

1742068

UTAH POWER & LIGHT COMPANY  
POLE LINE EASEMENT

BOOK 1750 PAGE 354

STATE ROAD COMMISSION OF UTAH, an agency of the State of Utah, Grantor, hereby grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, an easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and no poles with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, along a line described as follows:

Beginning at a fence on the east boundary line of the Grantors' land at a point 265 feet south and 705 feet west, more or less, from the north one quarter corner of Section 25, T. 1 S., R. 1 E., S.L.M., thence S. 88° 25' W. 276 feet to a fence on the west boundary line of said land and being in the NE 1/4 of the NW 1/4 of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto.

WITNESS the hand of the Grantor, this 7th day of September, A.D. 1960.

ATTEST:  
Clarence J. Allred  
Executive Secretary

STATE ROAD COMMISSION OF UTAH  
By J. Edward Johnston  
Director of Highways

STATE OF UTAH }  
COUNTY OF Salt Lake } : ss

J. Edward Johnston  
~~G. Taylor Burton~~

On the 7th day of September, A.D. 1960, personally appeared before me, ~~Walter L. Budge~~ J. Edward Johnston, who being by me duly sworn, did say that he is the ~~Director~~ Director of Highways of the State Road Commission of Utah, and that said instrument was signed in behalf of said State Road Commission of Utah by authority of the State Road Commissioners, and said ~~Walter L. Budge~~ J. Edward Johnston acknowledged to me that said Commission executed the same.

J. Edward Johnston APPROVED AS TO FORM  
WALTER L. BUDGE  
ATTORNEY GENERAL  
Franklyn B. Matheson  
Notary Public

My Commission Expires: May 17, 1961 BY lll Residing at: Salt Lake City, Utah



FILE NO. 31997

*Handwritten initials*

Recorded at Request of U. P. & L. CO. OCT. 18 1960  
#12 9-21-60 M Fee Paid \$ 2.00 NELLIE M. JACK, Recorder Salt Lake County  
By F. Casselmann Dep. Ref.

INDEXED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_  
FILED \_\_\_\_\_  
OCT 18 1960  
FBI - SALT LAKE CITY