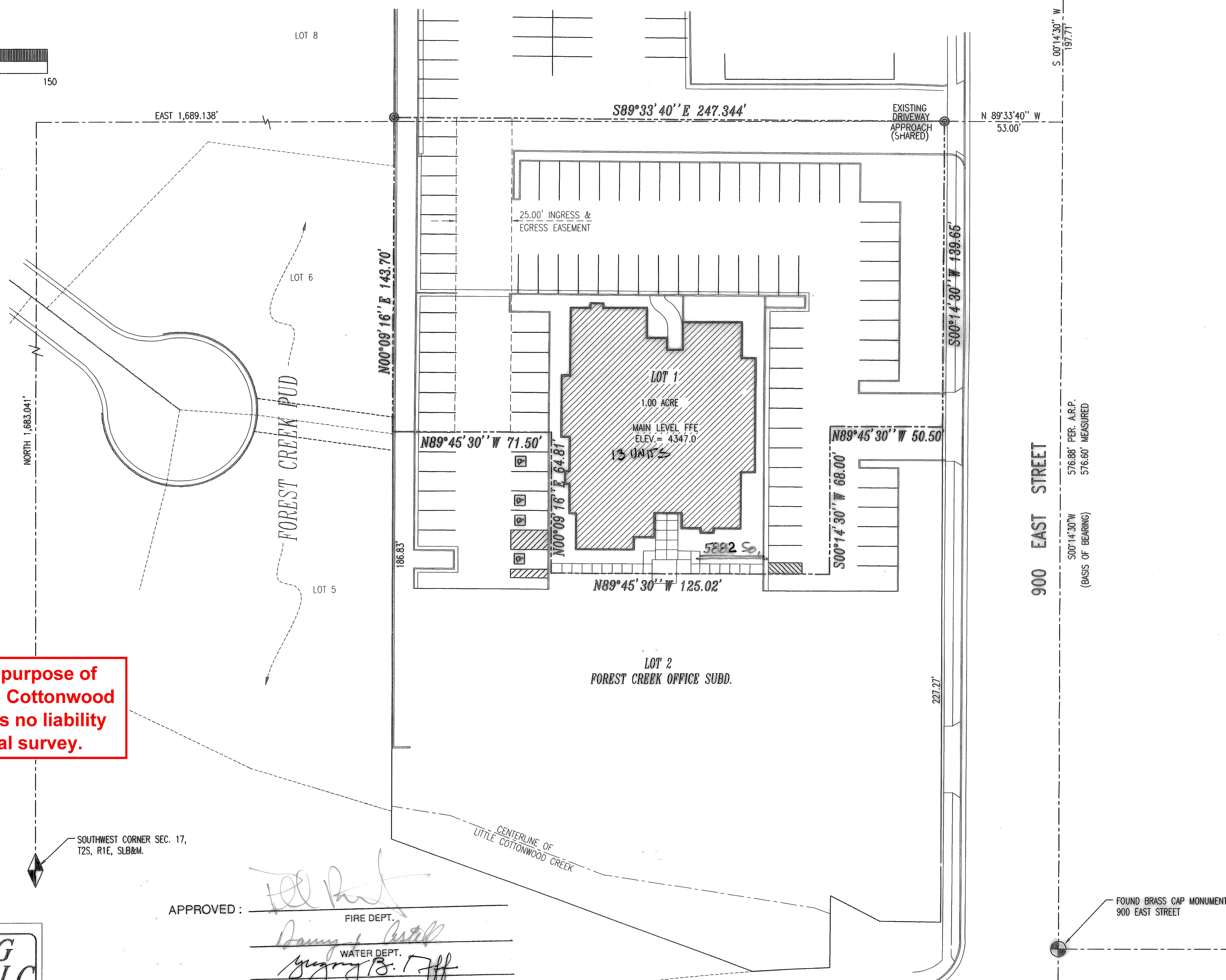
SCALE: 1" = 30'



#### LEGEND

- ◆ SECTION CORNER MONUMENT
- ⊕ S.L.CO. BRASS CAP MONUMENT (RING & LID)
- SUBDIVISION BOUNDARY CORNER
- BOUNDARY LINE OF OVERALL SUBDIVISION
- MONUMENT LINE
- ▨ EXISTING BUILDING

NOTE:  
ALL DIMENSIONS AROUND BUILDINGS ARE PERPENDICULAR TO PROPERTY LINES FROM WHICH THE BUILDINGS AND SITE IMPROVEMENTS ARE DIMENSIONED.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

APPROVED: [Signature] FIRE DEPT.  
[Signature] WATER DEPT.  
[Signature] SEWER DEPT.  
[Signature] POWER DEPT.

P.U.E. APPROVAL: [Signature]

**Mc NEIL ENGINEERING AND LAND SURVEYING, L.C.**  
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071 EMAIL info@mcneileng.com  
VISIT OUR WEB SITE AT www.mcneileng.com

BOARD OF HEALTH  
APPROVED AS TO FORM THIS 22 DAY OF May A.D., 2006  
[Signature]  
DIRECTOR, BOARD OF HEALTH

MURRAY CITY ENGINEERING  
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.  
DATE 5/26/06  
[Signature]  
CITY ENGINEER

PLANNING COMMISSION  
APPROVED THIS 14 DAY OF May A.D., 2006 BY THE MURRAY CITY PLANNING AND ZONING COMMISSION.  
[Signature]  
CHAIRMAN, MURRAY CITY PLANNING AND ZONING

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 26th DAY OF May A.D., 2006  
[Signature]  
MURRAY CITY ATTORNEY

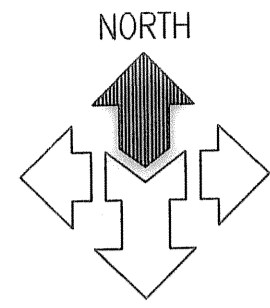
MURRAY CITY  
PRESENTED TO MURRAY CITY THIS 30 DAY OF May A.D., 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
[Signature]  
CLERK  
[Signature]  
MAYOR

SALT LAKE COUNTY RECORDER  
RECORDED 19752294  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FOREST CREEK COMPLEX I.C.  
DATE 5-14-06 TIME 2:01 PM BOOK 2006 PAGE 122  
FEE \$ 74.00  
[Signature]  
SALT LAKE COUNTY RECORDER

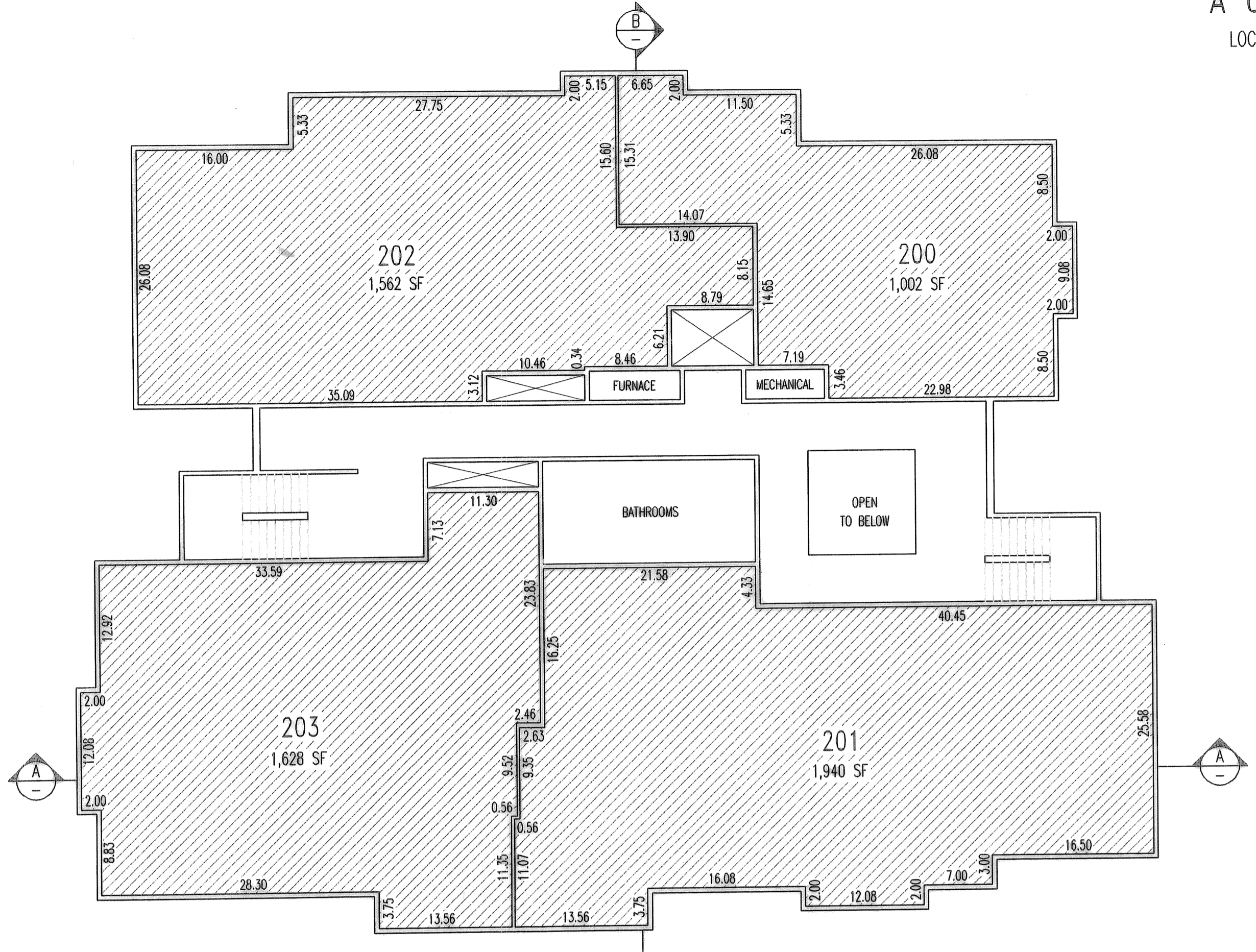
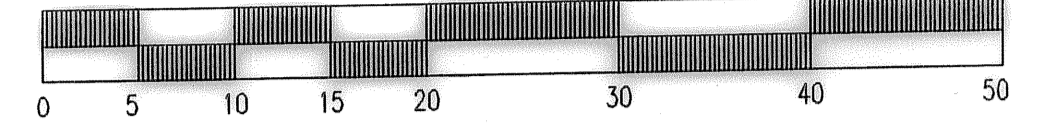
# FOREST CREEK OFFICE CONDOMINIUM

A UTAH CONDOMINIUM PROJECT

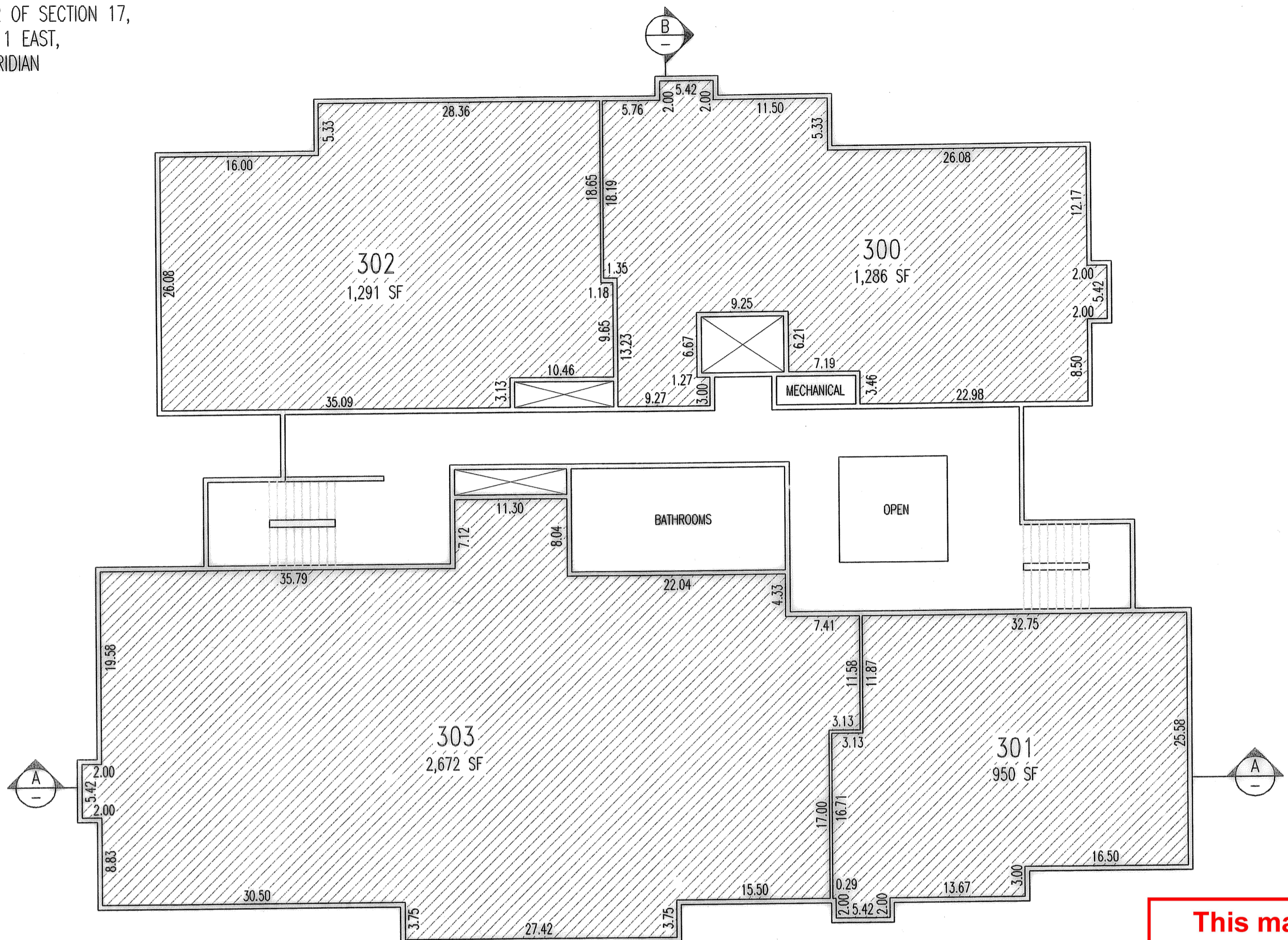
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MURRAY, UTAH



SCALE: 1" = 10'

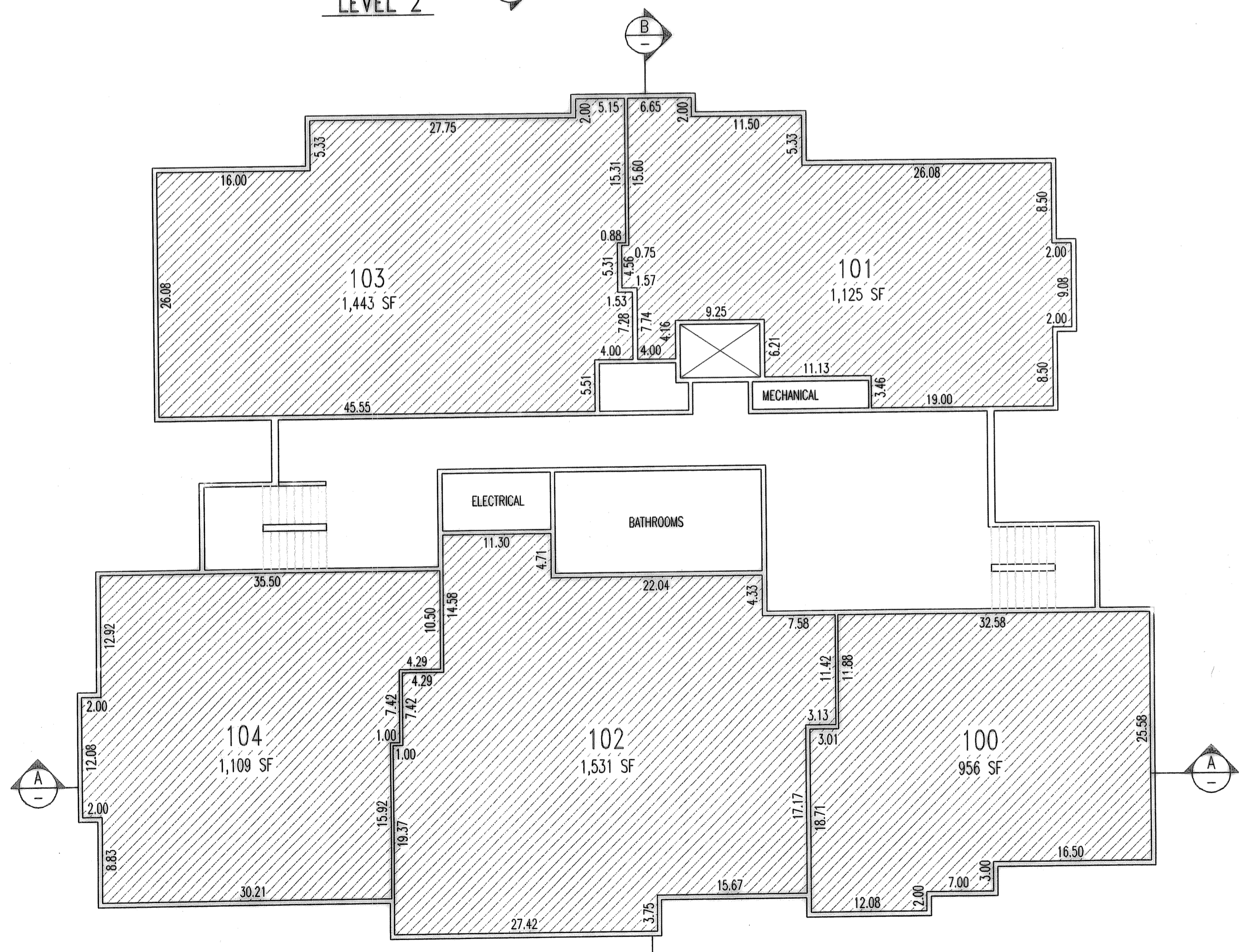


LEVEL 2

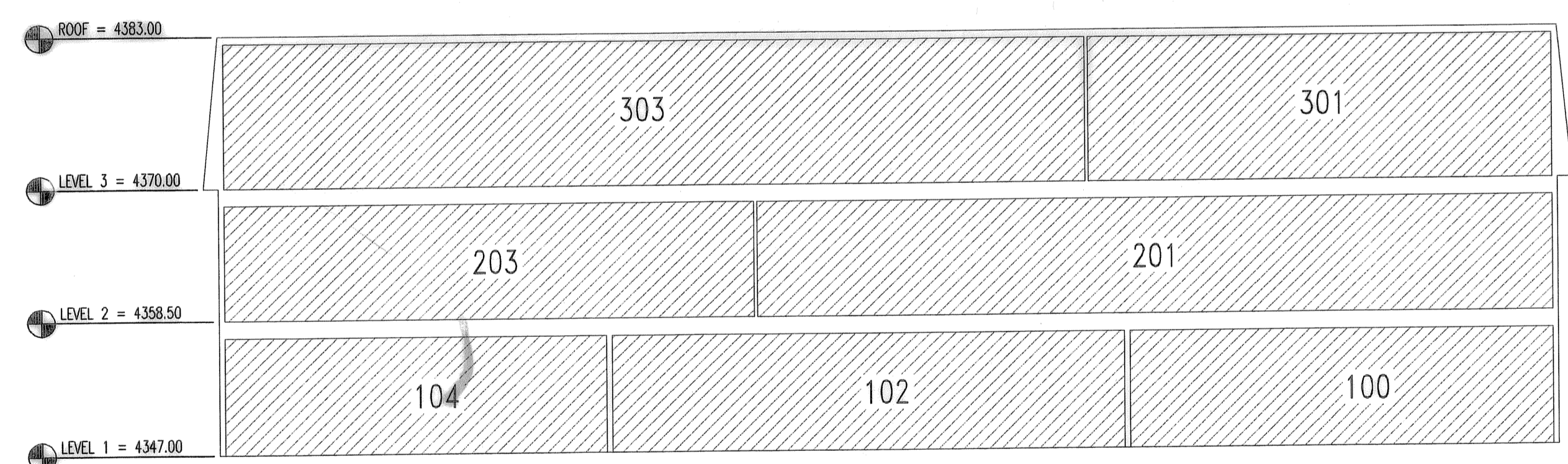


LEVEL 3

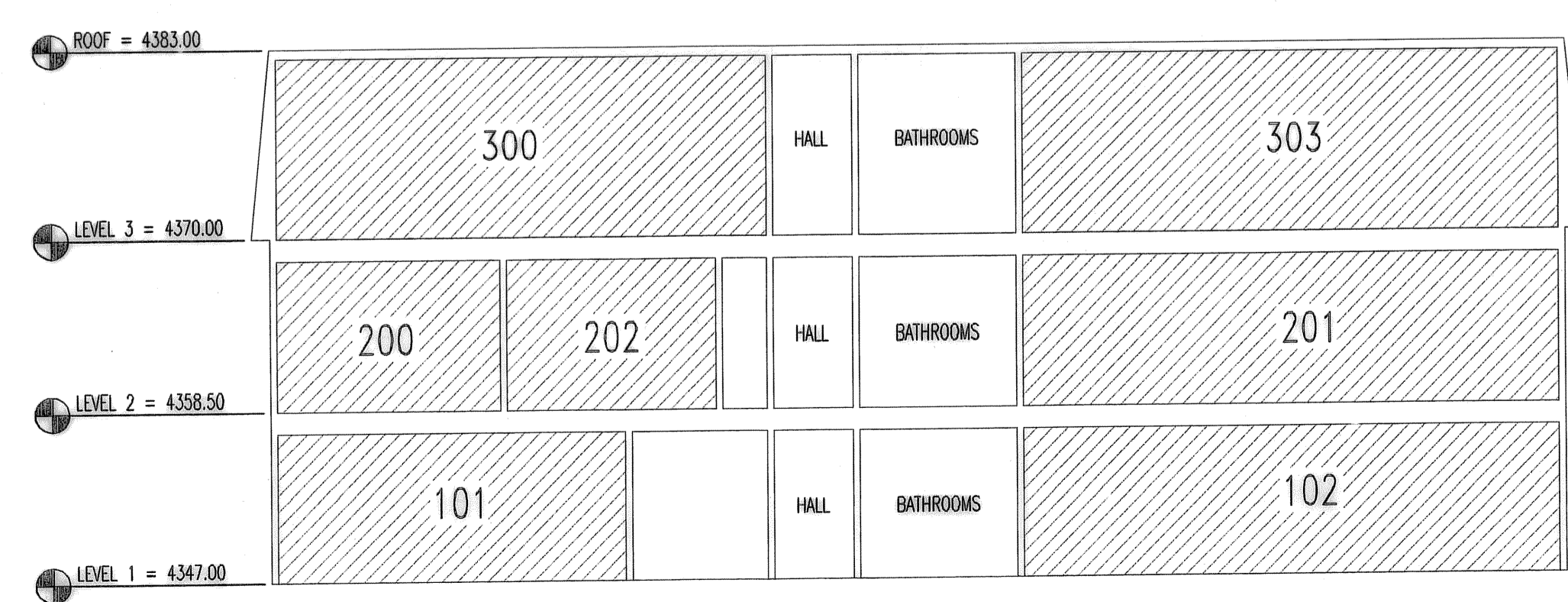
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LEVEL 1



SECTION A-A



SECTION B-B

LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA

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SHEET 2 OF 2

RECORDED # 9752294  
STATE OF UTAH, SALT LAKE COUNTY, RECORDED AND FILED AT THE REQUEST OF  
FOREST CREEK COMPLEX, L.C.  
DATE 1-14-02, TIME 2:08PM, BOOK 2004P, PAGE 1222

#74.00  
FEE \$                      *David Doe*  
DEPUTY SALT LAKE COUNTY RECORDER