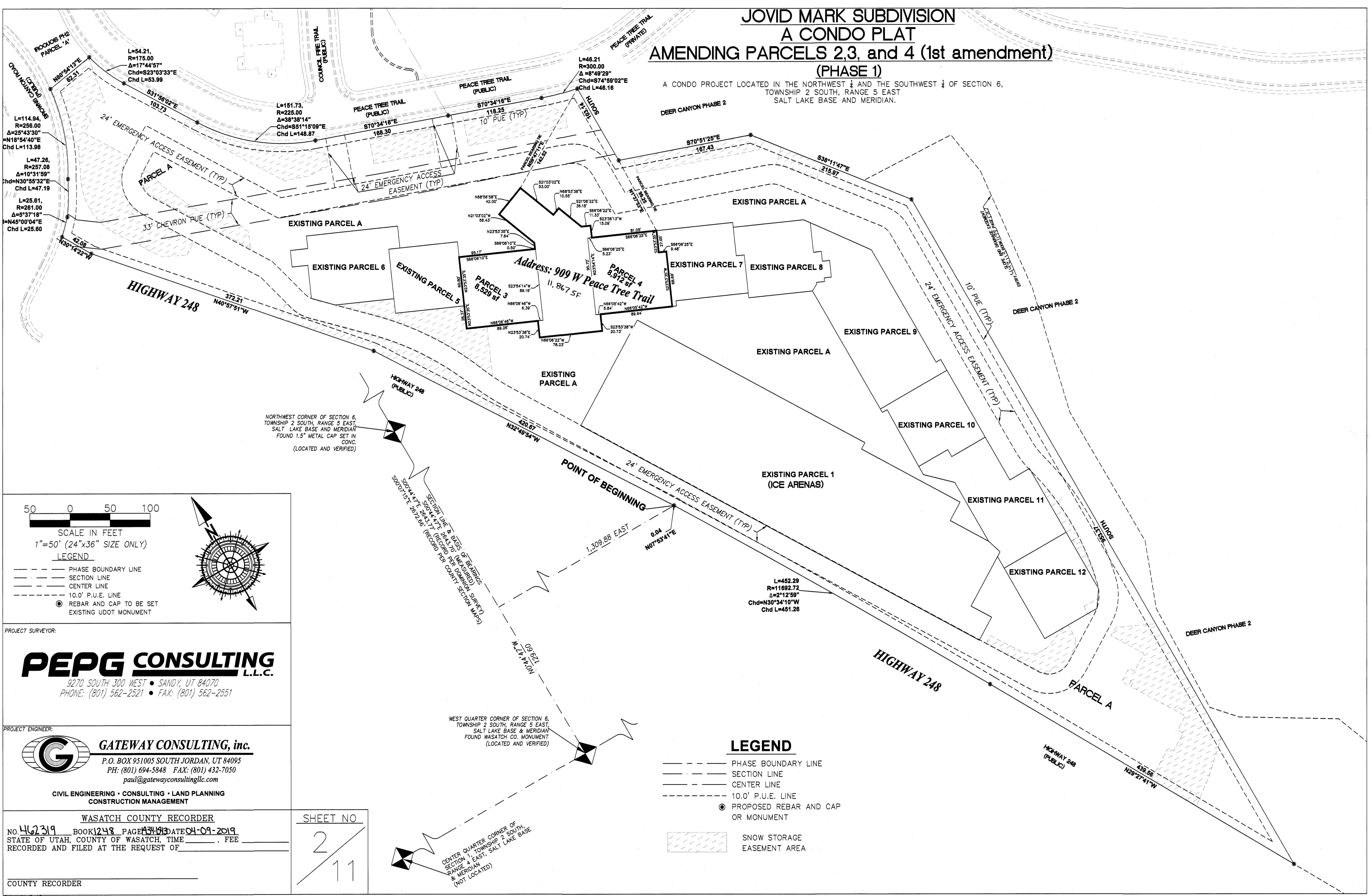


JOVID MARK SUBDIVISION A CONDO PLAT AMENDING PARCELS 2,3, and 4 (1st amendment) (PHASE 1)

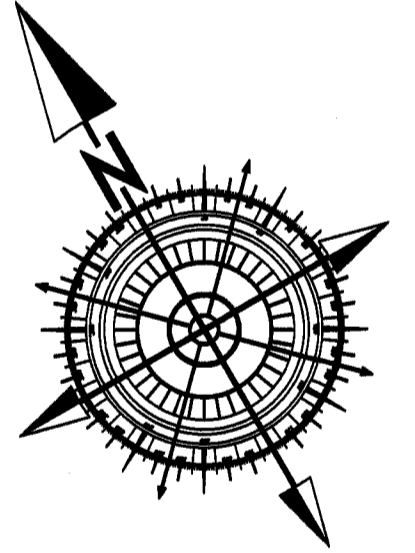
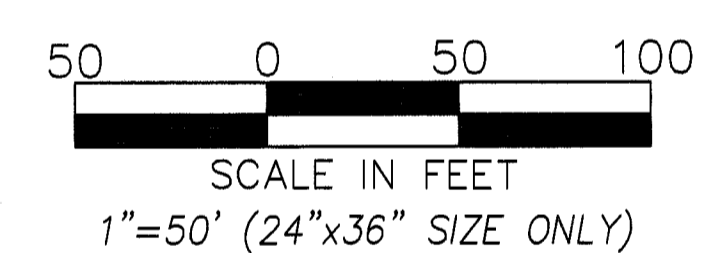
A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



NORTHWEST CORNER OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND 1.5" METAL CAP SET IN
CONC.
(LOCATED AND VERIFIED)

WEST QUARTER CORNER OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST,
SALT LAKE BASE & MERIDIAN
FOUND WASATCH CO. MONUMENT
(LOCATED AND VERIFIED)

CENTER QUARTER CORNER OF
SECTION 1, TOWNSHIP 2 SOUTH,
RANGE 5 EAST, SALT LAKE BASE
& MERIDIAN
(NOT LOCATED)



- LEGEND**
- PHASE BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
 - 10.0' P.U.E. LINE
 - REBAR AND CAP TO BE SET
 - EXISTING UDOT MONUMENT

- LEGEND**
- PHASE BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
 - 10.0' P.U.E. LINE
 - PROPOSED REBAR AND CAP OR MONUMENT
 - ▨ SNOW STORAGE EASEMENT AREA

PROJECT SURVEYOR:

PEPG CONSULTING L.L.C.
9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

PROJECT ENGINEER:

GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

WASATCH COUNTY RECORDER
NO. 462319 BOOK 1248 PAGE 1318 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE _____
RECORDED AND FILED AT THE REQUEST OF _____

SHEET NO
2 / 11

**PROFILE VIEW
SOUTH ELEVATION**



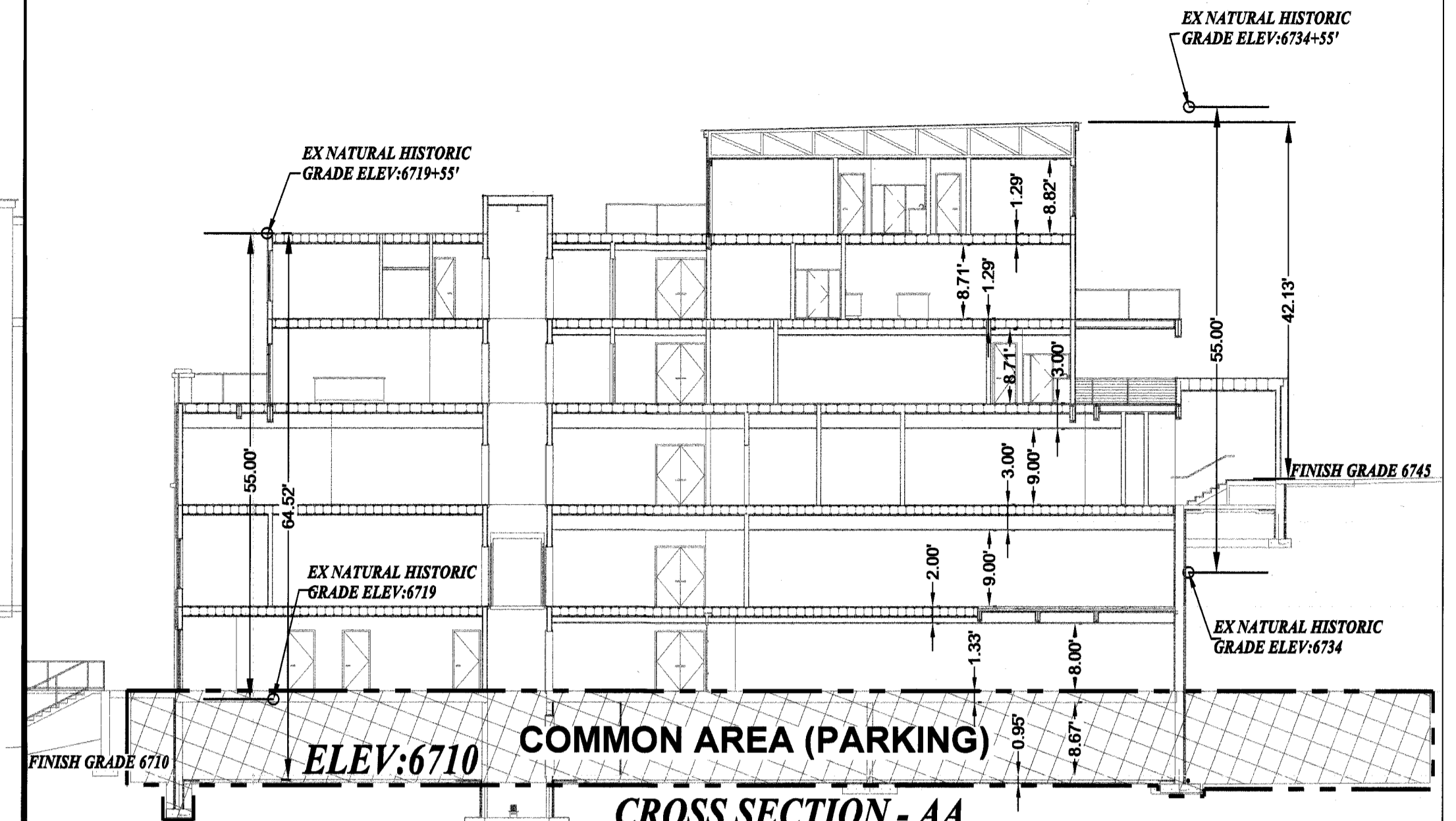
**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

CROSS SECTION - B-B

COMMON AREA

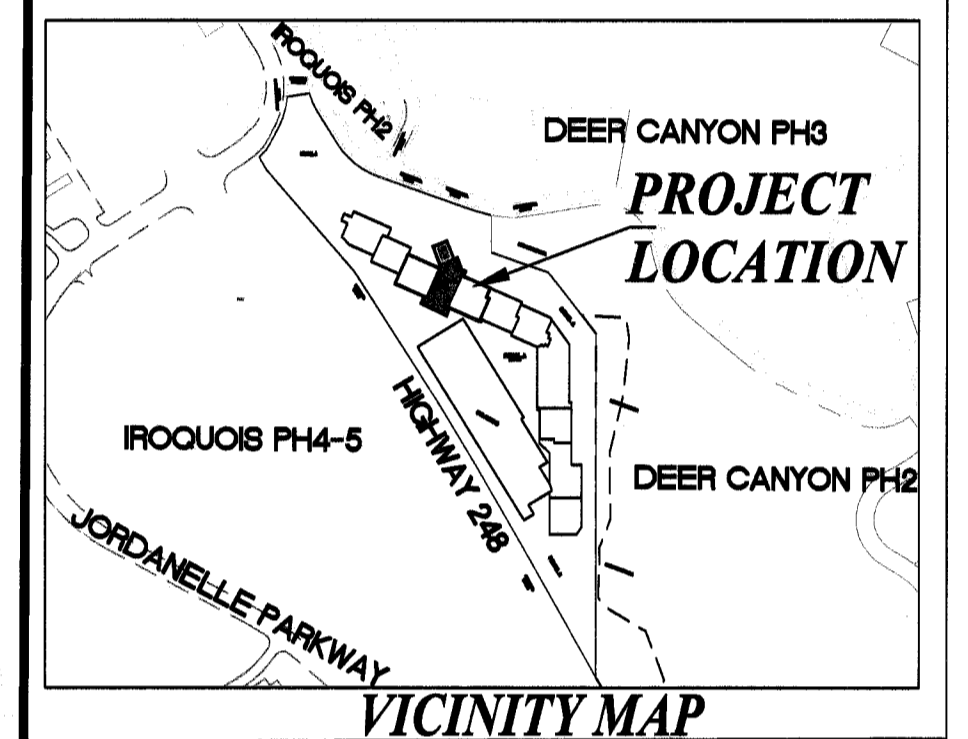
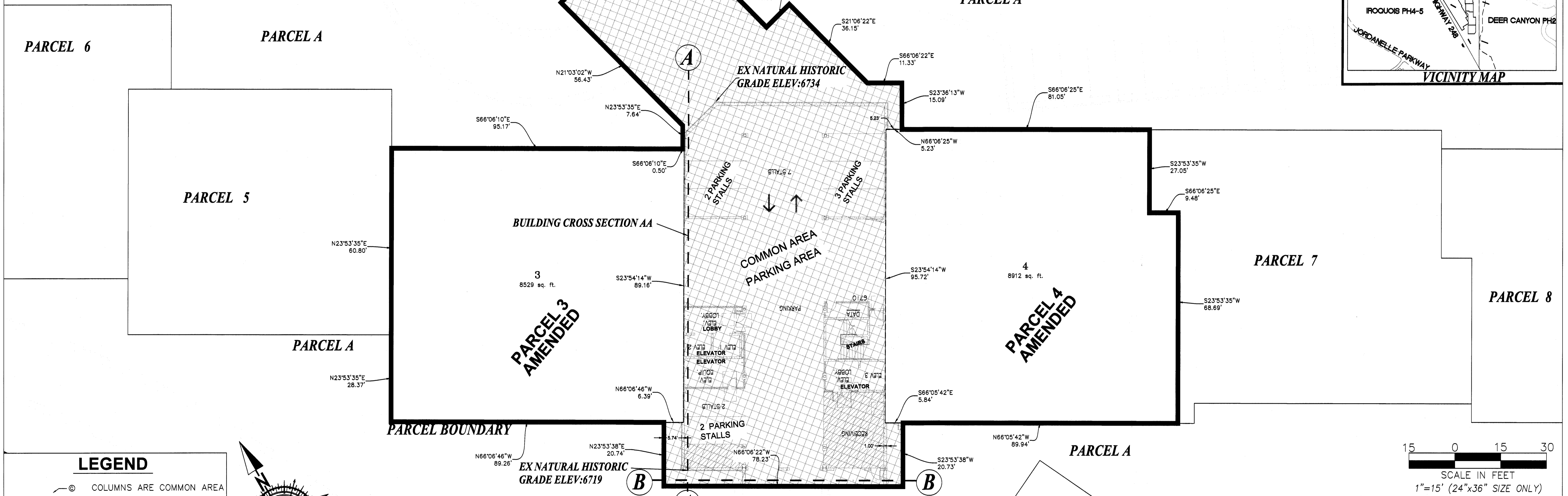
LEVEL 1



CROSS SECTION - AA

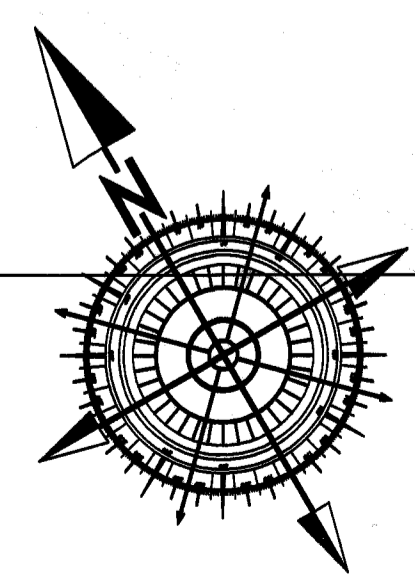
FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA

PLAN VIEW



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.
STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

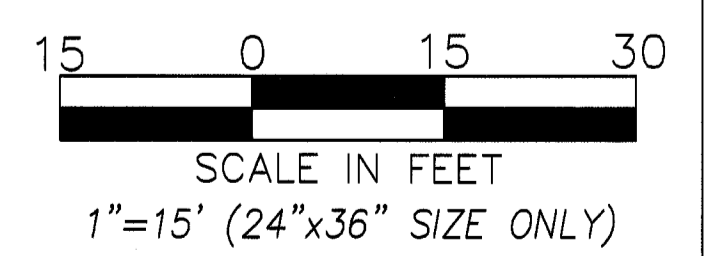
GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

**CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT**

PEPG CONSULTING L.L.C.
9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO
3
11

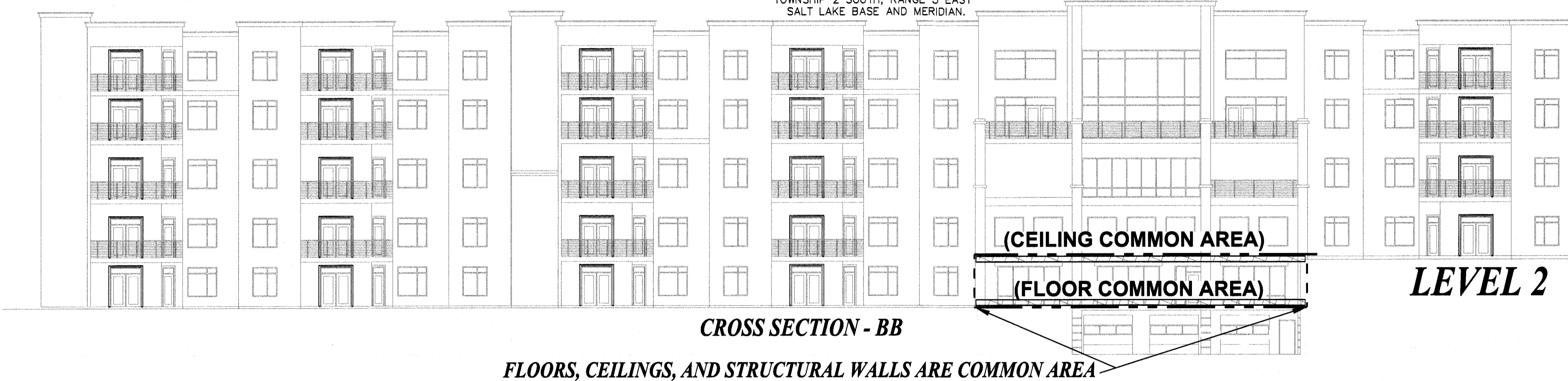
WASATCH COUNTY RECORDER
NO. **462319** BOOK **1248** PAGE **11** DATE **04-09-2019**
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
COUNTY RECORDER



**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

**PROFILE VIEW
SOUTH ELEVATION**



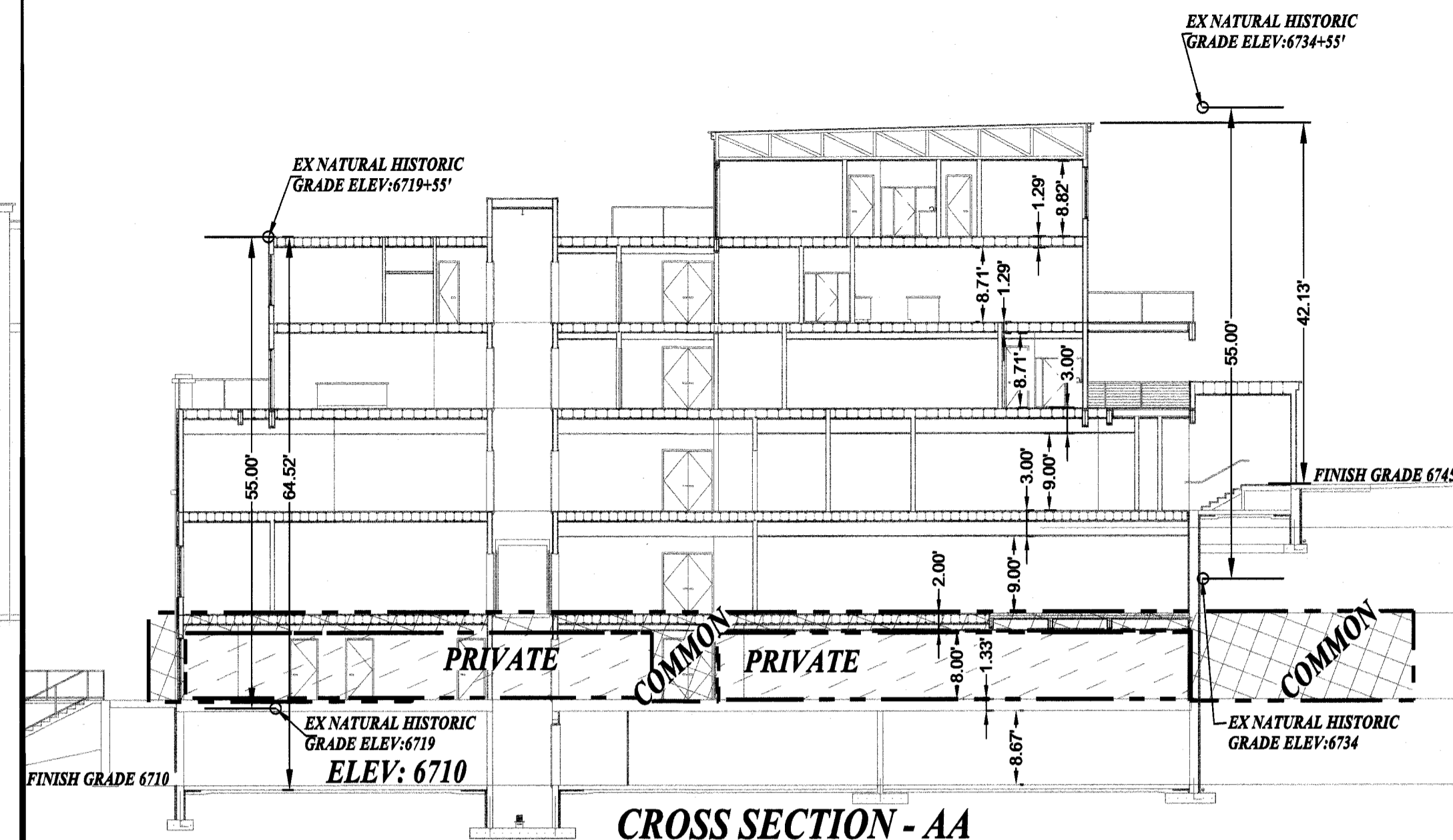
(CEILING COMMON AREA)

(FLOOR COMMON AREA)

LEVEL 2

CROSS SECTION - BB

FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA



CROSS SECTION - AA

PLAN VIEW

PARCEL 6

PARCEL A

PARCEL 5

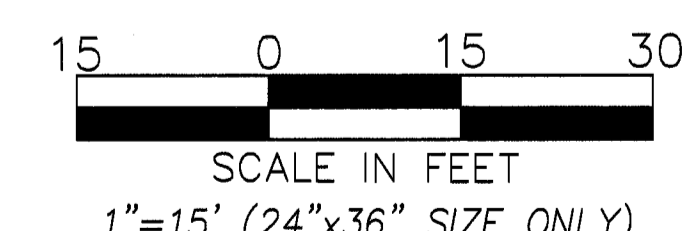
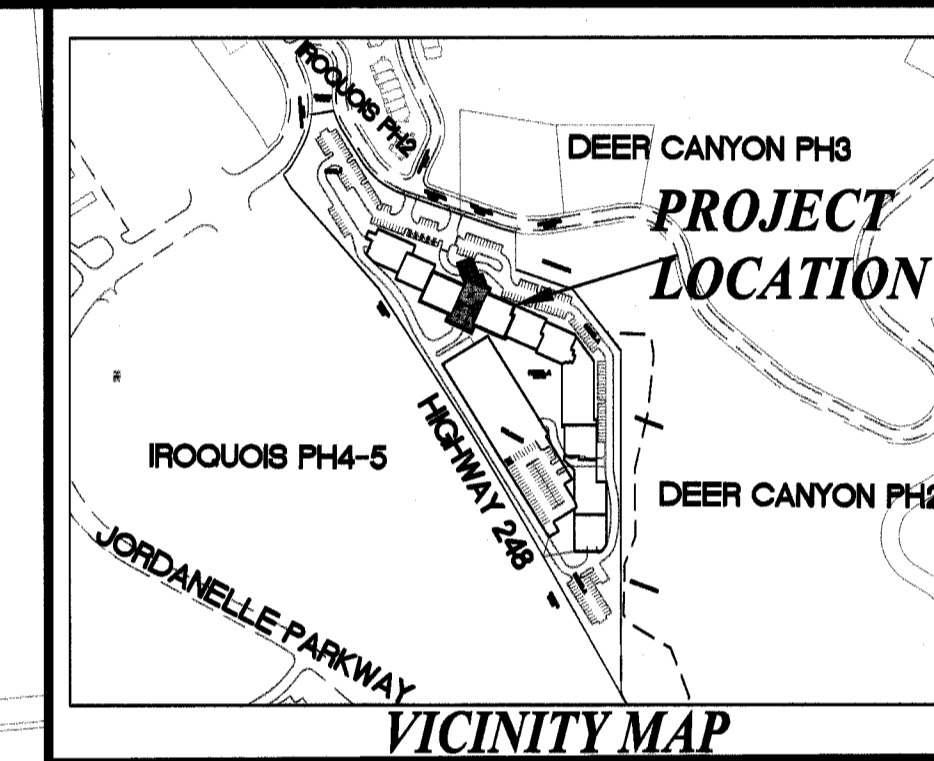
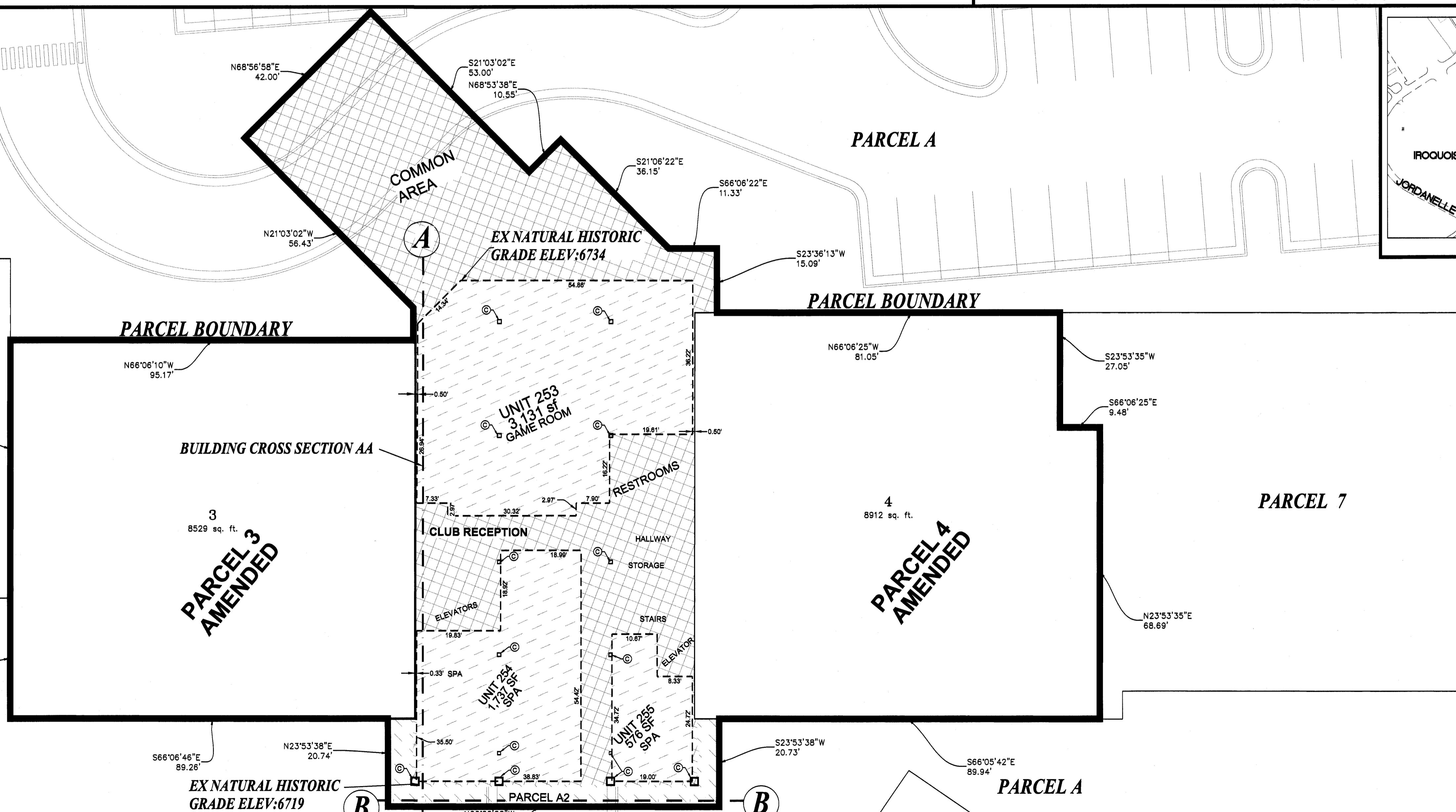
PARCEL A

PARCEL A

PARCEL BOUNDARY

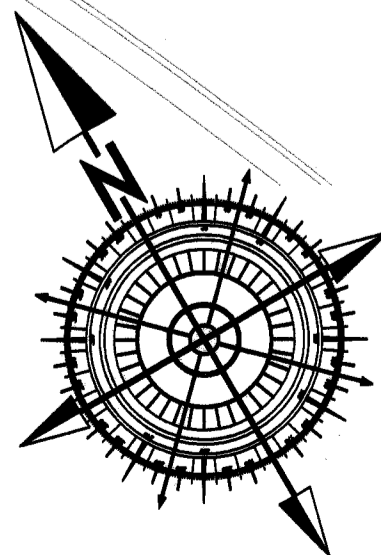
PARCEL 7

PARCEL 8

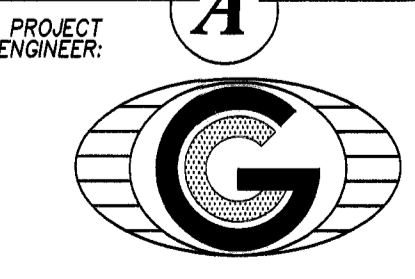


LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.



GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com
CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.
9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO

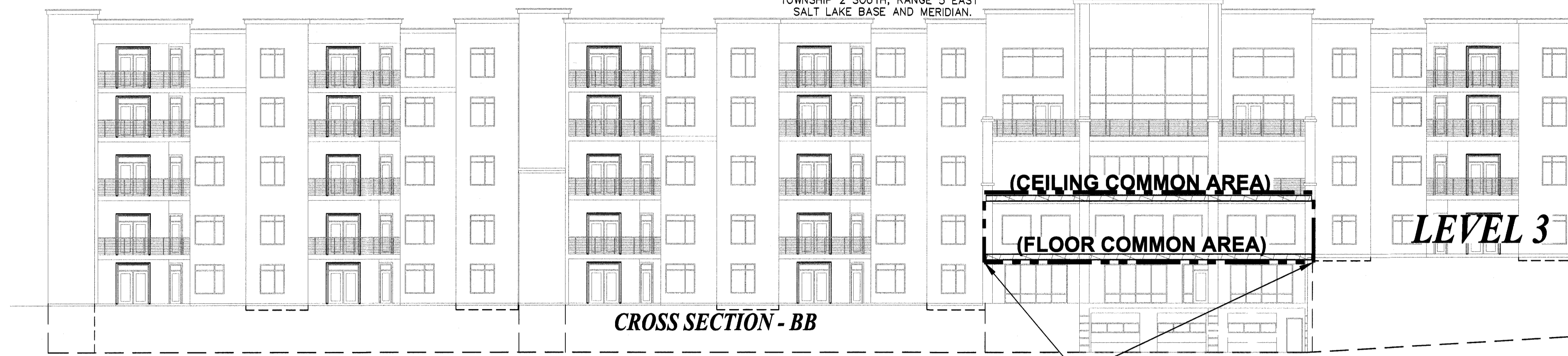
4 / 11

WASATCH COUNTY RECORDER

NO. 412319 BOOK 1248 PAGE 111 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER

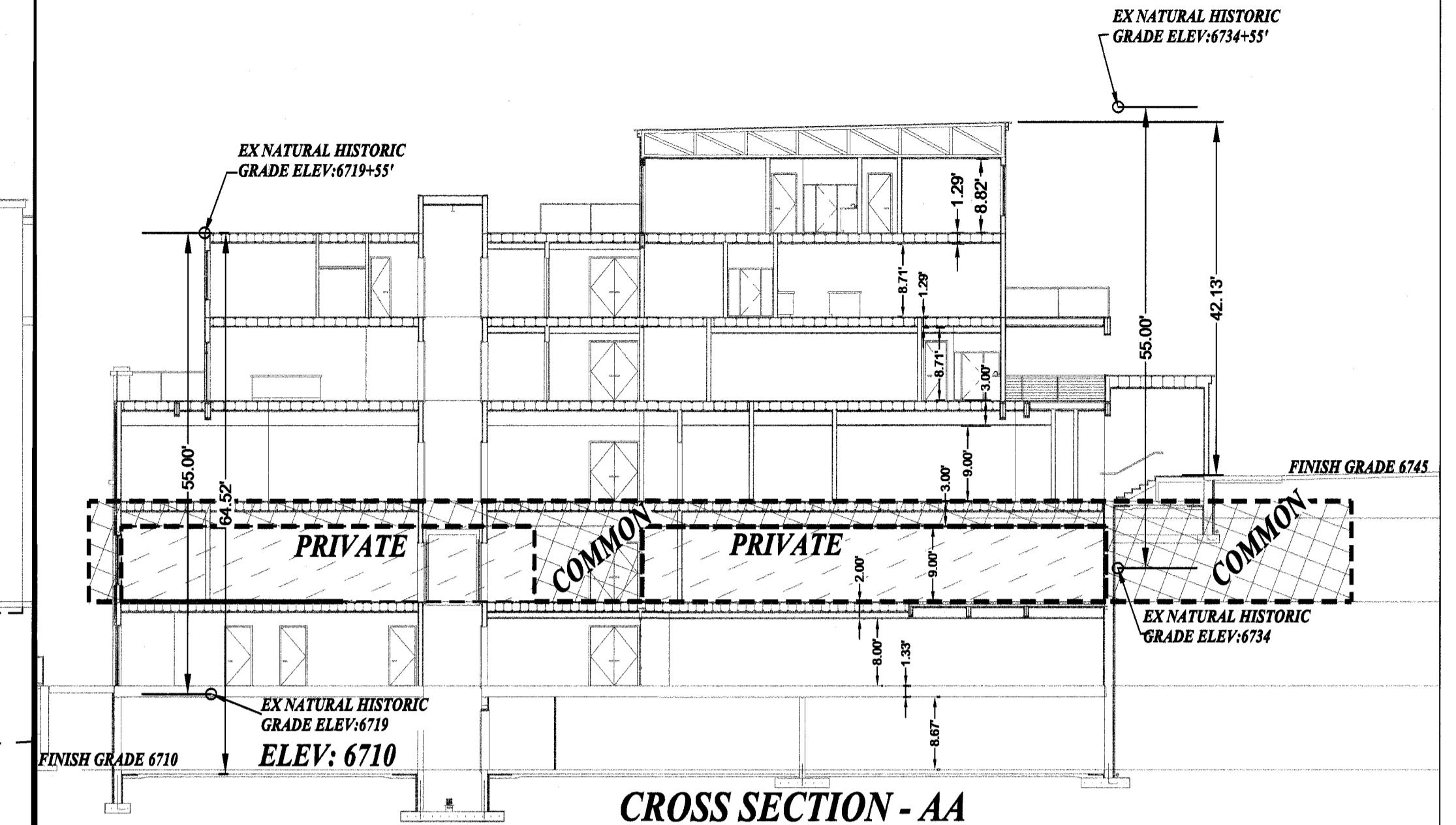
**PROFILE VIEW
SOUTH ELEVATION**



FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



CROSS SECTION - AA

PLAN VIEW

PARCEL 6

PARCEL A

PARCEL 5

PARCEL A

3
8529 sq. ft.
PARCEL 3
AMENDED

PARCEL A

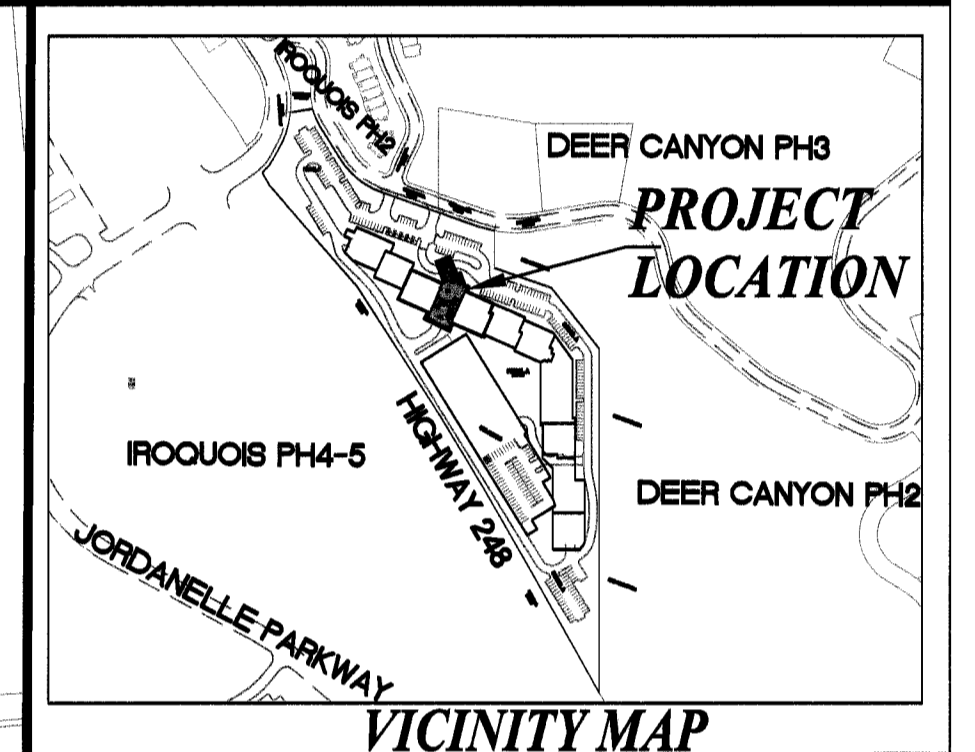
PARCEL BOUNDARY

4
8912 sq. ft.
PARCEL 4
AMENDED

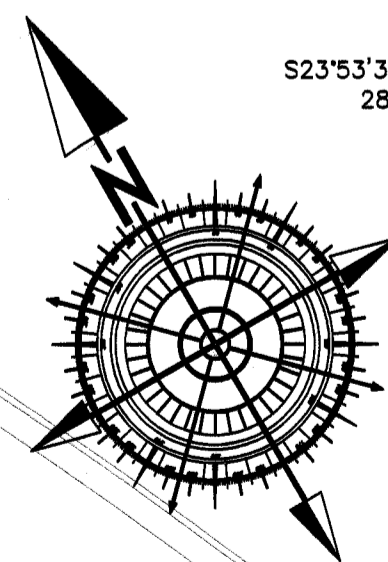
PARCEL A

PARCEL 7

PARCEL 8



VICINITY MAP



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



GATEWAY CONSULTING, inc.

P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.

9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

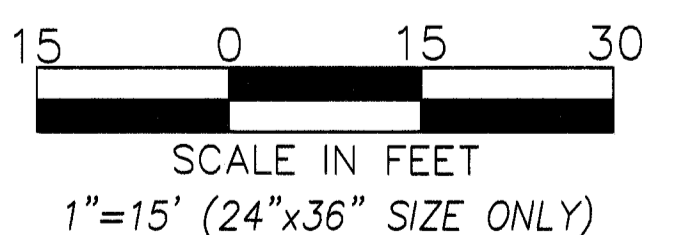
SHEET NO

5 / 11

WASATCH COUNTY RECORDER

NO. 462319 BOOK 1248 PAGE 3408 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

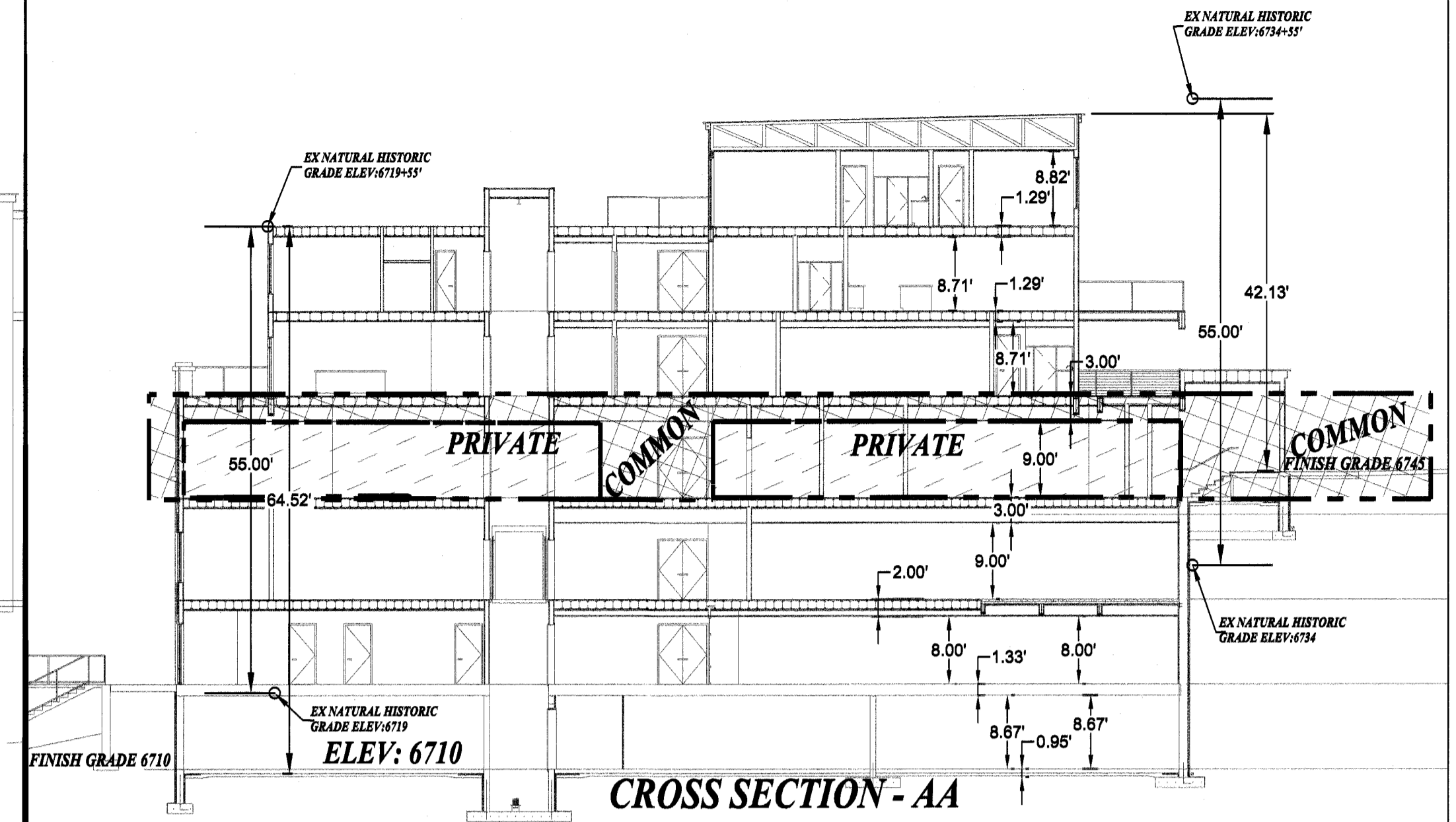
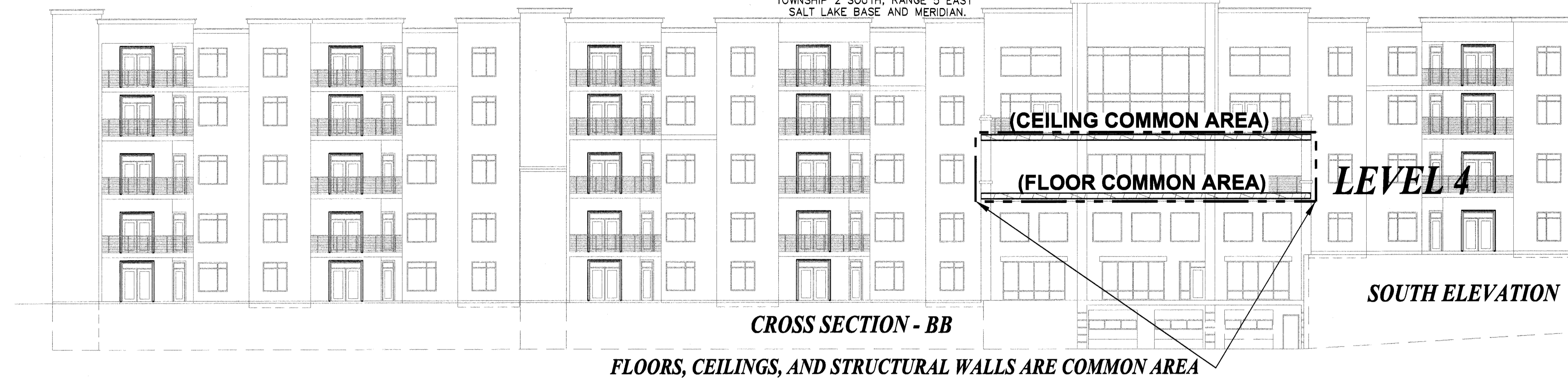
COUNTY RECORDER



**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

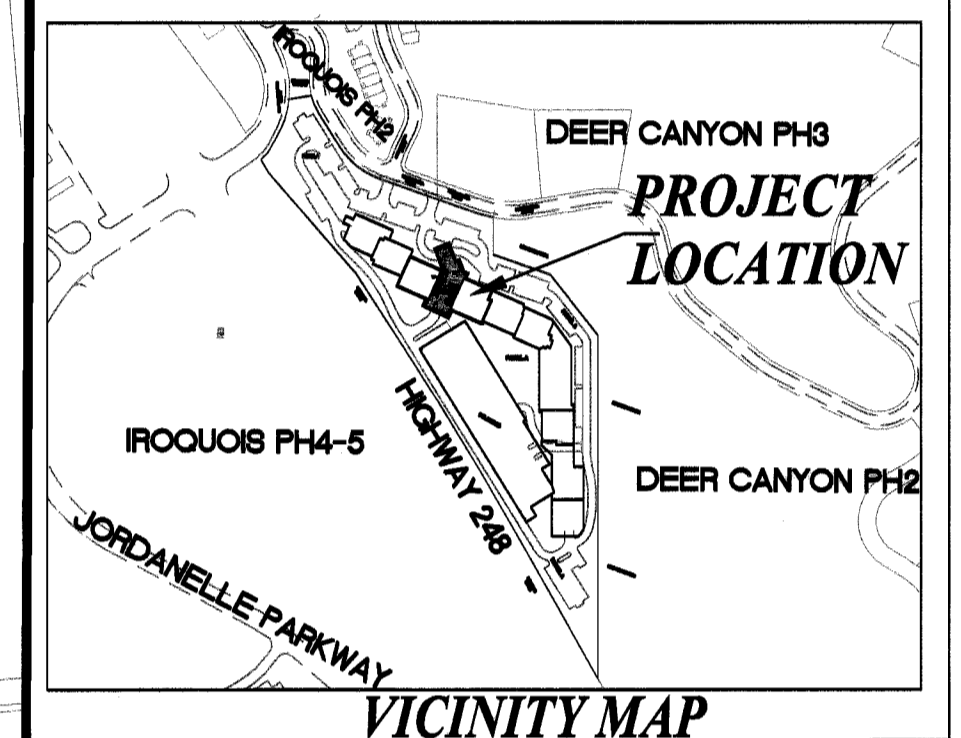
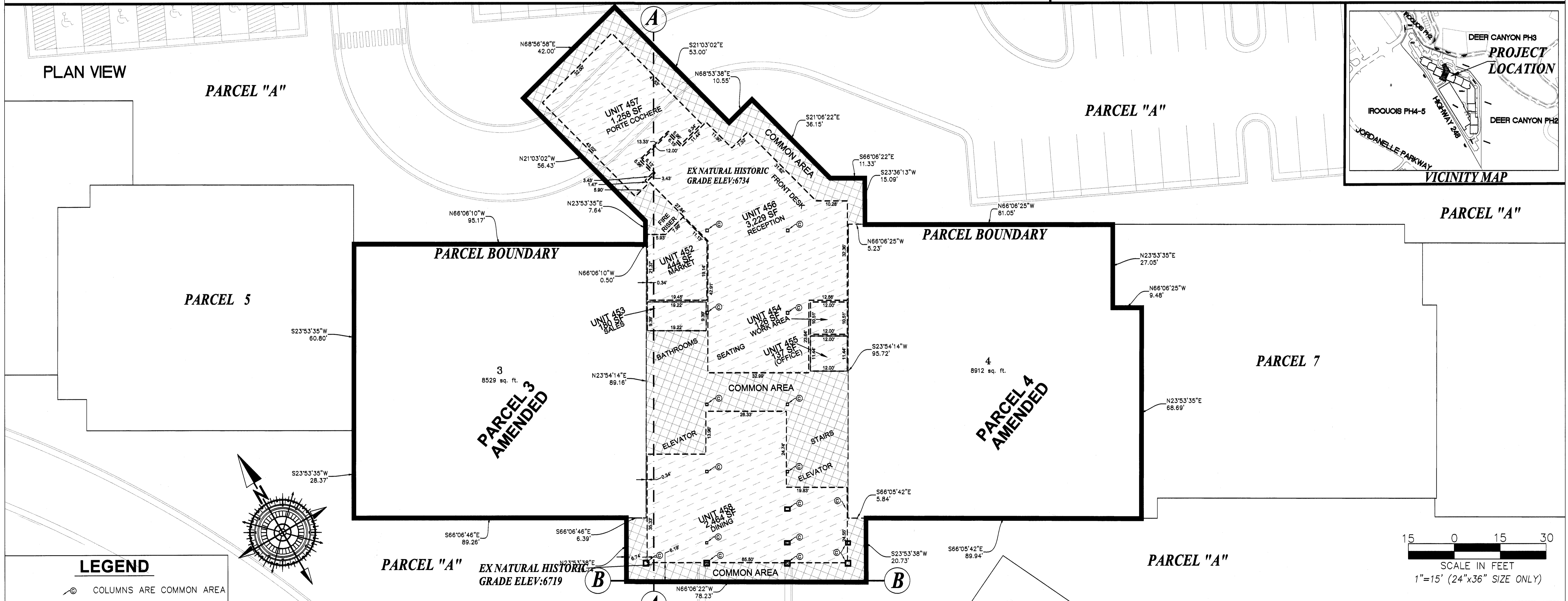
A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

**PROFILE VIEW
SOUTH ELEVATION**



PLAN VIEW

PARCEL "A"



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com
CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.
9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO

6 / 11

WASATCH COUNTY RECORDER

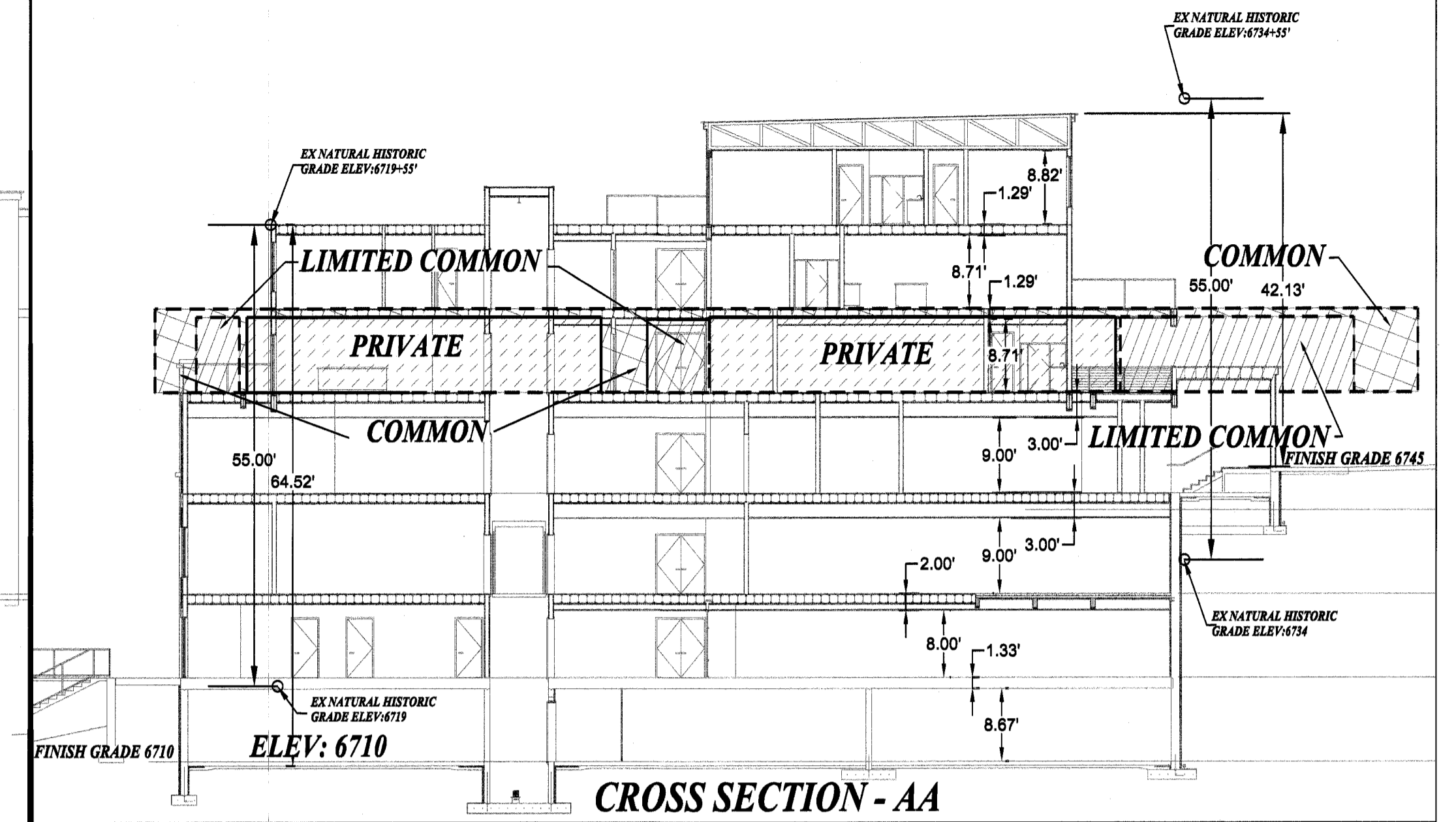
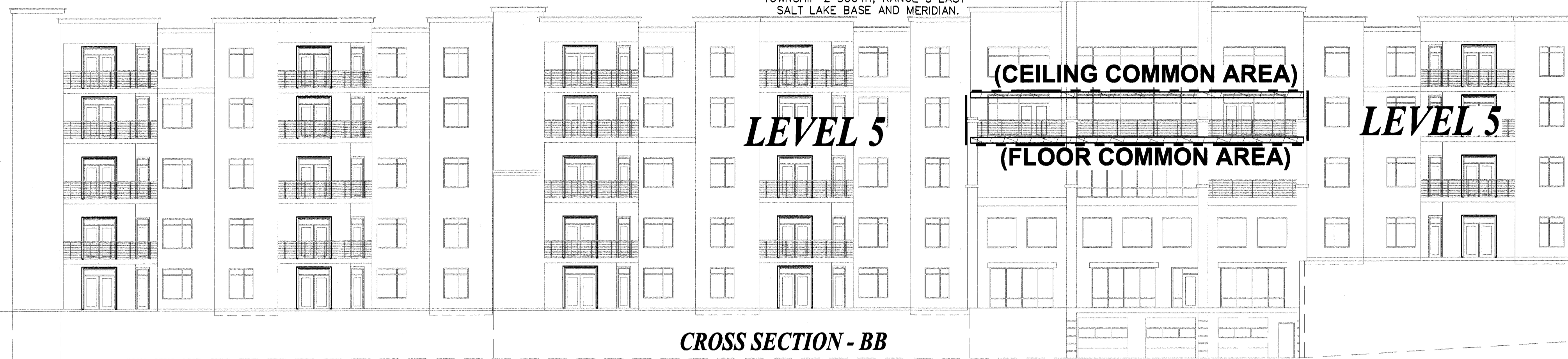
NO. 462319 BOOK 1248 PAGE 1343 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

**PROFILE VIEW
SOUTH ELEVATION**



PLAN VIEW

PARCEL 6

PARCEL A

PARCEL A

PARCEL 5

PARCEL A

PARCEL BOUNDARY

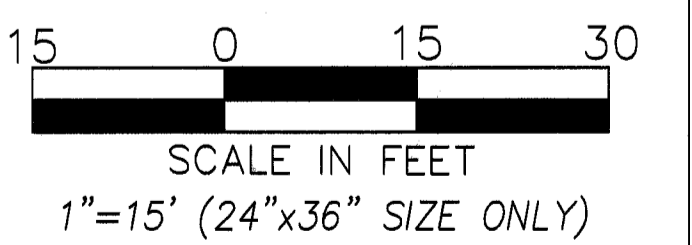
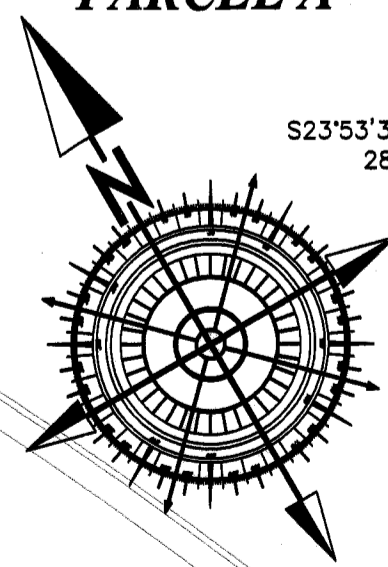
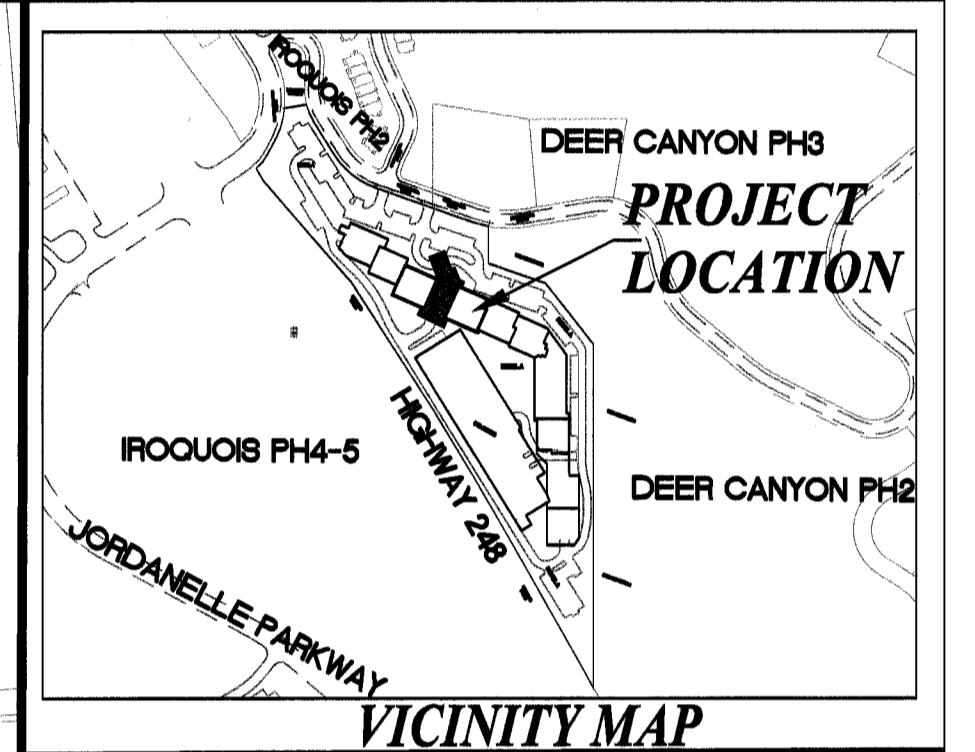
PARCEL 7

PARCEL 8

**PARCEL 3
AMENDED**

**PARCEL 4
AMENDED**

PARCEL A



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



GATEWAY CONSULTING, inc.

P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.

9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO

7 / 11

WASATCH COUNTY RECORDER

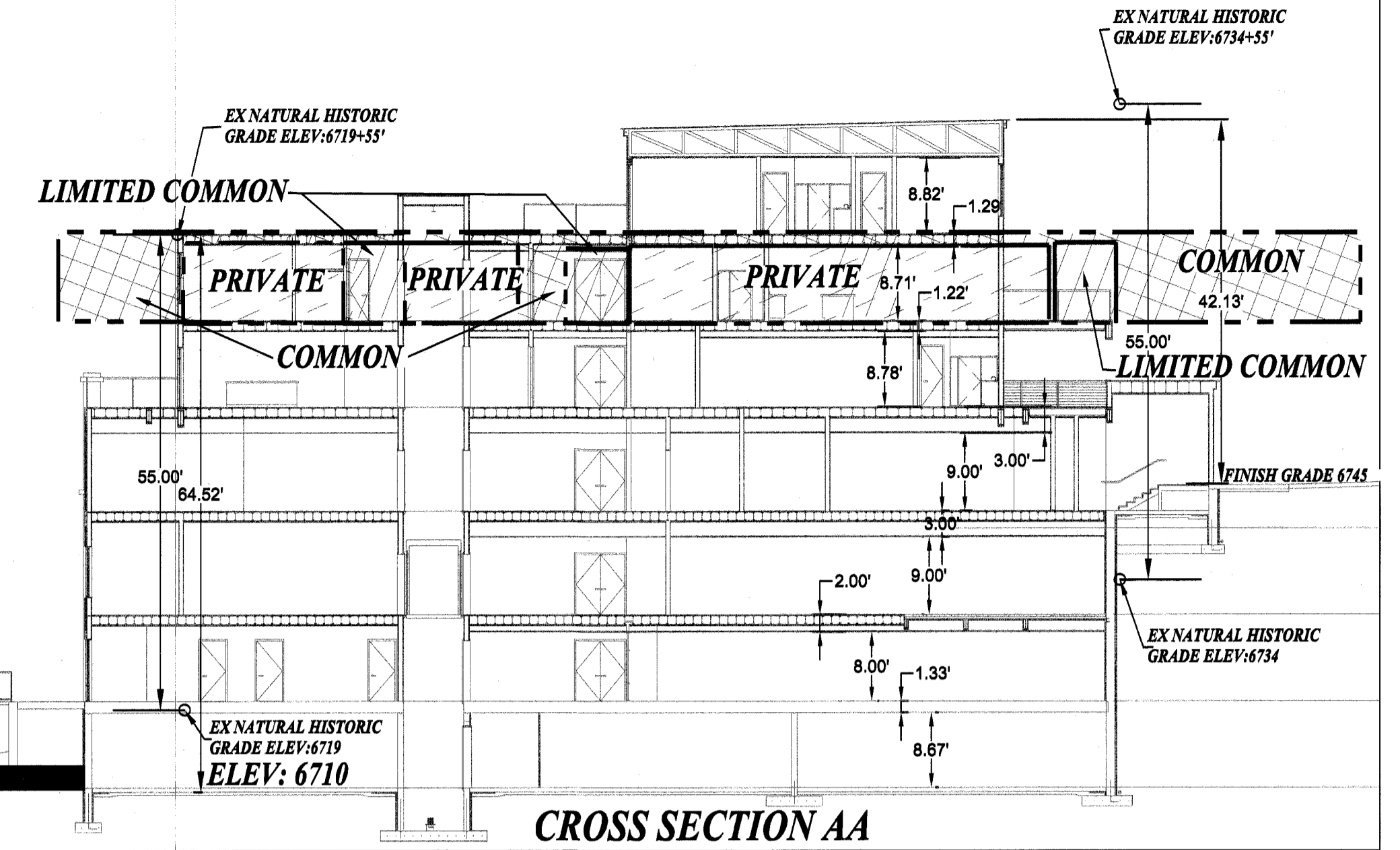
NO. 462319 BOOK 1249 PAGE 1198 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME, FEE
RECORDED AND FILED AT THE REQUEST OF

COUNTY RECORDER

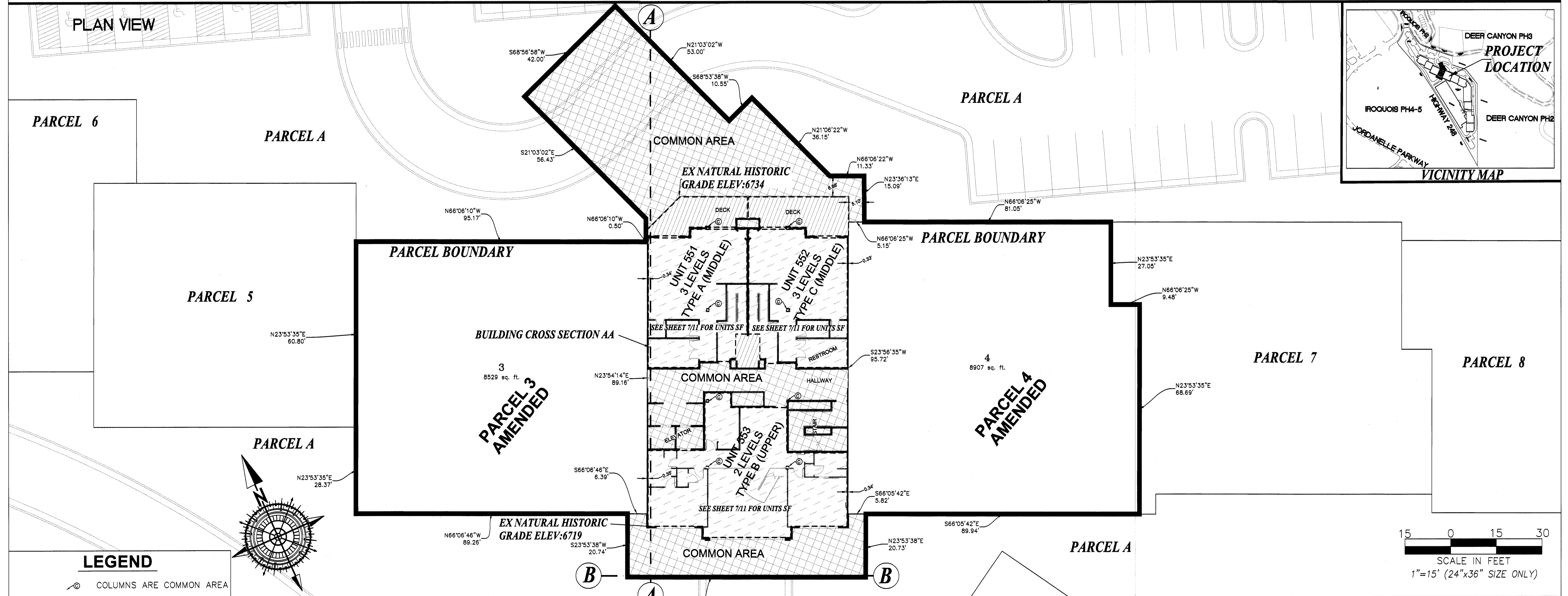
**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

**PROFILE VIEW
SOUTH ELEVATION**



PLAN VIEW



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



GATEWAY CONSULTING, inc.

P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.

9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO

8 / 11

WASATCH COUNTY RECORDER

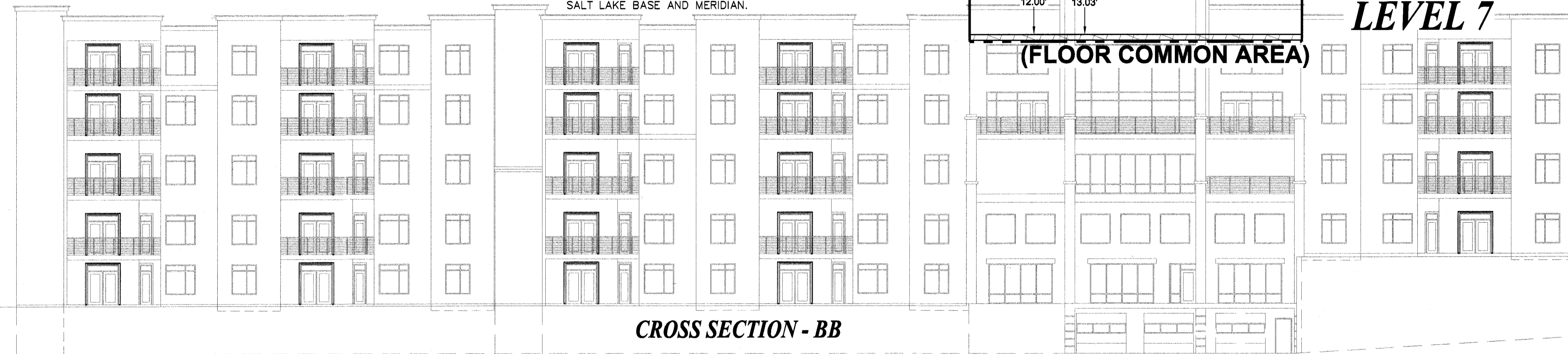
NO. 462319 BOOK 1248 PAGE 4319 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

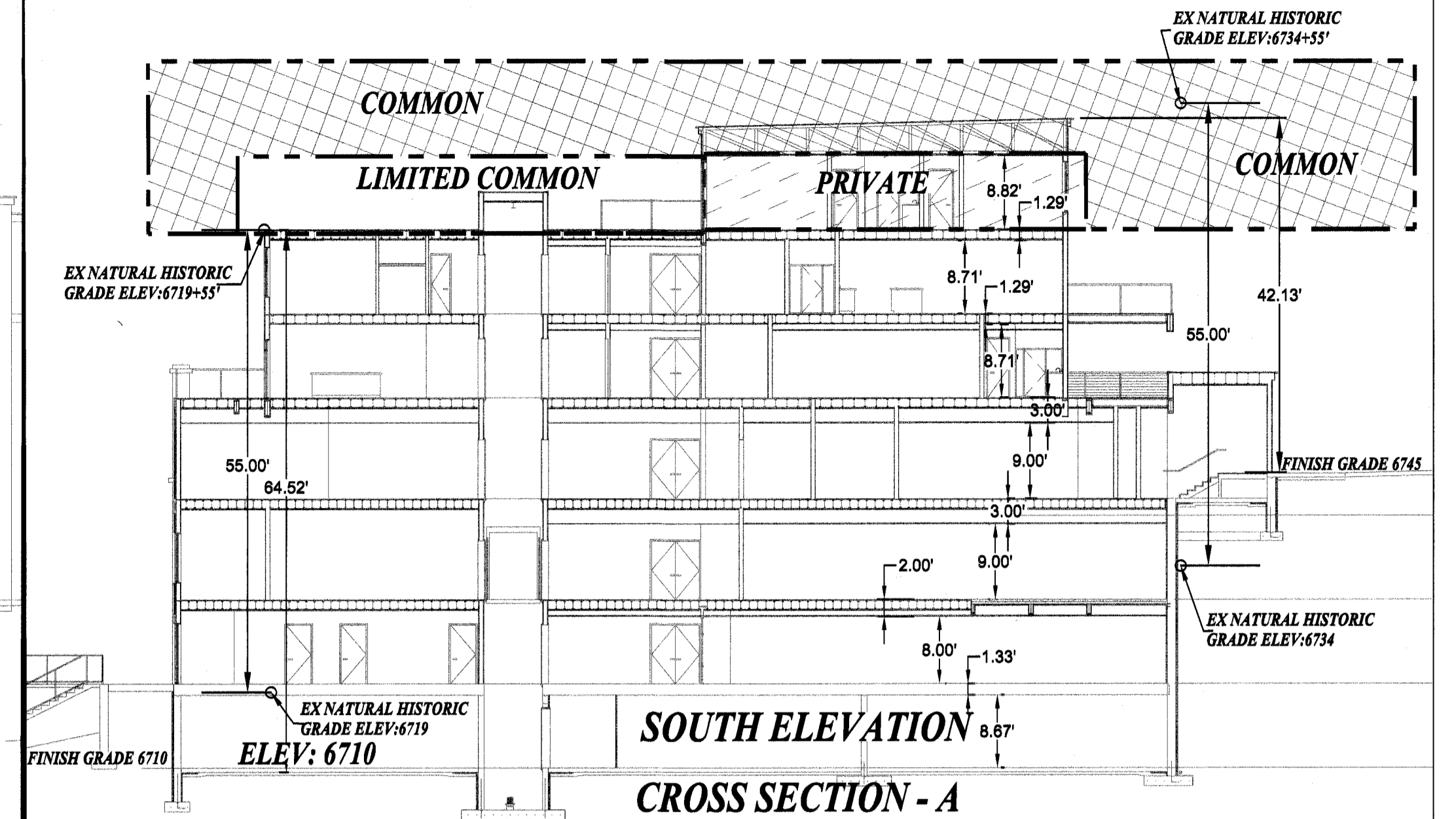
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

**PROFILE VIEW
SOUTH ELEVATION**



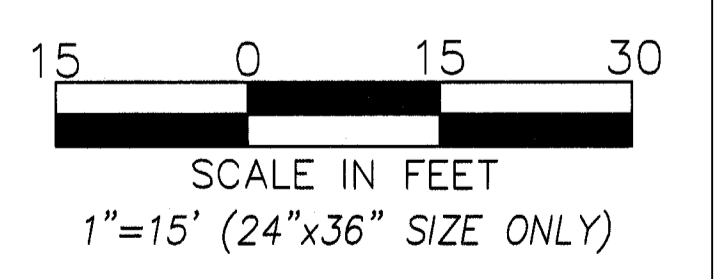
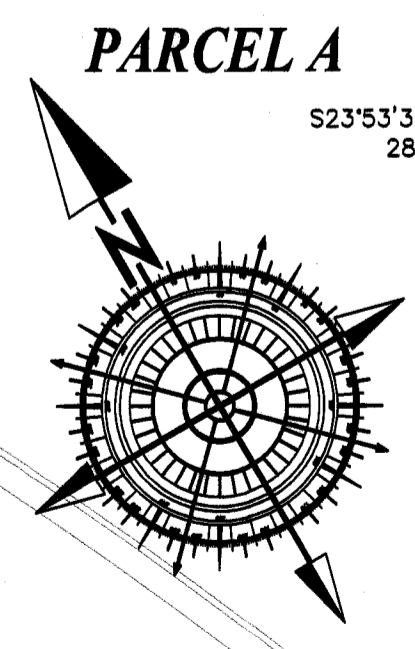
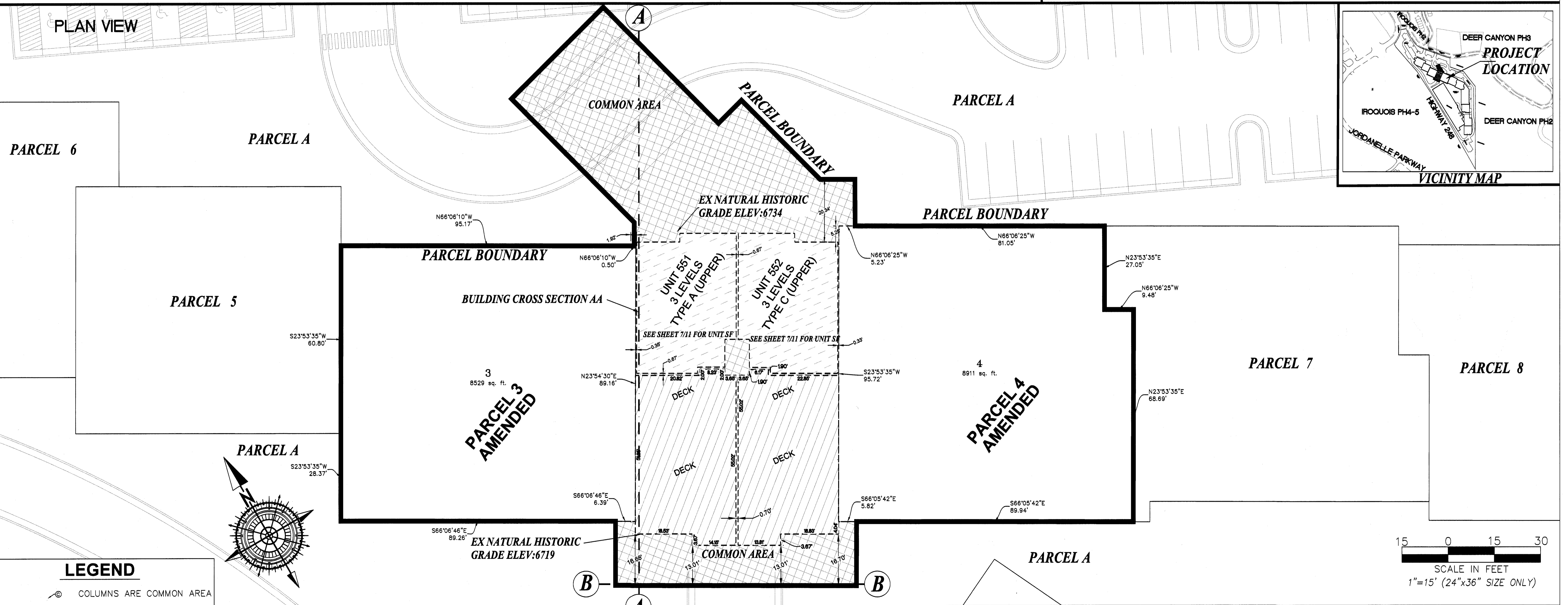
CROSS SECTION - BB

**(ROOF COMMON AREA)
LEVEL 7
(FLOOR COMMON AREA)**



**SOUTH ELEVATION
CROSS SECTION - A**

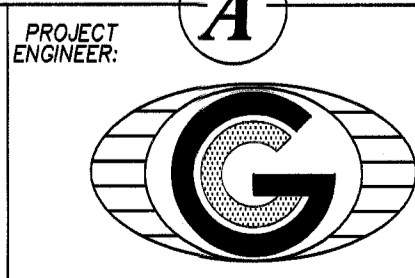
PLAN VIEW



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.



GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com
CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

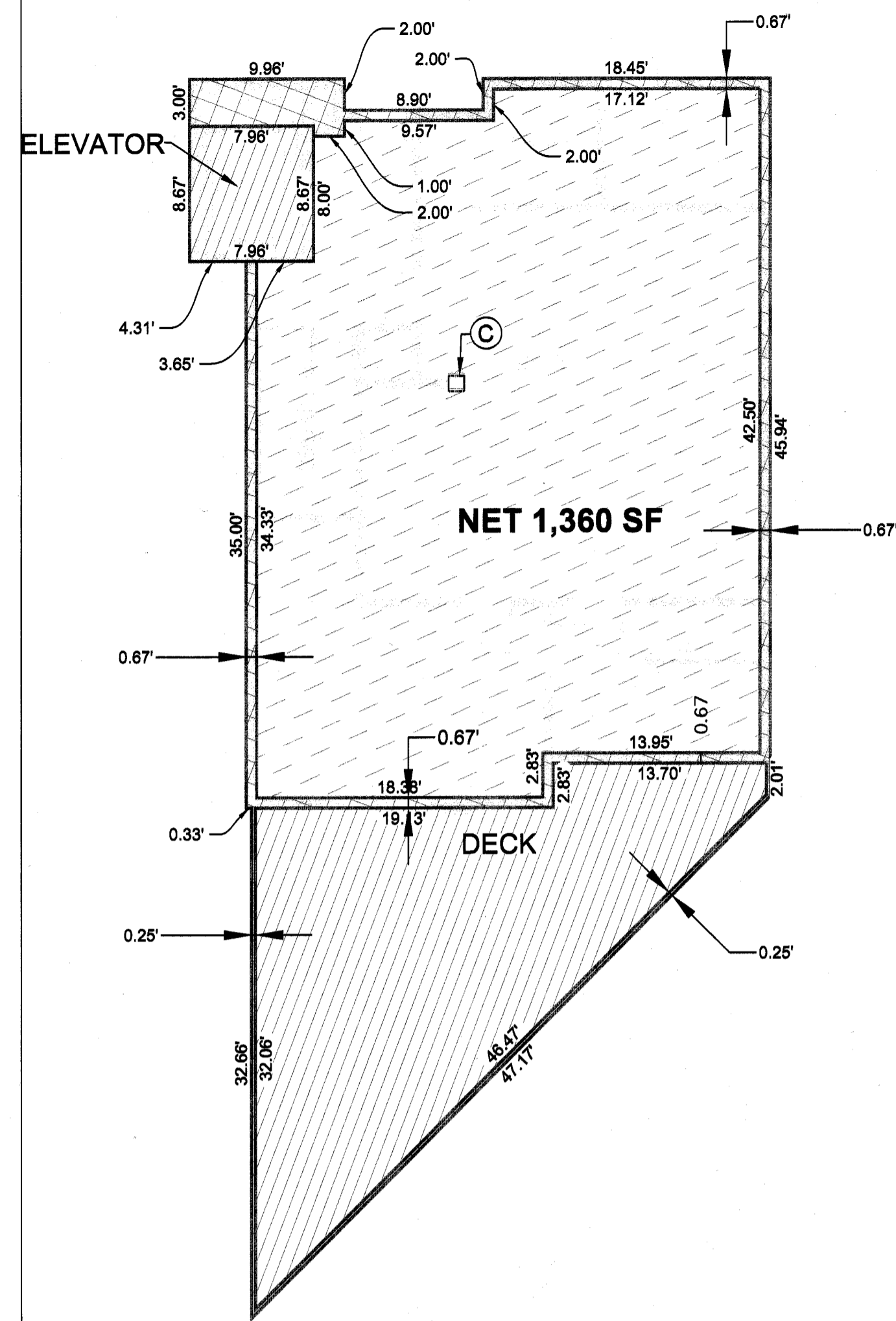
PEPG CONSULTING L.L.C.
9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO
9 / 11

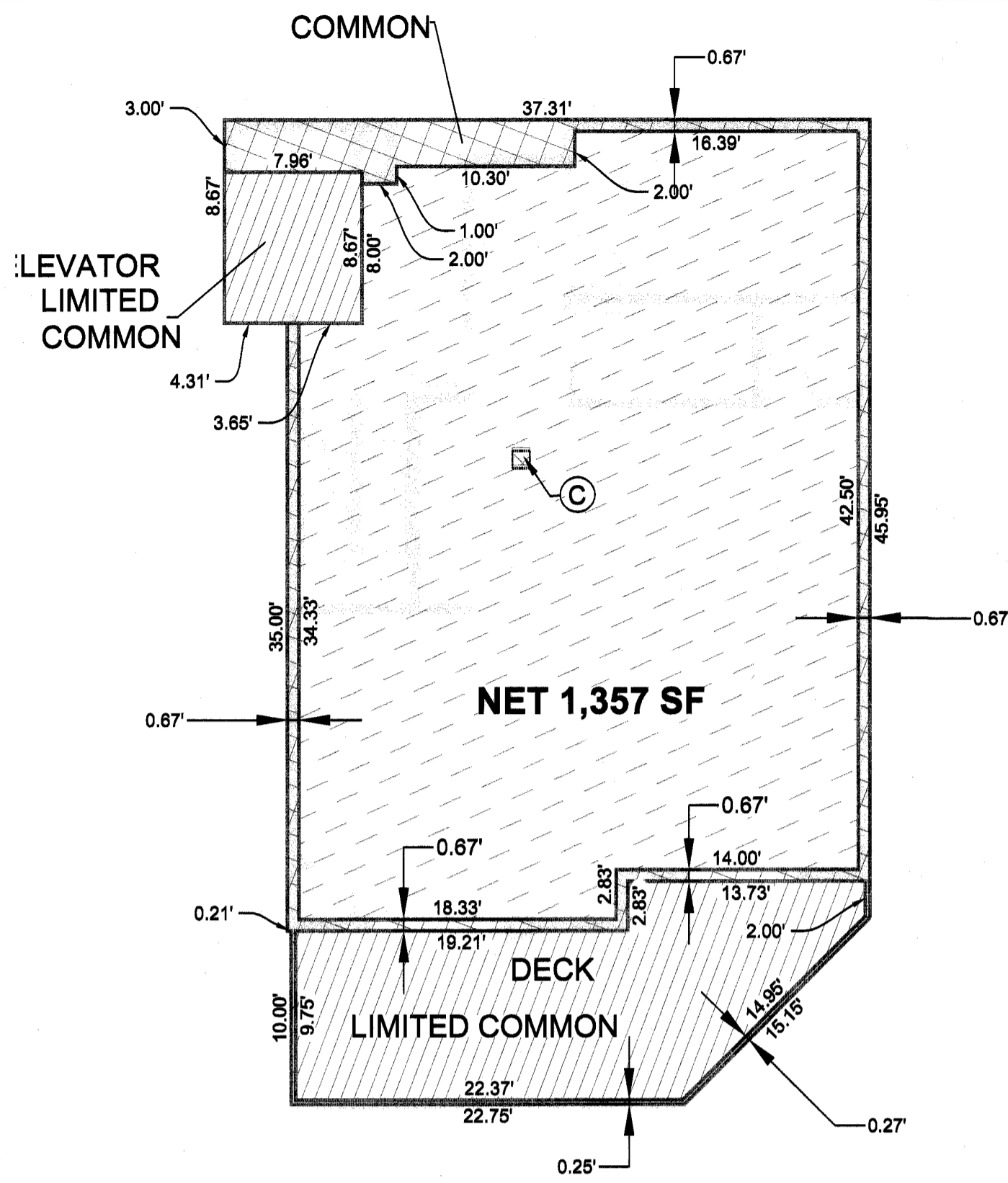
WASATCH COUNTY RECORDER
NO. 462319 BOOK 1248 PAGE 13 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
COUNTY RECORDER

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

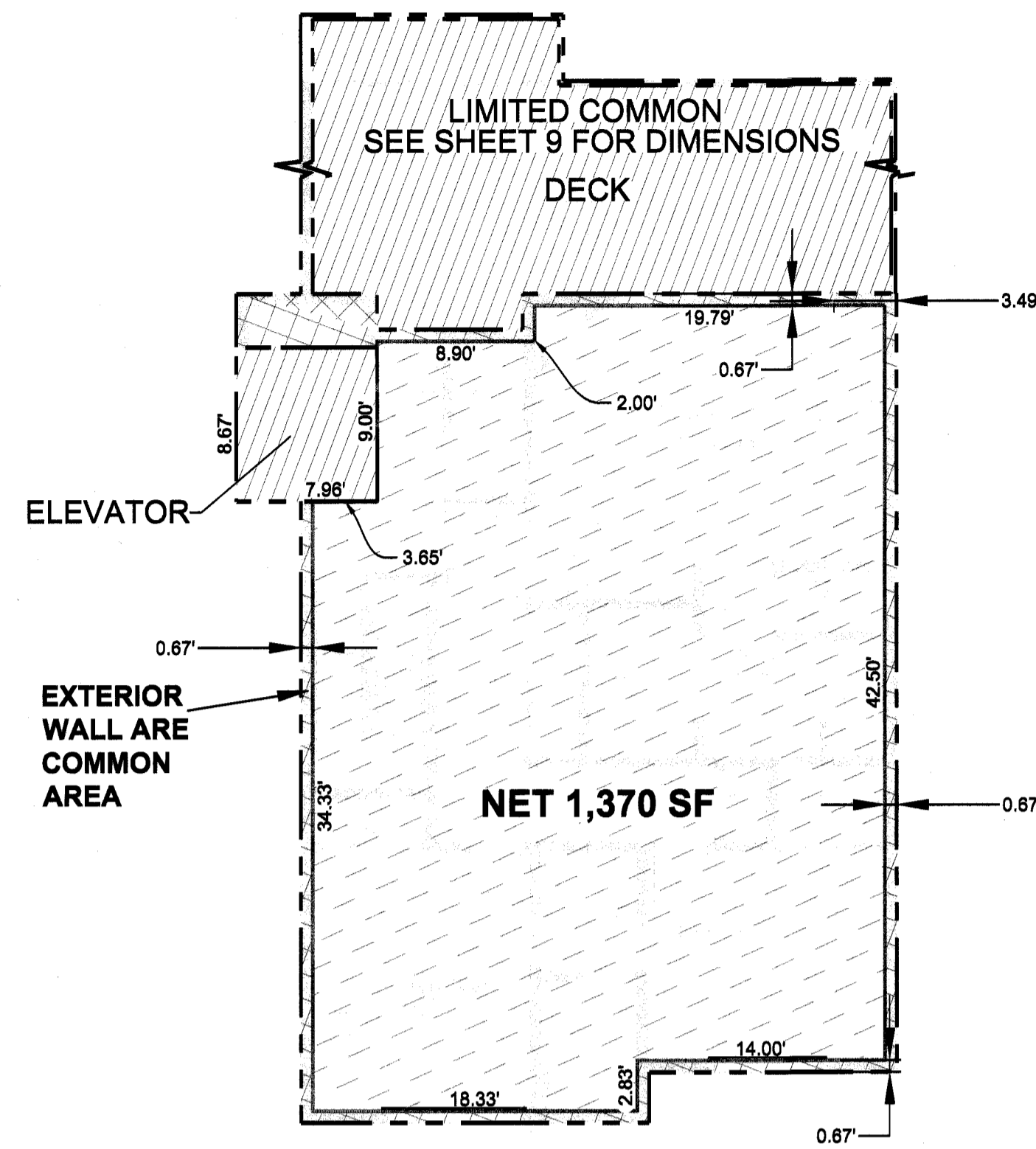
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



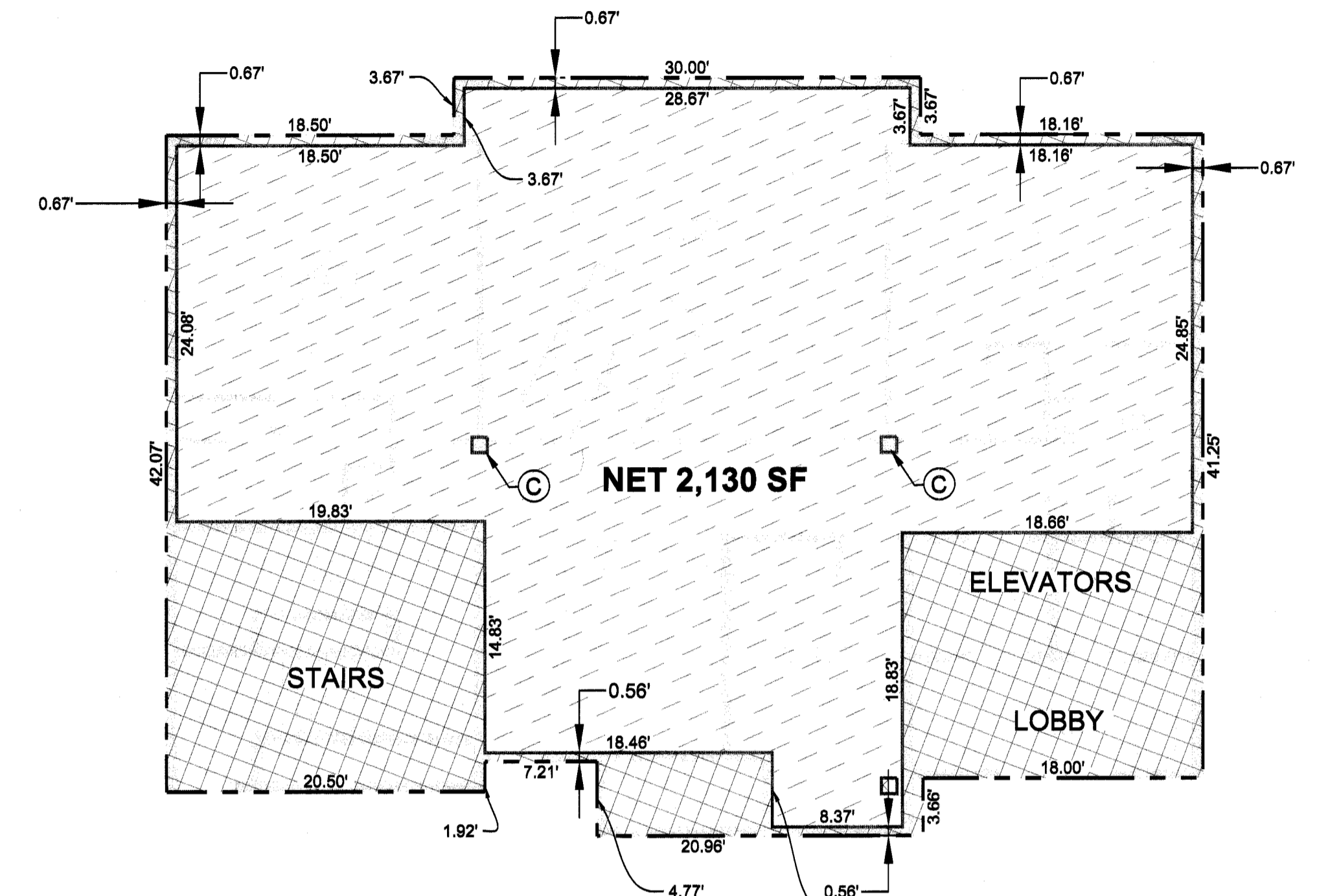
TYPE A (LOWER)



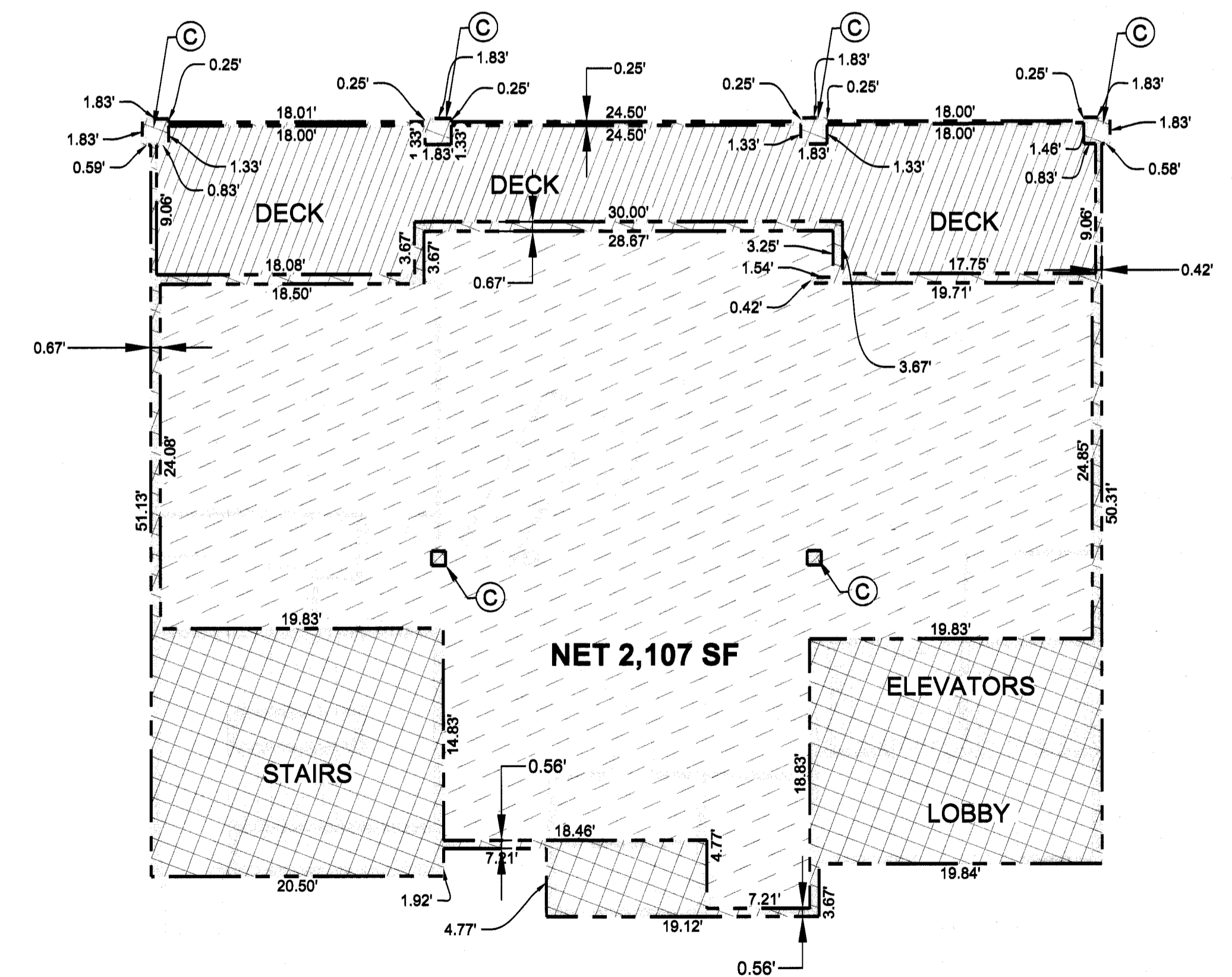
TYPE A (MIDDLE)



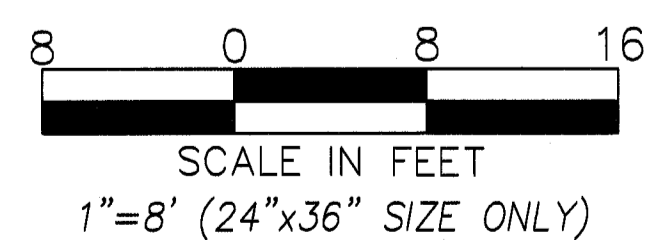
TYPE A (UPPER)



TYPE B (UPPER)



TYPE B (LOWER)



LEGEND

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



GATEWAY CONSULTING, inc.

P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.

9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO

10 / 11

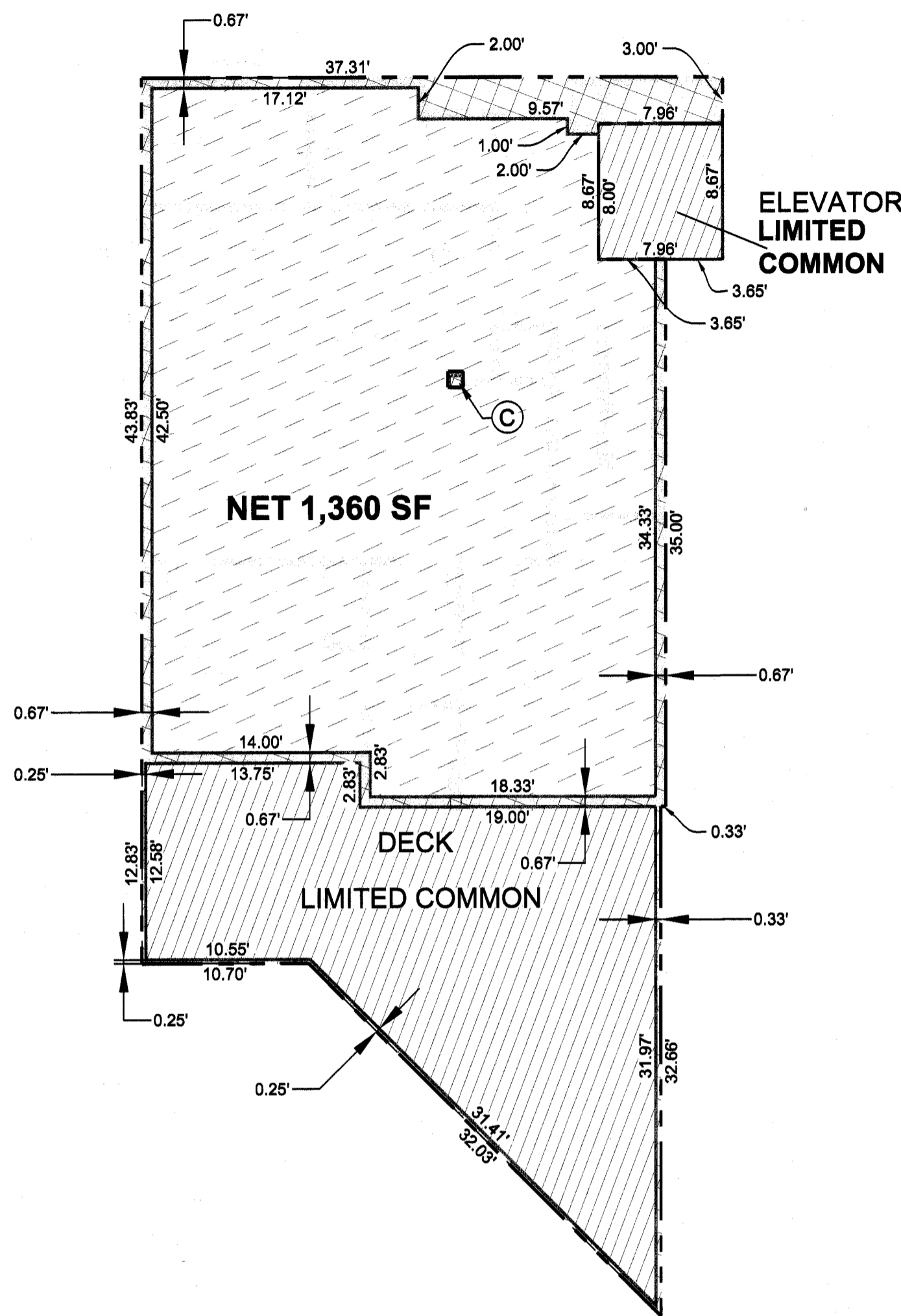
WASATCH COUNTY RECORDER

NO. 462319 BOOK 1248 PAGE 1198 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

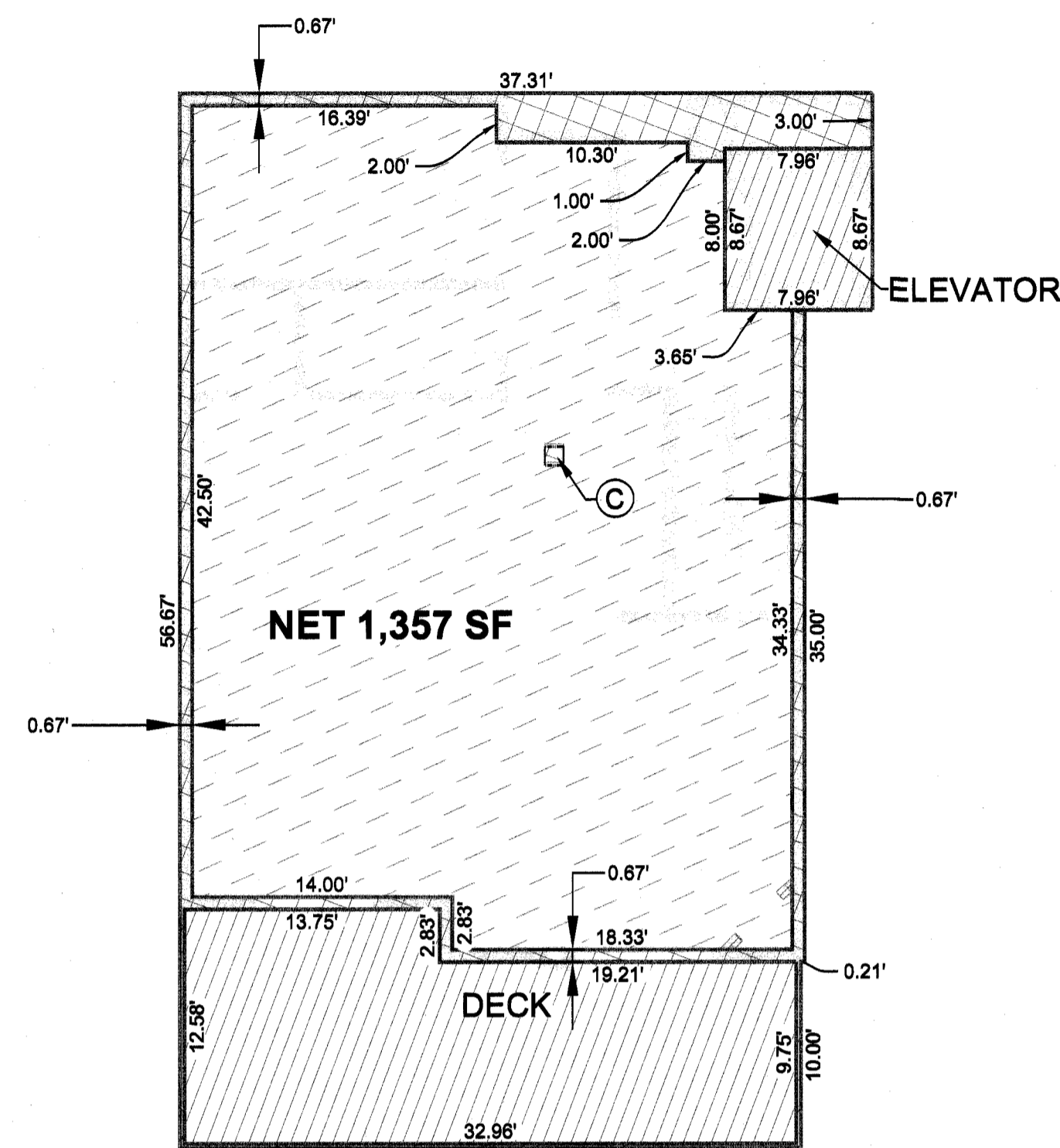
COUNTY RECORDER

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 2,3, and 4 (1st amendment)
(PHASE 1)**

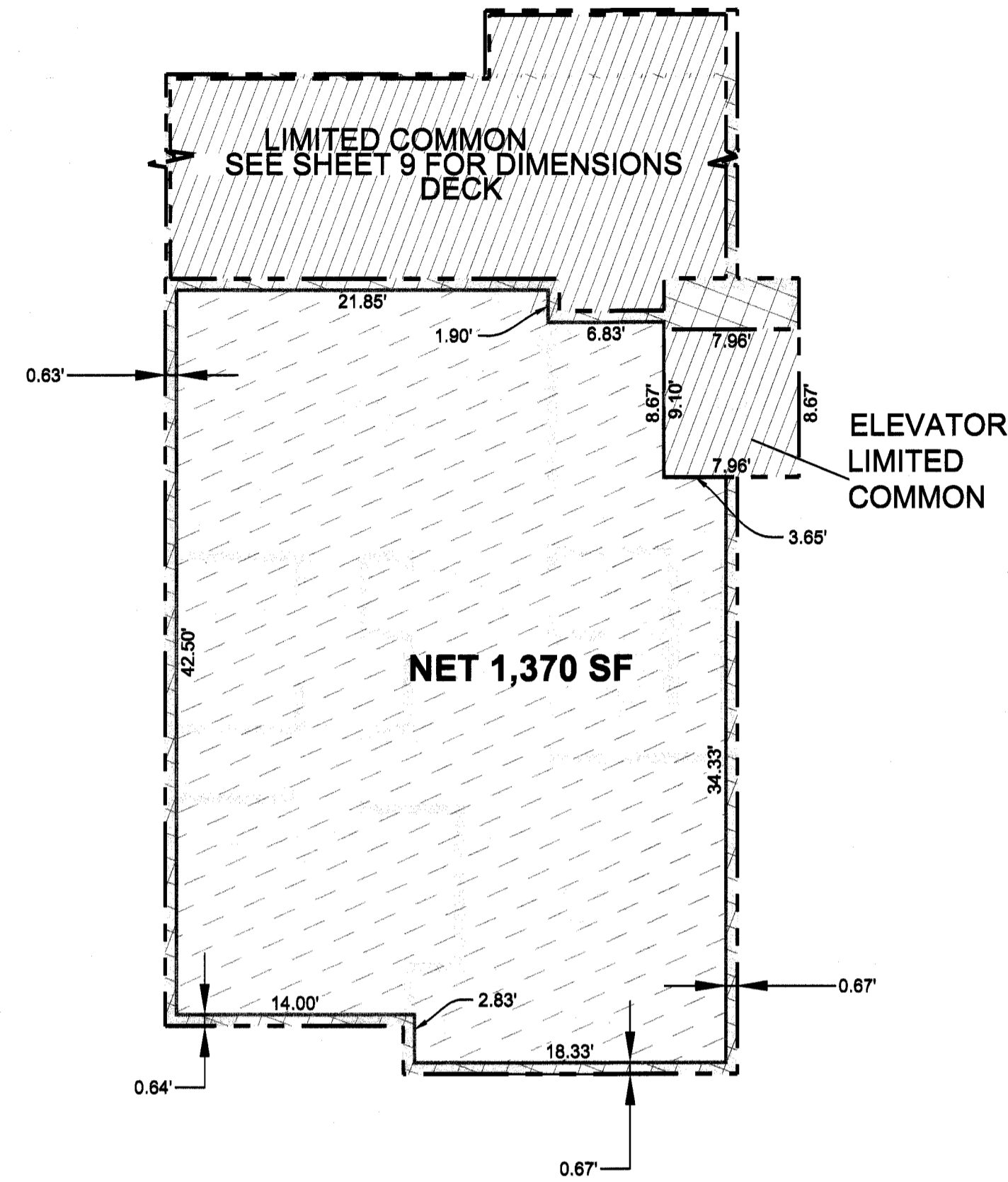
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



TYPE C (LOWER)



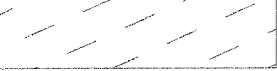




TYPE C (MIDDLE)



TYPE C (UPPER)

LEGEND

-  COLUMNS ARE COMMON AREA
-  PARCEL BOUNDARY LINES
-  PRIVATE UNIT
-  LIMITED COMMON AREA
-  COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER



GATEWAY CONSULTING, inc.

P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR OF RECORD



9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551



SCALE IN FEET
1"=8' (24"x36" SIZE ONLY)

SHEET NO

11
/ 11

WASATCH COUNTY RECORDER

NO. 462319 BOOK 1248 PAGE 1113 DATE 04-09-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER