



**SURVEYOR'S CERTIFICATE**

I, **RALPH E. WATSON**, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. **3557**, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **LAYTON INDUSTRIAL PARK** and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
LAYTON INDUSTRIAL PARK PROPERTY DESCRIPTION		
Beginning at a point on the west right-of-way line of Angel Street said point is North 0° 11' 20" East 660.00 feet and South 89° 52' 30" West 33.00 feet from the East Quarter Corner of Section 19, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 0° 11' 20" East along said right-of-way 861.830 feet to the south right-of-way line of the Union Pacific Railroad; thence North 49° 52' 20" West along said right-of-way 1669.70 feet to the south right-of-way line of Gordan Avenue; thence South 89° 50' 40" West along said right-of-way 1890.18 feet to the east right-of-way line of the Denver and Rio Grande Railroad; thence South 34° 43' 40" East along said right-of-way line 1941.53 feet; thence South 86° 59' 30" East 65.90 feet; thence South 40° 29' 25" East 1211.90 feet; thence South 61° 57' 30" East 16.00 feet; thence South 76° 09' 25" East 308.476 feet; thence North 89° 52' 30" East 168.456 feet to a point of a 465.00 foot radius curve to the right (bearing to center of curve bears North 0° 07' 30" West); thence Northwesterly 602.259 feet along the arc of said curve; thence North 0° 07' 30" West 212.540 feet; thence North 89° 52' 30" East 1056.756 feet to the point of beginning. Contains 100.68 acres.		

May 17, 1979  
 DATE  
 Ralph E. Watson  
 SURVEYOR

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **LAYTON INDUSTRIAL PARK** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof We have hereunto set this 21<sup>st</sup> day of May A.D. 1979.

*John L. Shurt*  
 Secretary  
*George Jay Tripp*  
 Secretary  
*William J. DeSantis*  
 Secretary  
*10 Parkway Pres FMR, Inc.*  
*Robert W. Johnson Sec FMR, Inc.*

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
 Salt Lake County }  
 On the 21<sup>st</sup> day of May A.D., 1979, personally appeared before me, the undersigned Notary Public, in and for said County & State in said State of Utah, the signer( ) of the above Owner's dedication, 6 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 6/18/82

**LAYTON INDUSTRIAL PARK**  
 LAYTON INDUSTRIAL PARK  
 N.E. QUARTER SECTION 19  
 T. 4 N., R. 1 W., S.L.B. & M.  
 SALT LAKE BASE & MERIDIAN

<b>PLANNING COMMISSION</b> APPROVED THIS <u>13</u> DAY OF <u>March</u> A.D., 1979 BY THE PLANNING COMMISSION. <i>Chairman</i> CHAIRMAN, LAYTON CITY PLANNING COMM.	<b>DAVIS COUNTY HEALTH DEPT.</b> APPROVED THIS <u>25<sup>th</sup></u> DAY OF <u>May</u> A.D., 1979. <i>Richard L. Harvey</i> Administrator, Envtl. Hlth. Div.	<b>ENGINEERS CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4/2/79</u> <i>Spal</i> DATE LAYTON CITY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____ LAYTON CITY ATTORNEY	<b>COMMISSION</b> PRESENTED TO THE BOARD OF _____ ERS THIS _____ DAY _____ A.D. 19____ AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED. <i>Mayor</i> ATTEST: LAYTON CITY CLERK	<b>RECORDED #</b> 541479 STATE OF UTAH, DAVIS COUNTY RECORDED AND FILED AT THE REQUEST OF DATE <u>AUG 16, 1979</u> TIME <u>10:01 AM</u> BOOK <u>785</u> PAGE <u>996</u> \$14.00 FEE \$ _____ by deputy <u>Sharon O. White</u> DAVIS COUNTY RECORDER
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