

WHEN RECORDED MAIL TO:

Grant MacFarlane, Jr.
Suite 300, 141 East First South
Salt Lake City, Utah 84111

Recorded JAN 7 1974 at 304 m.
Request of Rockbar Co.
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 4.70 By J. Martin Deputy
Ref. _____

Space Above for Recorder's Use

2592627

WARRANTY DEED

METROPOLITAN WATER DISTRICT OF SALT LAKE CITY, a public corporation of the State of Utah, with its principal office at Salt Lake City, Salt Lake County, Utah, GRANTOR, hereby conveys and warrants to THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, a Colorado corporation, GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah:

Beginning at the East Quarter corner of Section 2, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 0°06'54" East 660.00 feet along the Section line; thence South 89°44'10" West 540.51 feet parallel to the North line of Golden Hills #2 Subdivision; thence South 2°03'16" East 170.69 feet; thence South 11°07'22" West 499.20 feet to the North line extended of Golden Hills Subdivision #2; thence North 89°44'10" East 629.37 feet along said North line to the point of beginning. (This tract is hereinafter referred to as "the Mountain Bell property".)

Together with a right-of-way and easement for ingress and egress; for the construction, maintenance, operation and removal of underground communication and other facilities and for underground water and sewer pipelines as the GRANTEE may from time to time require upon and under the following described tracts of land:

Beginning on the Westerly line of the Mountain Bell property at a point which is N0°06'54"E 660.00 feet along the Section line and S89°44'10"W 540.51 feet and S2°03'16"E 111.00 feet from the West quarter corner of Section 1, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence S87°56'44"W 11.00 feet to the West line of a canal and the Easterly line of a 24.50 foot wide private road; thence S2°03'16"E 30.00 feet along the East line of said private roadway thence

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N87°56'44"E 11.00 feet to the West line of the Mountain Bell property; thence N2°03'16"W 30.00 feet along said West line to the P.O.B.

Also a tract of land 24.50 feet in width lying 12.25 feet on either side of the following described Centerline: Beginning on the Southerly line of Danish road at a point which is N0°06'54"E 660.00 feet along the Section line and S89°44'10"W 563.77 feet along the North line extended of the Mountain Bell property from the West quarter corner of Section 1, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence S2°09'16"E 168.73 feet thence S11°07'22"W 501.20 feet to the South line extended of Mountain Bell property.

Provided however that GRANTOR does not warrant title to said right-of-way and easements over any portion of the tract next above described embraced within that certain tract of land described in that certain Deed of Easement dated October 9, 1958 recorded in Records of Salt Lake County Recorder in Book 1551, Page 338 being Entry No. 1616674.

In the event the easement be utilized by the GRANTEE for underground facilities, GRANTEE shall at its expense restore the surface of the land to its former state.

Subject to a reservation in favor of Robert Russell and Virginia Russell, his wife, grantors in that certain Warranty Deed dated November 30, 1956 and recorded March 26, 1957 as Entry No. 1531549 of the records of the Salt Lake County Recorder of all minerals and oil and gas which said grantors may be able to explore, reach and extract, subject to the limitations therein provided.

Also subject to a perpetual easement and right-of-way for water pipeline or conduit purposes along and upon a strip of land 1 rod on each side of a center line as conveyed in favor of Salt Lake City Corporation by Samuel Russell by instrument dated December 17, 1931 and recorded December 22, 1931 in Book 95 at Page 592.

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The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the GRANTOR at a lawful meeting duly held and attended by a quorum.

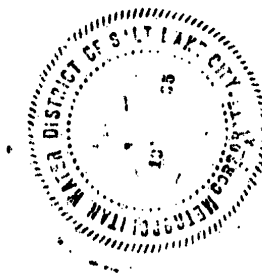
IN WITNESS WHEREOF, the GRANTOR has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 17 day of December, 1973.

METROPOLITAN WATER DISTRICT OF
SALT LAKE CITY, a Public Corporation
of the State of Utah

By W. C. Hague
W. C. Hague
General Manager

ATTEST:

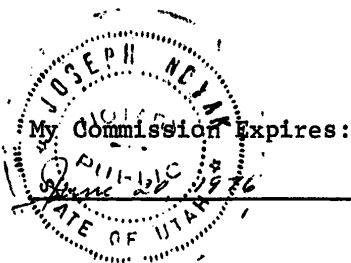
M. G. Knapton
M. G. Knapton
Assistant Secretary



STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 17th day of December, 1973, personally appeared before me W. C. Hague and M. G. Knapton, who being by me duly sworn did say, each for himself, that he, the said W. C. Hague is the General Manager, and he, the said M. G. Knapton, is the Assistant Secretary of Metropolitan Water District of Salt Lake City, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors and said W. C. Hague and M. G. Knapton each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Joseph P. Nash
Notary Public
Residing at Salt Lake City, Utah



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Recorded SEP 17 1974 at 401 P m.

Request of John Snow
JEROME HANCOCK, Recorder
Salt Lake County, Utah

WHEN RECORDED, MAIL TO:

\$ 200 By [Signature] Deputy

REF. 141 E. 1st St. 84111

Space Above for Recorder's Use

2651891

WARRANTY DEED

JAMES R. SCOTT and JOY SCOTT, his wife -----, grantors
of Salt Lake City, County of Salt Lake, State of Utah,

hereby CONVEY and WARRANT to THE MOUNTAIN STATES TELEPHONE AND
TELEGRAPH COMPANY, a Colorado
corporation

of Denver, County of Denver, State of ~~Utah~~ Colorado
grantee

for the sum of TEN and No/100 ----- DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Commencing at the Northeast corner of a tract of land owned by the Telephone Company, which point of beginning is North 0°06'54" East 660 feet from the West quarter corner of Section 1, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°44'10" West 470 feet along the North line of the said tract of land owned by the Telephone Company to the Southwest corner of Grantor's property; thence North 0°06'54" East 32.88 feet to a point in Danish Road (being on the proposed future center line of said road); thence North 88°01'40" East 470.30 feet (along the proposed future center line of said Danish Road); thence South 0°06'54" West 46.90 feet to the point of beginning, containing 0.43 acres.

WITNESS the hands of said grantors, this 12th day of September, 1974

Signed in the presence of

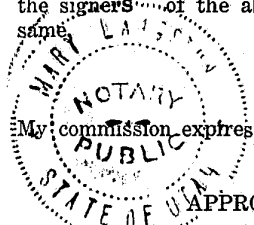
[Signature] James R. Scott

[Signature] Joy Scott

STATE OF UTAH, }
County of Salt Lake } ss.

On the 12th day of September, 1974
personally appeared before me JAMES R. SCOTT and JOY SCOTT

the signers of the above instrument, who duly acknowledged to me that they executed the same



[Signature] Notary Public
Residing in Salt Lake City, UT

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 - WARRANTY DEED - KELLY CO., 25 W. NINTH SO., S.L.C. L-1108

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