MAIL TAX NOTICE TO:
SHAWN R. IVERSON
3020 Washington Blow
Ogdon, Ut Brown

WARRANTY DEED

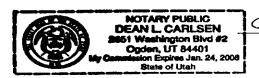
DATED MAY 24, 19	-	OF THE TRU	ST OF E	LEUTO R.	GRANTOR (S)
of OGDEN ,	County of WEBER	l, st	ate of Uta	ah	
hereby CONVEYS and WARRANTS TO SHAWN R. IVERSON AND AMY L. IVERSON, HUSBAND AND WIFE AS JOINT TENANTS GRANTEE(S)					
of OGDEN,	County of WEBER	l, St	ate of Uta	ah	
for the sum of Ten	& other good and	l valuable co	nsideratio	on (\$10.00)	
for the following o	lescribed tract(s) in WEBER	County, St	tate of Uta	ah:
SEE ATTACHI	ED EXHIBIT "A"				

WITNESS the hands of said Grantors the 19th Day of FEBRUARY, 2004

ALEUTO RI MARTINEZ, TRUSTEE

State of UTAH County of WEBER

On this 19th day of FEBRUARY, 2004, personally appeared before me ELEUTO R. MARTINEZ, TRUSTEE OF THE TRUST OF ELEUTO R. MARTINEZ, DATED MAY 24, 1999, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public Notary Public PG 2013935 PG 1

E‡ 2012935 PG1 OF2 DOUG CROFTS, WEBER COUNTY RECORDER 20-FER-04 202 PM FEE \$14.00 DEP KKA REC FOR: WEBER.TITLE

EXHIBIT "A"

PARCEL 1

PART OF LOT 12, BLOCK 4, SOUTH OGDEN SURVEY, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 12, AND RUNNING THENCE SOUTH 61.8 FEET, THENCE EAST 9 RODS; THENCE NORTH 61.8 FEET, THENCE WEST 9 RODS TO THE PLACE OF BEGINNING.

RESERVING UNTO THE GRANTOR A RIGHT OF WAY DESCRIBED AS FOLLOWS:

PART OF LOT 12, BLOCK 4, SOUTH OGDEN SURVEY, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 42.8 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 12, THENCE EAST 70 FEET, THENCE SOUTH 19 FEET, THENCE WEST 70 FEET, THENCE NORTH 19 FEET TO THE PLACE OF BEGINNING.

SERIAL NO. 04-026-0034



PARCEL 2

PART OF LOT 12, BLOCK 4, SOUTH OGDEN SURVEY, OGDEN CITY SURVEY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 183.5 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, RUNNING THENCE SOUTH 61.8 FEET, THENCE WEST 35 FEET, THENCE NORTH 61.8 FEET, THENCE EAST 35 FEET, TO THE POINT OF BEGINNING.

SERIAL NO. 04-026-0041