

JOVID MARK SUBDIVISION A CONDO PLAT AMENDING PARCELS 4 and 7 (3rd amendment) (PHASE 3)

A CONDO PROJECT LOCATED IN THE NORTHWEST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

NARRATIVE: THE PURPOSE OF THIS PLAT IS TO CHANGE PARCELS 4 AND 7 TO A CONDO AIR SPACE PLAT. THIS PLAT AMENDS THE PREVIOUS PLAT, AS RECORDED 9-19-17 ENTRY# 442839 BOOK 1201 PAGE 1247-1266 IN WASATCH COUNTY UTAH AND AS RECORDED 4-9-19 ENTRY# 4162319 BOOK 12416 PAGE 1434-1543 IN WASATCH COUNTY UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET INDEX	
SHEET	DESCRIPTION
1	TITLE PAGE AND SIGNATURE BLOCKS
2	OVERALL BOUNDARY
3	LEVEL 1 ELEV AND SITE
4	LEVEL 2 ELEV AND SITE
5	LEVEL 3 ELEV AND SITE
6	LEVEL 4 ELEV AND SITE
7	LEVEL 5 ELEV AND SITE
8	LEVEL 6 ELEV AND SITE
9	LEVEL 7 ELEV AND SITE
10	UNIT DETAILS

PROJECT ADDRESS: 909 W PEACE TREE TRAIL

MDA REQUIREMENTS UNIT BREAKDOWN				
BLDG LEVEL	USE TYPE	RESIDENTIAL UNIT COUNT	# OF PARKING STALLS	REQ'D MDA AMENITIES (SF)
1	PARKING		32	
2	PARKING		PART OF LEVEL 1	
3-7	COMMERCIAL		247 STALLS (Shared)*	CONFERENCE SPACE (5,088 SF)
3-7	RESIDENTIAL	13 UNITS @ TYPE "D"		
3-7	RESIDENTIAL	1 UNIT @ TYPE "F"		
3-7	RESIDENTIAL	1 ADA UNIT @ TYPE "G"		
3-7	RESIDENTIAL	11 UNITS @ TYPE "H" WITH LOCKOUT		
3-7	RESIDENTIAL	2 ADA UNIT @ TYPE "H" WITH LOCKOUT		

REQUIRED PARKING=41 STALLS (1 STALL/RESIDENTIAL UNIT AND 2 STALLS /RESIDENTIAL LOCKOUT)
(32 BELOW GROUND PARKING + 9 PARKING STALLS ABOVE GROUND IN PARCEL "A")
Shared parking anticipated that individual uses would not provide their PFD-rated share of parking. Shared parking stall numbers are based on the parking stalls provided at build out. If at any time prior to build out of the full project parking stalls, parking demand exceeds the number of available stalls, any or all of the following may occur: Occupancy numbers of conference center and other uses sharing parking may be reduced, converted, jointly and/or separately may be required to pay for the county sharing department to commission a parking study, additional parking in conformance with the study results may be required to be immediately installed by the user(s), jointly and generally, and bonding requests for future phases may be required to include the cost of constructing additional parking. This requirement is in accordance with conditions 5 of the Planning Commission orders of the Wasatch County Planning Commission on August 18, 2016. If the study results indicate that additional parking shall be required to address the needs of the whole project as indicated in those additional parking studies. (See Ent 447636 Book 1215 Pg. 056-7 in the records of the Wasatch County Recorder).

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH
County of Salt Lake

On the 20th day of December, A.D. 2018, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signer(s) of the above Owner's declaration, in number, who duly acknowledged to me that Justin Griffin signed it freely and voluntarily and for the uses and purposes therein mentioned.
My commission expires: Notary Public residing at

RUSSELL C. SKOUSEN
NOTARY PUBLIC-STATE OF UTAH
COMMISSION # 695450
COMM. EXP. 06-05-2021

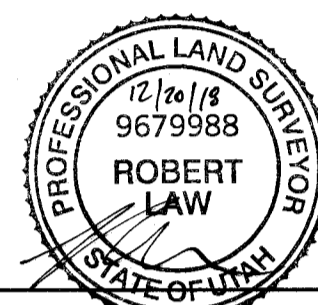
MY COMMISSION EXPIRES: 6-5-2021 Russell Skousen
NOTARY PUBLIC
RESIDING IN Utah COUNTY

SURVEYOR'S CERTIFICATE

I, ROBERT LAW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR WITH PEPG CONSULTING, LLC, (9270 SOUTH 300 WEST, SANDY, UTAH 84070) AND THAT I HOLD CERTIFICATE NO. 9679988 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH THERE HAS BEEN CONSTRUCTED SIRENS. I FURTHER CERTIFY THAT THIS CONDOMINIUM PLAT IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS MAP, AND THAT THE BUILDING DIMENSIONS ARE OR WILL BE AS SHOWN ON THIS MAP.

JOVID MARK CONDO PLAT

A parcel of land located in the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:
Parcels 4 and 7 of JOVID MARK SUBDIVISION AS RECORDED



DATE: 12/20/18

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO PRIVATE BUILDINGS, LIMITED COMMON AREAS, AND COMMON AREAS, TO BE KNOWN HEREAFTER AS

**JOVID MARK SUBDIVISION
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DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF UTILITY AGENCIES ALL COMMON AREAS AND EASEMENTS SHOWN ON THIS PLAT AND CONTAINED WITHIN THE ABOVE DESCRIBED BOUNDARY. THE TERMS AND CONDITIONS OF SAID DEDICATION ARE SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED, OR TO BE RECORDED, IN THE OFFICIAL RECORDS OF WASATCH COUNTY.

In witness whereof I have hereunto set my hand this 20th day of December A.D., 2018

JUSTIN GRIFFIN (JOVID MARK RESIDENCES LLC) MANAGER
MY COMMISSION EXPIRES: 6-05-2021 Russell Skousen
NOTARY PUBLIC
RESIDING IN Utah COUNTY

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TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.
9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

PROJECT ENGINEER:



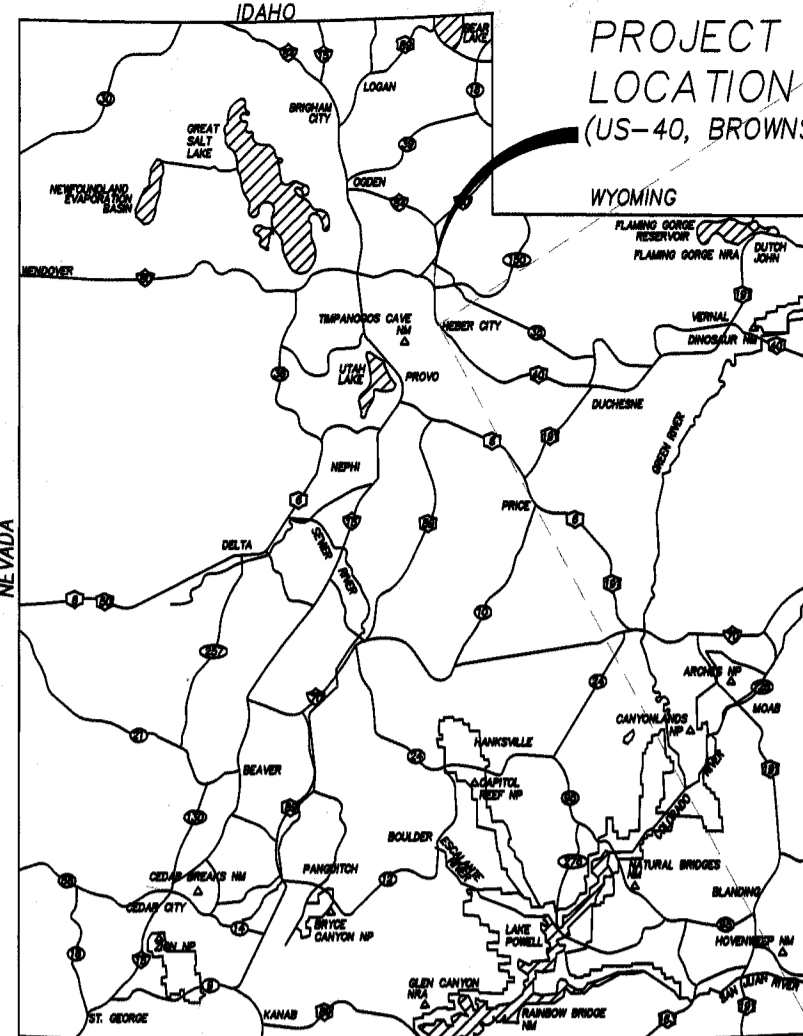
GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

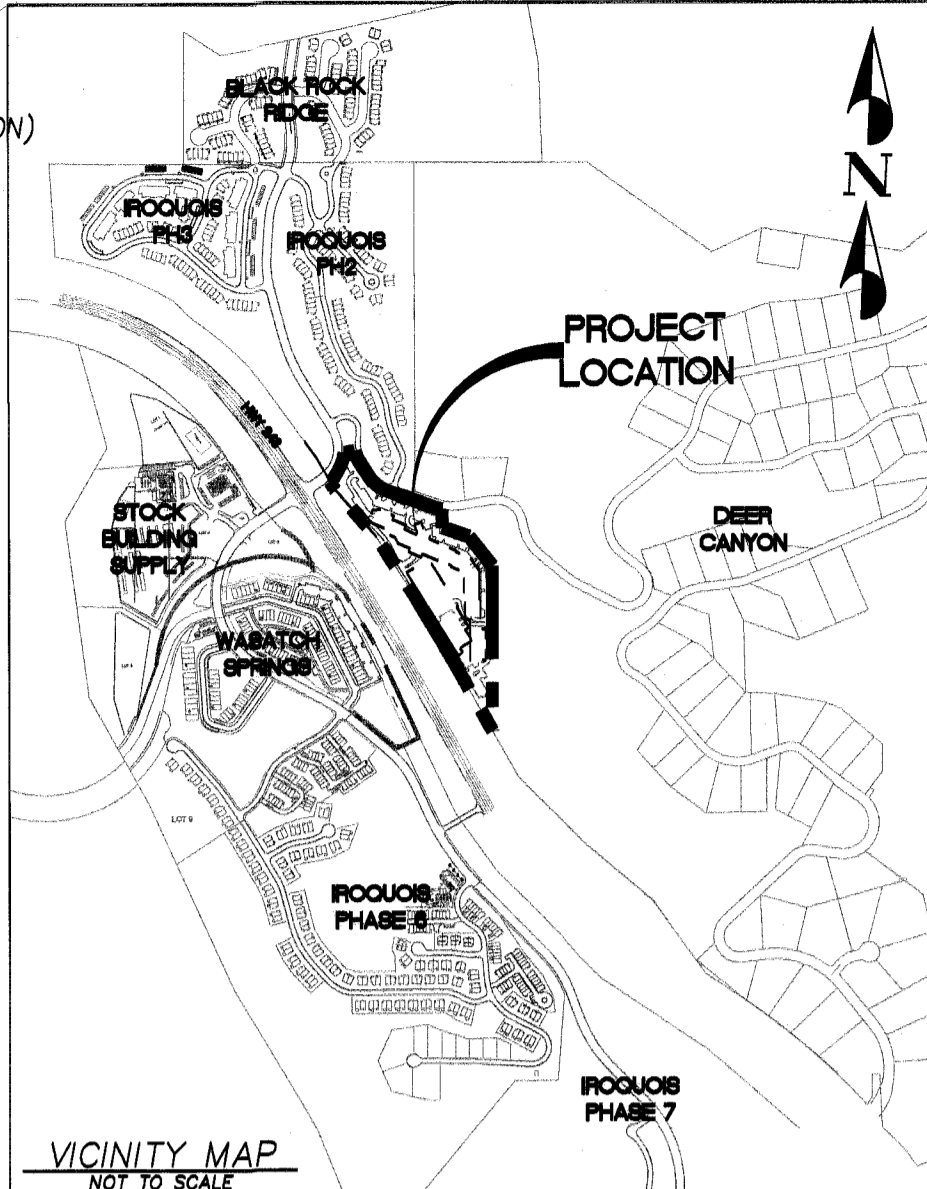
WASATCH COUNTY RECORDER

No. 462344 BOOK 1248 PAGE 118 DATE 4-10-2019 FEE 335.00
STATE OF UTAH, COUNTY OF WASATCH, TIME 12:32 PM, FEE
RECORDED AND FILED AT THE REQUEST OF MARK T5 LLC

PEGGY FOY SULSER
COUNTY RECORDER



VICINITY MAP
NOT TO SCALE



VICINITY MAP
NOT TO SCALE

NOTICE TO PURCHASERS

- 1) No Buildings shall be constructed on active fault lines, collapsible soils, landslide areas, alluvia fan, flood debris, flows, on steeper slopes than 30% grade, or other geological hazards, unless approved by Wasatch County. Building on slopes between 25-30% slope require an approved slope stability report.
- 2) No buildings shall be constructed on wetlands or other areas where ground water is periodically within 7 feet of the surface, unless a county-approved geotechnical report is furnished and followed for the building lot, on areas within rises to 100 feet of a live or intermittent water, on areas within 100 feet radius from a well used for culinary water, on areas within a 100-year 24 hour storm incident drainage path, and on any other water related area where development will have an unreasonable effect on the water course or aquifer.
- 3) No building shall be constructed on any utility easement of record.
- 4) All buildings within this development are subject to any restrictions per the Declaration of Covenants, Conditions and Restriction as enforced by the Home Owners Association.
- 5) All buildings within this development are subject to any restrictions per the Architectural/Technical Control Committee as enforced by the Home Owners Association.
- 6) All buildings within this development are subject to any restrictions per the Wasatch County Fire District and Wasatch County.
- 7) All buildings within this development are subject to any regulations per Developer Maintenance Agreement as enforced by the Developer.
- 8) All utilities within this development are subject to any regulations per Developer J.S.S.D. Regulations and Guidelines.
- 9) All buildings within this development are subject to any regulations per Home Owners Associations Articles of Incorporation as enforced by the Home Owners Association.
- 10) All buildings within this development are subject to any regulations per Home Owners Associations By Laws as enforced by the Home Owners Association.
- 11) Subject to any regulations per County Commission and Planning Commission Council approvals.
- 12) Subject to any roof and driveway drainage detention regulations per the approved set of roadway construction drawings.
- 13) Individual lot owners will be responsible for the maintenance of storm water flows in any drainage devices and channels which has been crossed or modified.
- 14) The following parties shall be responsible for the control and eradication of noxious weeds on all areas of the property (including graded and disturbed areas)
 - a) the developer until such time the individual lots are sold.
 - b) individual lot owners after each lot is purchased.
- 15) Surface drainage ditches shown on the project improvement plans, and existing surface drainage ditches shall be maintained in open conditions at all times for flood control purposes.
- 16) Subject to Wasatch County School Board Bus scheduling and routing.
- 17) Lot owners subject to Wasatch County Water Quality Standards, including treating runoff from the 2 year 24 hour storm event. See guideline requirements for Wasatch County Erosion Control.
- 18) All road drainage facilities, including storm water ponds, channels, etc to be maintained by the HOA in accordance with the Utah Water Quality Control Division.
- 19) All driveway and lot drainage facilities, ponds, channels, etc to be maintained by the lot owner in accordance with the Utah Water Quality Control Division.
- 20) No outside water irrigation on 30% slopes and steeper.
- 21) All outside irrigation systems shall be per Jordanelle Special Service District Regulations and standards.
- 22) REBAR & CAP TO BE SET AT ALL BOUNDARY CORNERS & REAR LOT CORNERS (LS #9679988) ALL FRONT LOT CORNERS WILL BE SET WITH LEAD PLUGS IN THE CURB AS AN EXTENSION OF THE LOT LINE.
- 23) ALL PUBLIC UTILITY EASEMENTS ARE 10 FEET IN THE FRONT AND BACK AND 10 FEET ON THE SIDES UNLESS OTHERWISE NOTED.
- 24) BUILDING SETBACKS as per the approved site plan.
- 25) "Utilities shall have the right to install, maintain and operate their equipment above and below ground and all the other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE."
- 26) Because of the variations of the volcanic soils, each site will need to be individually evaluated prior to site plan approval. For example, every basement or foundation excavation will need to be inspected by a geotechnical engineer to evaluate the soil condition and make recommendations. Some areas are likely to require removal of some of the objectionable clays, and replacement of quality structural fill. As per the soils report dated: 10CT 22, 2014.
- 27) EACH OWNER BY ACCEPTANCE OF A DEED OR OTHER DOCUMENT OF CONVEYANCE ACKNOWLEDGES AND AGREES THAT THE UNITS WITHIN THE NEIGHBORHOOD AND/OR COMMUNITY MAY BE RENTED ON A NIGHTLY, WEEKLY, MONTHLY OR OTHER PERIODIC BASIS, AND THAT VACATION AND OTHER SHORT TERM RENTALS ARE PERMITTED BY THIS DECLARATION.
- 28) NO BUILDINGS ARE ALLOWED ON ANY OPEN SPACE PARCEL(S) AND/OR COMMON AREAS.
- 29) An approved report from the GEOTECHNICAL engineer shall be provided to the building inspector at time of footing inspection.
- 30) All building corners to be surveyed and marked prior to footing inspection.
- 31) See recorded CC&R's regulating "Nightly Rentals"
- 32) All open space areas and trails are dedicated for public use.
- 33) JSSD reserves a blanket easement on Parcel "A" for access and maintenance of sewer and water infrastructure. This easement will become void, and a new more precise easement will be reissued with recordation of a any future new overlaying plat.
- 34) Permits for parcels 1,2,3,4 must be applied for at the same time. Occupancy for the ice arena cannot be granted separate than occupancy for the first phase of the CONDO as per Development Agreement.
- 35) All building corners are to be surveyed with hubs prior to footings and inspections.
- 36) Plat is for building permit only. The purpose of this plat is to establish building envelopes. Prior to any sales or occupancy, an amended "as built" plat will need to be recorded to establish rooms, walls, common areas, etc.
- 37) Building envelopes are approximately 5 feet +/- larger then exterior building walls.
- 38) Buildings, Parcels, and approvals subject to Development Agreement: Entry 447036 Book 1213 Page 396-580
- 39) Snow removal and removal within the property boundary is the responsibility of the property owner. Wasatch County will not remove or plow snow within the platted boundary.
- 40) All property within building envelopes, but outside of as-built hotel walls will revert to open space with future recorded plat.
- 41) Subject to CMT geotechnical reports dated 8-16-16, 8-15-16, 8-11-16, 8-10-16, 8-5-16, 10-22-14, and AGECC report dated 3-11-15.
- 42) NO BUILDING PERMITS WILL BE ISSUED UNTIL DEVELOPMENT AGREEMENT IS RECORDED.
- 43) PARCEL "A" IS FOR THE PURPOSE OF INFRASTRUCTURE, ROADS, PARKING, LANDSCAPING, UTILITIES, TRAILS, SIDEWALKS, ANCILLARY AMENITIES, APPURTENANCES AND OPEN SPACE AS ALLOWED ON THE APPROVED SITE PLAN AND FOR THE ATTACHED JOVID MARK SUBDIVISION ONLY. PARCEL "A" MAY NOT BE FURTHER SUBDIVIDED, OR USED FOR ADDITIONAL UNITS, RESIDENTIAL OR COMMERCIAL.
- 44) Jovid Hotel is limited to 250 Residential Units at full buildout. A Residential Unit is defined as a single unit with one individual tax id#. However, if a Residential Unit contains a lock off with an additional door to an exterior or common hallway, that lock off will count as an additional unit. Meaning, one individual unit with a single tax id# and a lock off will actually count as two units towards the 250 max total of residential units."
- 45) Trail easement recorded as entry # 4417220 Book 1198 Page 1905-07
- 46) Subject to Development agreement entry # 4472636 Book 1213 Page 396-580

ADMINISTRATIVE BODY

The County of Wasatch approves this **JOVID MARK SUBDIVISION A CONDO PLAT, AMENDING PARCELS 4 and 7 (3rd amendment) (PHASE 3)** and hereby accepts the dedication of all streets, easements and other parcels of land intended for public purposes for the perpetual use of the public, subject to the developer completing all improvements according to Wasatch County Development Standards.

APPROVED THIS 5th DAY OF April, 2019

WASATCH COUNTY EXECUTIVE
Michelle S. Brown

ATTEST Madison D. Brown

WASATCH COUNTY CLERK

APPROVED AS TO FORM THIS 5th DAY OF Feb, 2019

[Signature]
DIRECTOR, COUNTY HEALTH DEPT.

WASATCH COUNTY PLANNING COMMISSION

APPROVED AS TO FORM THIS 16th DAY OF FEBRUARY, 2019

CHAIRMAN, PLANNING COMMISSION

[Signature]
WASATCH COUNTY SHERIFF

APPROVED THIS 16th DAY OF March, 2019

[Signature]
WASATCH COUNTY SHERIFF

APPROVED THIS 8 DAY OF Feb, 2019

[Signature]
WEED DEPARTMENT SUPERVISOR

WASATCH COUNTY PLANNING OFFICE

APPROVED AS TO FORM THIS 22nd DAY OF March, 2019

[Signature]
DIRECTOR, PLANNING & ZONING DEPT.

APPROVED THIS 31st DAY OF January, 2019

[Signature]
JSSD AUTHORIZED REPRESENTATIVE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 22nd DAY OF January, 2019

[Signature]
WASATCH COUNTY ATTORNEY

APPROVED THIS 28 DAY OF January, 2019

[Signature]
WASATCH COUNTY SOLID WASTE

WASATCH COUNTY PUBLIC WORKS

APPROVED THIS 29th DAY OF January, 2019

[Signature]
DIRECTOR, PUBLIC WORKS DEPT.

APPROVED THIS 5th DAY OF April, 2019

[Signature]
DIRECTOR, ENGINEERING DEPT.

COUNTY SURVEYOR

APPROVED AS TO FORM ON THIS 28th DAY OF December, 2018

ROS # 1593
[Signature]
COUNTY SURVEYOR

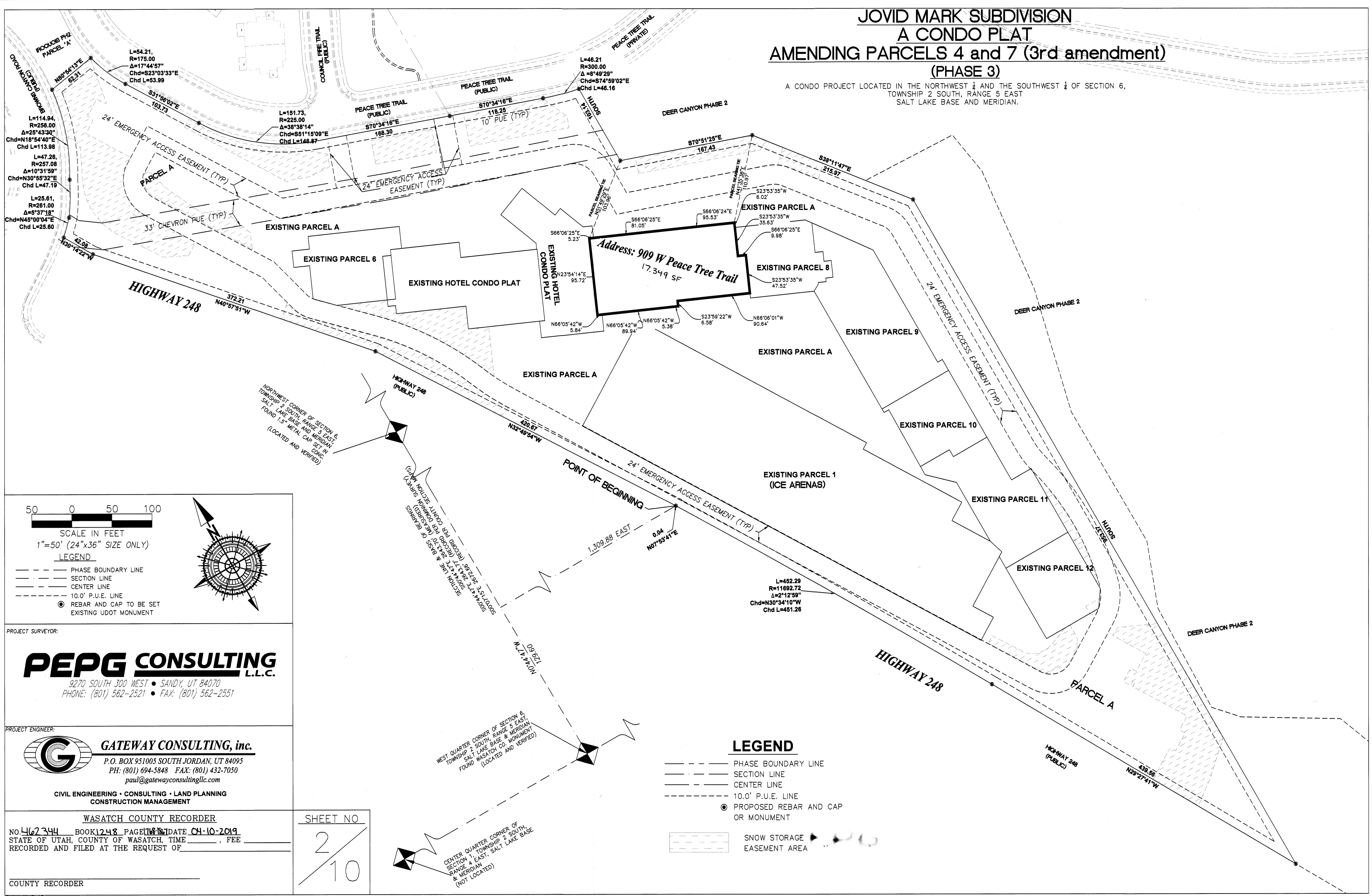
APPROVED THIS 21 DAY OF FEB, 2019

[Signature]
WASATCH COUNTY FIRE CHIEF

SHEET NO
1/10

JOVID MARK SUBDIVISION A CONDO PLAT AMENDING PARCELS 4 and 7 (3rd amendment) (PHASE 3)

A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



50 0 50 100
SCALE IN FEET
1"=50' (24"x36" SIZE ONLY)

LEGEND

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- 10.0' P.U.E. LINE
- REBAR AND CAP TO BE SET EXISTING UDOT MONUMENT

PROJECT SURVEYOR:

PEPG CONSULTING L.L.C.

9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

PROJECT ENGINEER:

GATEWAY CONSULTING, inc.
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paul@gatewayconsultingllc.com

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CONSTRUCTION MANAGEMENT

WASATCH COUNTY RECORDER

No. 462344 BOOK 1248 PAGE 16 DATE 04-10-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE _____
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER

SHEET NO

2 / 10

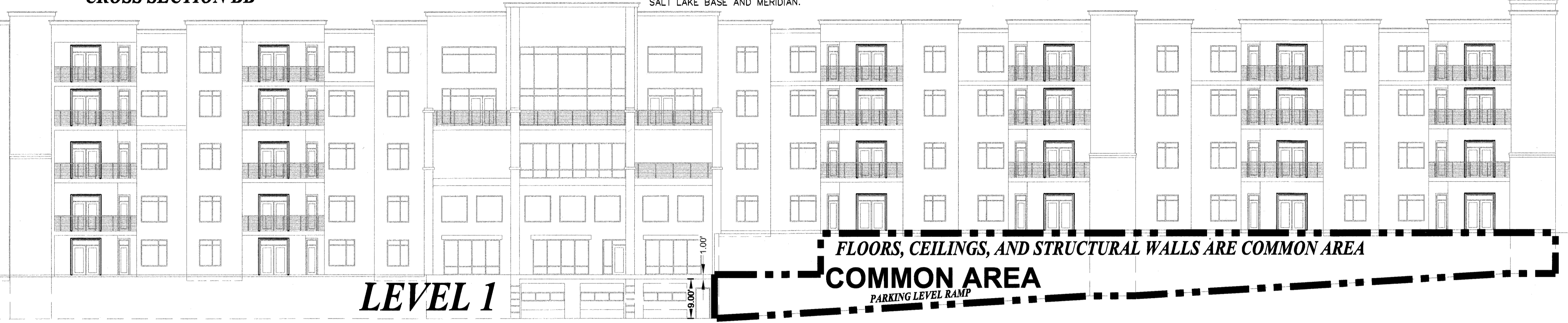
LEGEND

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- 10.0' P.U.E. LINE
- PROPOSED REBAR AND CAP OR MONUMENT
- ▨ SNOW STORAGE EASEMENT AREA

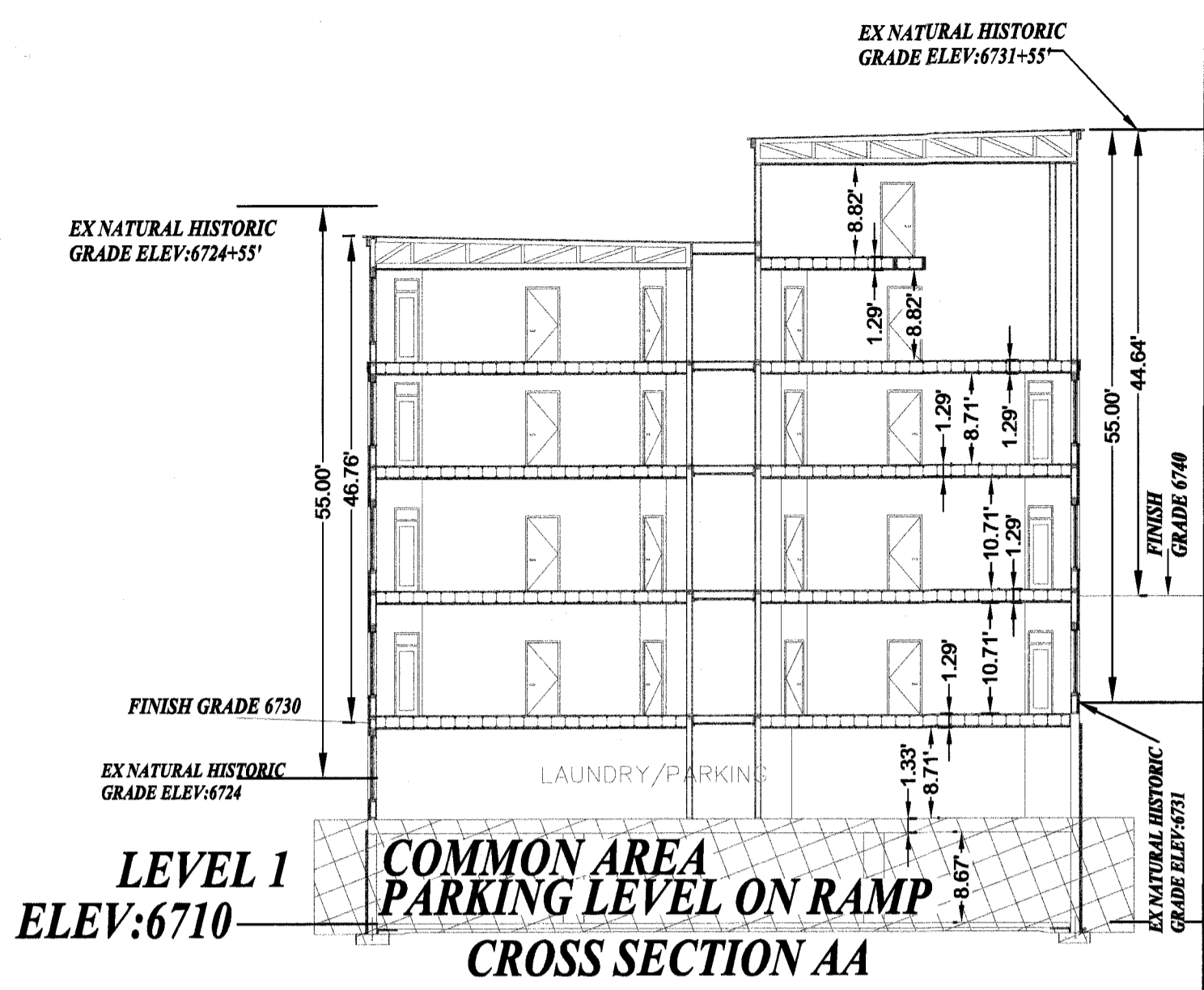
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(PHASE 3)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

**SOUTH ELEVATION
PROFILE VIEW
CROSS SECTION BB**



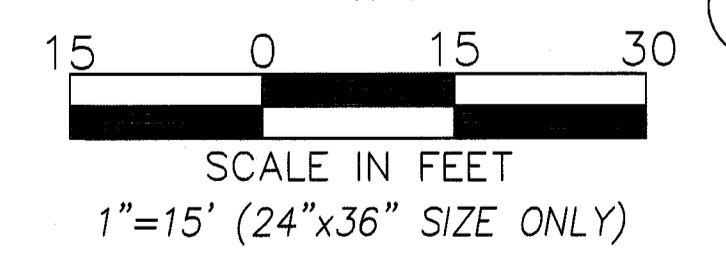
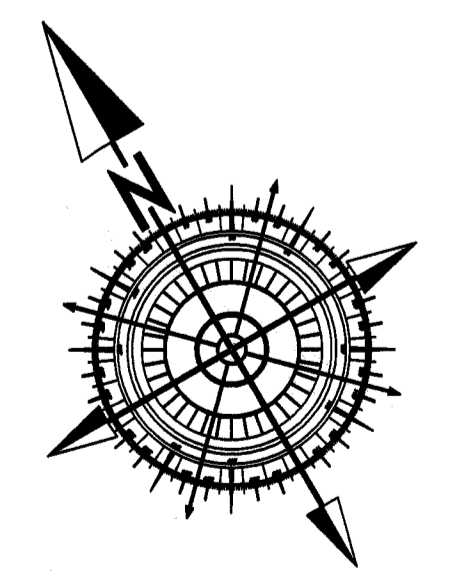
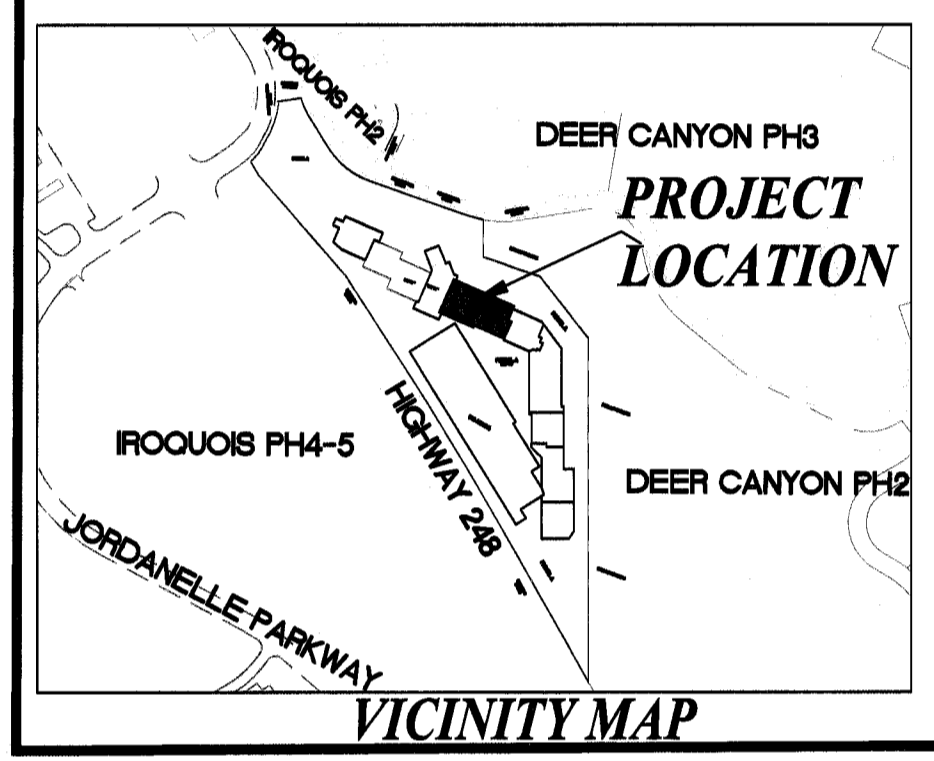
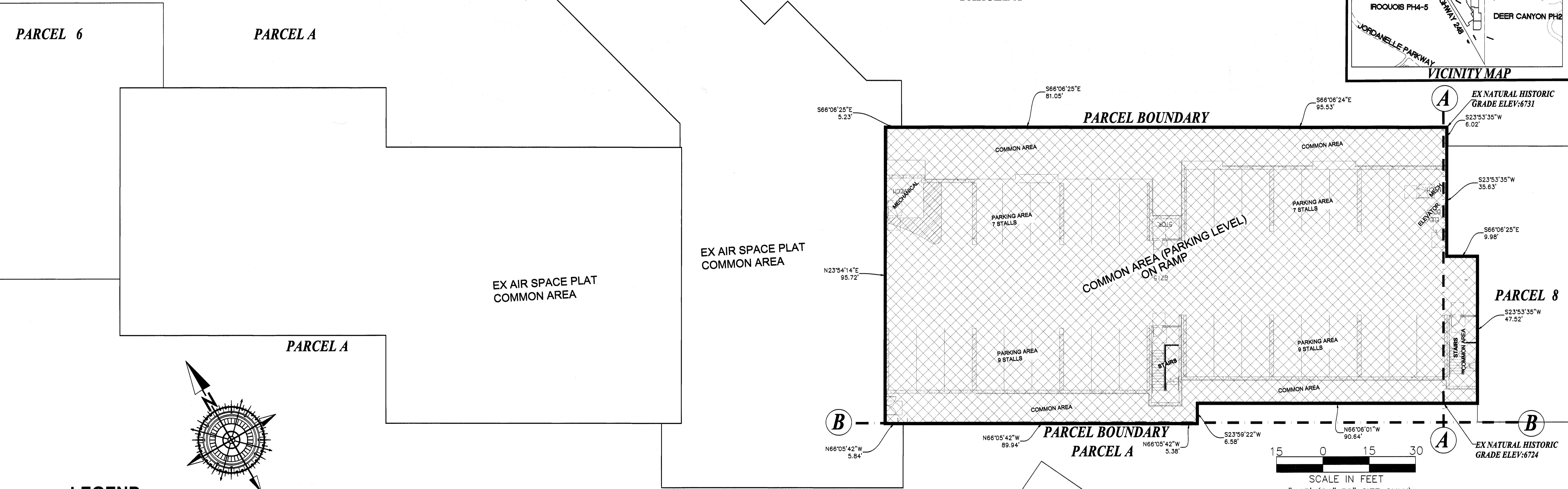
FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA
COMMON AREA
PARKING LEVEL RAMP
FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA



**LEVEL 1
ELEV: 6710**
CROSS SECTION AA

LEVEL 1

PLAN VIEW



LEGEND

- PARCEL BOUNDARY LINES
- [Hatched Box] PRIVATE UNIT
- [Dotted Box] LIMITED COMMON AREA
- [Cross-hatched Box] COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED. STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

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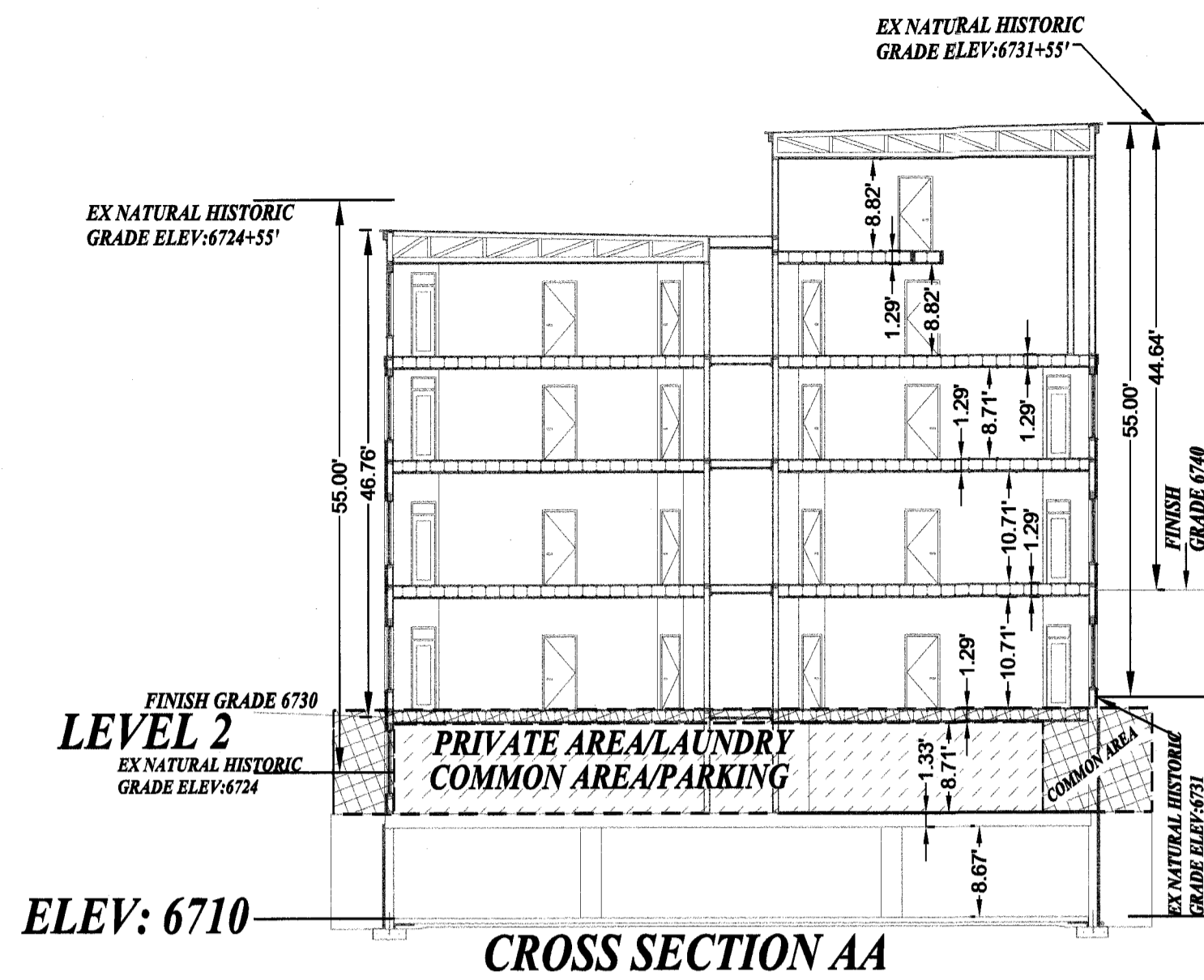
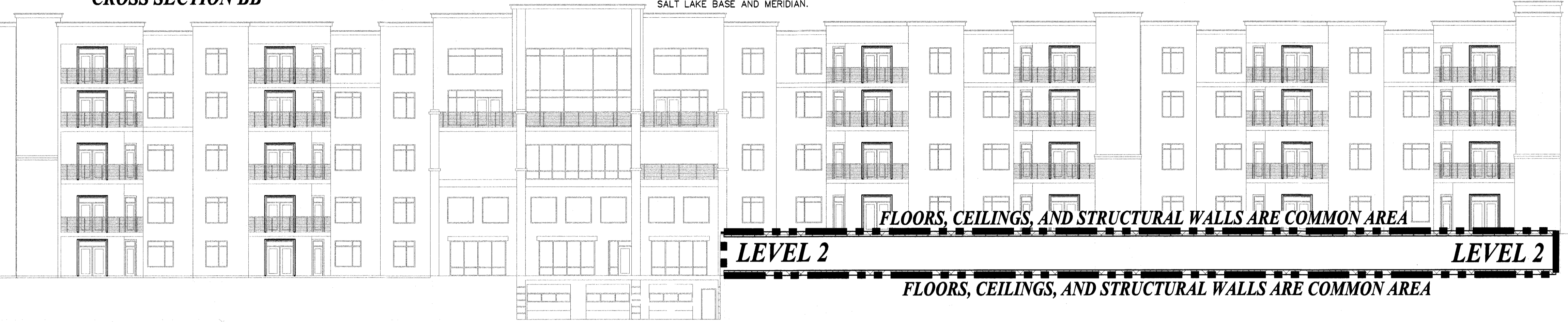
SHEET NO.
3 / 10

WASATCH COUNTY RECORDER
NO. 462344 BOOK 1248 PAGE 1616 DATE 04-10-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
COUNTY RECORDER

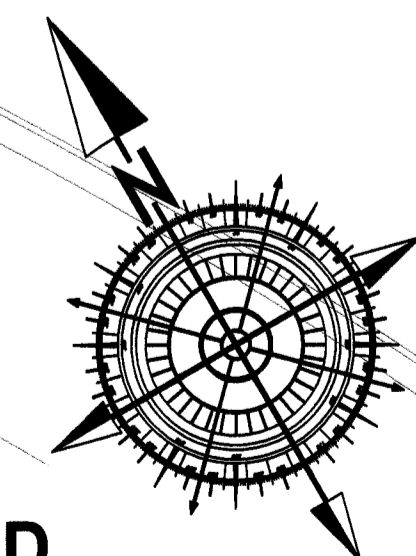
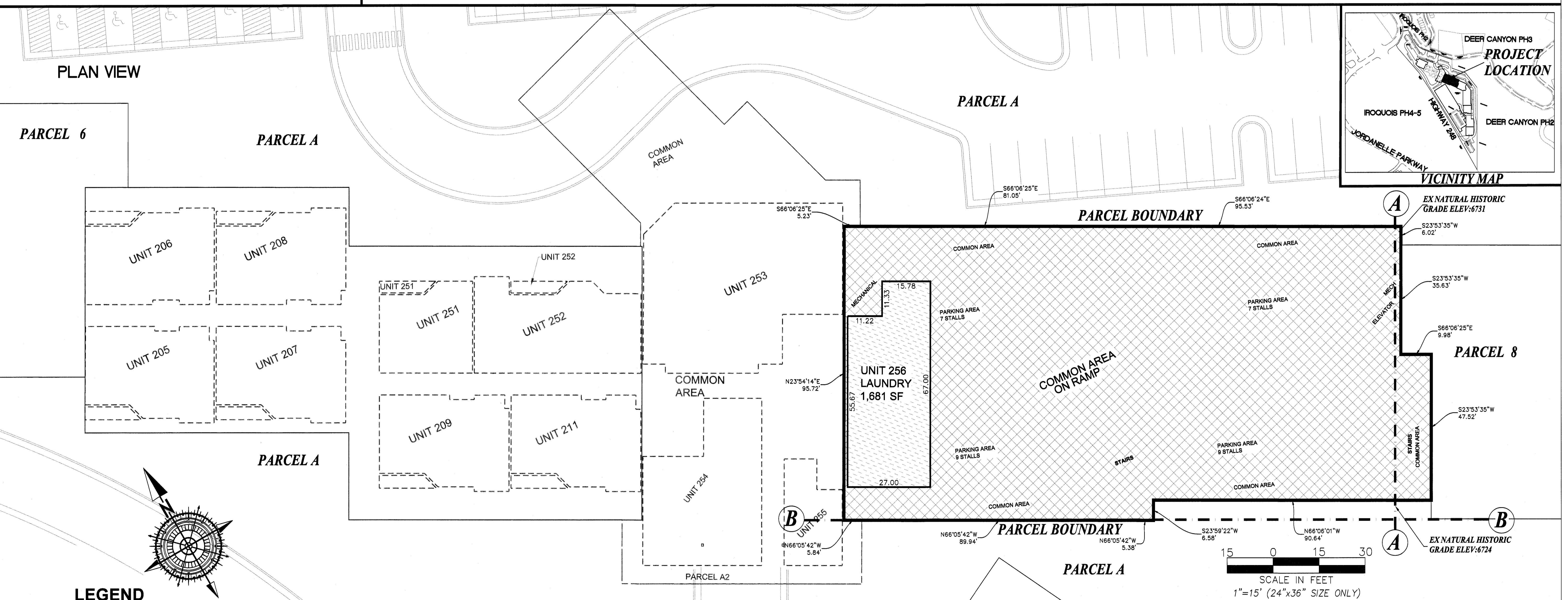
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**SOUTH ELEVATION
PROFILE VIEW
CROSS SECTION BB**



PLAN VIEW



LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



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SHEET NO.

4 / 10

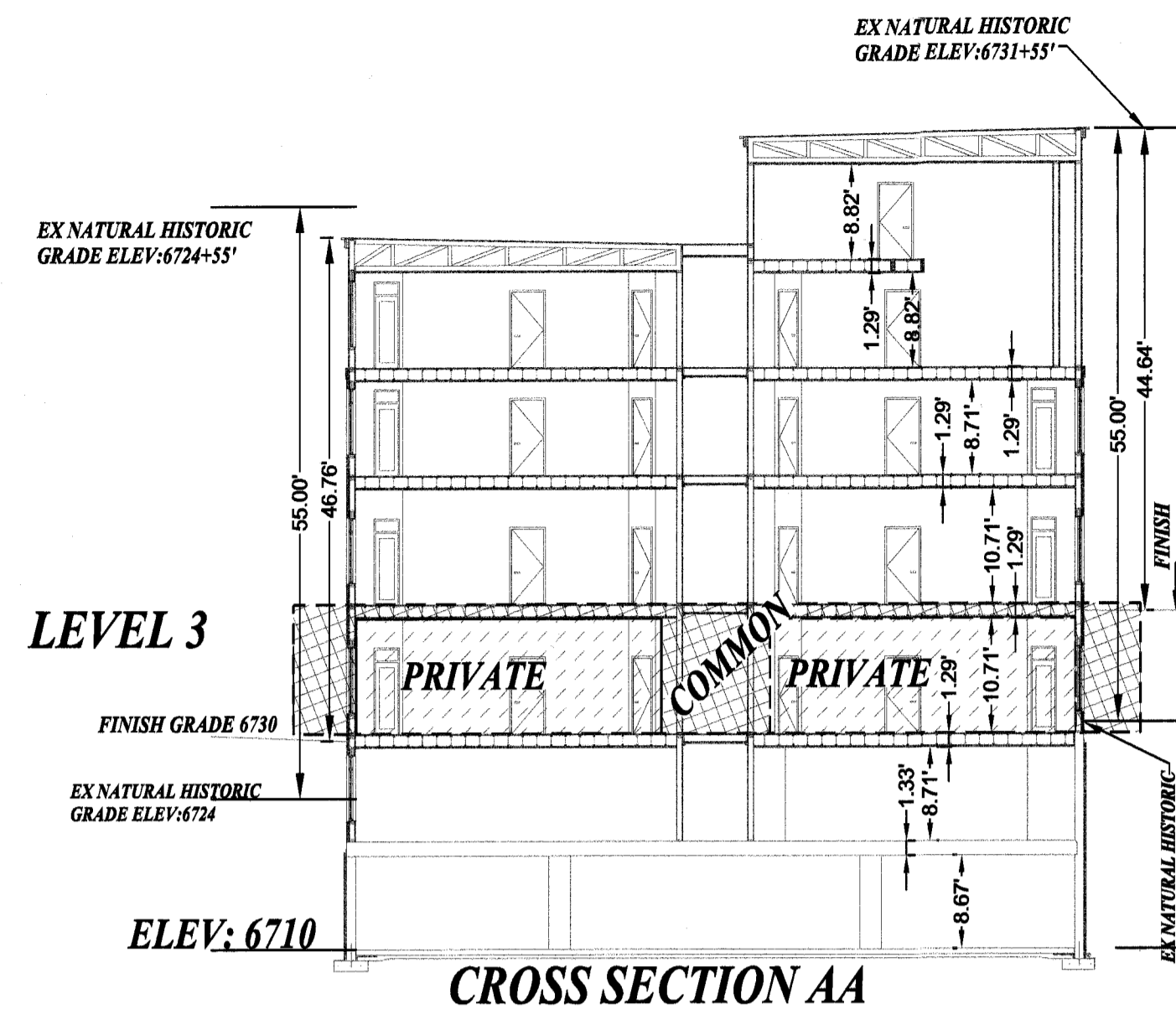
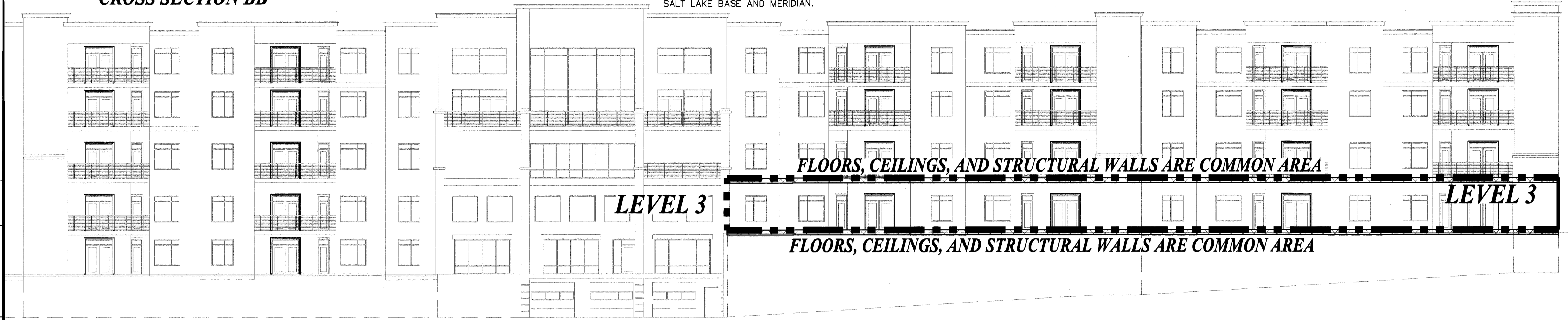
WASATCH COUNTY RECORDER

No. 462344 BOOK 1248 PAGE 116 DATE 04-10-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME 12:32 PM, FEE RECORDED AND FILED AT THE REQUEST OF
COUNTY RECORDER

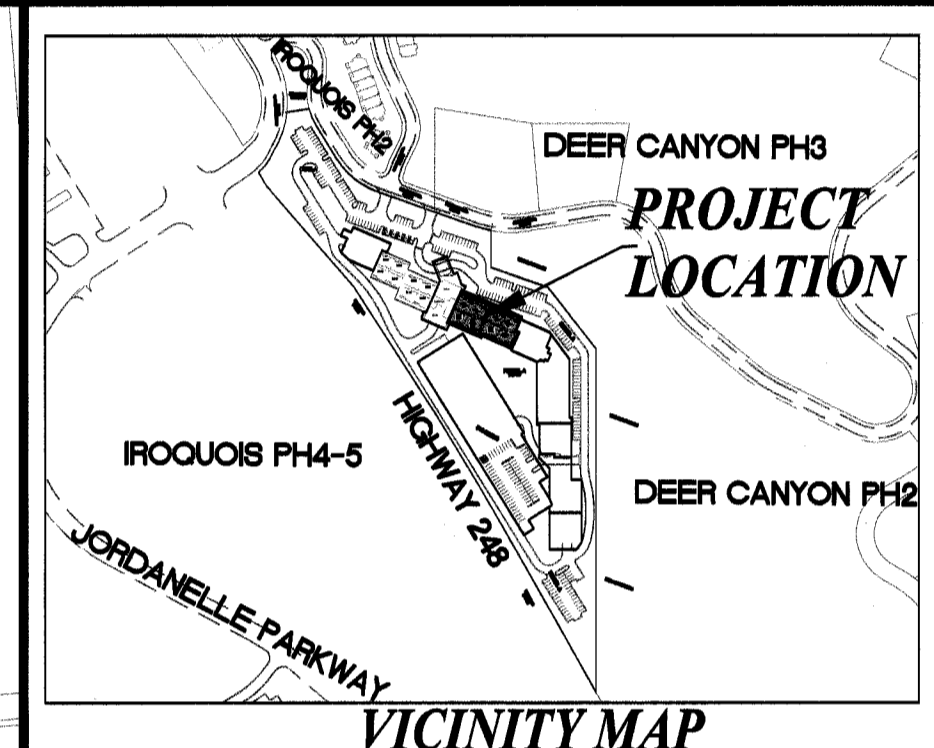
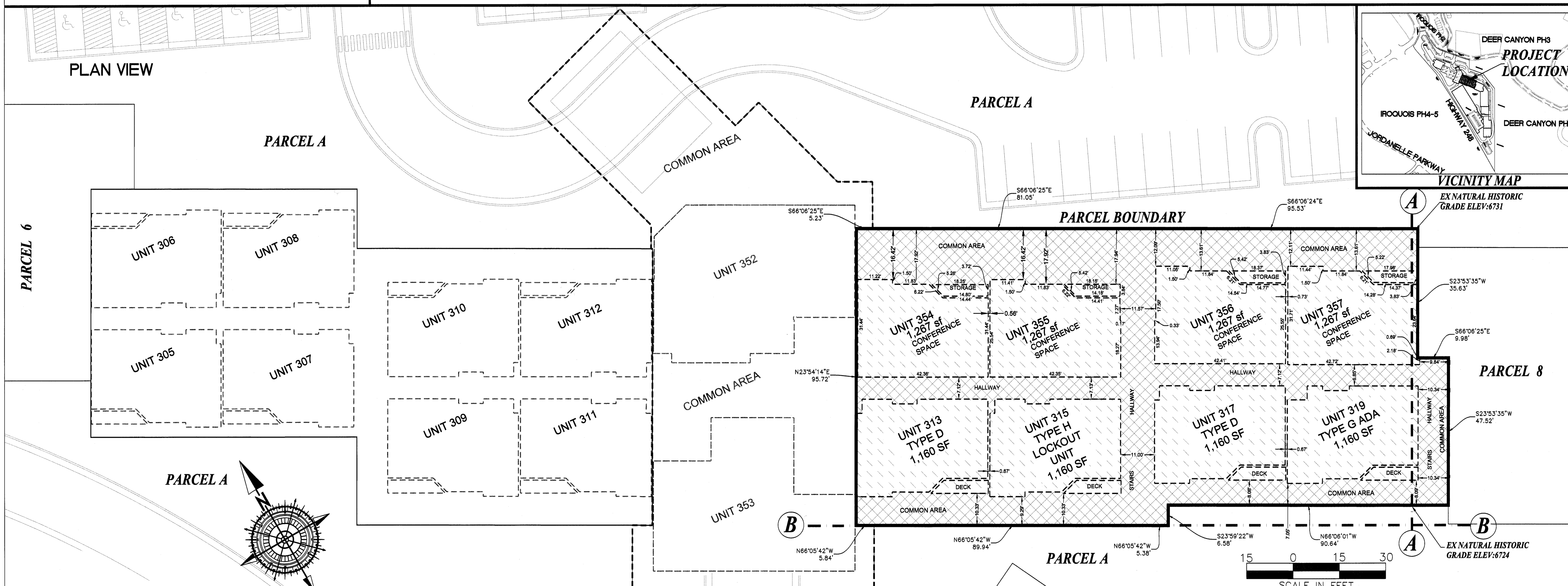
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**SOUTH ELEVATION
PROFILE VIEW
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PLAN VIEW



VICINITY MAP

LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

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PH: (801) 694-5848 FAX: (801) 432-7050
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SHEET NO
5
/ 10

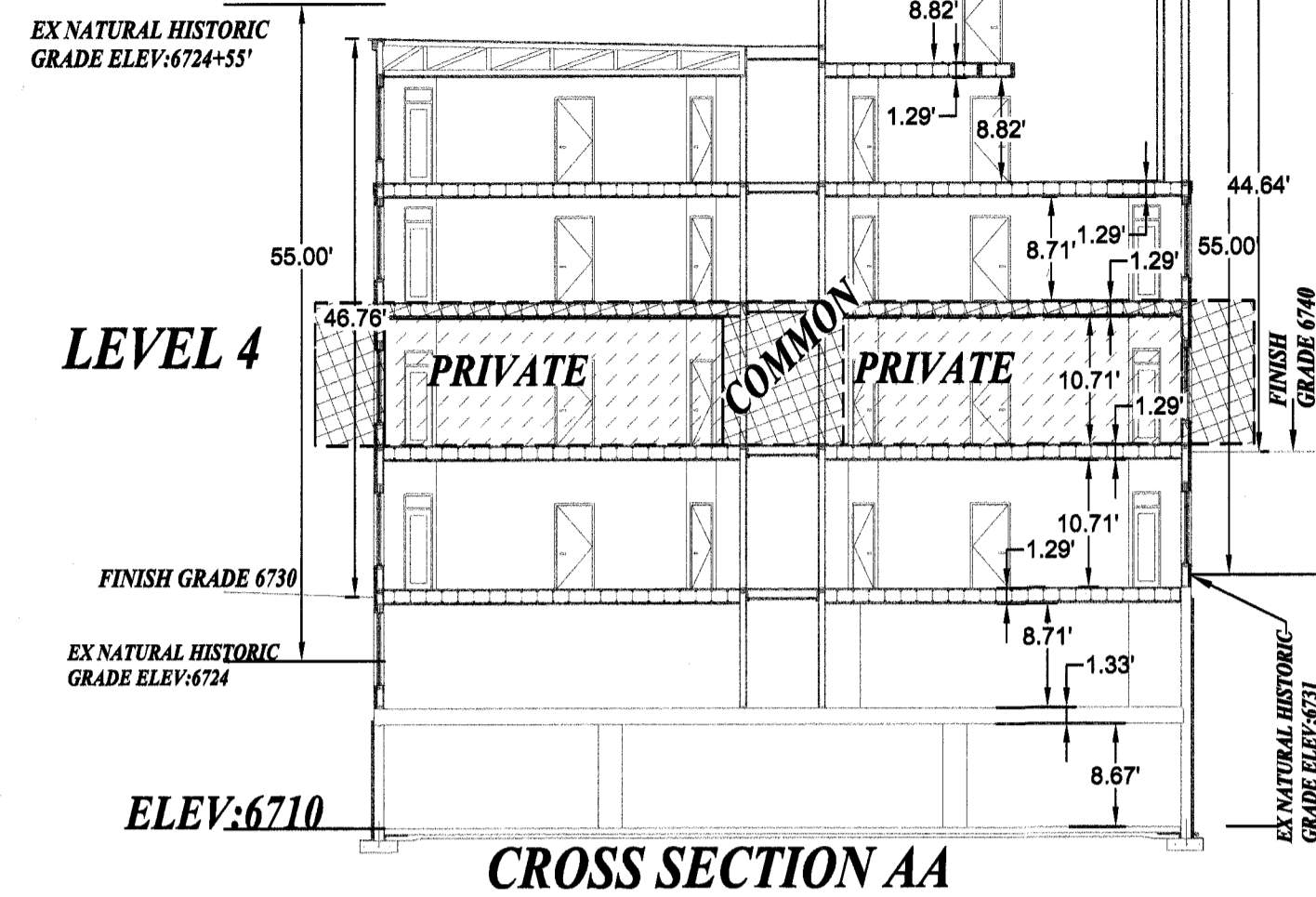
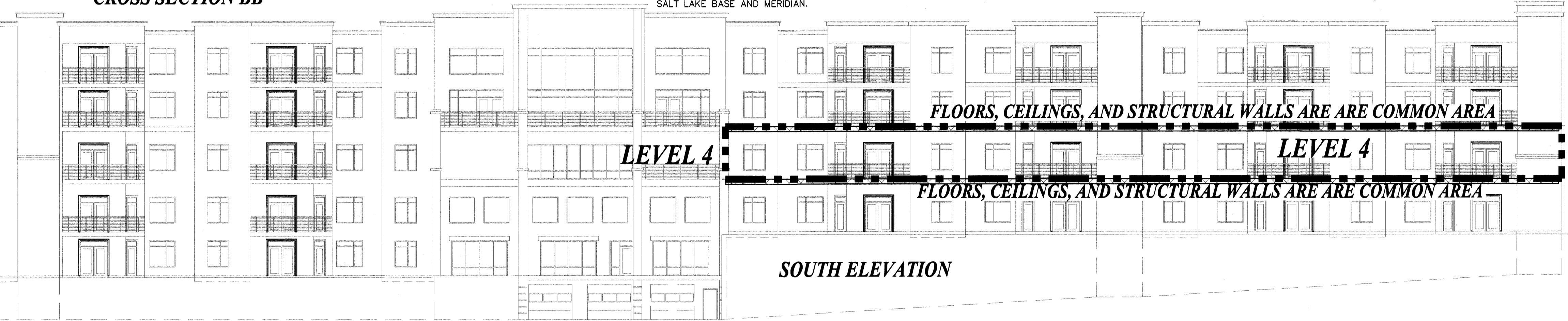
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1"=15' (24"x36" SIZE ONLY)

WASATCH COUNTY RECORDER
NO. 462344 BOOK 1243 PAGE 14 DATE 04-10-2019
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
COUNTY RECORDER _____

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCELS 4 and 7 (3rd amendment)
(PHASE 3)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

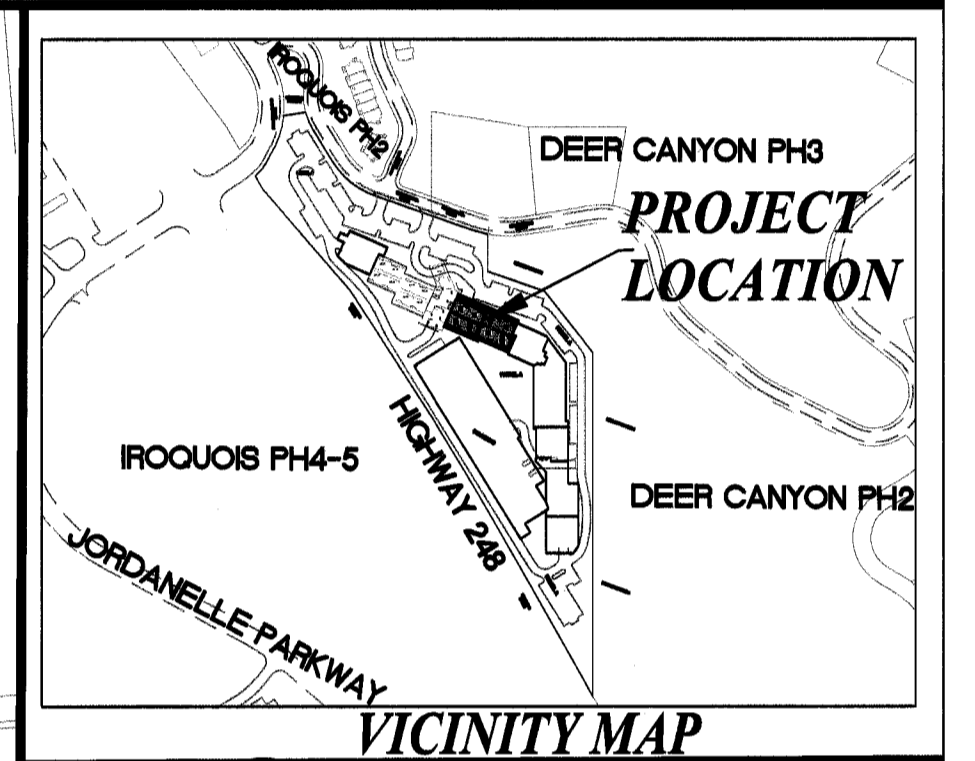
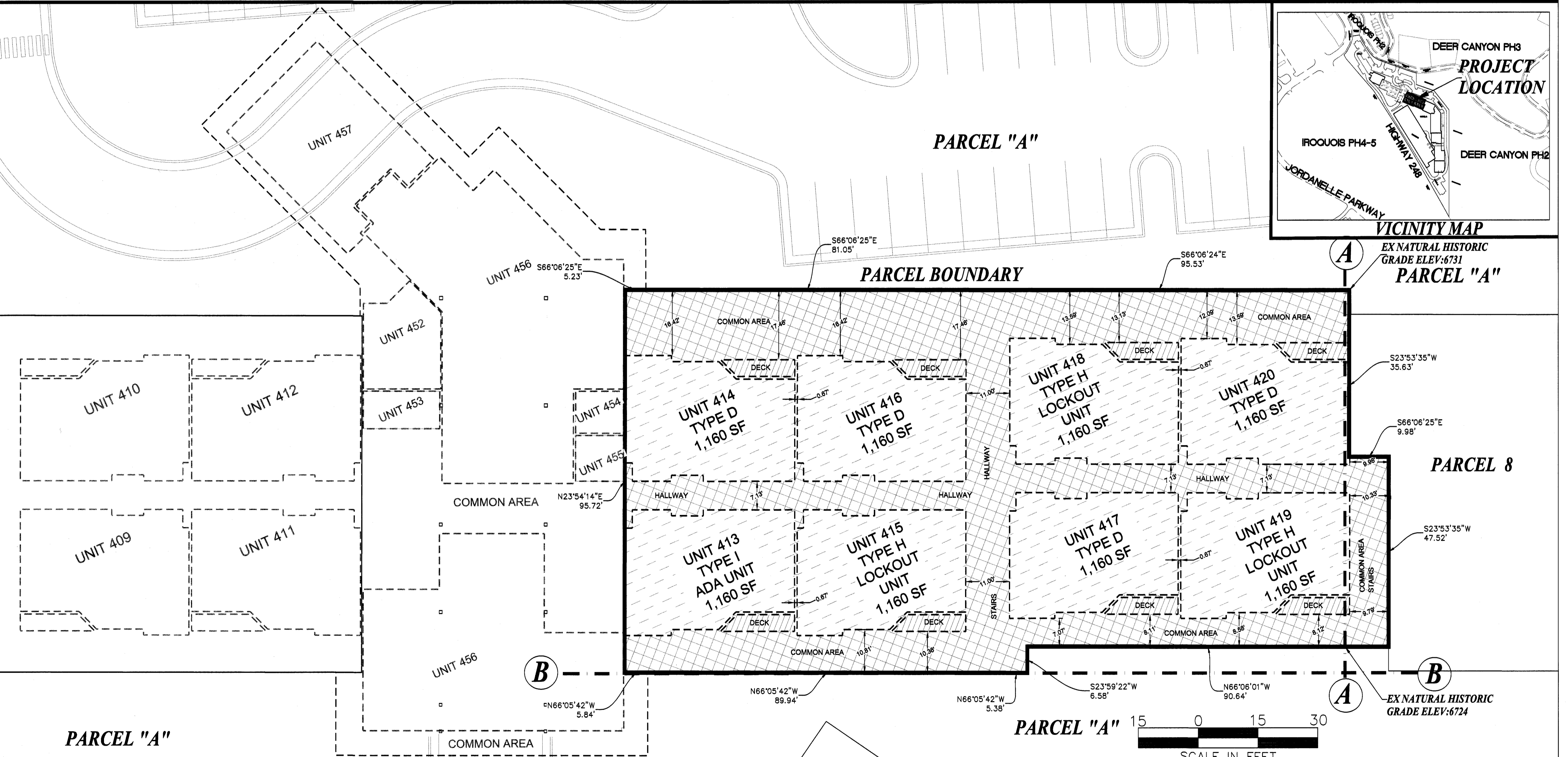
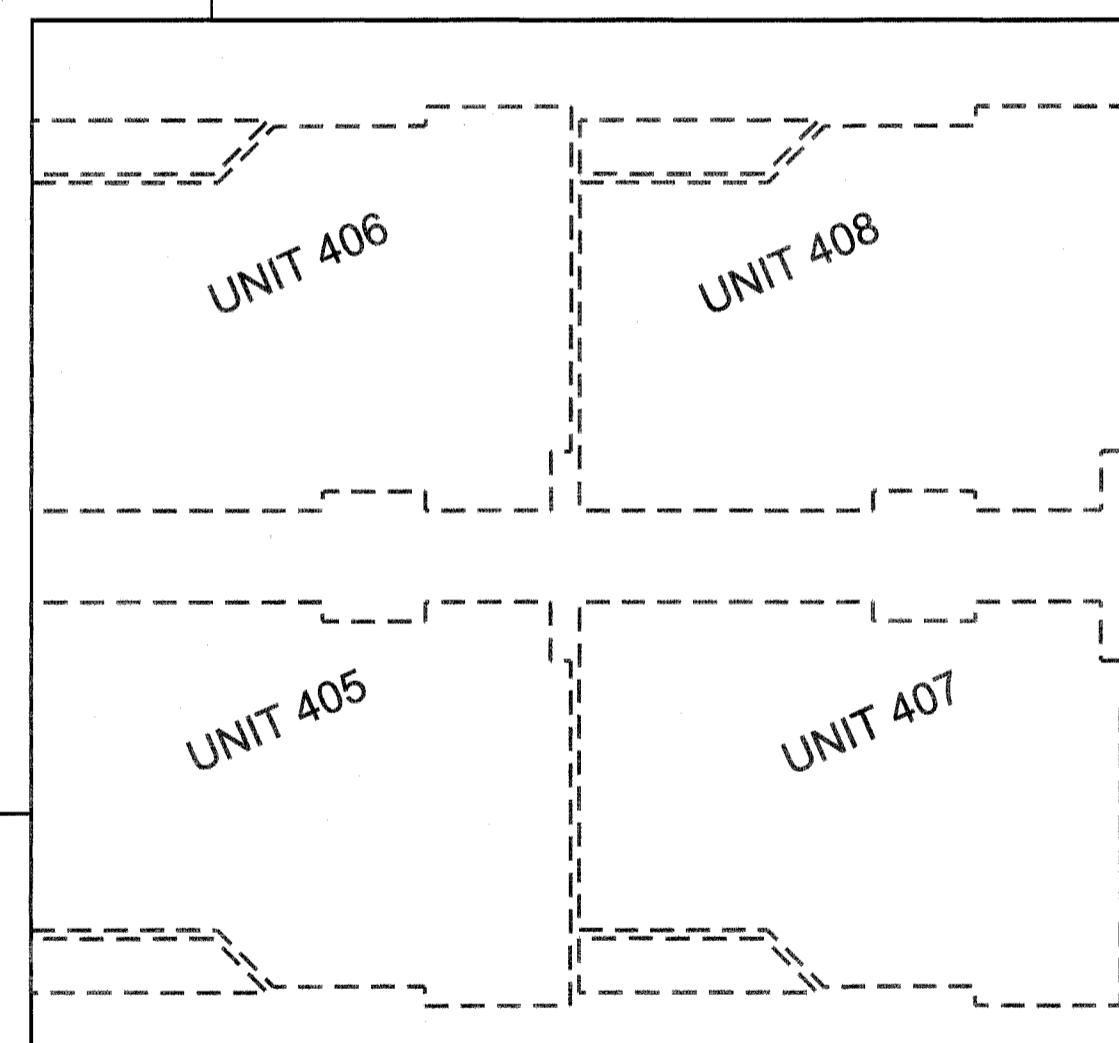
**SOUTH ELEVATION
PROFILE VIEW
CROSS SECTION BB**



PLAN VIEW

PARCEL "A"

PARCEL 6



VICINITY MAP

EX NATURAL HISTORIC
GRADE ELEV: 6731
PARCEL "A"

PARCEL 8

EX NATURAL HISTORIC
GRADE ELEV: 6724

PARCEL "A" 15 0 15 30
SCALE IN FEET
1"=15' (24"x36" SIZE ONLY)

LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

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WASATCH COUNTY RECORDER

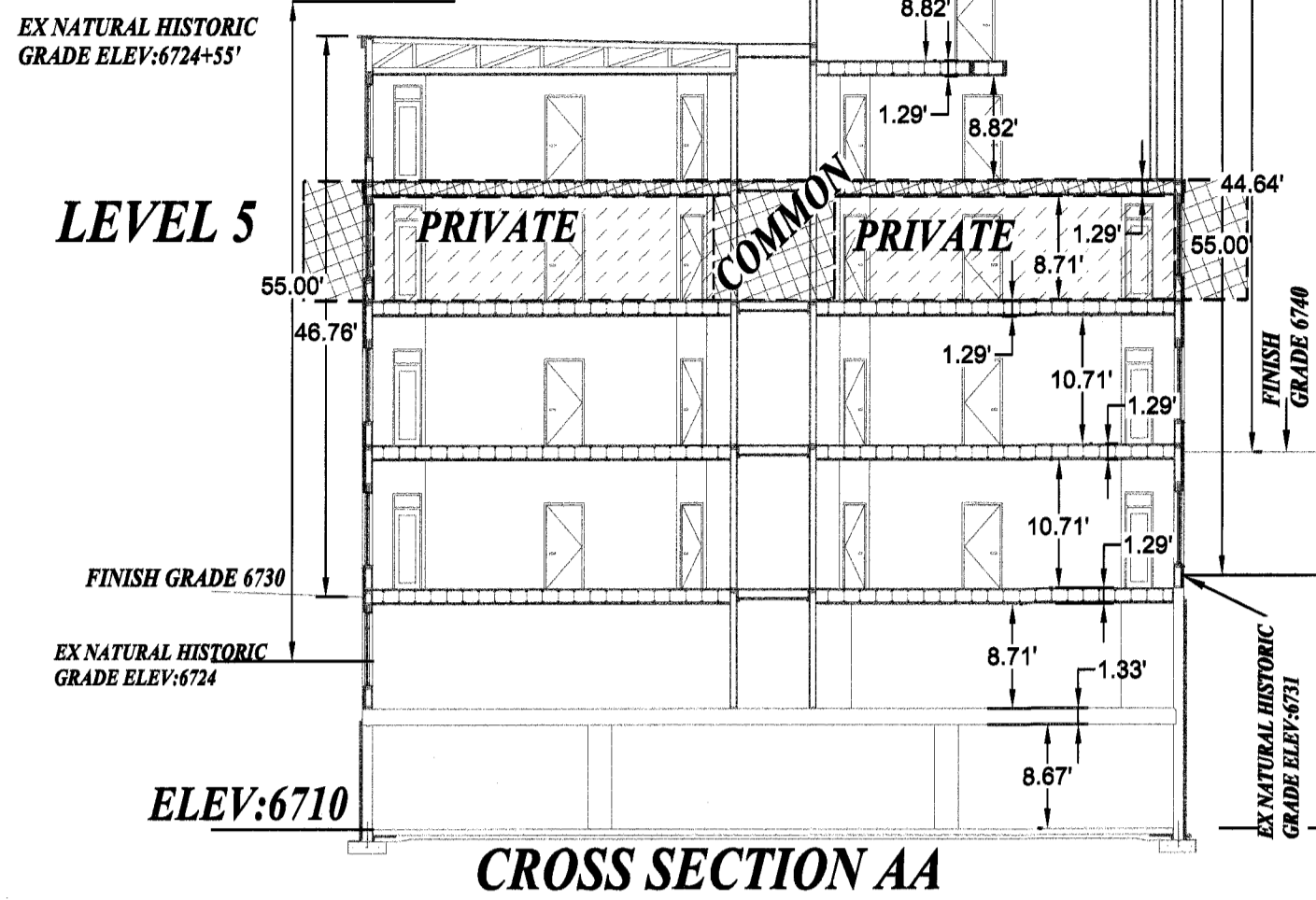
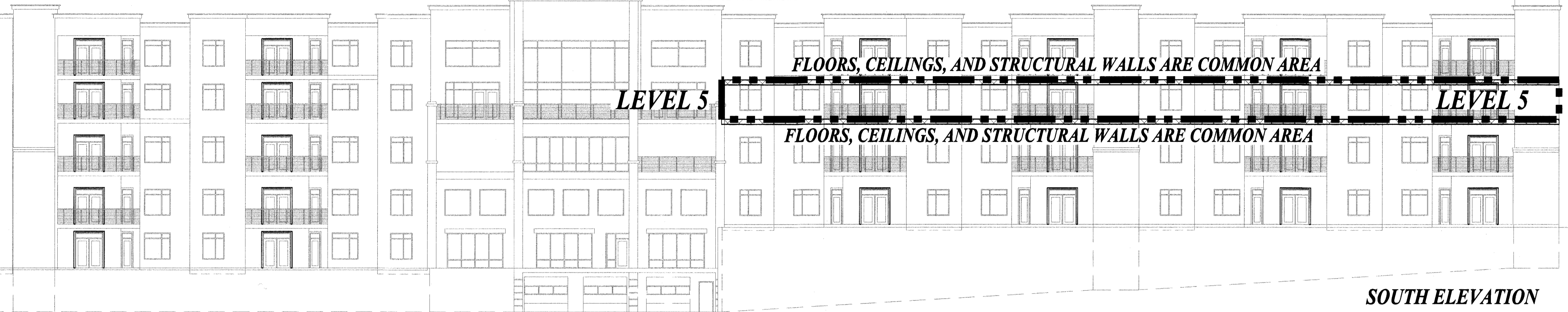
NO. ~~462344~~ BOOK ~~1248~~ PAGE ~~1819~~ DATE ~~04-10-2019~~
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

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AMENDING PARCELS 4 and 7 (3rd amendment)
(PHASE 3)**

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SALT LAKE BASE AND MERIDIAN.

**SOUTH ELEVATION
PROFILE VIEW
CROSS SECTION BB**

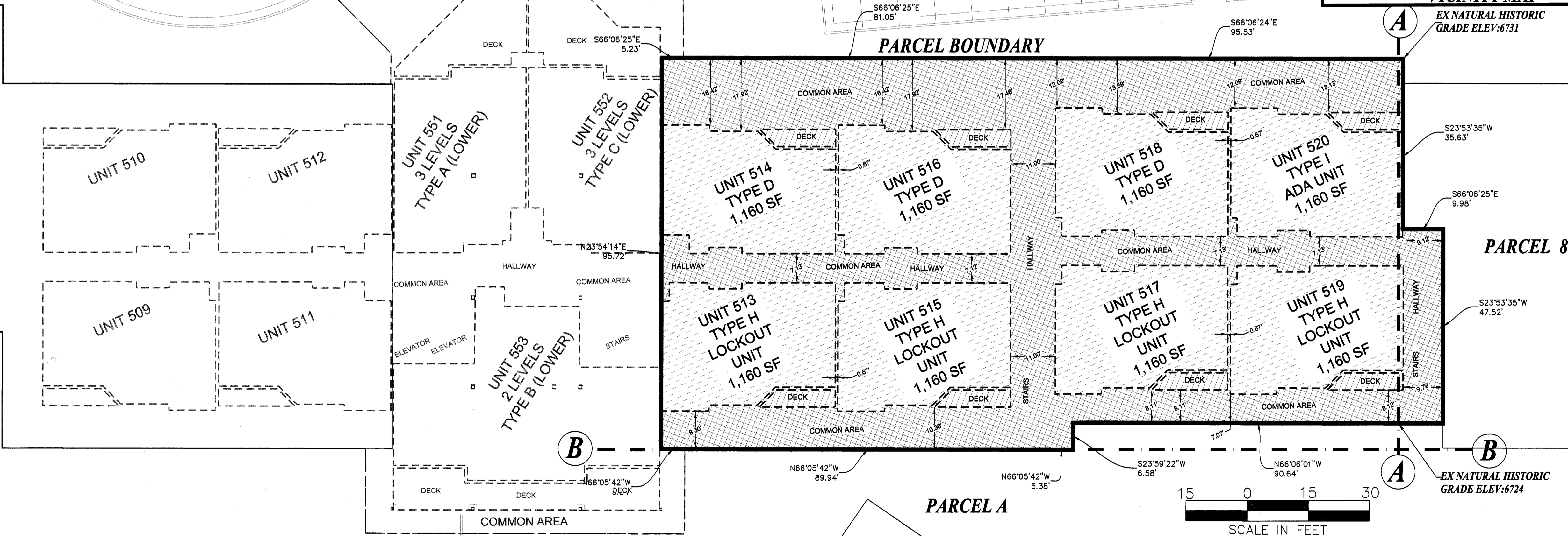
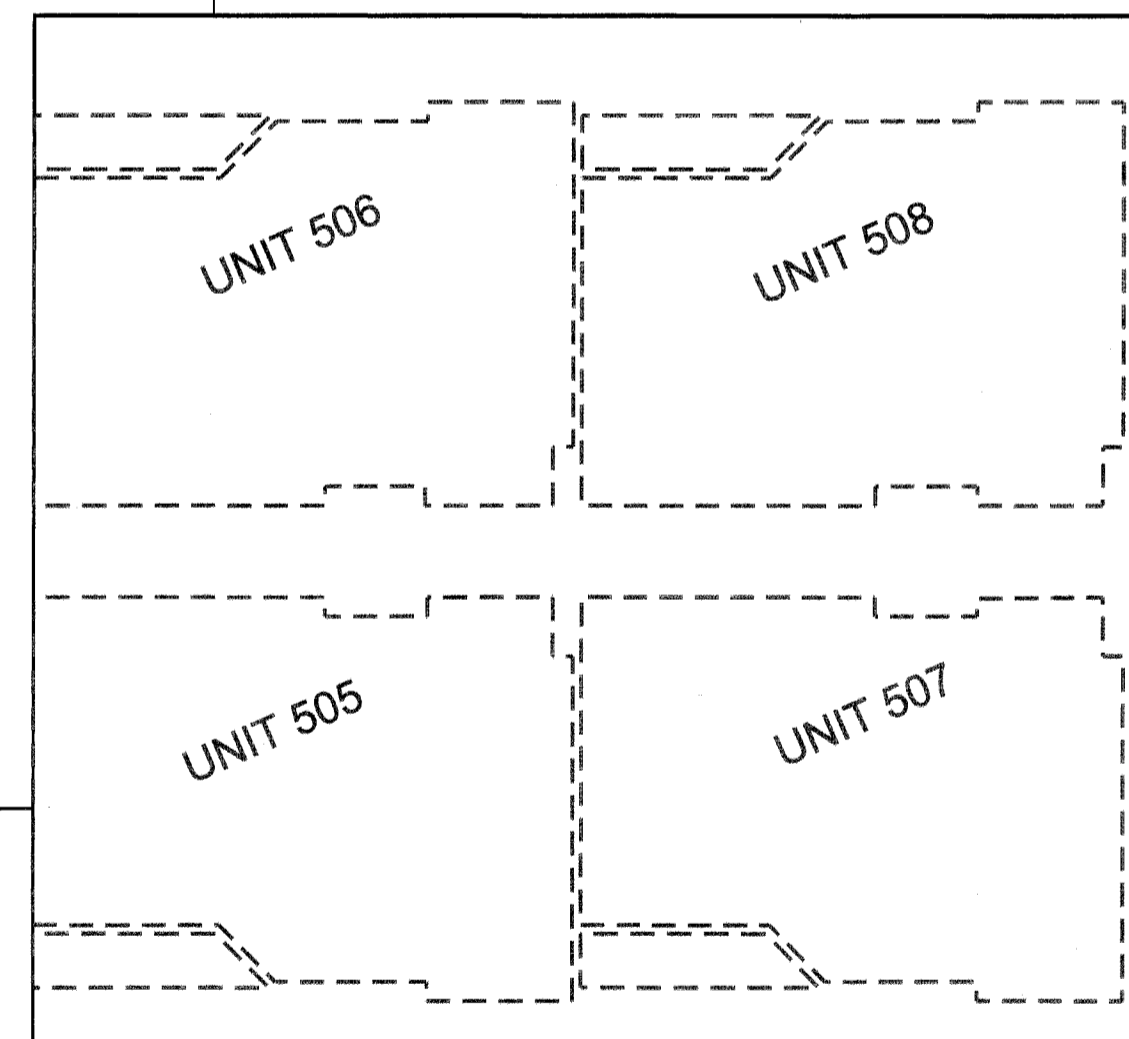
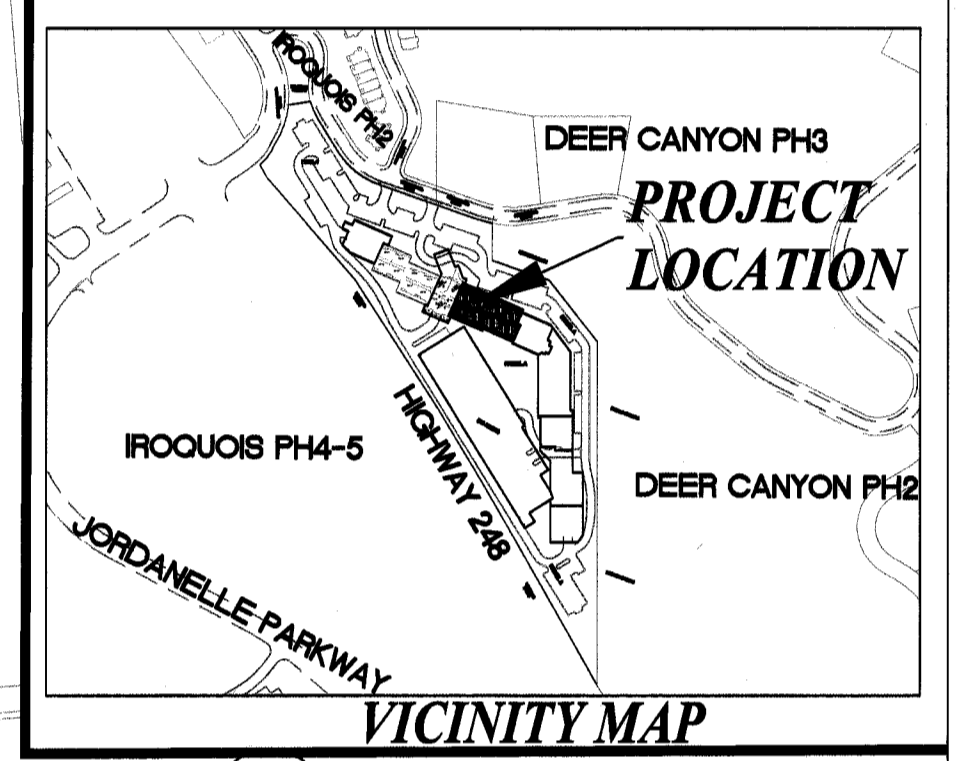


PLAN VIEW

PARCEL 6

PARCEL A

PARCEL A



PARCEL 8

LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

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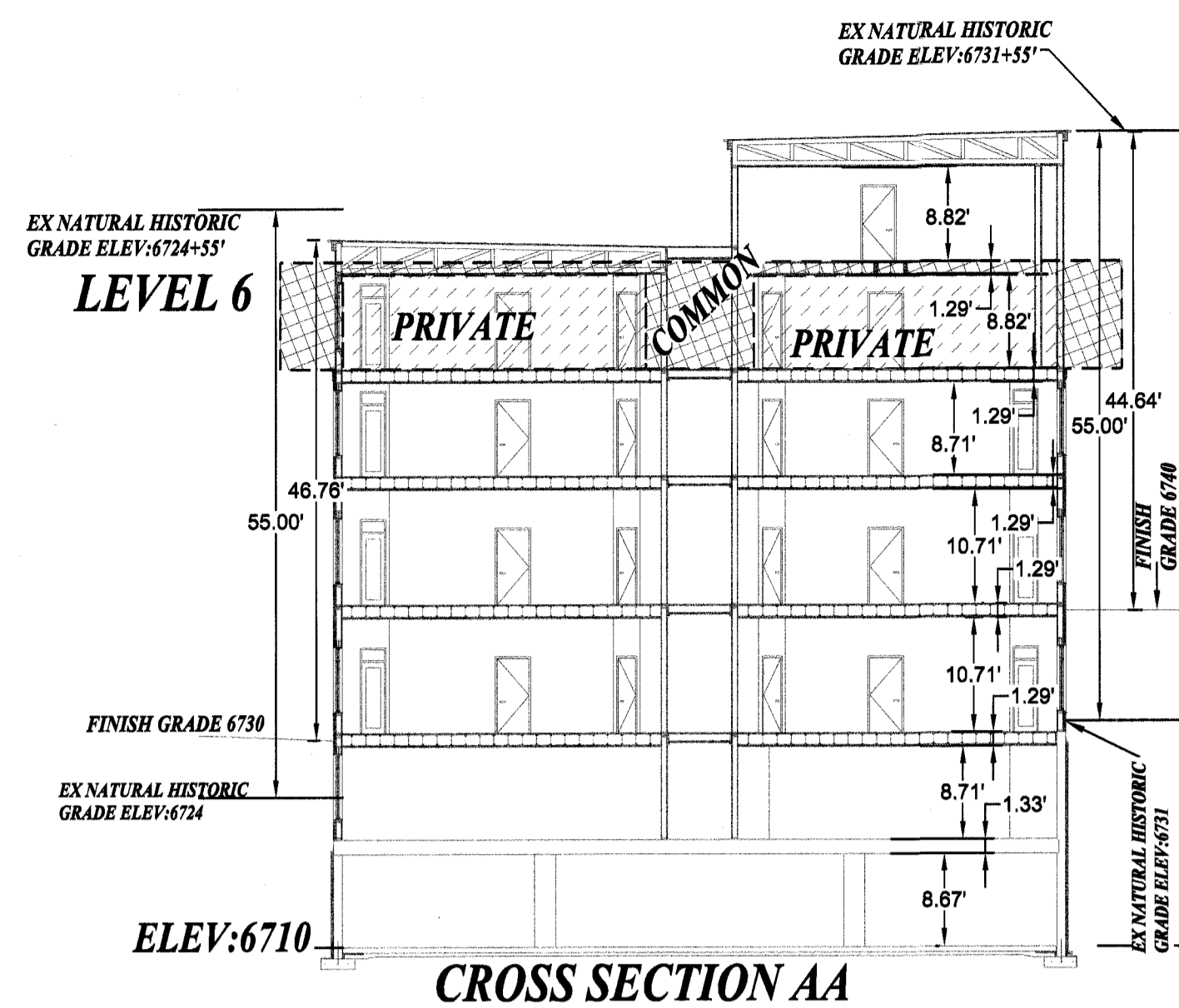
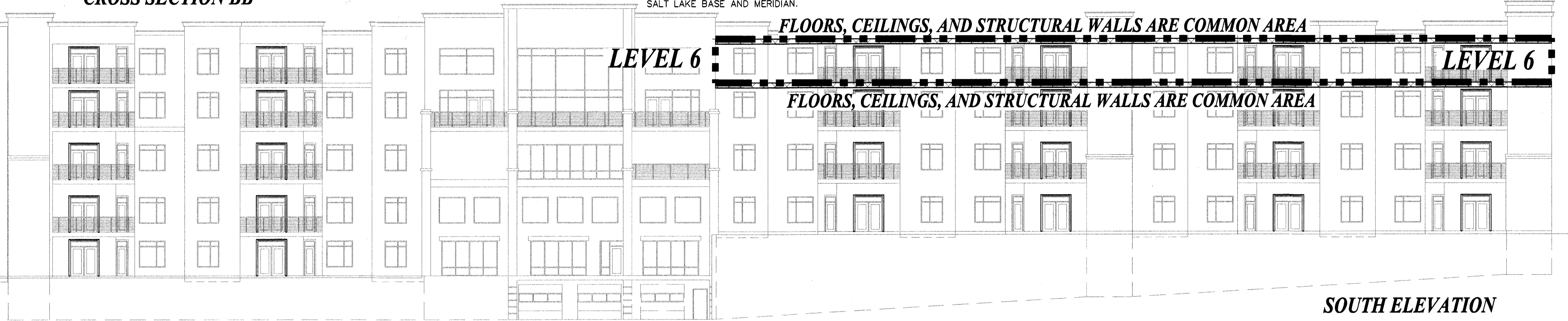
SHEET NO
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WASATCH COUNTY RECORDER
No. **412344** BOOK **1249** PAGE **18** DATE **04-10-2019**
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
COUNTY RECORDER

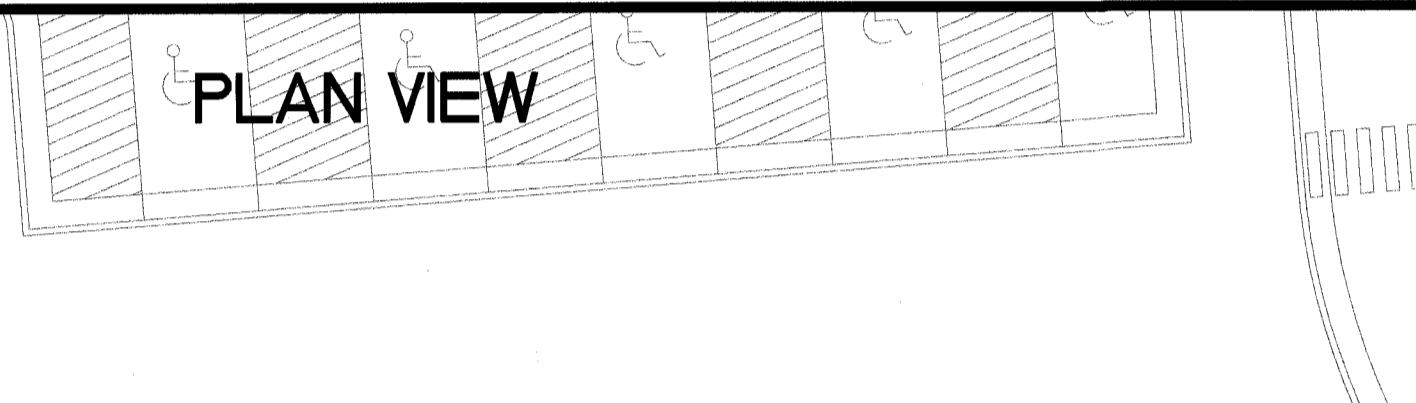
JOVID MARK SUBDIVISION
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AMENDING PARCELS 4 and 7 (3rd amendment)
(PHASE 3)

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SALT LAKE BASE AND MERIDIAN.

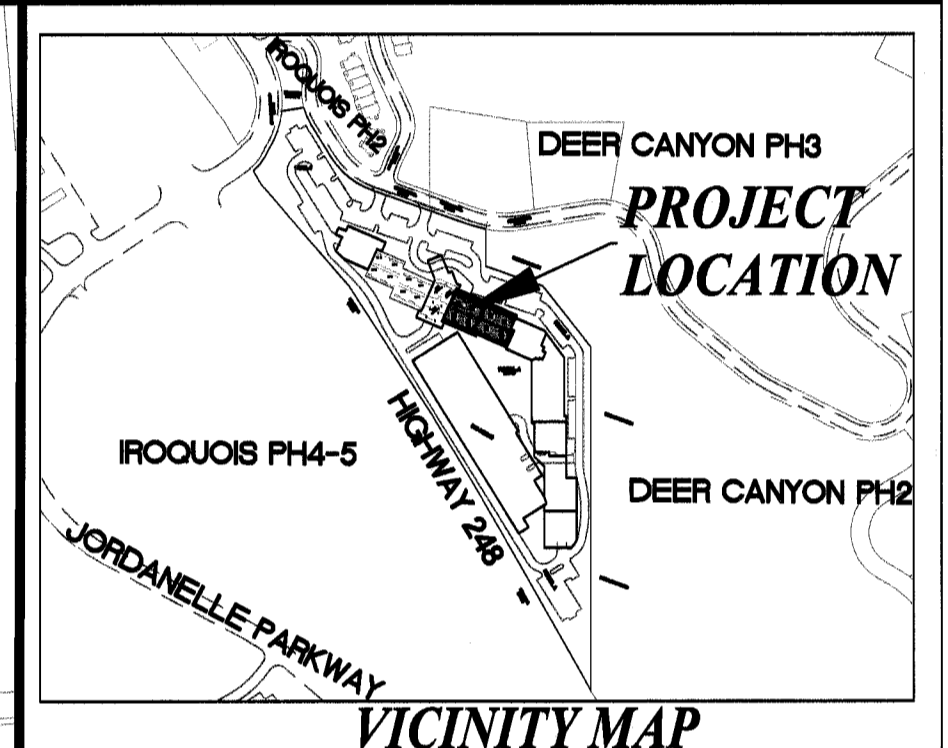
SOUTH ELEVATION
PROFILE VIEW
CROSS SECTION BB



PLAN VIEW



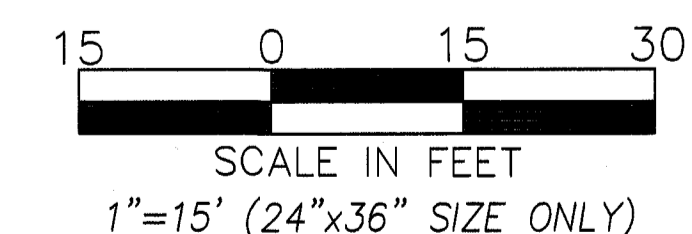
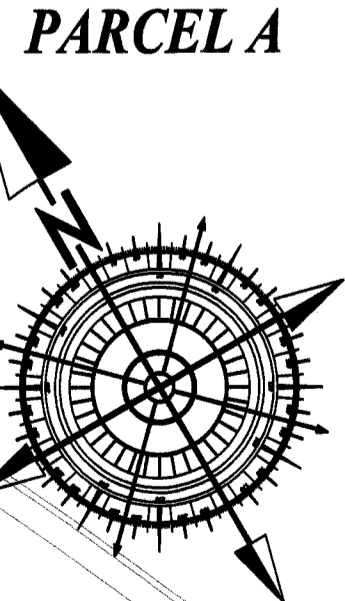
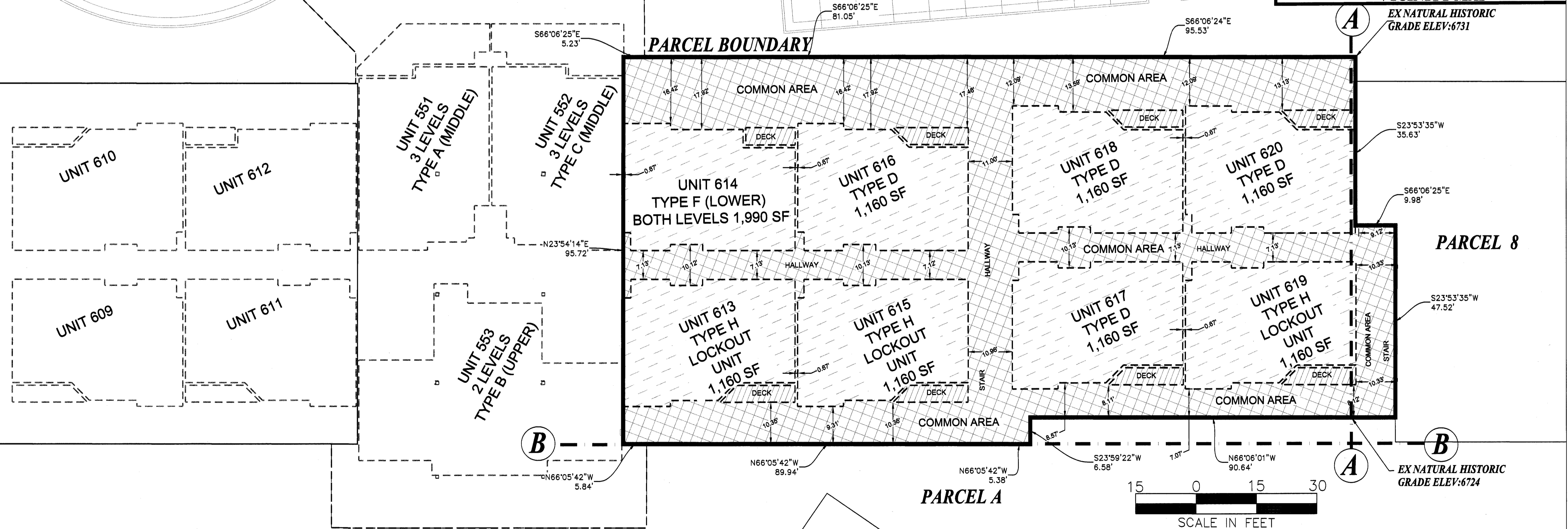
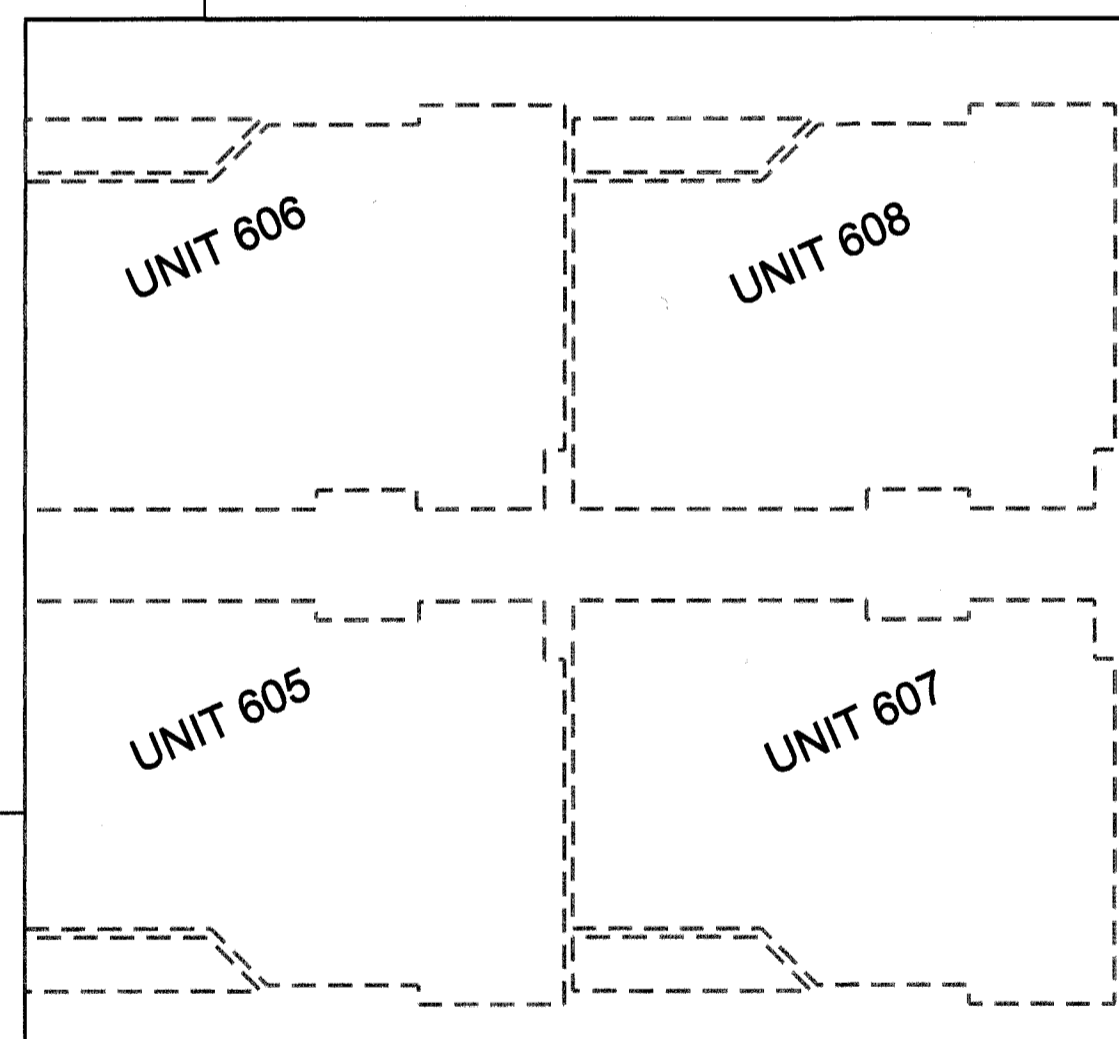
SOUTH ELEVATION



PARCEL 6

PARCEL A

PARCEL A



LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

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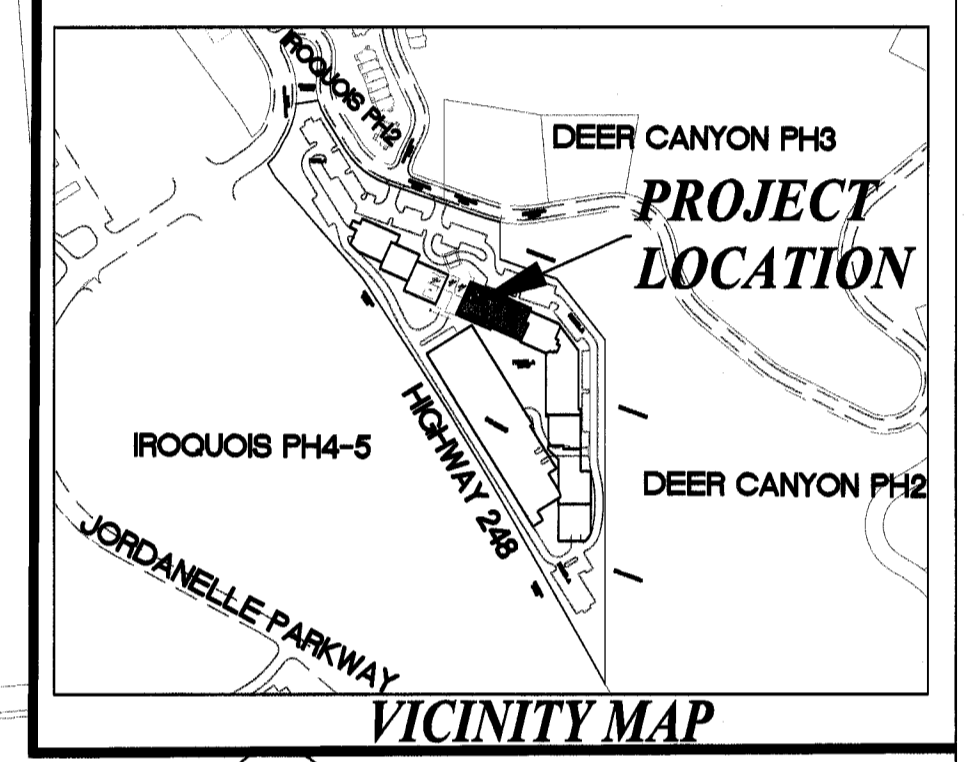
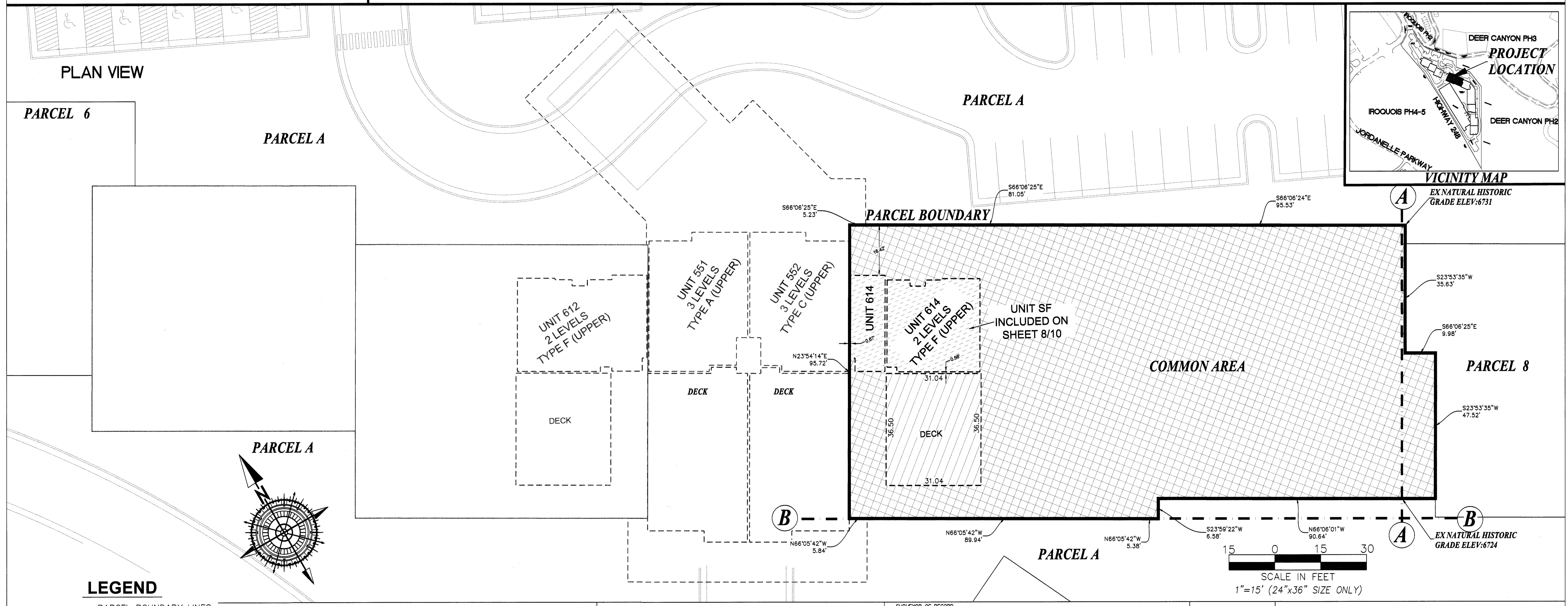
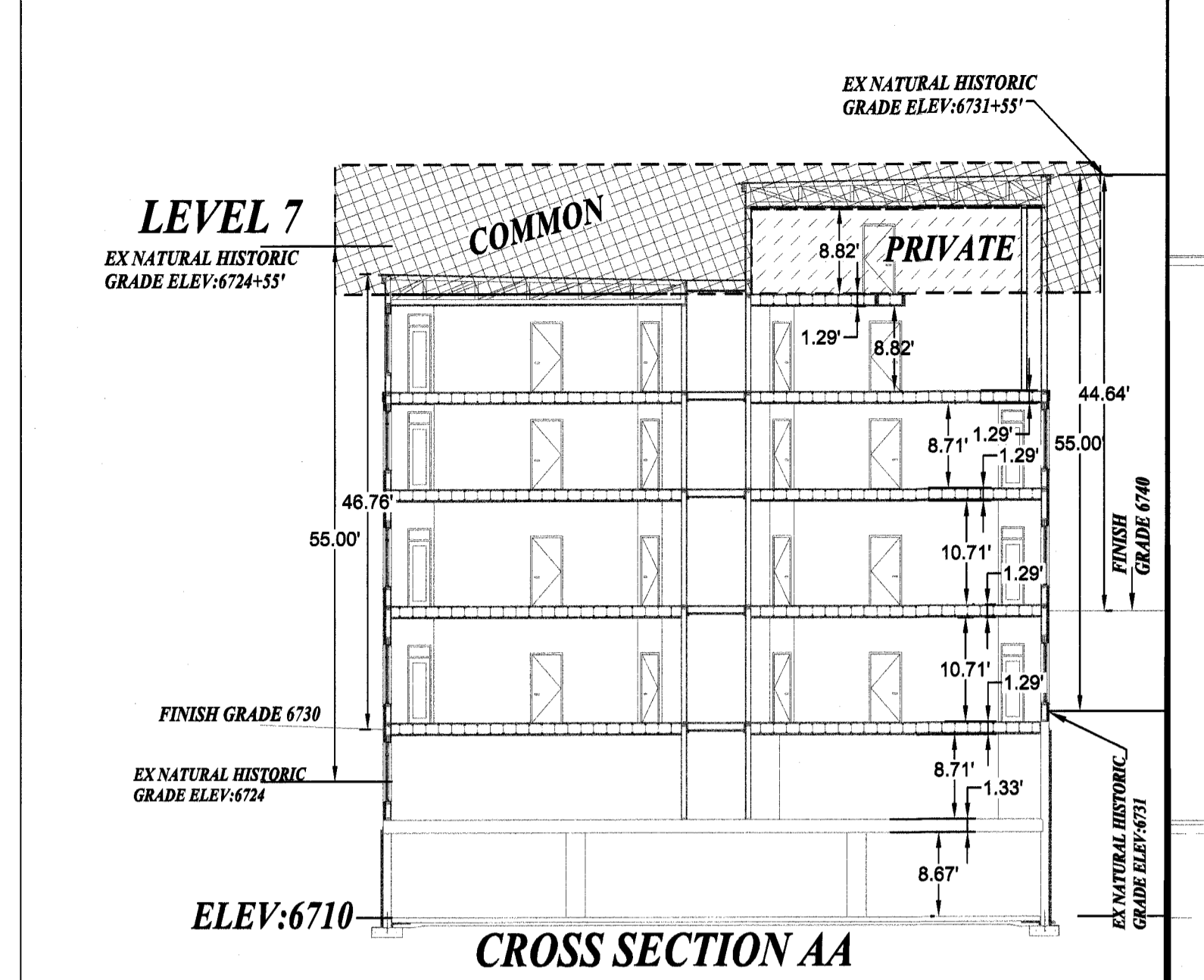
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WASATCH COUNTY RECORDER

NO. 462344 BOOK 1248 PAGE 18 DATE 04-10-2019
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LEGEND

	PARCEL BOUNDARY LINES
	PRIVATE UNIT
	LIMITED COMMON AREA
	COMMON AREA

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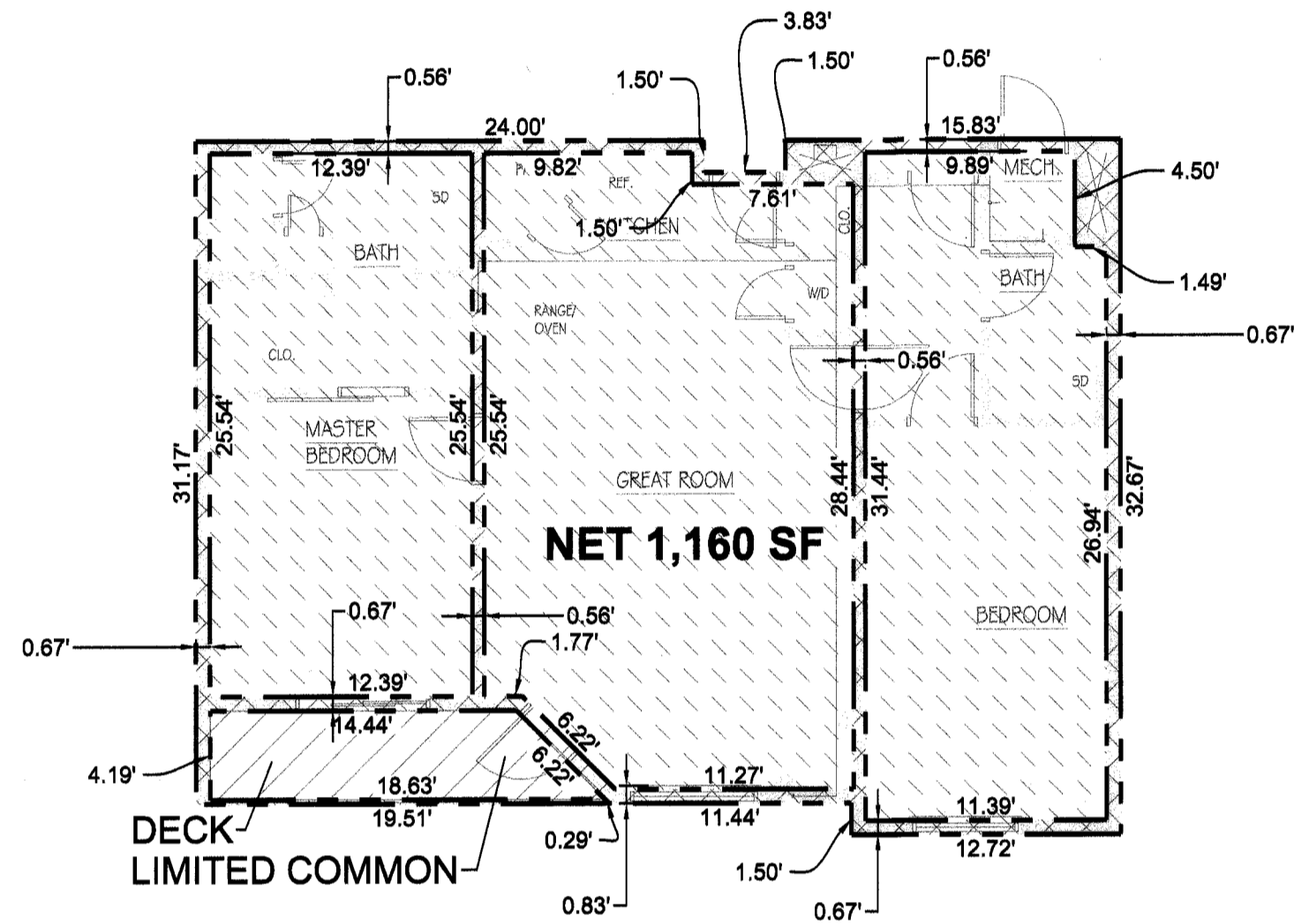
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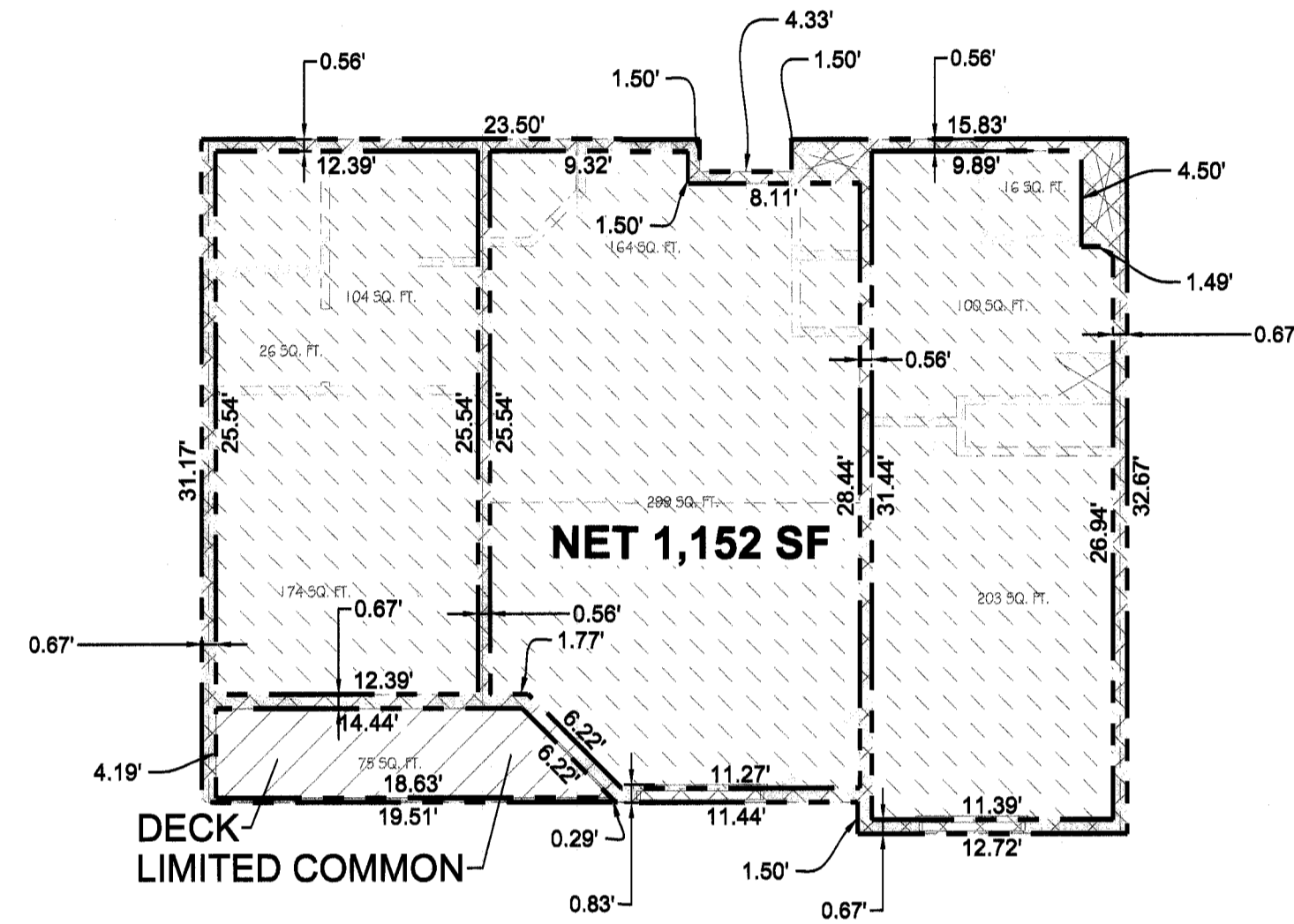
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(PHASE 3)**

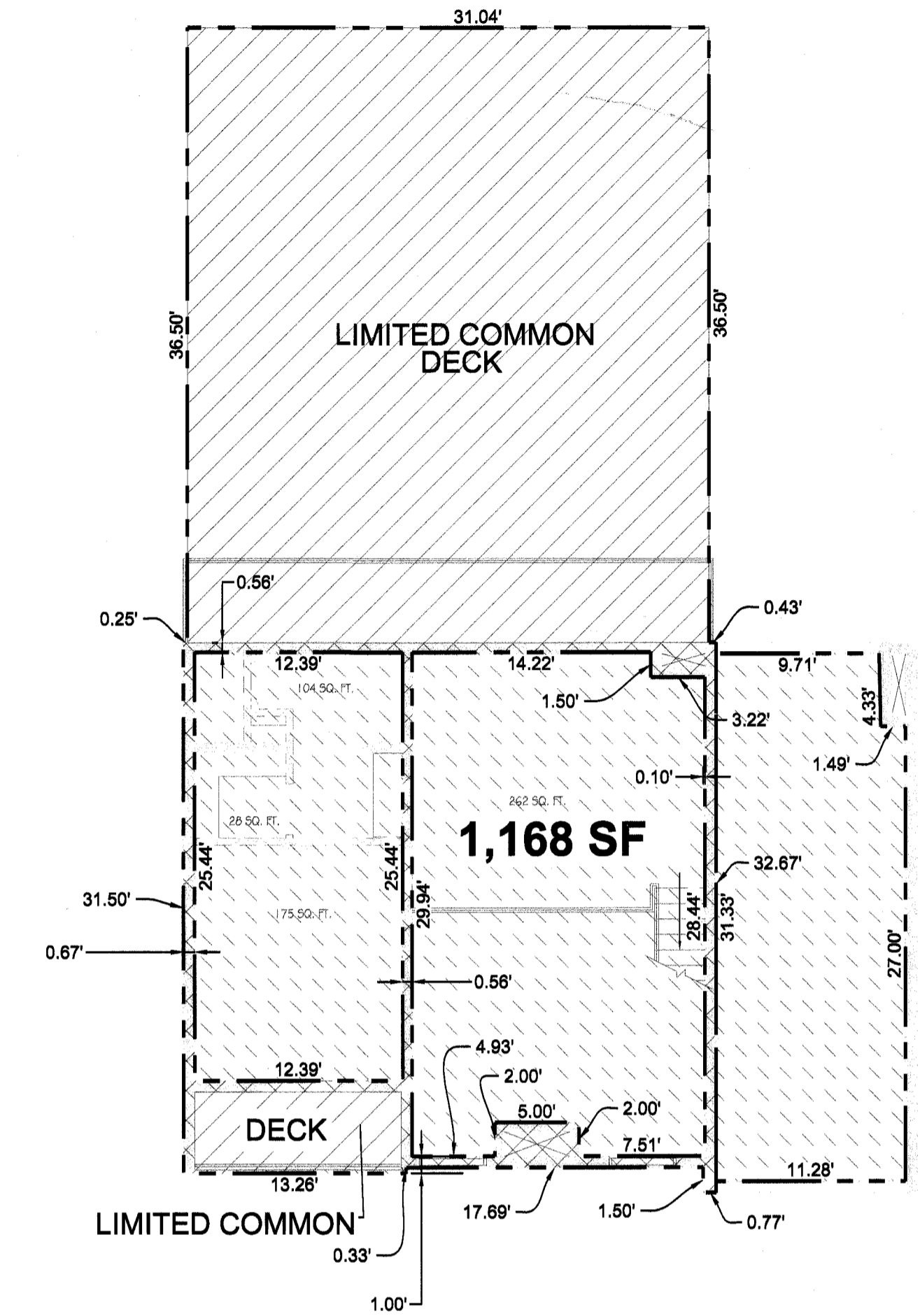
A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
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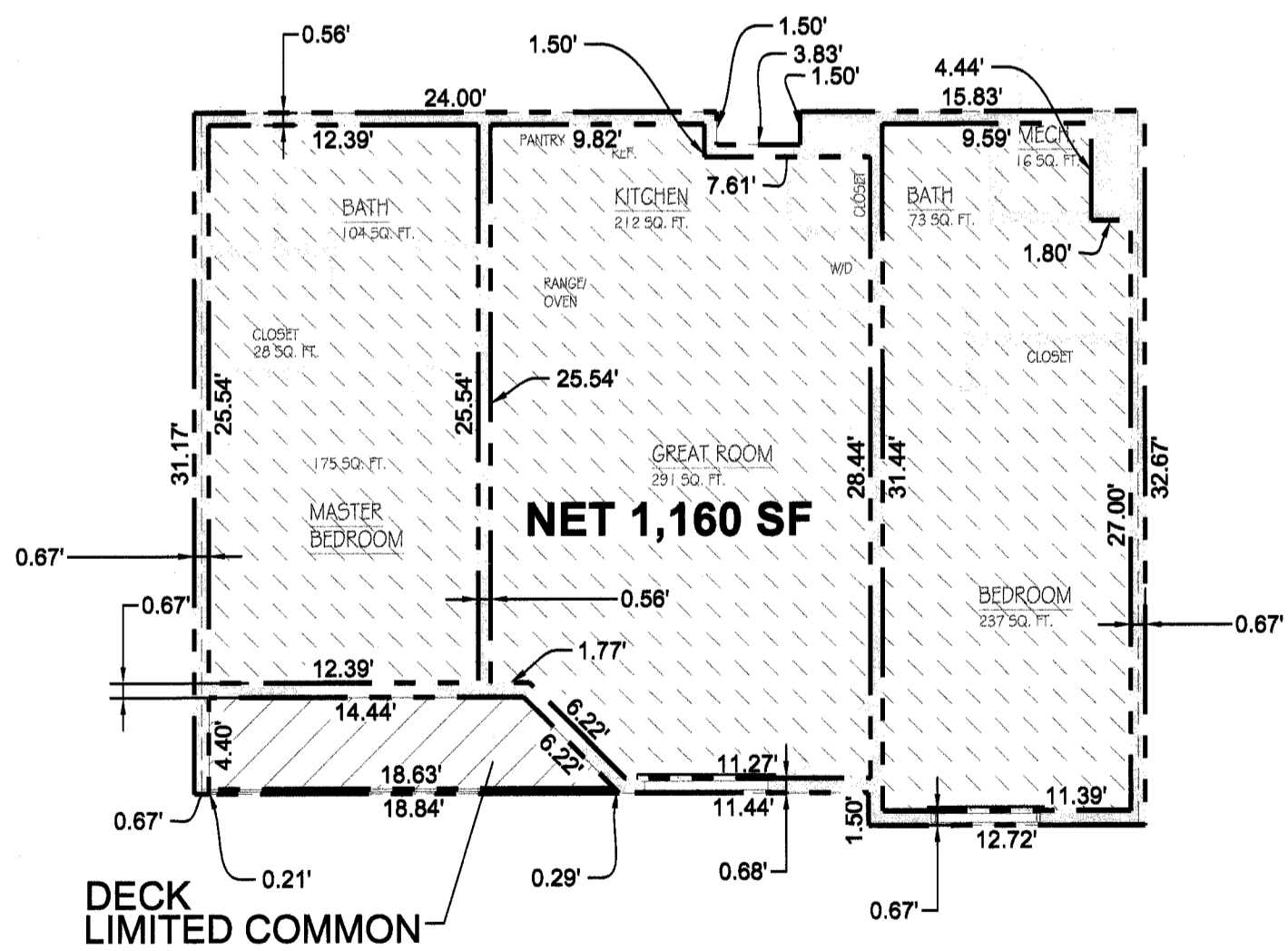
TYPE H (2 BEDROOM WITH LOCKOUT)



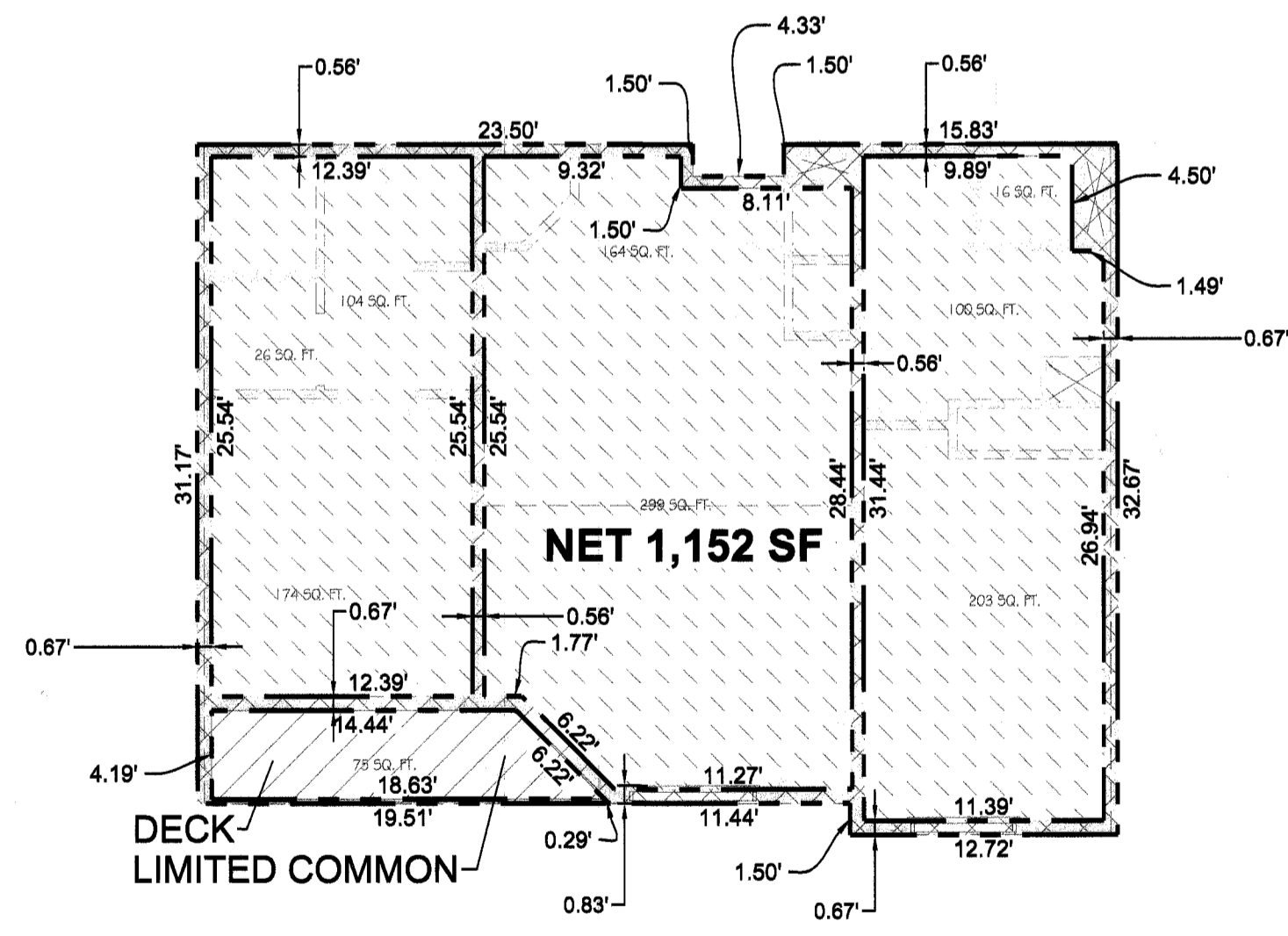
TYPE I (2 BEDROOM ADA WITH LOCKOUT)



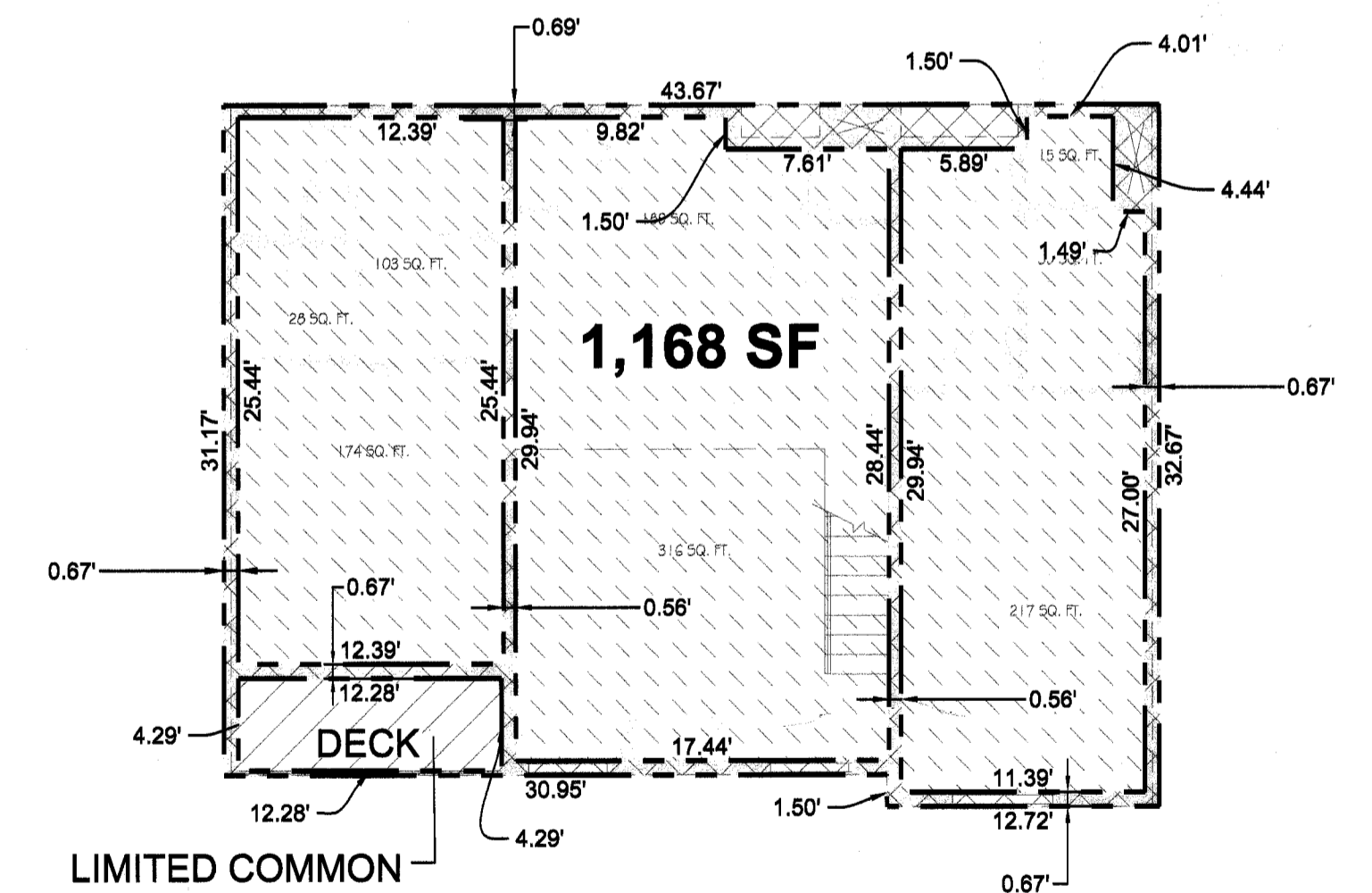
TYPE F LOFT (UPPER)



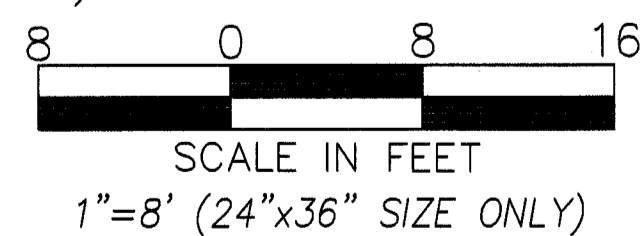
TYPE D (2 BEDROOM)



TYPE G (2 BED ADA)



TYPE F LOFT (LOWER)

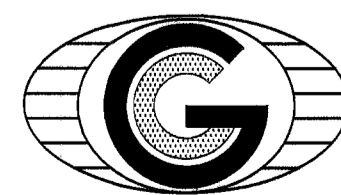


LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE PARCEL
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- COMMON AREA

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