

**FIRST AMENDMENT TO THE  
MASTER DECLARATION OF COVENANTS,  
EASEMENTS AND RESTRICTIONS  
FOR  
JOVID MARK CONDOS  
ALSO KNOWN AS BLACK ROCK MOUNTAIN  
RESORT**

THIS FIRST AMENDMENT TO THE MASTER DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS FOR JOVID MARK CONDOS ALSO KNOWN AS BLACK ROCK MOUNTAIN RESORT (the "First Amendment to the Declaration") is adopted this 11th day of May 2021, by Jovid Mark, LLC, a Utah limited liability company ("Jovid Mark"), and Jovid Mark Residences, LLC, a Utah limited liability company ("JMR") (JMR together with Jovid Mark are referred to as the "Declarant"). The Declarant intends that this First Amendment to the Declaration shall amend the Declaration (defined below) as outlined more fully below.

**RECITALS**

A. On November 12, 2020, Declarant recorded that certain Master Declaration of Covenants, Easements and Restrictions for Jovid Mark Condos also known as Black Rock Mountain Resort, with the Wasatch County Recorder's Office as Entry No. 488439, in Book 1323, at Pages 1204-1306 (the "Declaration"), against that certain real property more fully described in Exhibit A attached hereto (the "Property");

B. This First Amendment to the Declaration is being made during the Period of Declarant Control and during such period the Declarant has "reserve[d] the unilateral right to construct Improvements on any area of the Common Elements and modify location, type and nature of the Common Elements as it shall determine in its sole and exclusive discretion[.] . . . Such construction and relocation rights shall not be subject to the Consent of Owners, the Board, Mortgagees or any other Person." Declaration at Section 2.8.

C. Pursuant to the Declarant's reserved Development Rights, the Declarant has "[t]he right to amend this Master Declaration, the Master Development Plan, maps or plats in connection with the exercise of any Development Right set forth in (a) – (d) [of Section 2.9 of the Declaration.]"

D. Section 2.7 of the Declaration also provides that "Notwithstanding any other provision of this Master Declaration to the contrary, but subject to the approval of the Municipal Authority as provided by law, Declarant, without obtaining the consent of any other Owner or Person, shall have the right to make any changes or modifications to its plan of development with respect to any property owned by Declarant in any way which Declarant desires including, but not limited to, changing all or any portion of the property owned by the Declarant or changing the nature or extent of the uses to which such property may be devoted."

E. The Utah Code provides, in part, that “the undivided interest of each unit owner in the common areas and facilities as expressed in the declaration shall have a permanent character and shall not be altered without the consent of two-thirds of the unit owners expressed in an amended declaration duly recorded.” Utah Code § 57-8-7(3). The Declarant owns more than two-thirds of units subject to the Declaration and this First Amendment to the Declaration; and,

F. The amendments made by this First Amendment of the Declaration involve actions that Declarant has the unilateral right to make, or involves property owned by Declarant or relate to Common Element changes approved by at least two-thirds of the unit owners.

G. The plat amendment attached as Exhibit B (“Plat Amendment B”) hereto amends Parcel A Jovid Mark Subdivision. Plat B Amendment splits Parcel A into Parcels A & B. Parcel B is the pool area and the remainder is Parcel A as previously recorded. Plat Amendment B amends the previous plat, as recorded 9-19-2017 as Entry No. 442839, Book 1201, Pages 1247-1266, in Wasatch County, Utah.

H. The plat amendment attached as Exhibit C hereto (“Plat Amendment C”) amends Units 254, 255, 352, 452, 454, and common areas (common elements). Parcel 453 has been eliminated. Parcels 151 and 257 are newly created via this Plat Amendment C and certain common areas (common elements) amended. Plat Amendment C amends the previous plat, as recorded 4-9-2019 as Entry No. 462319, Book 1248, Pages 1434-1543, in Wasatch County, Utah.

I. The plat amendment attached as Exhibit D hereto (“Plat Amendment D”) amends Units 251, 252 and common areas (common elements). Parcel 250 is newly created via Plat Amendment D and certain common areas (common elements) amended. Plat Amendment D amends the previous plat, as recorded 4-10-2019 as Entry No. 462341, Book 1248, Pages 1662-1761, in Wasatch County, Utah.

J. The plat amendment attached as Exhibit E hereto (“Plat Amendment E”) amends Units 256, 354, 355, 356, 357 and common areas (common elements). Parcels 258 and 358 to 367 are newly created and certain common areas (common elements) are amended via this Plat Amendment E. Plat Amendment D amends the previous plat, as recorded 4-10-2019 as Entry No. 462344, Book 1248, Pages 1768-1867, in Wasatch County, Utah.

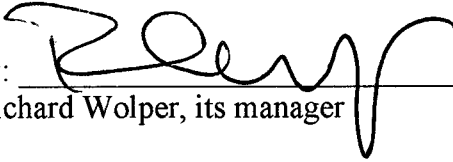
### **AMENDMENT ONE**

**NOW THEREFORE**, the Declaration is hereby amended to include the plat amendments set forth in Plat Amendment B, Plat Amendment C, Plat Amendment D and Plat Amendment E, as described more fully in the above Recitals and as set forth in Exhibits B through E attached hereto.

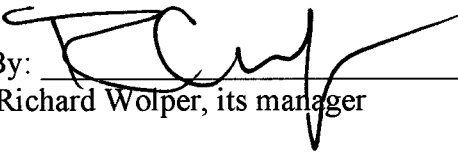
IN WITNESS WHEREOF, Declarant has executed and delivered this First Amendment to the Declaration. The provisions of this First Amendment to the Declaration shall be effective as of the date of its recordation in the Office of the Recorder of Wasatch County, Utah.

IN WITNESS WHEREOF, the undersigned Declarant has executed this First Amendment to the Declaration the day and year first above written.

JOVID MARK, LLC,  
a Utah limited liability company

By:   
Richard Wolper, its manager

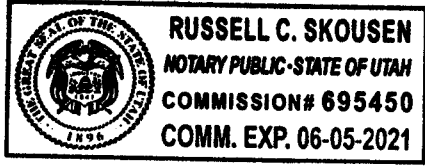
JOVID MARK RESIDENCES, LLC,  
a Utah limited liability company

By:   
Richard Wolper, its manager

STATE OF UTAH                    )  
  ):ss.  
COUNTY OF WASATCH        )

The foregoing instrument was acknowledged before me this 11th day of May 2021, by Richard T. Wolper, manager of Jovid Mark, LLC, a Utah limited liability company, and Jovid Mark Residences, LLC, a Utah limited liability company.

  
Notary



**EXHIBIT A**

**LEGAL DESCRIPTION OF PROPERTY**

**Parcel A:**

All of that certain real property situated in County of Wasatch, State of Utah designated as Parcel A, as shown on the plat for the Jovid Mark Subdivision, recorded on September 19, 2017 and filed as Entry No. 442839, in Book 1201, beginning at Page 1247, according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Parcel A Tax Parcel No.  
00-0021-2658

Area 7.46 acres

**Parcel 2:**

Units 253, 254, 255, 352, 353, 452, 453, 454, 455, 456, 457, 458, 551, 552 and 553, Jovid Mark Subdivision A Condo Plat Amending Parcels 2, 3 and 4 (1st amendment) (Phase 1), according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 9, 2019 as Entry No. 462319 in Book 1248 at Page 1434 of Official Records.

Parcel 2 Tax Parcel Nos.

00-0021-4090  
00-0021-4091  
00-0021-4092  
00-0021-4093  
00-0021-4094  
00-0021-4095  
00-0021-4096  
00-0021-4097  
00-0021-4098  
00-0021-4099  
00-0021-4100  
00-0021-4101  
00-0021-4102  
00-0021-4103  
00-0021-4104

**Parcels 3 and 5:**

Units 205, 206, 207, 208, 209, 211, 251, 252, 305, 306, 307, 308, 309, 310, 311, 312, 405, 406, 407, 408, 409, 410, 411, 412, 505, 506, 507, 508, 509, 510, 511, 512, 605, 606, 607, 608, 609, 610, 611 and 612, Jovid Mark Subdivision A Condo Plat Amending Parcels 3 and 5 (2nd amendment) (Phase 2), according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 10, 2019 as Entry No. 462341 in Book 1248 at Page 1662 of Official Records.

Parcels 3 and 5 Tax Parcel Nos.

00-0021-4105  
00-0021-4106  
00-0021-4107  
00-0021-4108  
00-0021-4109  
00-0021-4110  
00-0021-4111  
00-0021-4112  
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00-0021-4142  
00-0021-4143  
00-0021-4144

**Parcels 4 and 7:**

Units 256, 313, 315, 317, 319, 354, 355, 356, 357, 413, 414, 415, 416, 417, 418, 419, 420, 513, 514, 515, 516, 517, 518, 519, 520, 613, 614, 615, 616, 617, 618, 619 and 620, Jovid Mark Subdivision A Condo Plat Amending Parcels 4 and 7 (3rd amendment) (Phase 3), according to the official plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 10, 2019 as Entry No. 462344 in Book 1248 at Page 1768 of Official Records.

**Parcels 4 and 7 Tax Parcel Nos.:**

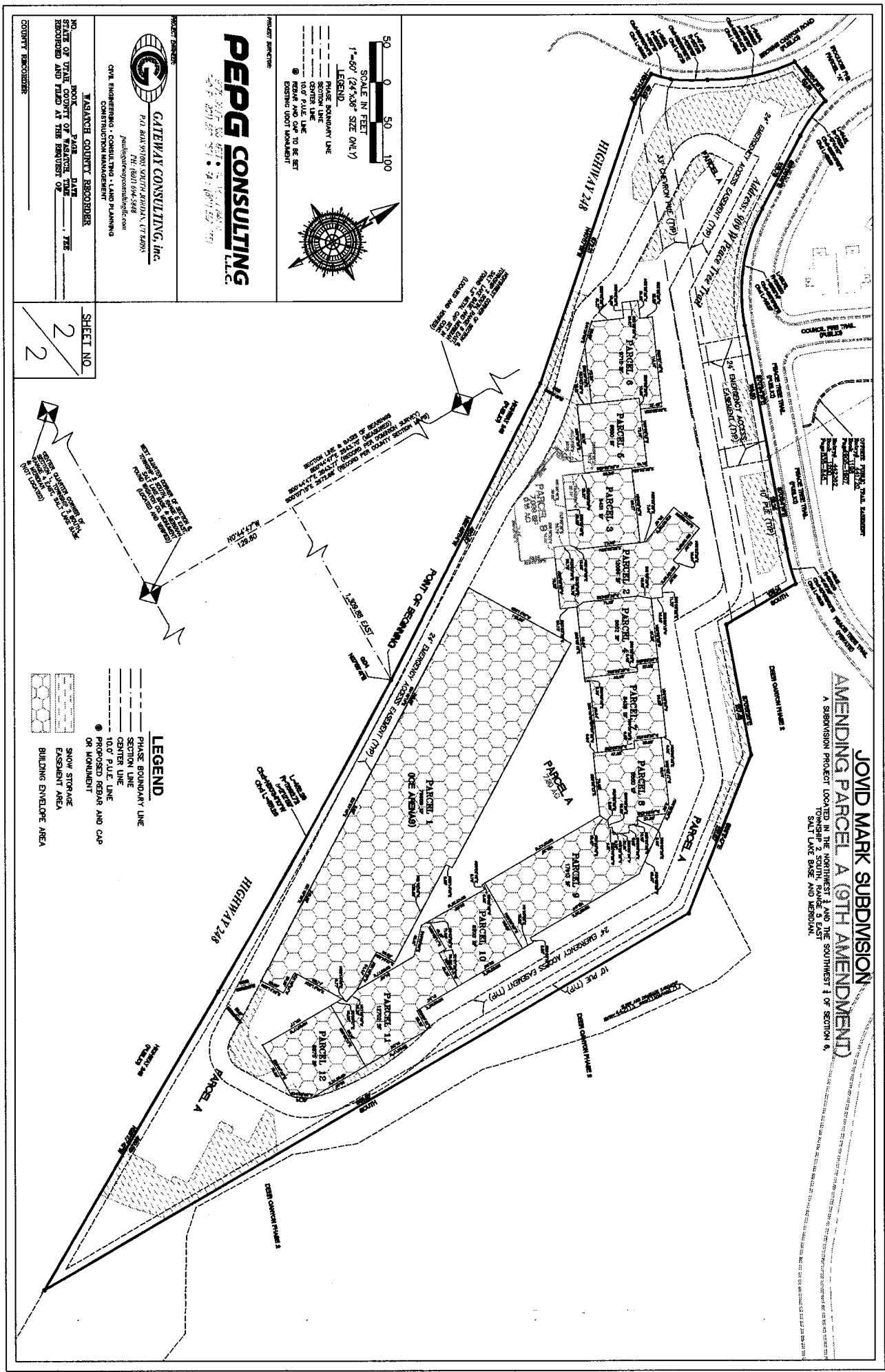
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00-0021-4173  
00-0021-4174  
00-0021-4175  
00-0021-4176  
00-0021-4177

909 West Peace Tree Trail, Heber City, Utah 84032

EXHIBIT B







**JOYD MARK SUBDIVISION  
AMENDING PARCEL A (9TH AMENDMENT)**  
A SUBDIVISION PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 3 EAST  
SALT LAKE BASE AND MERIDIAN

**PEPG CONSULTING LLC**  
721 20th Street, South Jordan, UT 84095  
801.973.1000 • Fax: 801.973.1001  
www.pepgconsulting.com

**GATEWAY CONSULTING, Inc.**  
721 20th Street, South Jordan, UT 84095  
801.973.1000 • Fax: 801.973.1001  
www.gatewayconsulting.com

**PROJECT ENGINEER:** TAYLOR GOURTY, REGISTERED PROFESSIONAL ENGINEER, No. 12345

**PROJECT ARCHITECT:** GUYTON GOURTY, REGISTERED ARCHITECT, No. 12345

**DATE:** 12/15/2011

**NO. OF THIS PLAN:** 2

**NO. OF THIS PLAN RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER:** 2

**LEGEND**

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- TOD PAVEMENT LINE
- PROPOSED RESIN AND CAP OR MONUMENT
- SNOW STORAGE
- EASEMENT AREA
- BUILDING ENVELOPE AREA

**LEGEND**

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- TOD PAVEMENT LINE
- PROPOSED RESIN AND CAP OR MONUMENT
- SNOW STORAGE
- EASEMENT AREA
- BUILDING ENVELOPE AREA

**LEGEND**

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- TOD PAVEMENT LINE
- PROPOSED RESIN AND CAP OR MONUMENT
- SNOW STORAGE
- EASEMENT AREA
- BUILDING ENVELOPE AREA

**LEGEND**

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- TOD PAVEMENT LINE
- PROPOSED RESIN AND CAP OR MONUMENT
- SNOW STORAGE
- EASEMENT AREA
- BUILDING ENVELOPE AREA

**LEGEND**

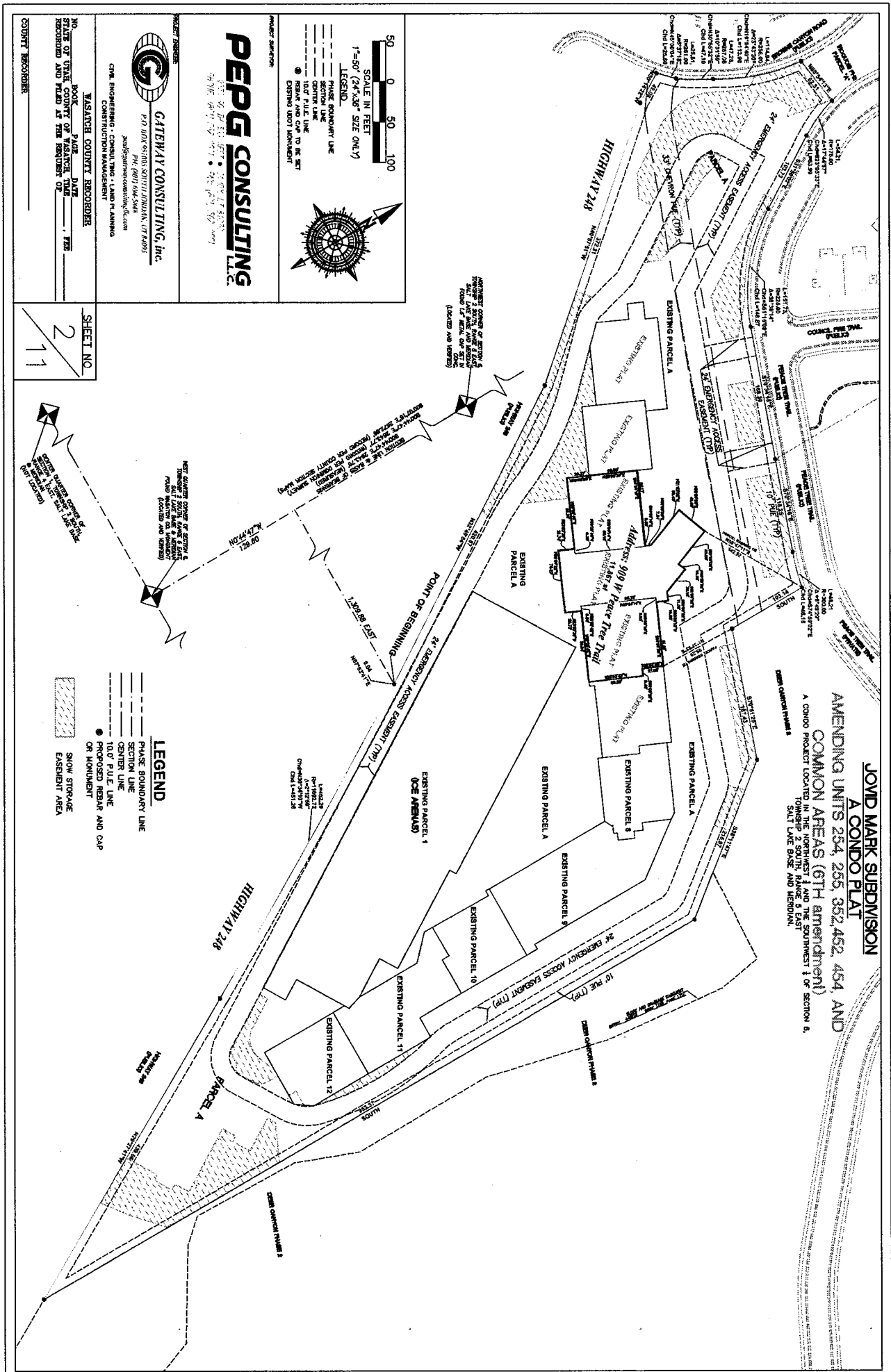
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- SECTION LINE
- CENTER LINE
- TOD PAVEMENT LINE
- PROPOSED RESIN AND CAP OR MONUMENT
- SNOW STORAGE
- EASEMENT AREA
- BUILDING ENVELOPE AREA

**LEGEND**

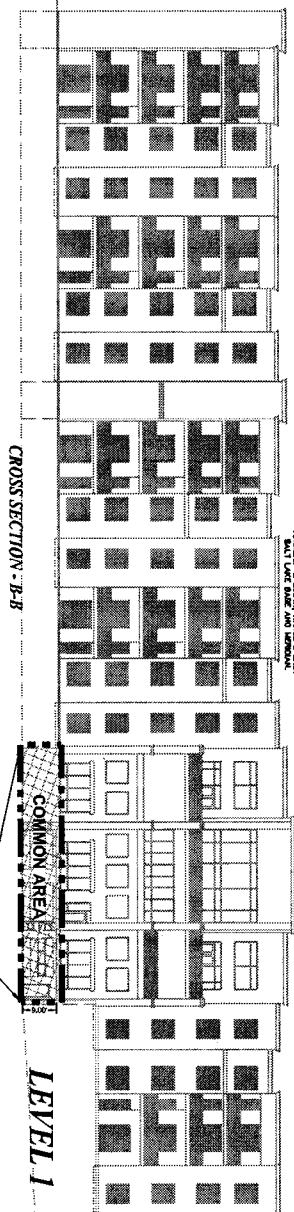
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- SECTION LINE
- CENTER LINE
- TOD PAVEMENT LINE
- PROPOSED RESIN AND CAP OR MONUMENT
- SNOW STORAGE
- EASEMENT AREA
- BUILDING ENVELOPE AREA

EXHIBIT C



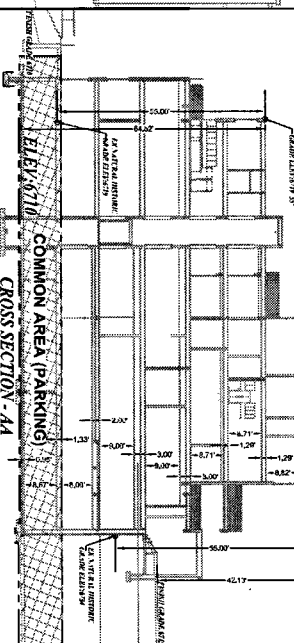
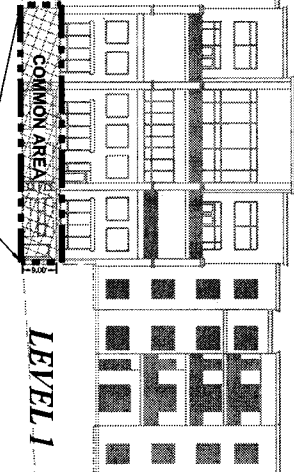


**PROFILE VIEW  
SOUTH ELEVATION**

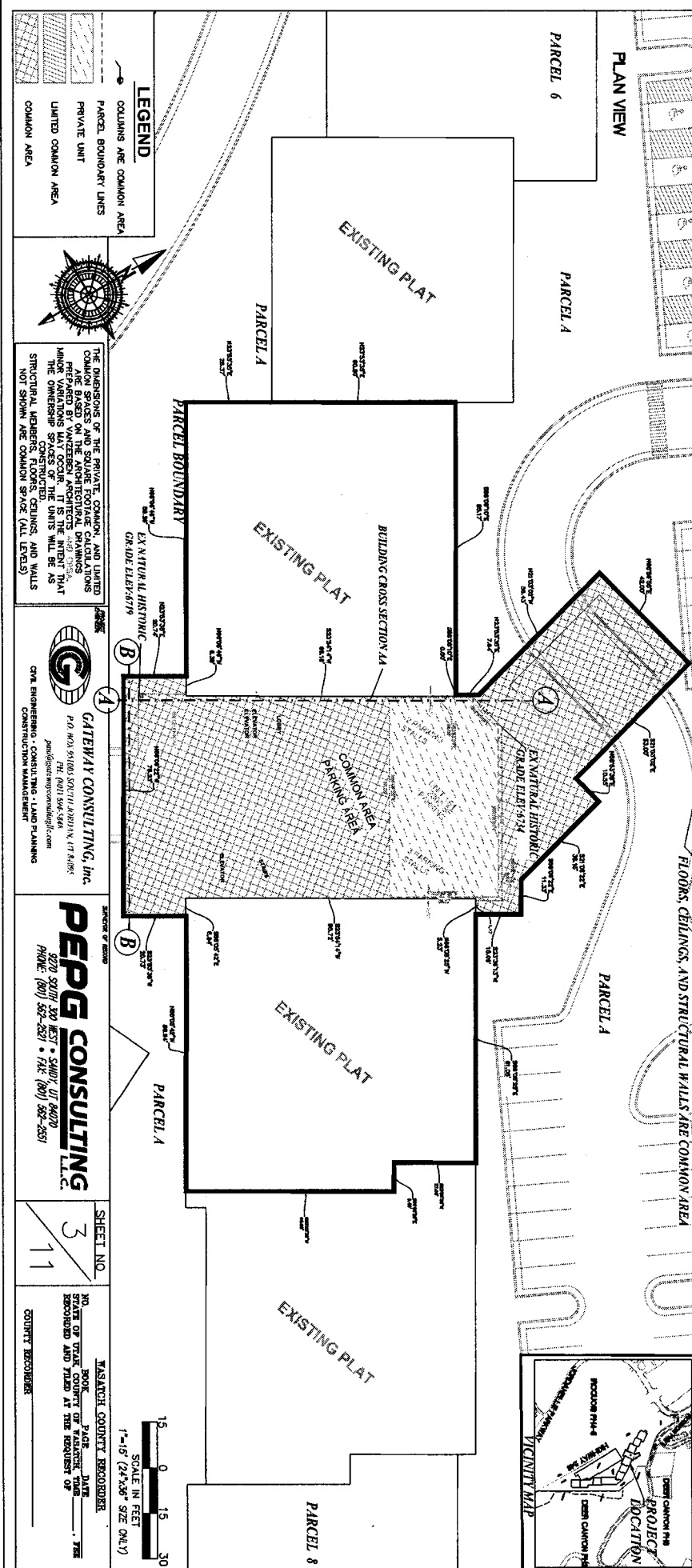


**JOYD MARK SUBMISSION  
A CONDO FLAT  
AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (6TH amendment)  
A CONDO PROJECT LOCATED IN THE IMPROVED 1 AND THE SURROUNDING 1 OF SECTION 4,  
RUE DE LA SALLE, AND RUE DE LA  
RUE DE LA SALLE, AND RUE DE LA SALLE**

**CROSS SECTION - B-B**



**PLAN VIEW**



**LEGEND**

- COULINGS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS PLAN ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS AND PARTNERS. MINOR VARIATIONS MAY OCCUR DUE TO THE FIELD SURVEYING OF THE SITES AND THE CONSTRUCTION OF THE STRUCTURES. FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (VAL LEVELS).

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 91005 SOUTH LEBANON, IN 47406  
TEL: (801) 585-5554  
www.gatewayconsulting.com

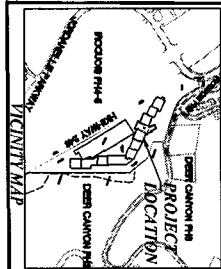
**CIVIL ENGINEERING - CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING, L.L.C.**  
2270 SOUTH 320 WEST • SALT LAKE CITY, UT 84120  
PHONE: (801) 582-2821 • FAX: (801) 582-2851

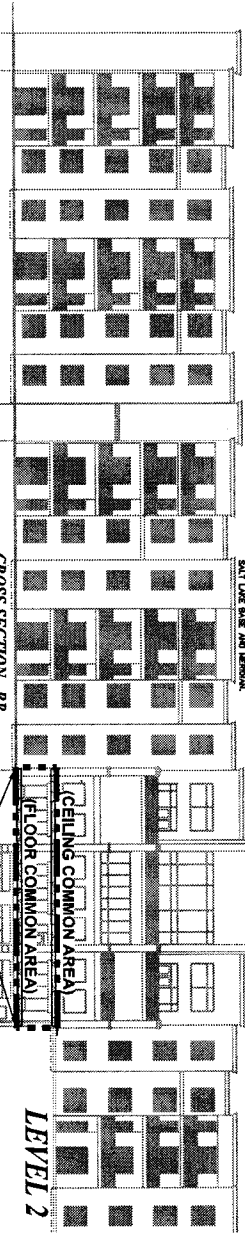
SHEET NO. **3** / **11**

NO. OF THIS PROJECT OF THIS DATE RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_ THE COUNTY RECORDER \_\_\_\_\_

SCALE IN FEET  
1"=15' (24"x36" SIZE ONLY)

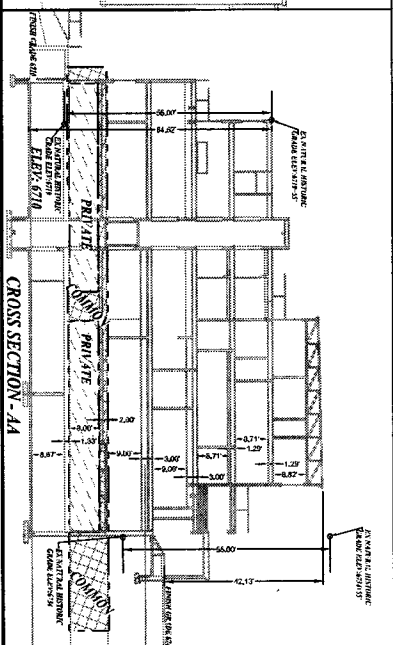


**PROFILE VIEW  
SOUTH ELEVATION**



**JOYD MARK SUBMISSION  
A CONDO FLAT**  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (6TH AMENDMENT)  
A CONDOR PROJECT LOCATED AT THE INTERSECTION OF  
SOUTH 11TH AVENUE AND SOUTH  
SOUTH LAKE DRIVE AND SECTION 4.

**CROSS SECTION - BB**  
FLOORS, CEILINGS, AND STRUCTURAL WALLS ARE COMMON AREA



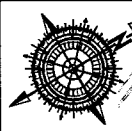
**CROSS SECTION - AA**

**PLAN VIEW**



**LEGEND**

- COULMING ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANDERBILT ARCHITECTS AND OTHERS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 941005 SOUTH JARVIS, FL 32409  
TEL: (904) 896-9344  
jordan@caterway.com  
caterway.com

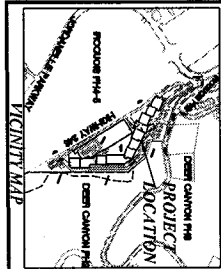
**CIVIL ENGINEERING CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
5875 SOUTH 701 WEST - SUITE 107 #8072  
MIAMI, FL 33143  
PHONE: (305) 552-2351 • FAX: (305) 552-2351

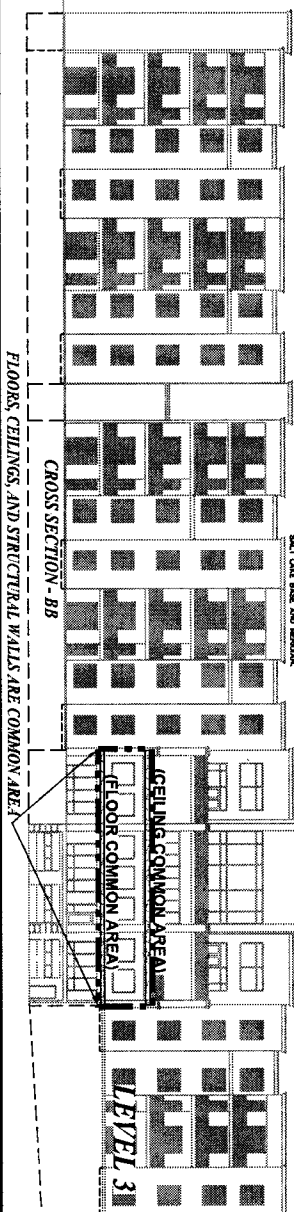
SHEET NO. **4** / **11**

DATE OF THE SUBMITTAL OF THIS SHEET: \_\_\_\_\_  
DATE OF THE RECORDING AND FILED AT THE REQUEST OF \_\_\_\_\_  
COUNTY RECORDS: \_\_\_\_\_

SCALE IN FEET  
1" = 15' (24"x36" SIZE ONLY)

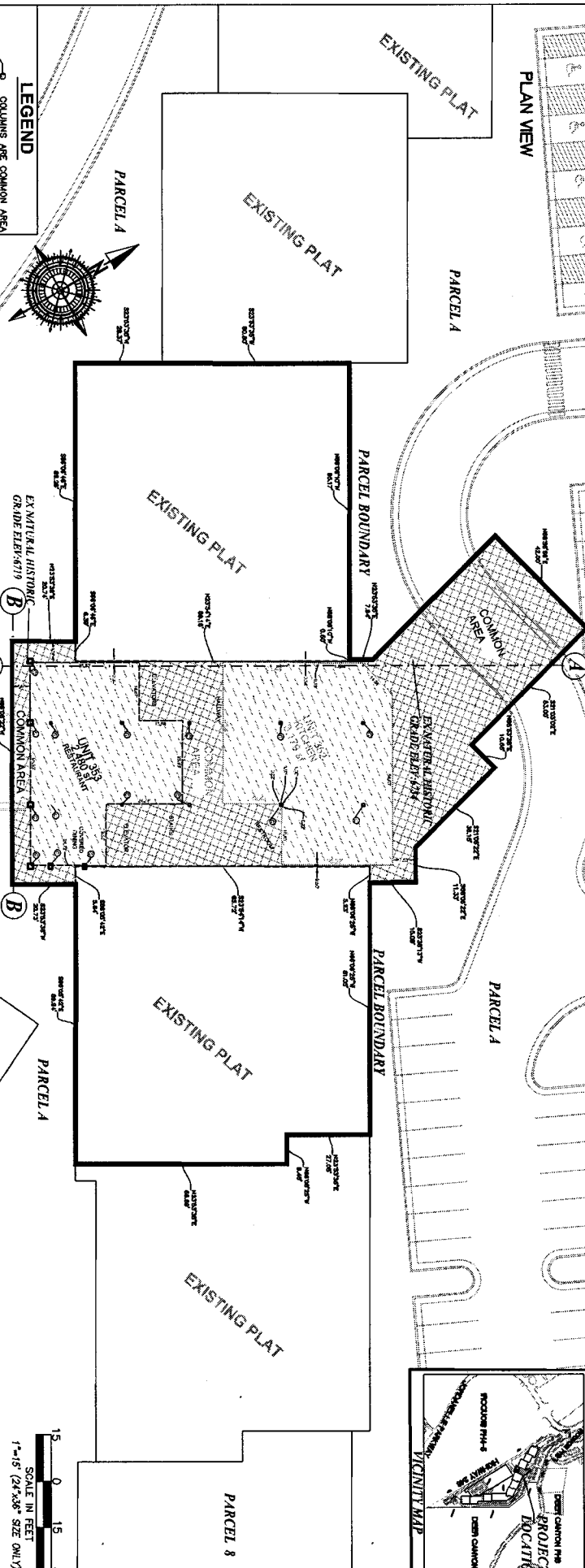


**PROFILE VIEW  
SOUTH ELEVATION**



**JOYD MARK SUBDIVISION  
A CONDO FLAT**  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (9TH REZONING)  
A COND UNIT UNDER CONSTRUCTION  
DATE: 12/20/2011  
DRAWN: J. MARK  
CHECKED: J. MARK  
SCALE: 1/8" = 1'-0"

**PLAN VIEW**



**LEGEND**

- COLLING ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS ARE BASED ON THE SURVEYED DATA AND THE DIMENSIONS SHOWN ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS WILL BE AS SHOWN ON THE ARCHITECTURAL DRAWINGS. THE DIMENSIONS OF THE COMMON AREAS (ALL LEVELS) NOT SHOWN ARE COMMON SPACES (ALL LEVELS).

**CATERVA CONSULTING, Inc.**  
P.O. BOX 541000 SOUTH JORDAN, UT 84058  
PH: (801) 595-5344  
www.caterva.com  
caterva@comcast.net

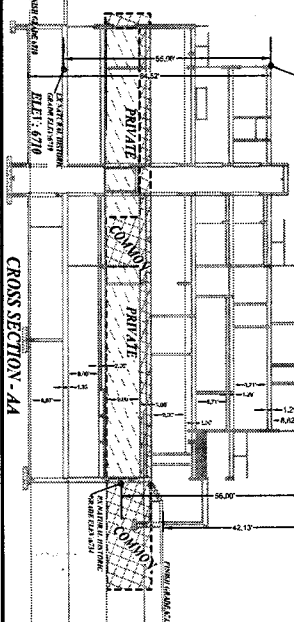
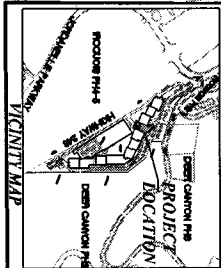
**CIVIL ENGINEERING CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT**

**PEPG CONSULTING L.L.C.**  
10725 92ND ST WEST • SUITE 117 RENTON  
WA 98057  
PHONE: (800) 582-2821 • FAX: (800) 582-2851

SHEET NO. **5** / **11**

DATE OF THIS REPORT: 12/20/2011  
DATE OF RECORDING: 12/20/2011  
DATE OF FILING: 12/20/2011

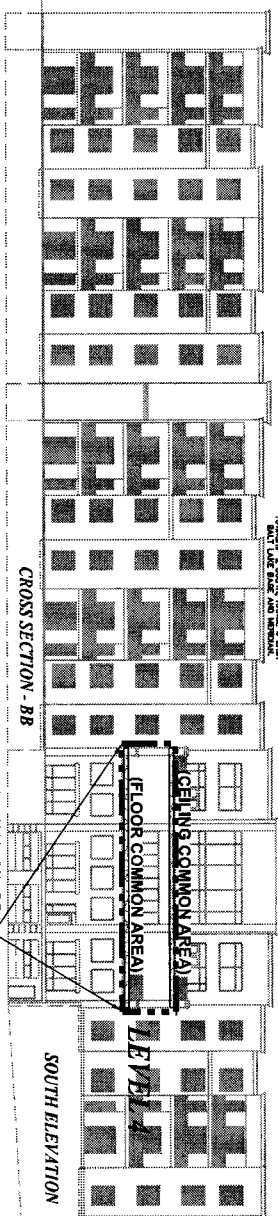
WASATCH COUNTY REGISTERED  
REGISTERED PROFESSIONAL ENGINEER  
NO. 12345



**CROSS SECTION - B-B**

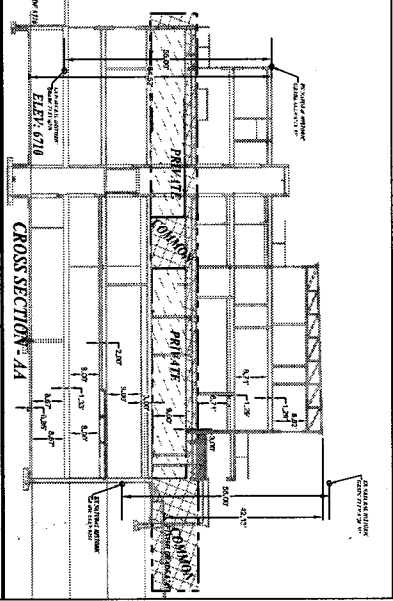
FLOORS, CEILING, AND STRUCTURAL WALLS ARE COMMON AREA

**PROFILE VIEW  
SOUTH ELEVATION**



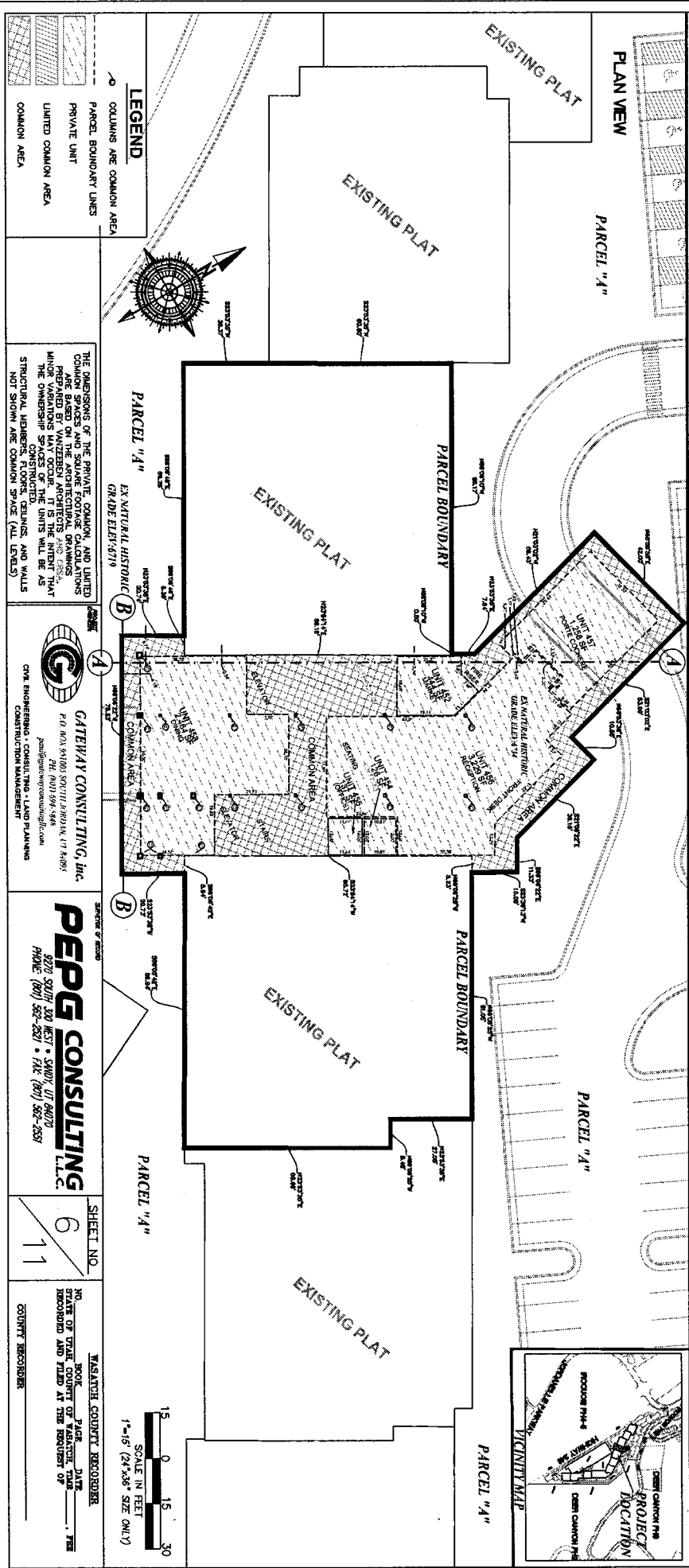
**JOYD MARK SUBDIVISION  
A CONDO FLAT**  
 AMENDING UNITS 254, 255, 352, 452, 454, AND  
 COMMON AREAS (9TH AMENDMENT)  
 A CONDO FLAT SUBDIVISION UNDER THE PROVISIONS OF SECTION 4,  
 CHAPTER 46B, F.S., AND THE  
 FLORIDA CONDOMINIUM ACT,  
 CHAPTER 718, F.S.

**CROSS SECTION - BB**  
 FLOORS, CEILING, AND STRUCTURAL WALLS ARE COMMON AREA



**CROSS SECTION - AA**

**PLAN VIEW**



**LEGEND**

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZIEBEL ARCHITECTS AND ENGINEERS, INC. ARE BASED ON THE ASSUMPTION THAT THE OWNERSHIP SPACES WILL BE AS SHOWN ON THIS PLAN. THE DIMENSIONS OF COMMON SPACES, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**CATERVA CONSULTING, Inc.**  
 P.O. BOX 84100 SOUTH JORDAN, UT 84085  
 TEL: (801) 594-4948  
 cva@catervaconsulting.com

**CIVIL ENGINEERING • CONSULTING • LAND PLANNING**  
 CONSTRUCTION MANAGEMENT

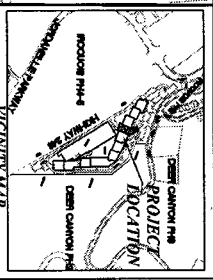
**PEPG CONSULTING L.L.C.**  
 5272 SOUTH 200 WEST • SANDY, UT 84070  
 PHONE: (801) 582-2521 • FAX: (801) 582-2521

SHEET NO. 6/11

NO. OF THIS BOOK OF PLATS RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER

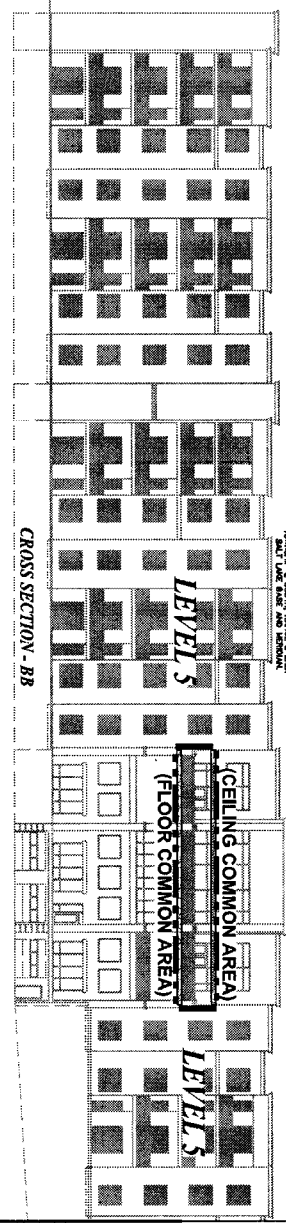
MASARAH COUNTY RECORDER

SCALE IN FEET  
 1" = 15' (24' x 36" SIZE ONLY)





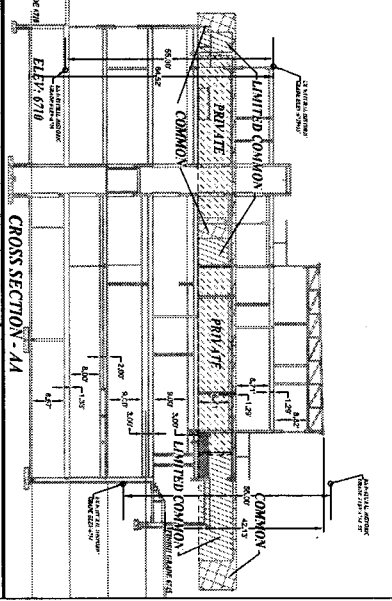
**PROFILE VIEW**  
SOUTH ELEVATION



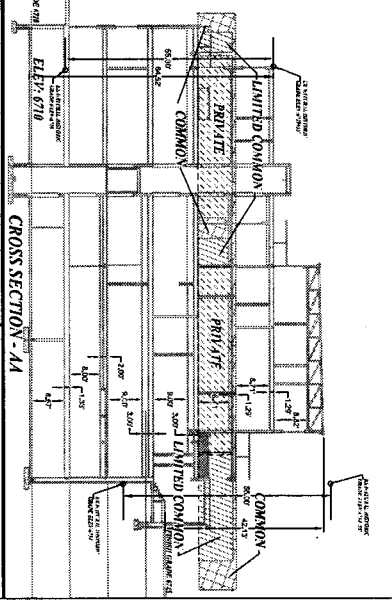
**JOIND MARK SUBMISSION**  
A CONDO FLAT

AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (5TH amendment)  
A CONDO PROJECT LOCATED IN THE NORTHERN PART OF THE SOUTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 2 SOUTH, RANGE 3 EAST,  
COUNTY OF WASHINGTON, WASHINGTON

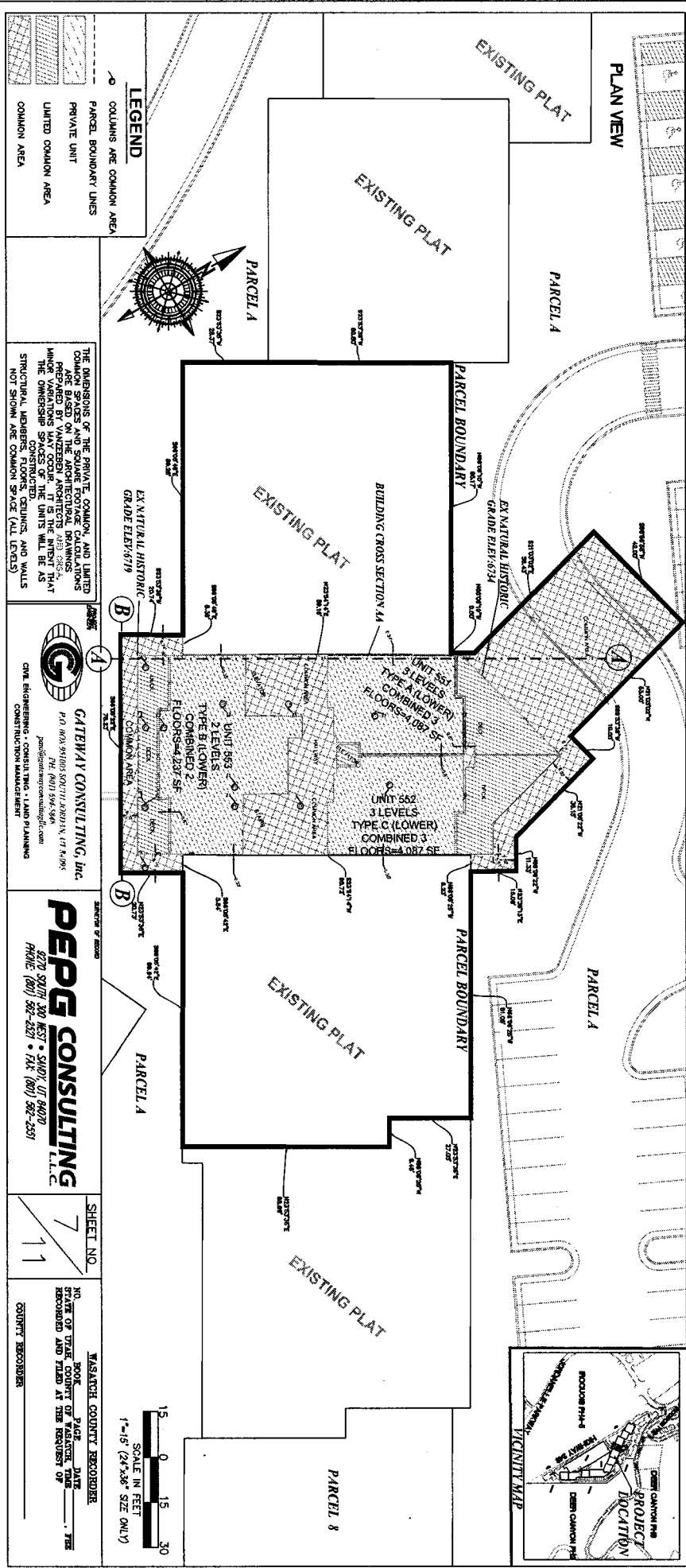
**CROSS SECTION - BB**



**CROSS SECTION - MM**



**PLAN VIEW**



**LEGEND**

- COLLINS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANIERSEN ARCHITECTS AND DESIGNERS, INC. ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER. THE DIMENSIONS SHOWN ON THIS PLAN WILL BE AS STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 941005 SOUTH JARVIS, I.T. 7, IOWA  
TEL: (801) 504-9400  
project@cwconsulting.com  
www.cwconsulting.com

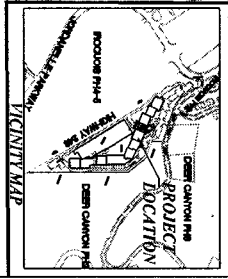
**CIVIL ENGINEERING - CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
4275 SOUTH 200 WEST • SUITE 107 84079  
PHOENIX (602) 582-2321 • TXL (602) 582-2351

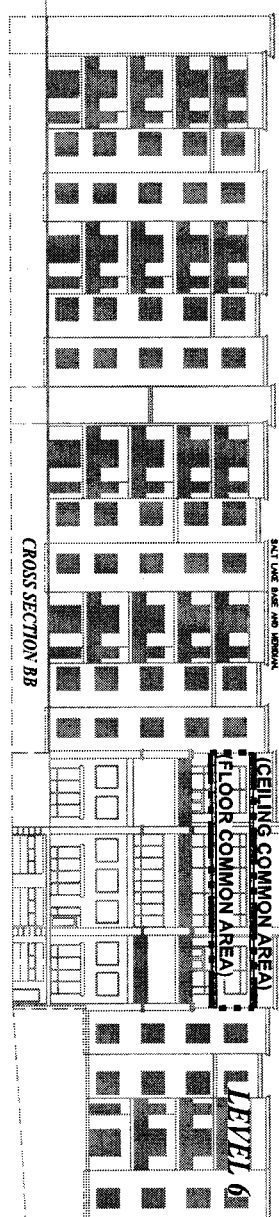
SHEET NO. **7/11**

WASHINGTON COUNTY RECORDER  
NO. OF TITLE PAGE DATE  
RECORDED AND FILED AT THE OFFICE OF THE  
COUNTY RECORDER

SCALE IN FEET  
1" = 15' (24" x 36" SIZE ONLY)

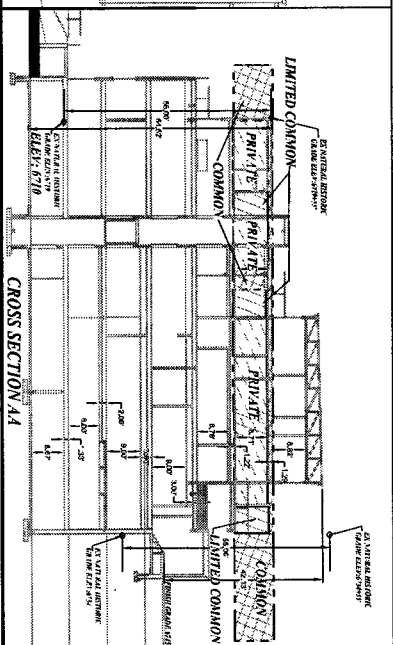


**PROFILE VIEW**  
SOUTH ELEVATION



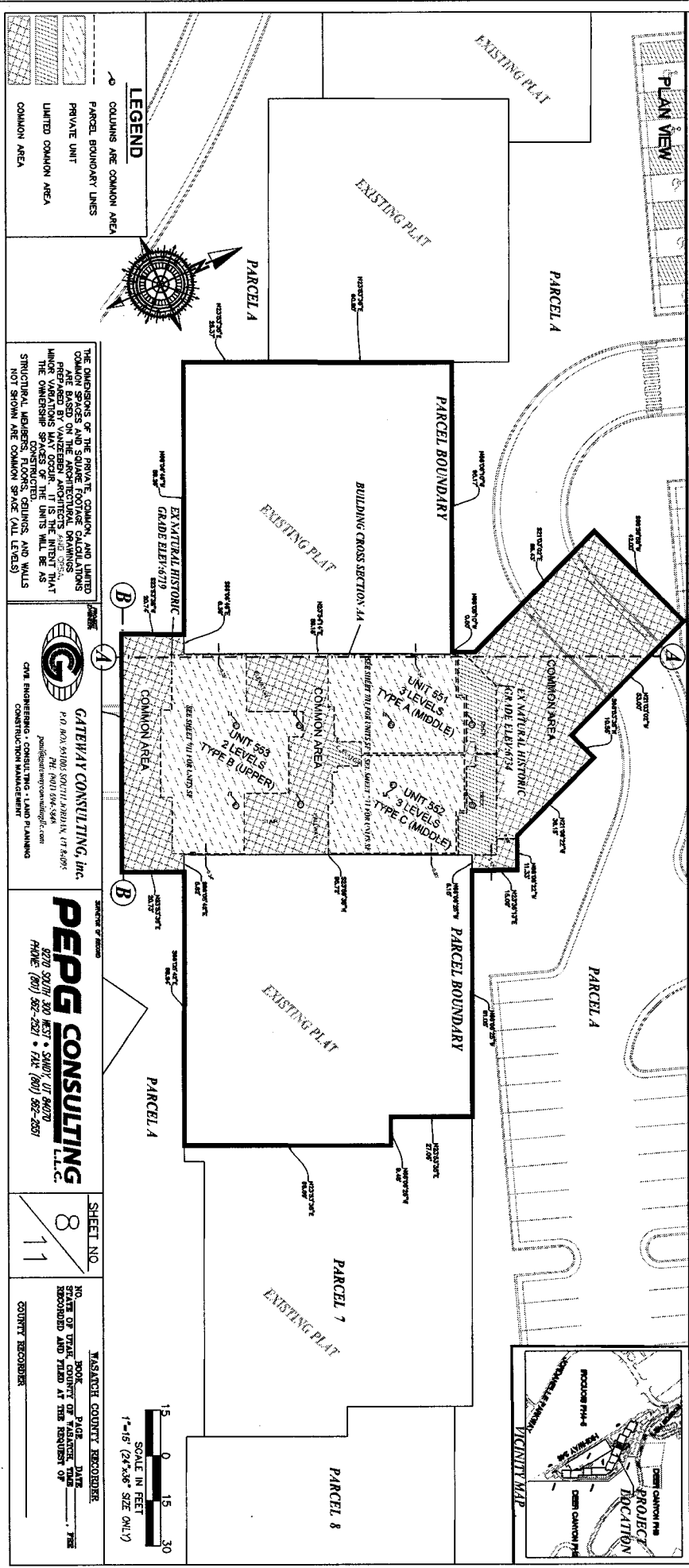
**JOYD MARK SJOBOMSON**  
A CONDO PLAT  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (9TH GROUND FLOOR)  
A CONDO PROJECT UNDER THE PROVISIONS OF THE CONDO ACT, R.S. 40:52, AS AMENDED  
AND THE CONDO ACT, R.S. 40:52, AS AMENDED

CROSS SECTION BB



CROSS SECTION AA

PLAN VIEW



**LEGEND**

- COLUING ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANDEBEEK ARCHITECTS AND ASSOCIATES, INC. (VANDERBEEK) ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACES (ALL LEVELS).

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 941005, SUITE 111, ARLINGTON, TX 75014  
PH: (800) 594-5944  
www.gatewayconsulting.com

**CIVIL ENGINEERING, CONSULTING, LAND PLANNING**  
CONSTRUCTION MANAGEMENT

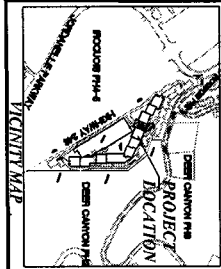
**PEPG CONSULTING L.L.C.**  
2770 SOUTH 300 WEST • SUITE 07 84070  
PHONE (801) 582-2521 • FAX (801) 582-2521

SHEET NO. **8** / **11**

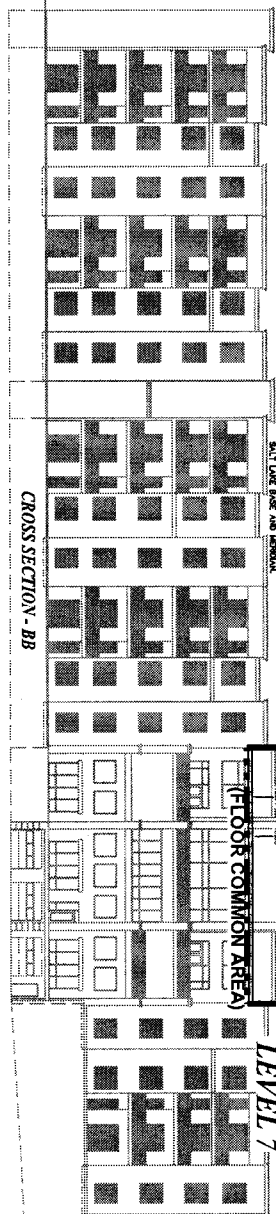
NO PART OF THIS BOOK OR ANY PART THEREOF SHALL BE REPRODUCED AND USED AT THE REQUEST OF ANY COUNTY RECORDERS.

WASATCH COUNTY RECORDERS

SCALE IN FEET  
1" = 15' (24"x36" SIZE ONLY)



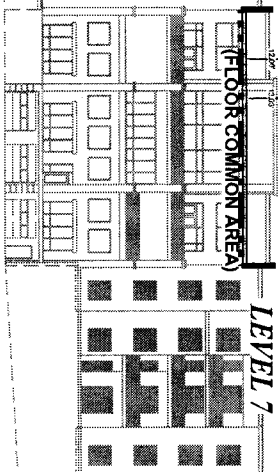
**PROFILE VIEW  
SOUTH ELEVATION**



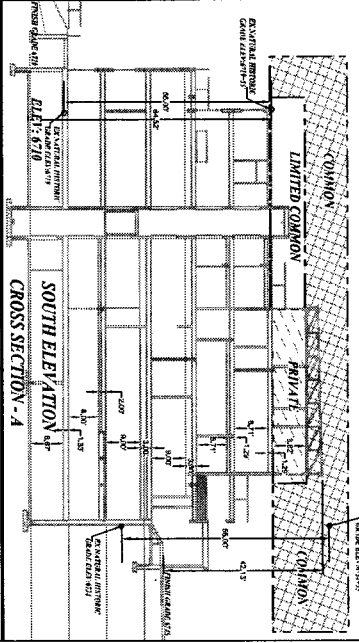
**JOVIA MARK SUBDIVISION  
A CONDO FLAT**

APPENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (6TH FLOOR/COMMON)  
A CONDO PROJECT LOCATED AT THE INTERSECTION OF ROUTE 4  
AND UNIT LANE 200, TOWNSHIP 2 NORTH, RANGE 2 EAST,  
SECTION 18, TOWNSHIP 2 NORTH, RANGE 2 EAST, SECTION 18

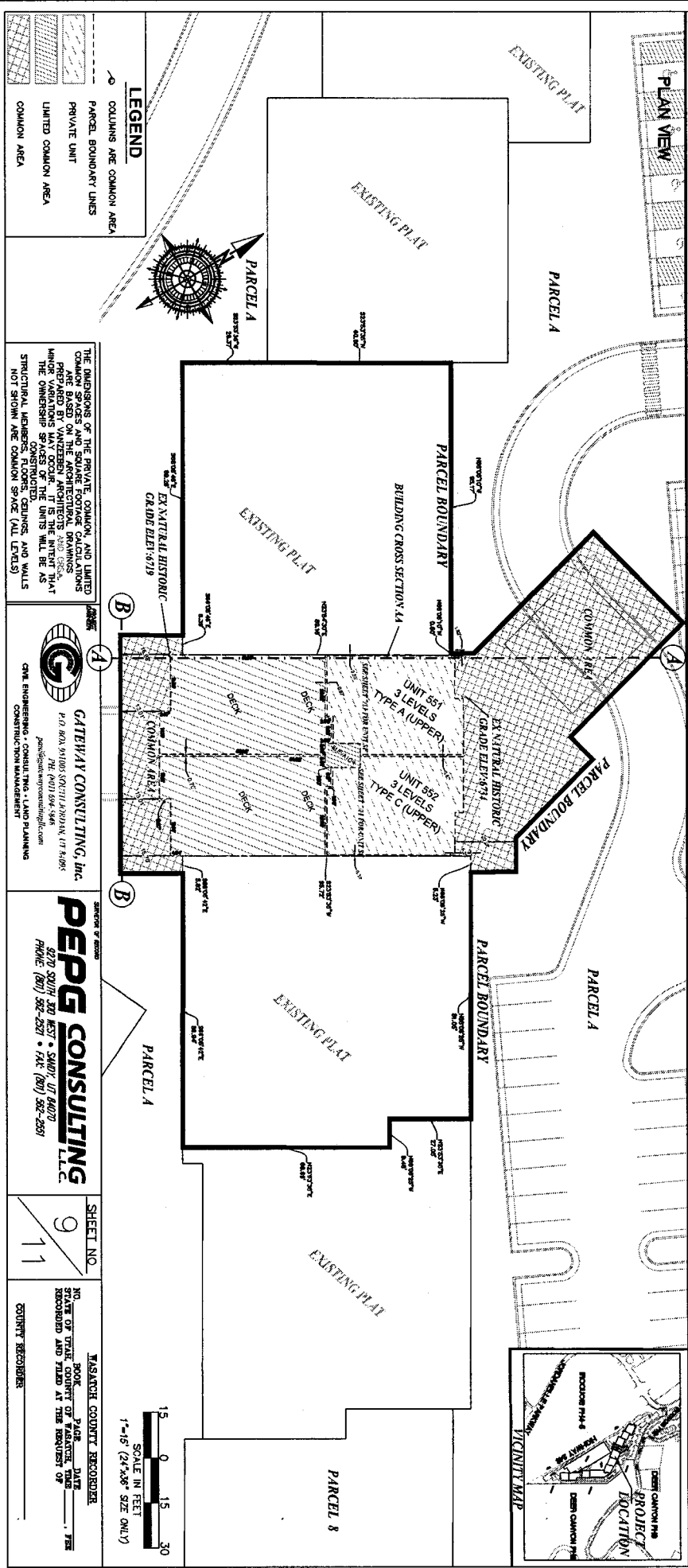
**(ROOF COMMON AREA)**



**LEVEL 7**



**PLAN VIEW**



**LEGEND**

- COLLINS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. ANY VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

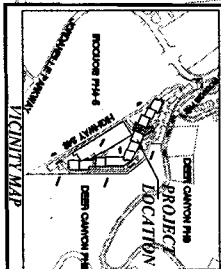
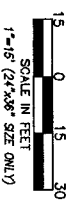


**GATEWAY CONSULTING, Inc.**  
P.O. BOX 41005 SOUTH LANSING, MI 48105  
TEL: (313) 594-3444  
www.gatewayconsulting.com  
CIVIL ENGINEERING • CONSULTING • LAND PLANNING  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING LLC**  
2270 SOUTH 300 WEST • SANDY, UT 84070  
PHONE: (801) 582-2571 • FAX: (801) 582-2581

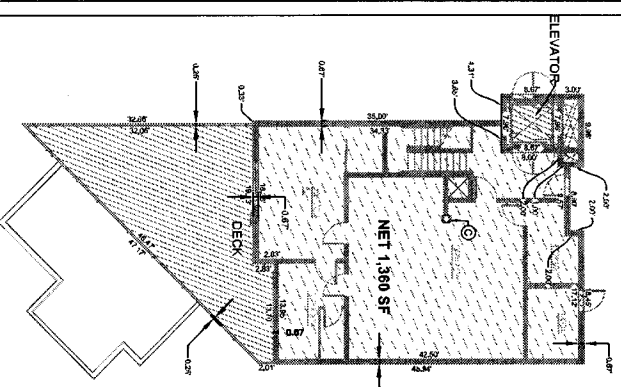
SHEET NO. **9** / **11**

NO. OF THIS BOOK OF PLANS  
RECORDED AND FILED AT THE REQUEST OF  
COUNTY RECORDER

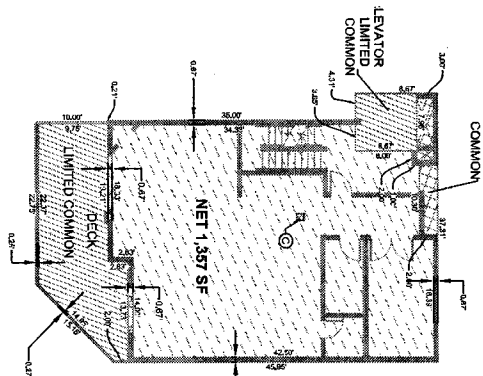


**JIVID MARK SUBDIVISION  
A CONDO FLAT**

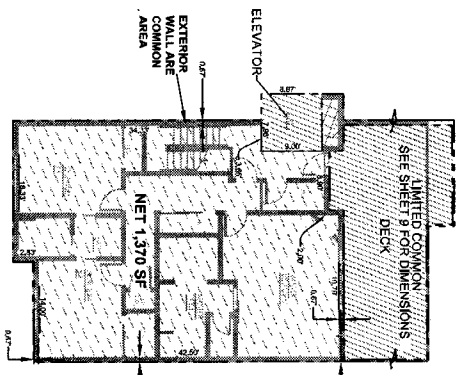
**AMENDING UNITS 254, 255, 352, 452, 454, AND  
COMMON AREAS (6TH amendment)**  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN.



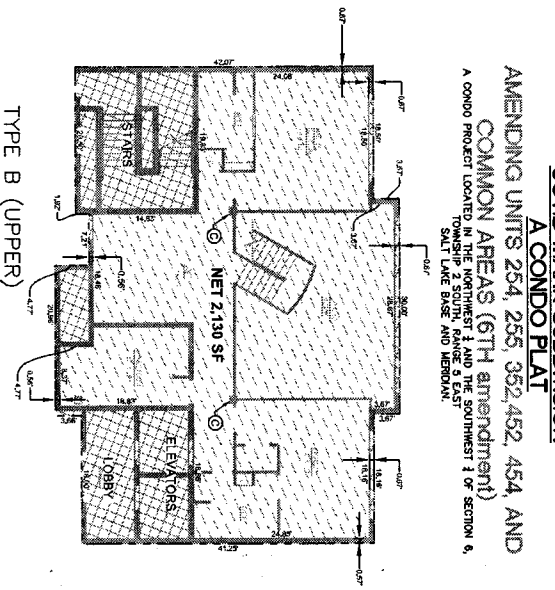
TYPE A (LOWER)



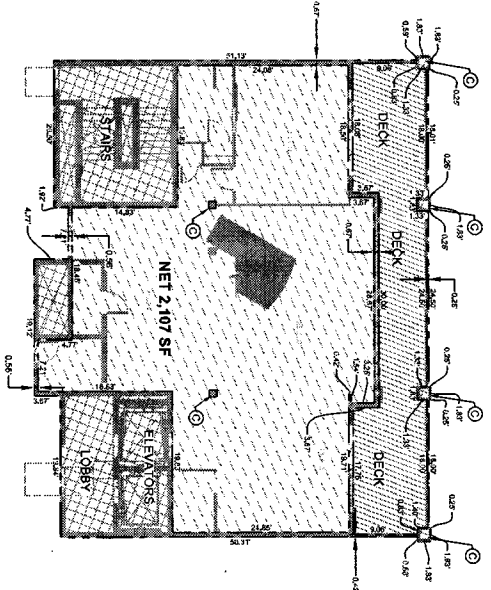
TYPE A (MIDDLE)



TYPE A (UPPER)



TYPE B (UPPER)



TYPE B (LOWER)

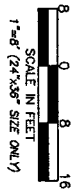
**LEGEND**

- COLLINGS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THESE ARCHITECTURAL DRAWINGS ARE BASED ON THE ARCHITECTURAL DIMENSIONS PREPARED BY VANZEBEN ARCHITECTS AND ASSOCIATES, INC. DIMENSIONS MAY VARY SLIGHTLY FROM THE DIMENSIONS SHOWN ON THESE DRAWINGS DUE TO CONSTRUCTION VARIATIONS. THE DIMENSIONS OF COMMON AREAS (ELEVATORS, STAIRS, AND WALLS) NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**CATERWAY CONSULTING, Inc.**  
P.O. BOX 54100 SALT LAKE CITY, UT 84154  
TEL: (801) 596-5400  
www.caterwayconsulting.com

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CONSTRUCTION MANAGEMENT**

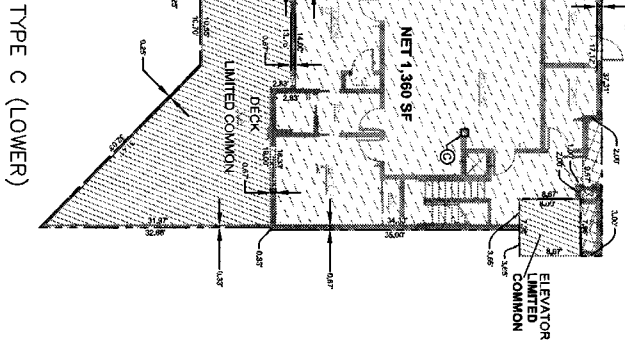


**PEPG CONSULTING, L.L.C.**  
3270 SOUTH 300 WEST • SALT LAKE CITY, UT 84119  
PHONE: (801) 582-2571 • FAX: (801) 582-2551

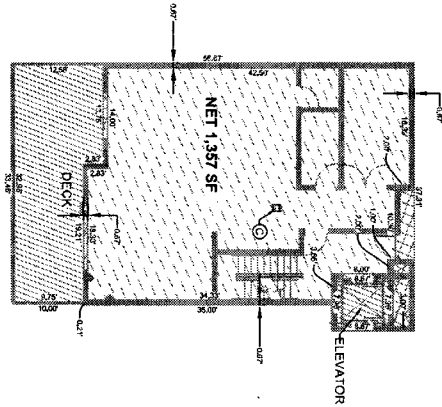
SHEET NO. **10** / **11**

REGISTERED PROFESSIONAL ENGINEER  
REGISTERED PROFESSIONAL ARCHITECT  
REGISTERED PROFESSIONAL LAND SURVEYOR

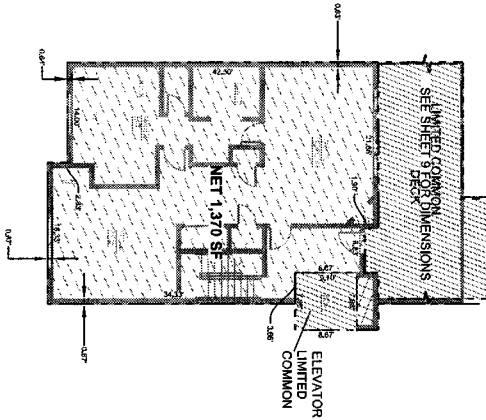
**JOVID MARK SUBDIVISION  
A CONDO FLAT**  
AMENDING UNITS 254, 255, 352, 452, 454 AND  
COMMON AREAS (6TH amendment)  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
T12N, R10E, S12E, SALT LAKE BASIN AND HERBIAH



TYPE C (LOWER)



TYPE C (MIDDLE)



TYPE C (UPPER)

**LEGEND**

- COLLARS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANDEBEN ARCHITECTS AND ASSOCIATES, INC. (V.A.A.) ARE BASED ON THE INTENT THAT THE OWNERSHIP SPACES SHOWN ON THESE UNITS WILL BE AS CONSTRUCTED. THE DIMENSIONS OF THE UNITS WILL BE AS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 9100 SOUTHLAND, UT 84095  
PH: (801) 504-5844  
www.gatewayconsulting.com  
CIVIL ENGINEERING & CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT

SCALE IN FEET  
1" = 8' (24' x 36" SIZE ONLY)

**PEPG CONSULTING L.L.C.**  
2270 SOUTH 200 WEST • SANDY UT 84070  
PHONE (801) 562-2521 • FAX (801) 562-2529

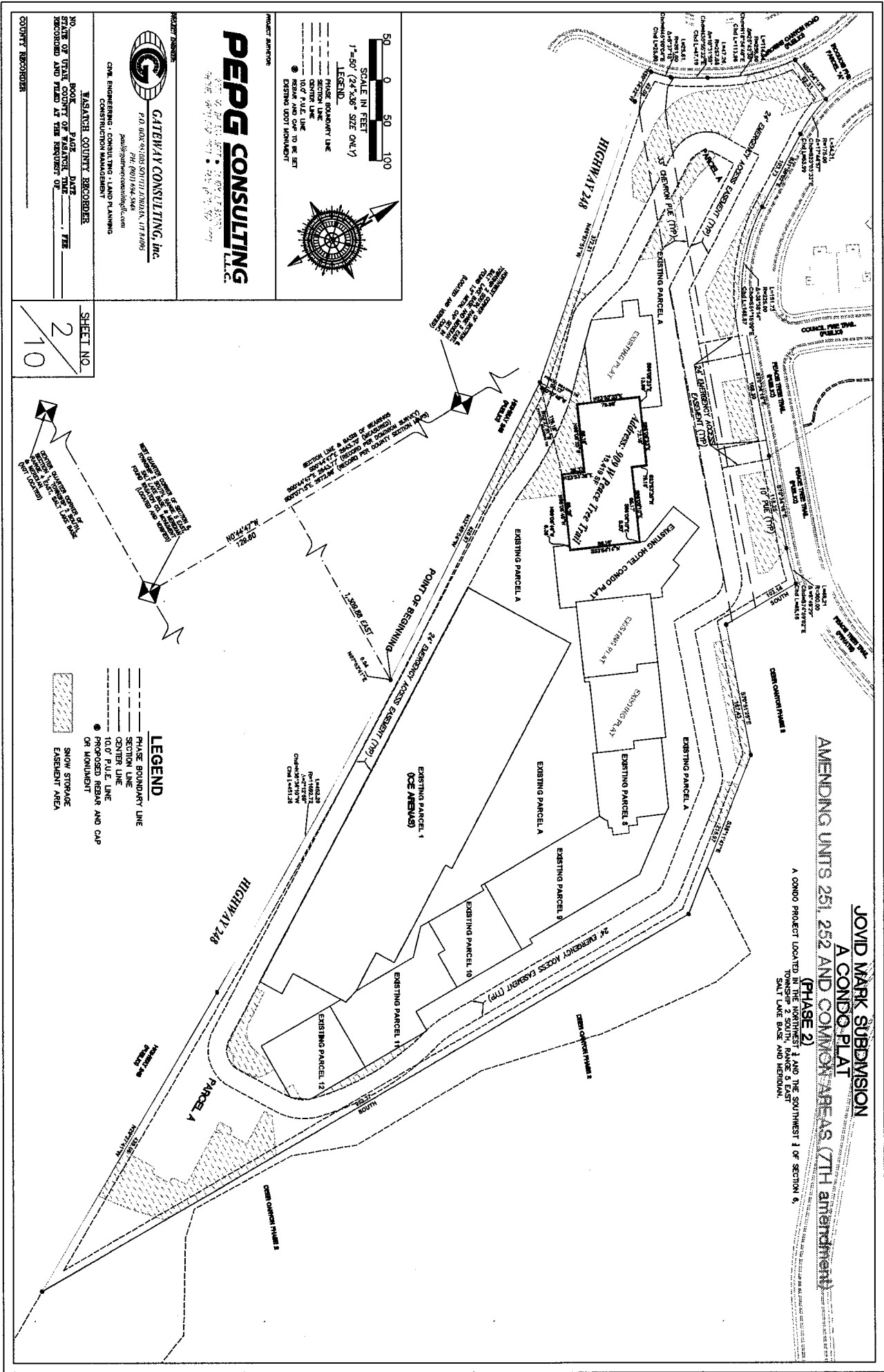
SHEET NO. 11

NO. OF THIS COUNTY OF WASHINGTON DATE  
RECORDED AND FILED AT THE HERBERT 97

CLERK COUNTY RECORDER

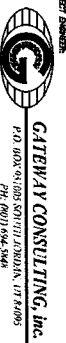
EXHIBIT D





**JOYD MARK SUBDIVISION  
A CONDO-PLAT  
A COMMON AREAS (7TH amendment)  
(PHASE 2)**

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 2 EAST  
SALT LAKE BASE AND MERIDIAN.



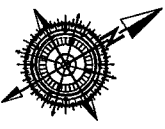
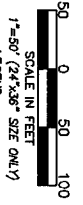
**GATEWAY CONSULTING, Inc.**  
210 BOX 30508 SOUTH DAVENPORT, UT 84305  
PH: (801) 944-5844  
mail@gatewayconsulting.com

Civil Engineering - Consulting, Land Planning  
CONSTRUCTION MANAGEMENT

UTAH COUNTY RECORDER

NO. OF TIES REQUIRED AND READ AT THE REQUEST OF

COUNTY RECORDS

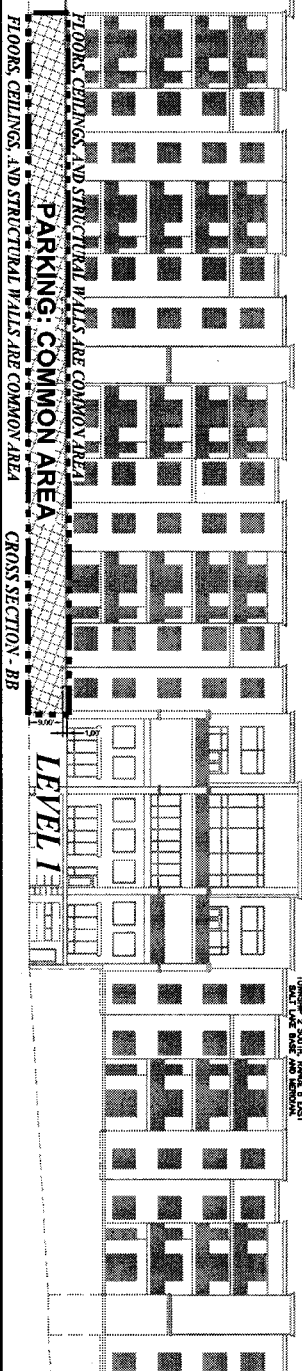


**LEGEND**  
--- PHASE BOUNDARY LINE  
--- SECTION LINE  
--- CENTER LINE  
--- OLD POLE LINE  
● PROPOSED POINT AND CAP OR MONUMENT  
--- SNOW STORAGE EASEMENT AREA

SHEET NO.  
**2 / 10**

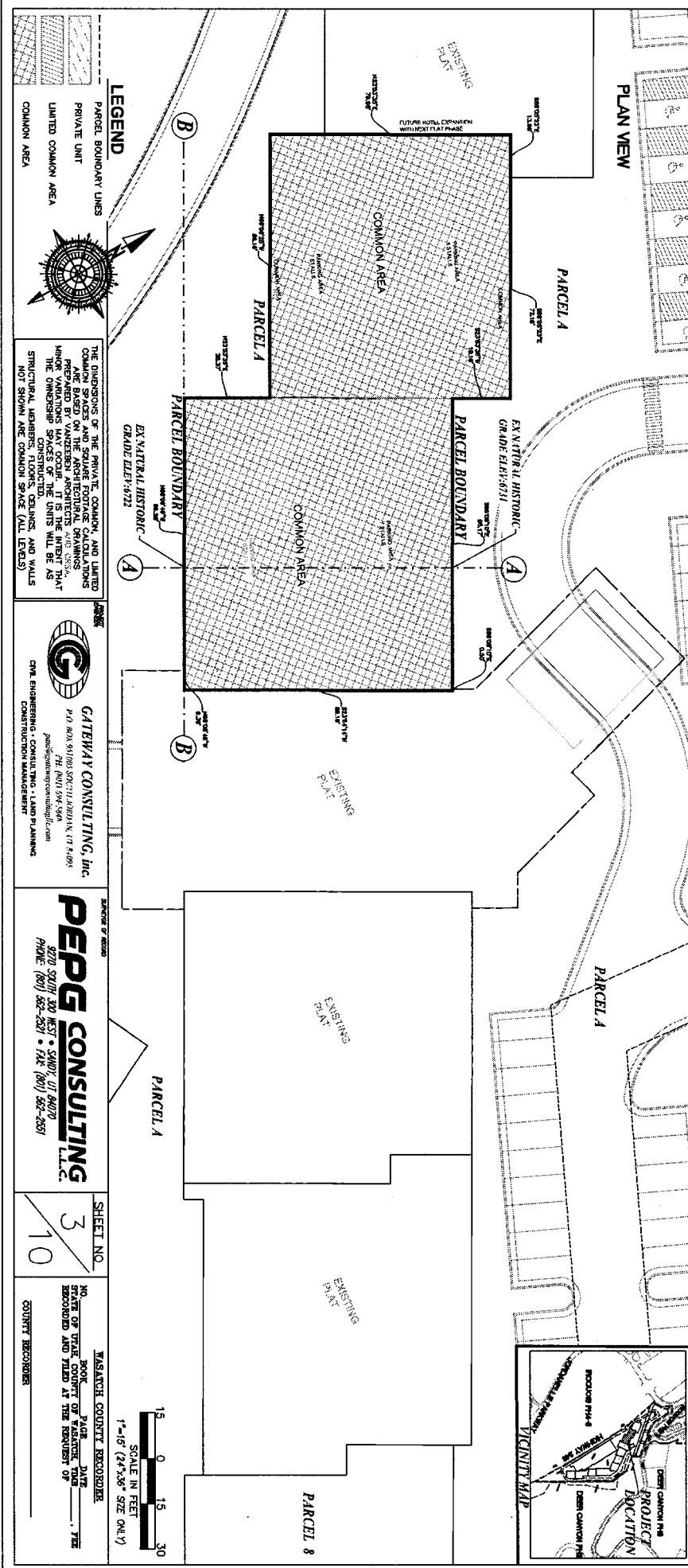


**PROFILE VIEW  
SOUTH ELEVATION**



**JOYD MARK SUBDIVISION  
A CONDO PLAT**  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)  
A CONDO PROJECT LOCATED IN PHASE 2 OF THE SUBDIVISION 1 OF SECTION 6,  
(PHASE 2) TOWNSHIP 1 AND RANGE 6 EAST, COUNTY OF WASHINGTON, DISTRICT OF COLUMBIA.

**PLAN VIEW**



**LEGEND**

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

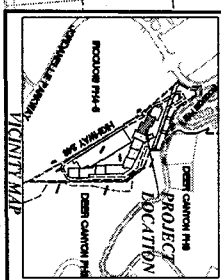
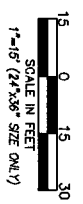


THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS AND SPACE EQUIVALENT DIMENSIONS PREPARED BY VANZEBEN ARCHITECTS AND ASSOCIATES, INC. MAY VARY FROM THE DIMENSIONS SHOWN ON THE ORIGINAL SURVEY. THE DIMENSIONS SHOWN ON THIS PLAT WILL BE AS SHOWN AND CONSIDERED AS SUCH.

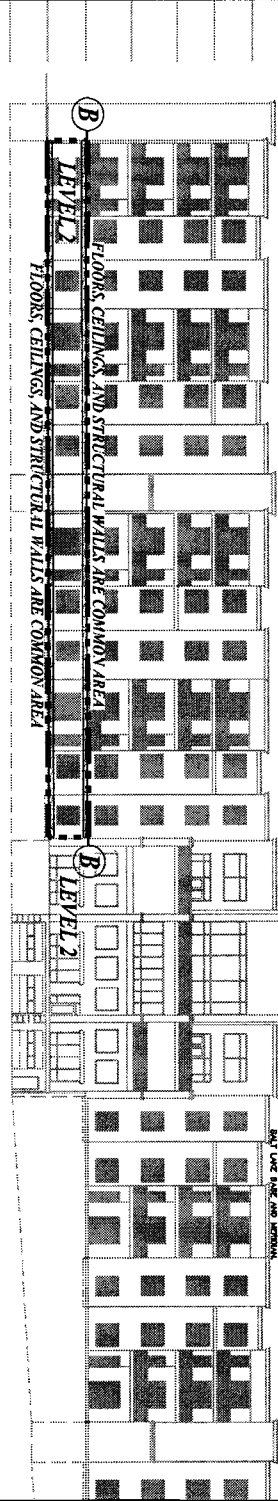
**GATEWAY CONSULTING, Inc.**  
P.O. BOX 941000 SOUTH JORDAN, UT 84095  
TEL: (801) 594-5900  
www.gatewayconsulting.com  
CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT

**PEPG CONSULTING LLC.**  
3270 SOUTH 320 WEST • SANDY, UT 84070  
PHONE: (801) 582-2521 • FAX: (801) 582-2581

SHEET NO. **3** / 10  
MASSACHUSETTS COUNTY RECORDER  
NO. OF THIS PLAT BOOK PAGE DATE  
RECORDED AND FILED AT THE REQUEST OF COUNTY RECORDER

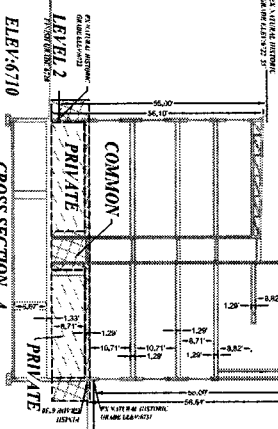


**PROFILE VIEW  
SOFT FLOOR  
CROSS SECTION - B**



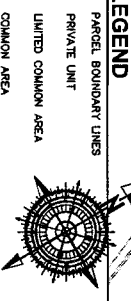
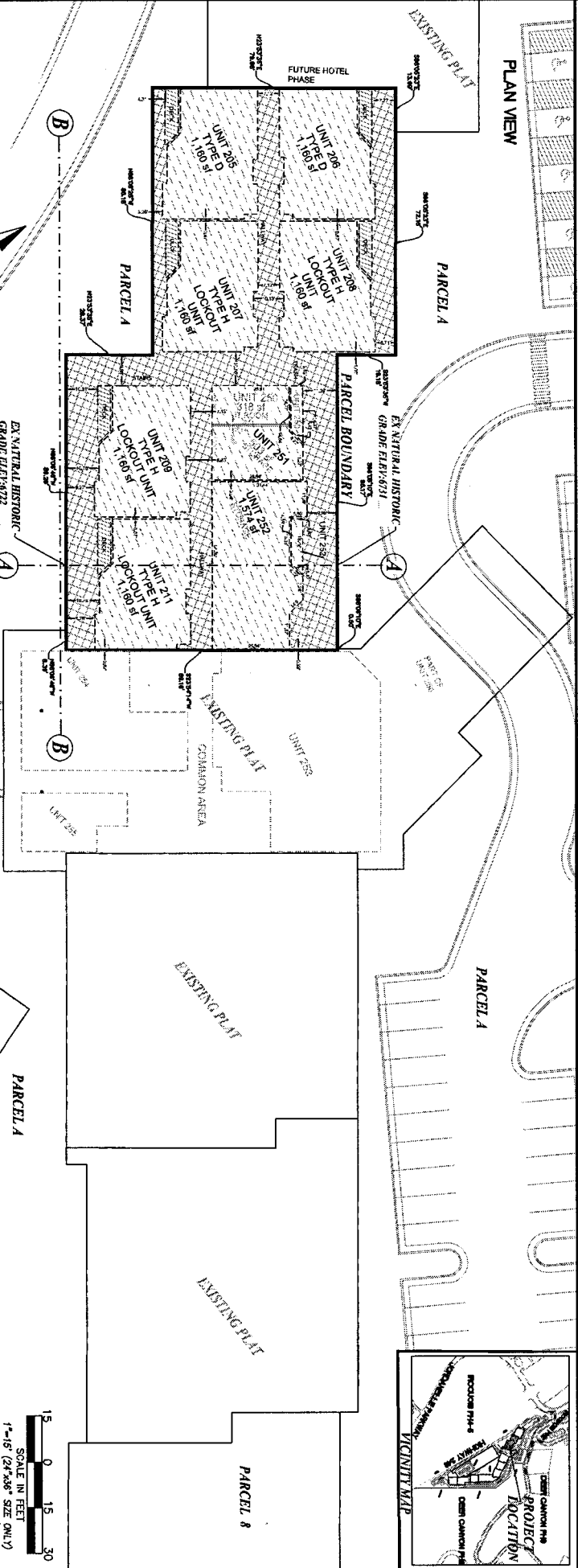
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)  
A. Open Project Location: Units 251, 252 and Common Areas (7th amendment) and Section A.

**JOVID MARK SUBDIVISION  
A CONDO FLAT**



SECTION A-A  
SECTION B-B  
SECTION C-C  
SECTION D-D  
SECTION E-E  
SECTION F-F  
SECTION G-G  
SECTION H-H  
SECTION I-I  
SECTION J-J  
SECTION K-K  
SECTION L-L  
SECTION M-M  
SECTION N-N  
SECTION O-O  
SECTION P-P  
SECTION Q-Q  
SECTION R-R  
SECTION S-S  
SECTION T-T  
SECTION U-U  
SECTION V-V  
SECTION W-W  
SECTION X-X  
SECTION Y-Y  
SECTION Z-Z

**PLAN VIEW**



**LEGEND**  
PARCEL BOUNDARY LINES  
PRIVATE UNIT  
LIMITED COMMON AREA  
COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND COMMON AREAS AND COMMON AREAS PREPARED BY VANZEBEN ARCHITECTS AND ENGINEERS, INC. (V.A.E.) ARE THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE PLANS. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 941000 SOUTH ARLAND, VA 23065  
PH: (801) 504-5344  
gac@gatewayconsulting.com

**CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
CONSTRUCTION MANAGEMENT**

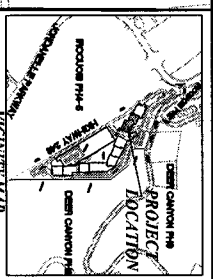
**PEPG CONSULTING L.L.C.**  
527 SOUTH 527 WEST • SUITE 107 84079  
PH: (801) 582-2387 • FAX: (801) 582-2387

SHEET NO. 4/10

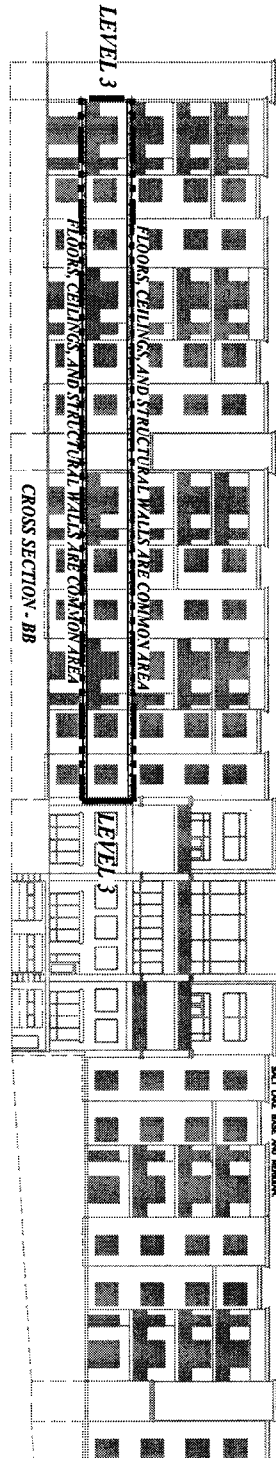
NO. OF SHEETS 10

DATE OF RECORDING AND FILED AT THE REQUEST OF COUNTY RECORDERS

SCALE IN FEET 1"=15' (24"=36" SIZE ONLY)



**PROFILE VIEW  
SOUTH ELEVATION**

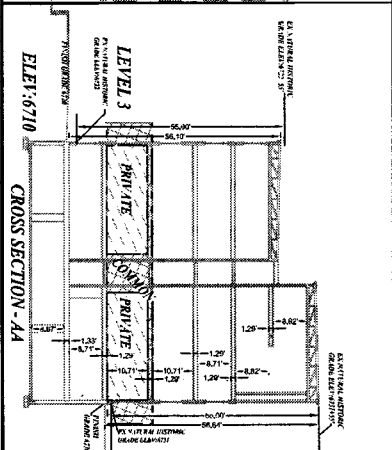


JOYD MARK SUEDEVSON  
A CONDO PLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH AMENDMENT)

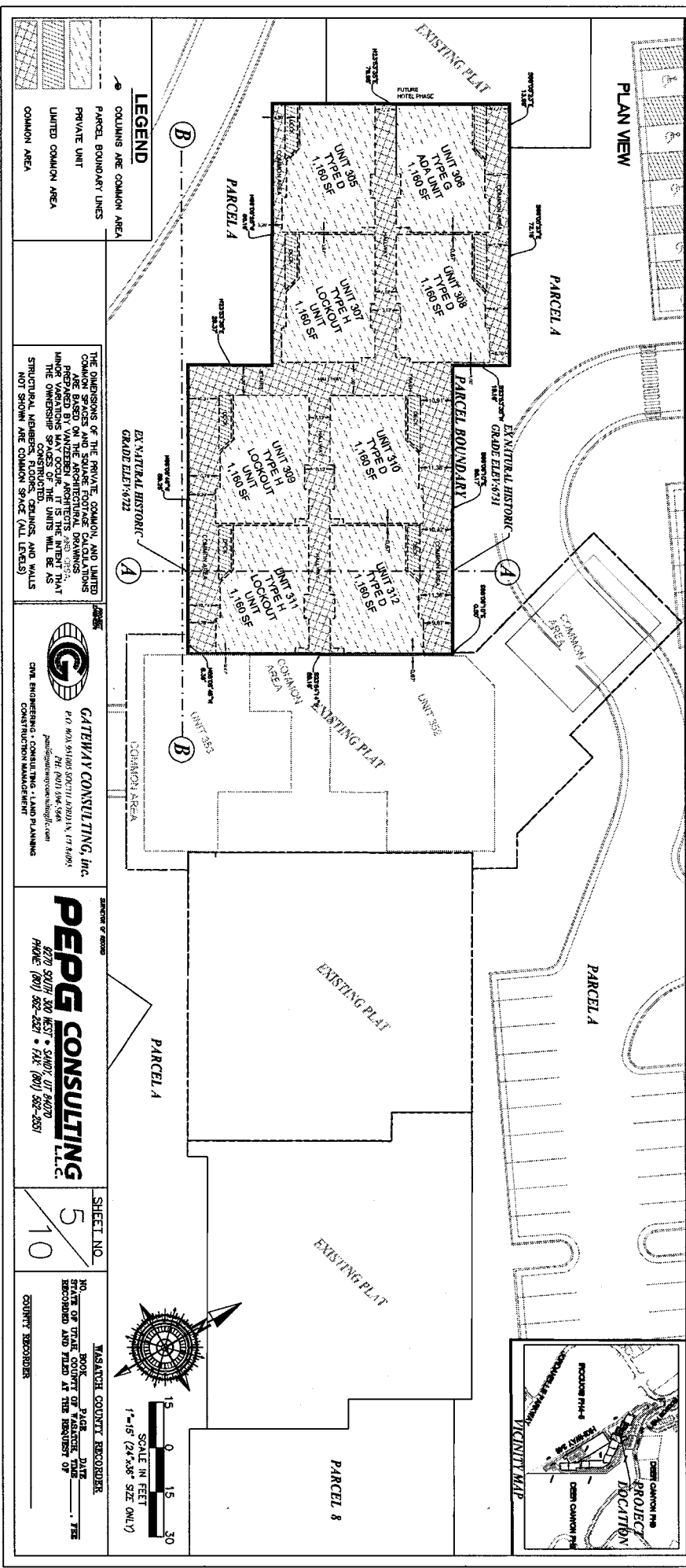
1. CONDO PROJECT LOCATED AT THE INTERSECTION OF 11TH AND 12TH AVENUES, SOUTH, IN THE CITY OF DENVER, COLORADO.

2. CHASE 21 11TH AND 12TH AVENUES, SOUTH, IN THE CITY OF DENVER, COLORADO.

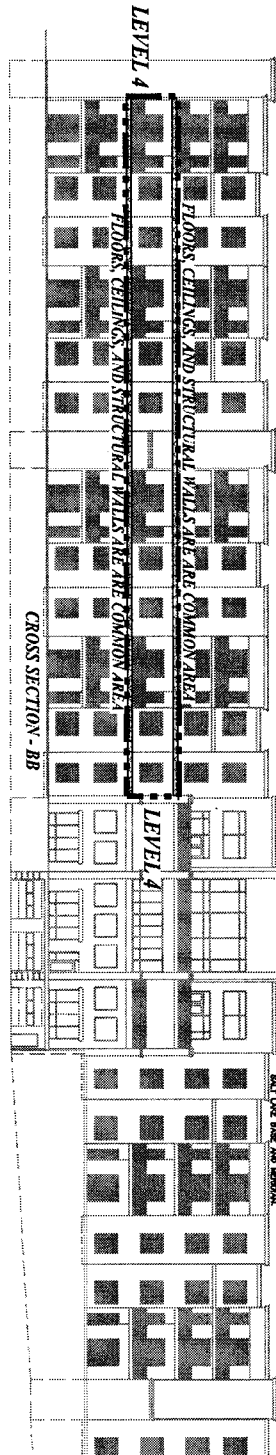
3. CHASE 21 11TH AND 12TH AVENUES, SOUTH, IN THE CITY OF DENVER, COLORADO.



**PLAN VIEW**

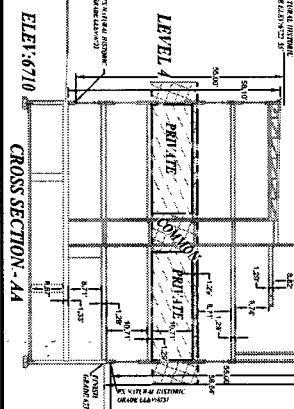


**PROFILE VIEW  
SOUTH ELEVATION**



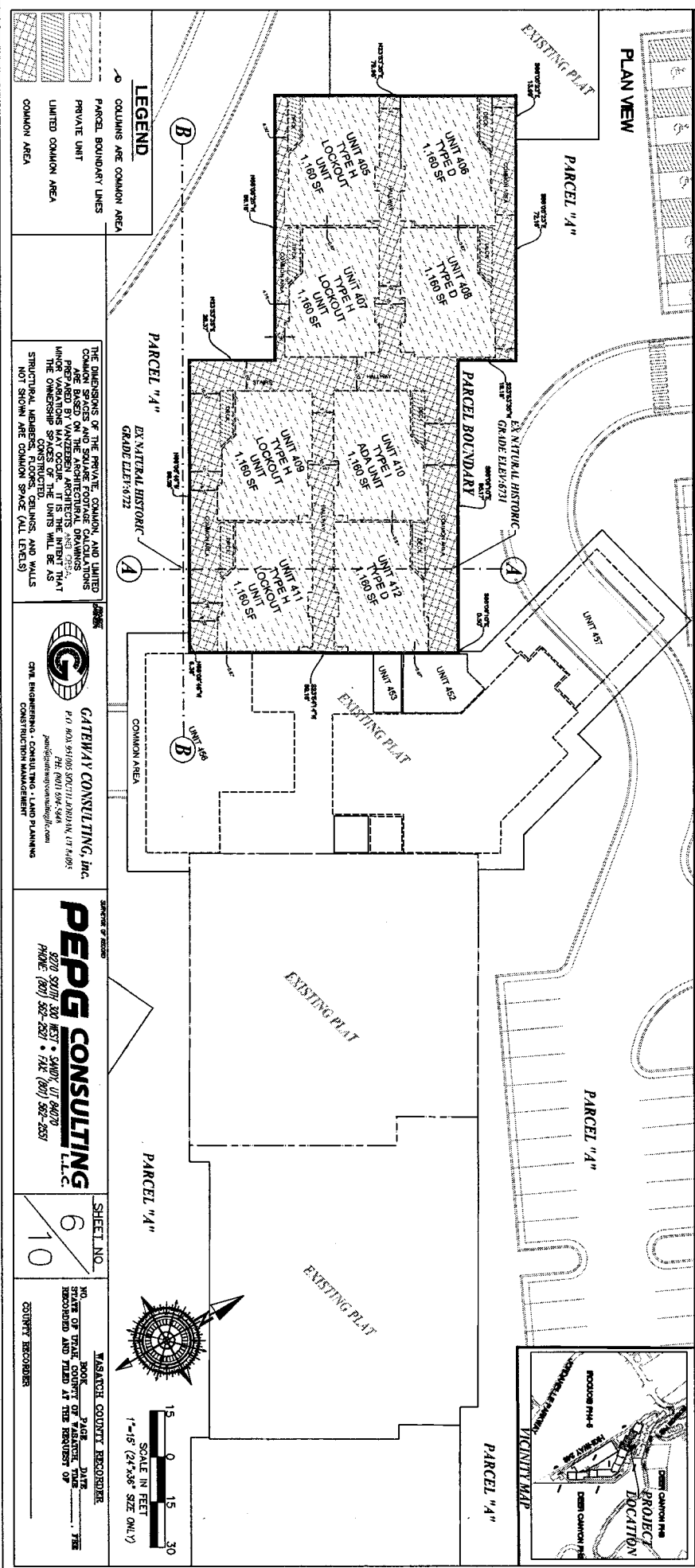
JOVD MARK SUBDIVISION  
A CONDO FLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)

A CONDO PROJECT LOCATED AT THE CORNER OF 1<sup>ST</sup> STREET & 4<sup>TH</sup> STREET, PHASE 2, TOWN OF BOSTON, MASSACHUSETTS



CROSS SECTION - AA

**PLAN VIEW**



**LEGEND**

- COLUMNS ARE COMMON AREA
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS IN THESE ARCHITECTURAL DRAWINGS ARE BASED ON THE ARCHITECTURAL RECORDS AND THE SURVEY DATA PROVIDED BY VANZEEBEN ARCHITECTS AND DESIGNERS. ANY VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE DRAWINGS. STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

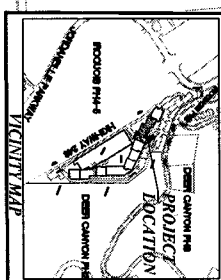
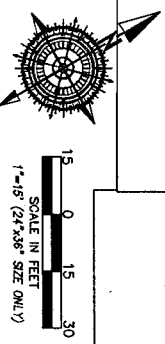
**CATERWAY CONSULTING, Inc.**  
P.O. BOX 951008 SOUTH JORDAN, UT 84095  
PH: (801) 594-5348  
jordan@caterwayconsulting.com

**CIVIL ENGINEERING • CONSULTING • LAND PLANNING**  
CONSTRUCTION MANAGEMENT

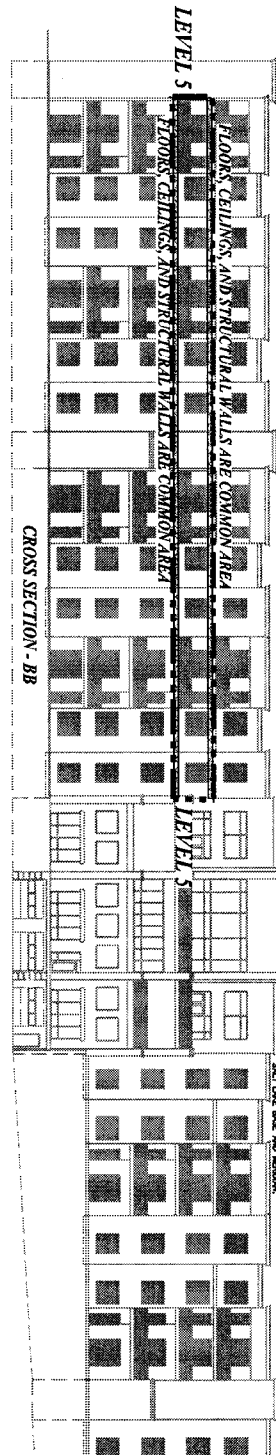
**PEPG CONSULTING LLC**  
2870 SOUTH 300 WEST • SUITE 110 84070  
PHONE: (801) 582-2521 • FAX: (801) 582-2521

SHEET NO. 6/10

MASSACHUSETTS COUNTY RECORDER  
BOOK PAGE DATE  
NO. OF THIS SET OF PLANS  
RECORDED AND FILED AT THE REQUEST OF  
COUNTY RECORDER



**PROFILE VIEW**  
SOUTH ELEVATION

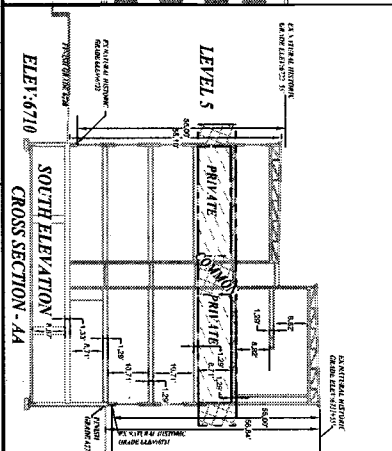


AMENDING UNITS 251, 252 AND COMMON AREAS (7th amendment)

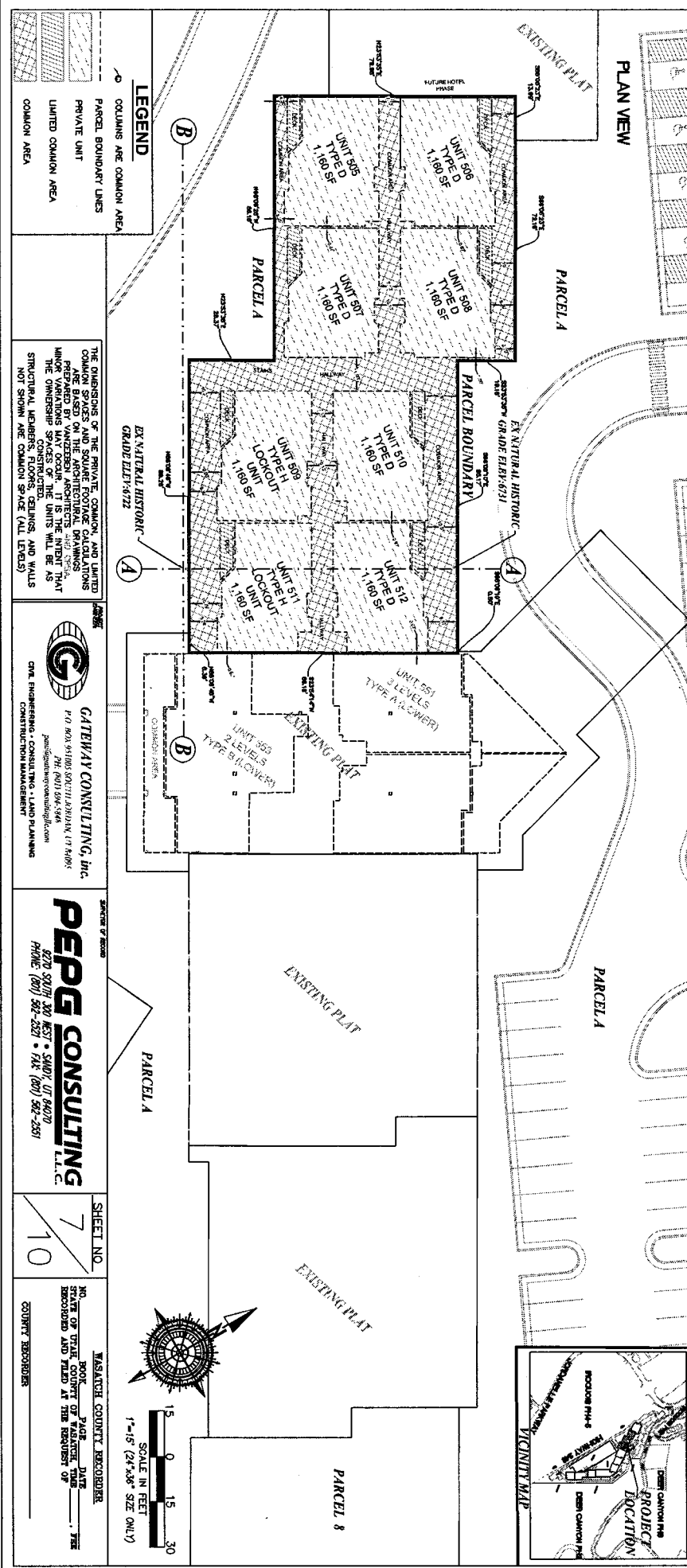
**JOYD MARK SUBDIVISION**  
A CONDO PLAT

A CONDO PROJECT LOCATED IN THE COUNTY OF COCOA, FLORIDA, IN THE CITY OF PALM BAY, FLORIDA, IN THE SOUTH ELEVATION.

**CROSS SECTION - AA**  
SOUTH ELEVATION  
ELEV: 6710



**PLAN VIEW**



**LEGEND**

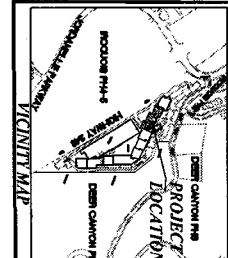
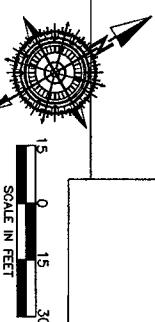
- COLUMN ARE COMMON AREA
- ▨ PARCEL BOUNDARY LINES
- ▩ PRIVATE UNIT
- ▧ LIMITED COMMON AREA
- ▦ COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND THE SPACING OF THE PLANNING UNITS PREPARED BY VANZEEBEN ARCHITECTS AND INTERIORS, INC. (VANI) MAY VARY FROM THE DIMENSIONS SHOWN ON THIS PLAN. IF ANY DISCREPANCY OCCURS, THE DIMENSIONS SHOWN ON THIS PLAN SHALL BE AS SHOWN ON THIS PLAN. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

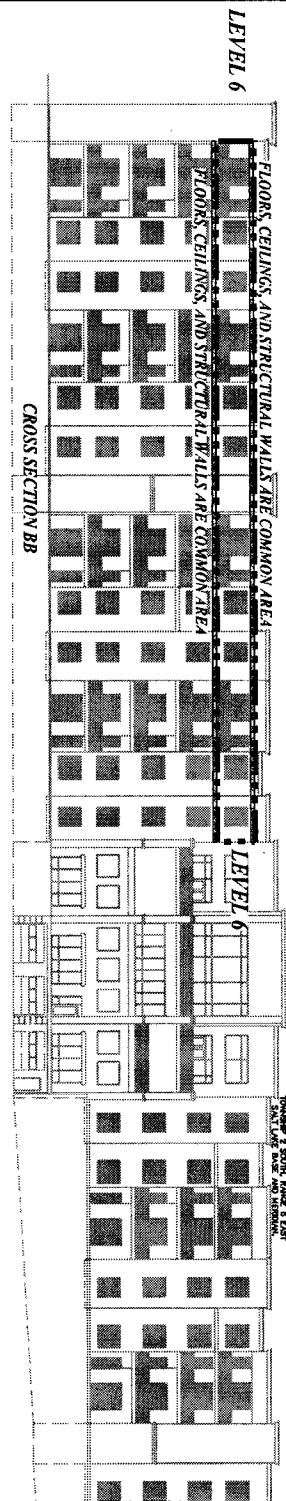
**GATEWAY CONSULTING, Inc.**  
P.O. BOX 951000, SUITE 100, PALM BEACH, FL 33409  
PH: (561) 996-5344  
www.gatewayconsulting.com  
civil, engineering, consulting, land planning, construction management

**PEPG CONSULTING L.L.C.**  
620 SOUTH 301 WEST • SUITE 107 • PALM BEACH, FL 33409  
PHONE: (561) 982-2321 • FAX: (561) 982-2321

SHEET NO. 7/10  
DATE OF THIS BOOK: \_\_\_\_\_  
DATE OF THIS PLAN: \_\_\_\_\_  
SCALE IN FEET: 1"=15' (24"x36" SIZE ONLY)  
MILBURN COUNTY RECORDER  
COUNTY RECORDERS

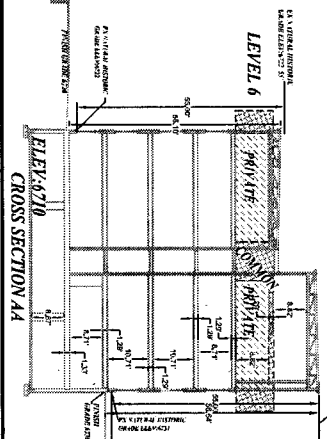


**PROFILE VIEW**  
SOUTH ELEVATION

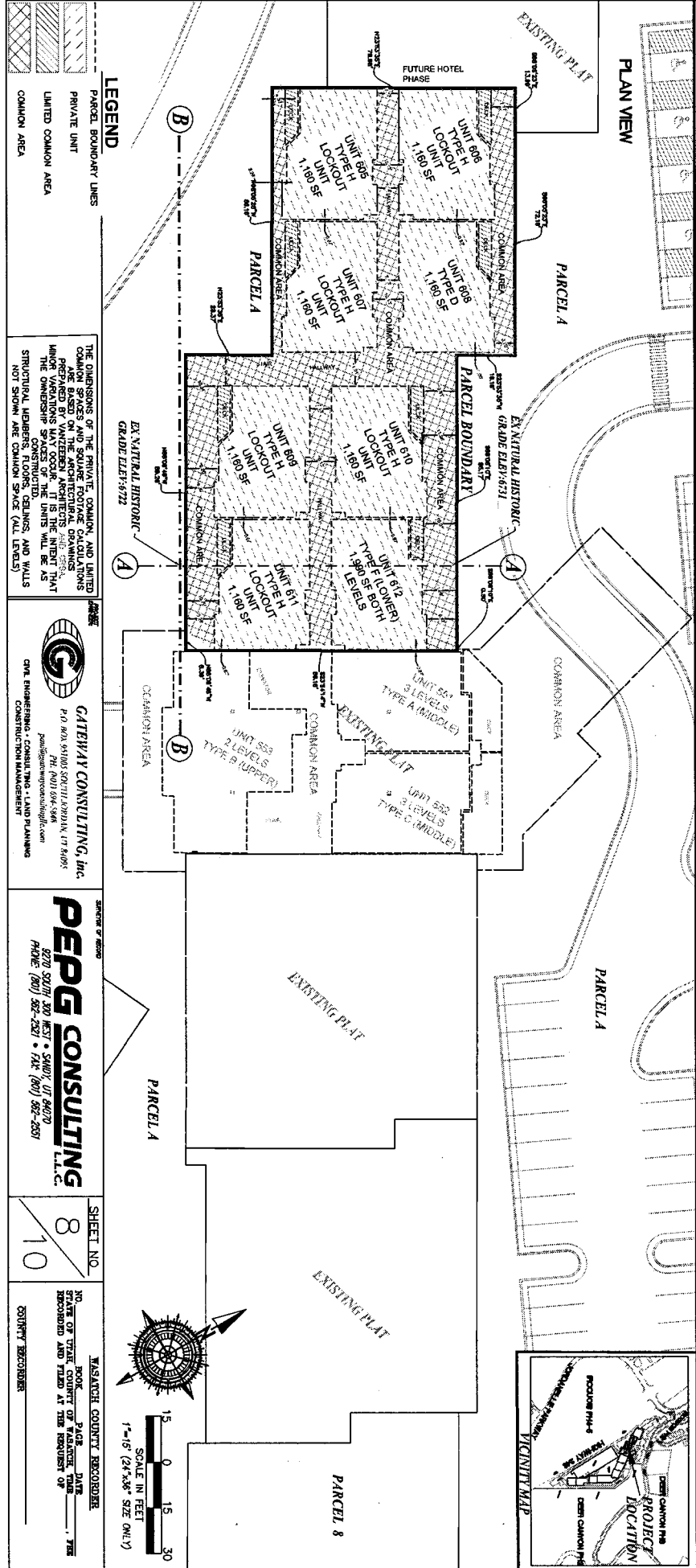


JOYD MARK SUBDIVISION  
A CONDO FLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)

A CONDO PROJECT LOCATED IN THE CITY OF DENVER, COLORADO, AND THE COUNTY OF DENVER, COLORADO.



**PLAN VIEW**



**LEGEND**

	PARCEL BOUNDARY LINES
	PRIVATE UNIT
	LIMITED COMMON AREA
	COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. (PHASE 2) ARE THE INTENT THAT THE OVERSIGHT SHALL BE AS CONSTRUCTED. STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

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P.O. BOX 841000 SOUTH BEND, IN 46785  
PH. (800) 994-4348  
caterway@comcast.net

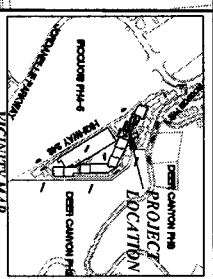
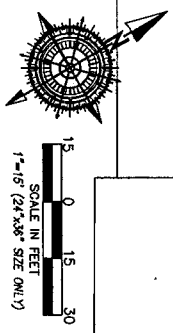
**CIVIL ENGINEERING - CONSULTING - LAND PLANNING**  
CONSTRUCTION MANAGEMENT

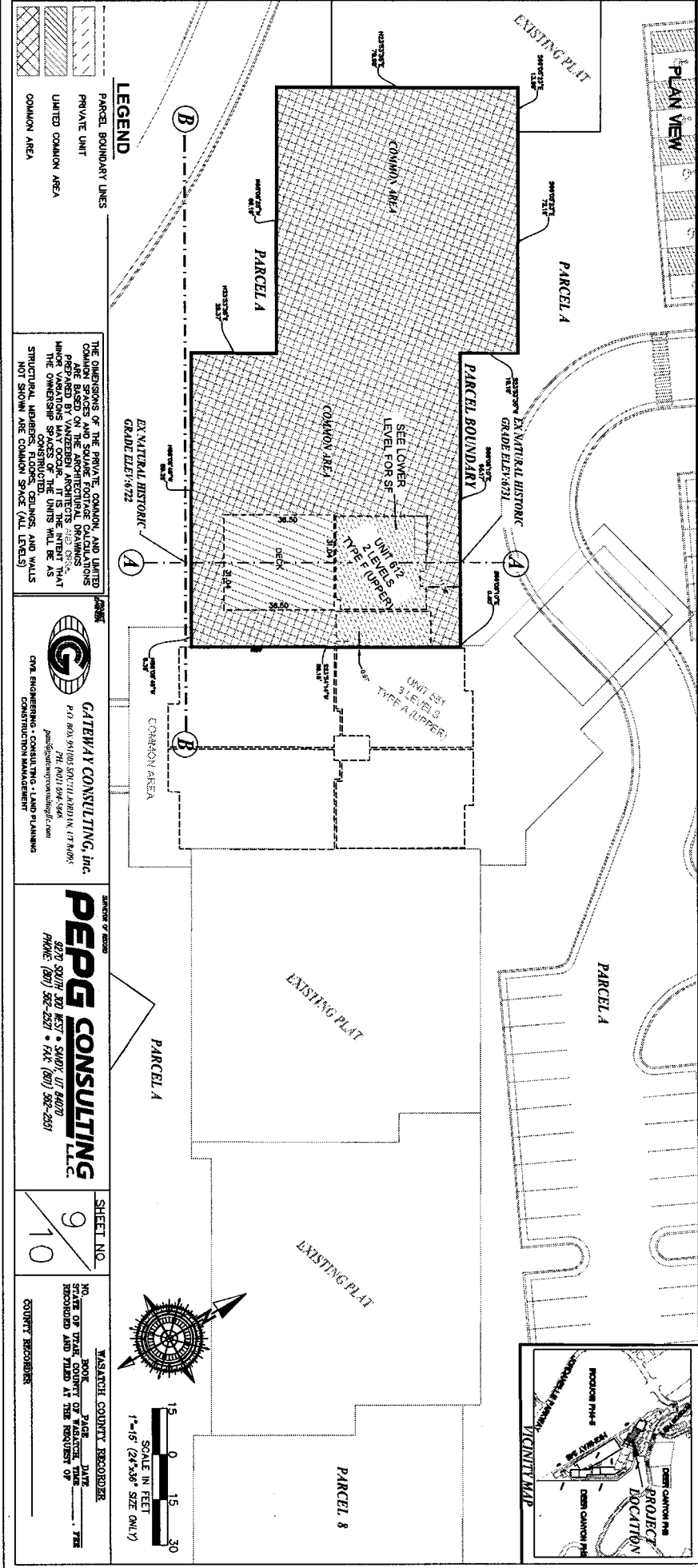
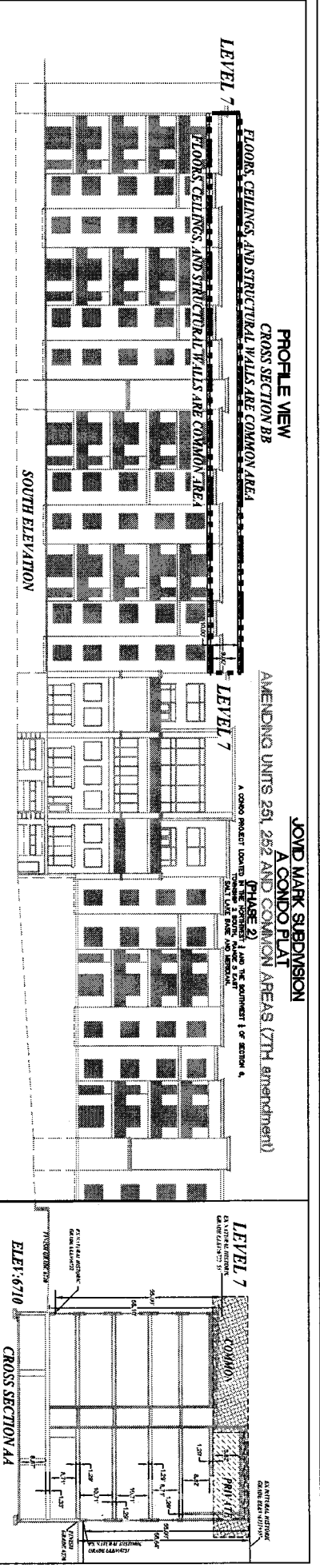
**PEPG CONSULTING L.L.C.**  
9270 SOUTH 300 WEST • SUITE 107 84070  
PH: (801) 582-2521 • FAX: (801) 582-2551

SHEET NO. 8/10

NO. OF THIS PROJECT OF THIS DATE RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_ THE COUNTY RECORDER \_\_\_\_\_

SCALE IN FEET 1"=15' (24"x36" SIZE ONLY)





**LEGEND**

	PRIVATE UNIT
	UNITED COMMON AREA
	COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS OF THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBEN ARCHITECTS AND OTHERS, MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE DIMENSIONS SHOWN ON THESE UNITS WILL BE AS STRUCTURAL HEADERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS)

**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 541000 SOUTH ARLAND, ILLINOIS  
 PH: (801) 594-5348  
 gcl@gatewayconsulting.com

**CIVIL ENGINEERING • CONSULTING • LAND PLANNING**

**PEPG CONSULTING LLC**  
 8272 SOUTH 200 WEST • SANDY, UT 84070  
 PHONE: (801) 582-2521 • FAX: (801) 582-2551

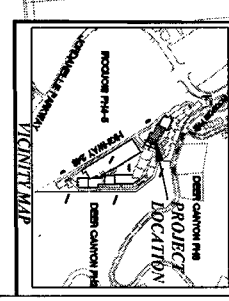
SHEET NO. **9/10**

NO. OF THIS PROJECT TO DATE RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER

WASATCH COUNTY RECORDER

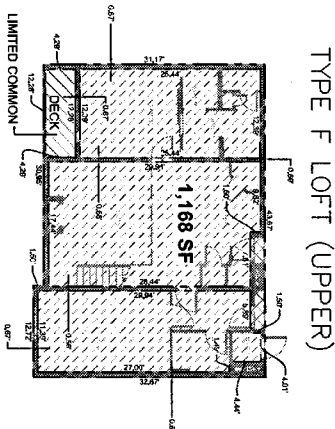
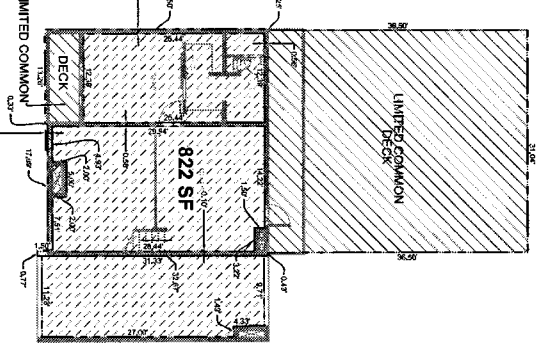
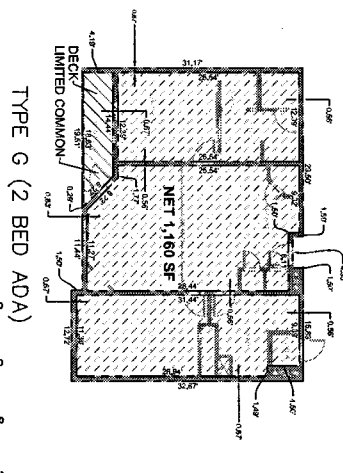
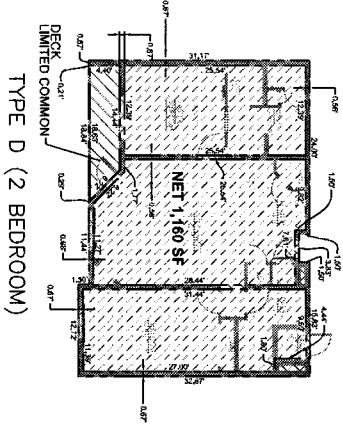
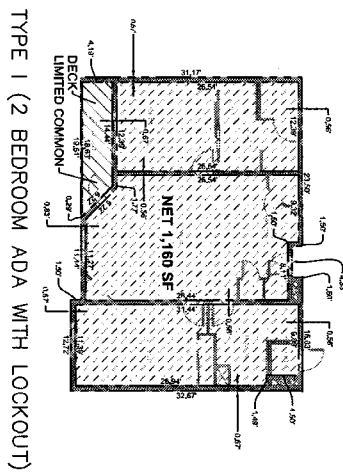
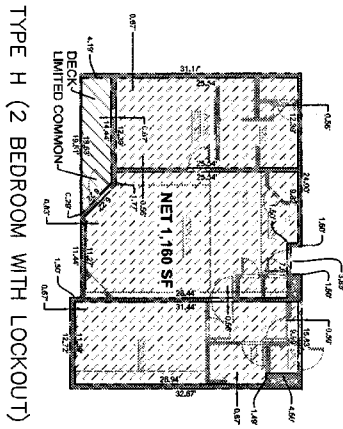
DATE

SCALE IN FEET  
 1" = 15' (24" x 36" SIZE ONLY)



**JOWID MARK SUBDIVISION  
A CONDO PLAT  
AMENDING UNITS 251, 252 AND COMMON AREAS (7TH amendment)**

(PHASE 2)  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,  
TOWNSHIP 2 SOUTH, RANGE 5 EAST  
SPLIT LAKE BASIN AND MICHIGAN.



THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THESE ARCHITECTURAL DRAWINGS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS AND ASSOCIATES, INC. THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THE UNITS AS CONSTRUCTED. STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**CATERWAY CONSULTING, Inc.**  
 P.O. BOX 841000 SOUTHLAND, UT 84055  
 PH: (801) 866-5348  
 pc@cwconsulting.com  
 CIVIL ENGINEERING • CONSULTING • LAND PLANNING  
 COMMUNICATION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 3270 SOUTH 322 WEST • SUITE 111 80070  
 PHONE: (801) 562-2527 • FAX: (801) 562-2551

SHEET NO. **10/10**  
 MATCHLINE COUNTY RECORDER  
 NO. OF THIS BOOK OF THIS DATE  
 RECORDED AND FILED AT THE REQUEST OF  
 COUNTY RECORDER

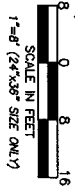
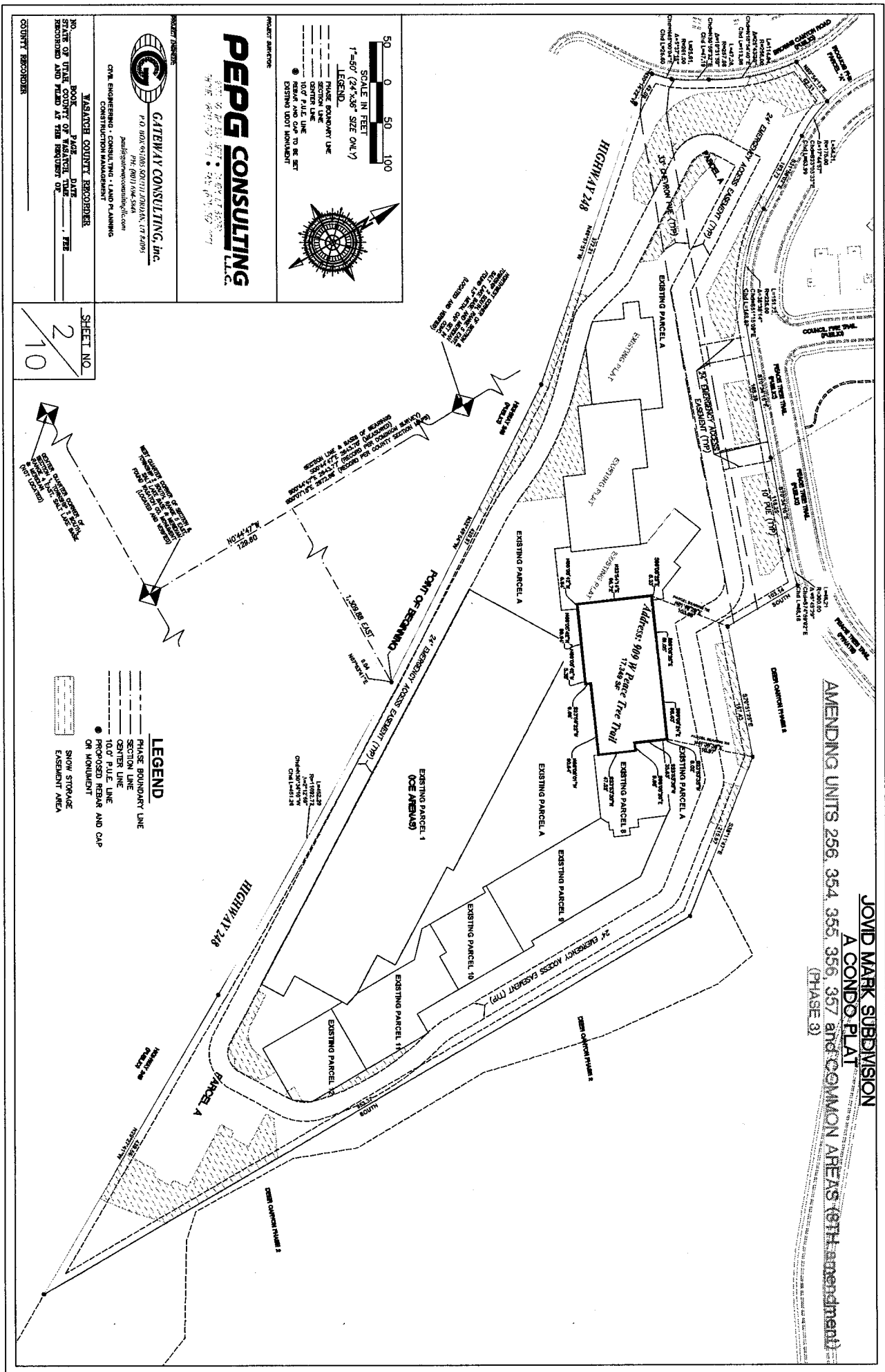




EXHIBIT E





**PROJECT DESIGNER:**  
**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 67103, SOUTH DAVENPORT, IA 52267  
 319.336.1111  
 www.gatewayconsulting.com

**PROJECT ARCHITECT:**  
**PEPG CONSULTING LLC**  
 1000 W. 14th St., Suite 100, Davenport, IA 52601  
 319.336.1111  
 www.pepgconsulting.com

**PROJECT SURVEYOR:**  
 YAMACH COUNTY RECORDS

**NO. OF SHEETS:** 2  
**DATE:** 10/10/10  
**STATUS OF THIS PLAN:** PREPARED AND READY FOR RECORDATION

**COUNTY RECORDS:**

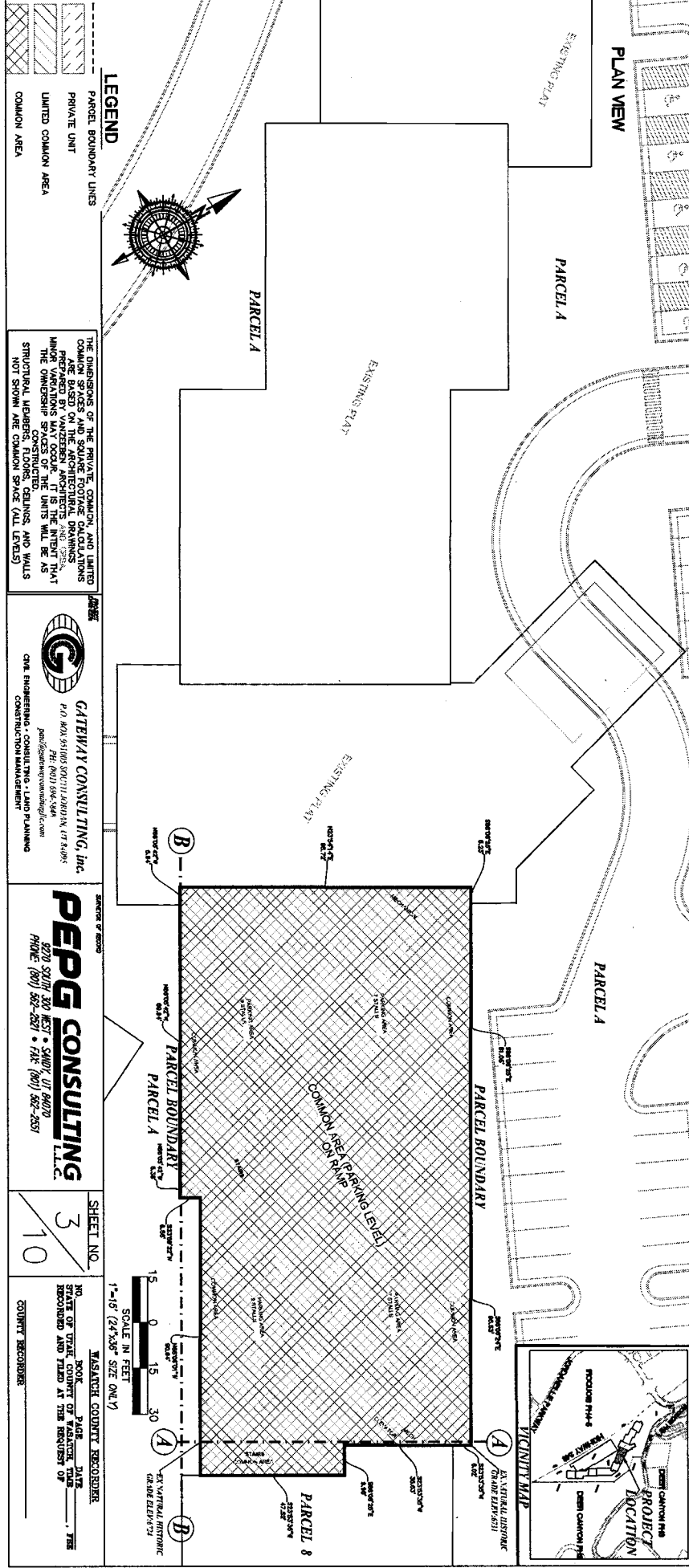
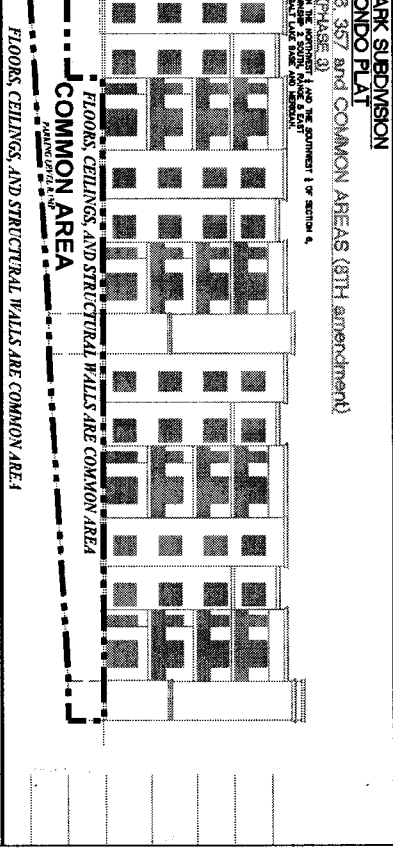
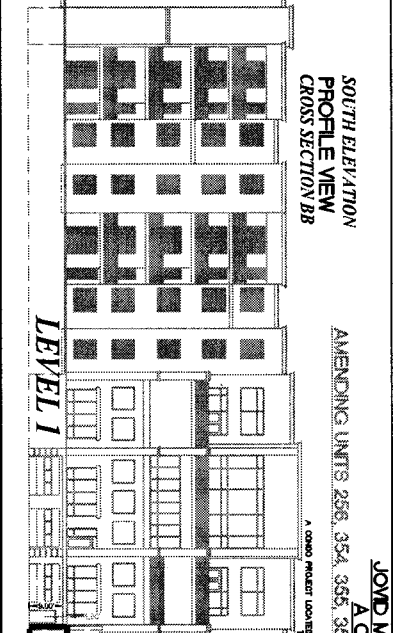
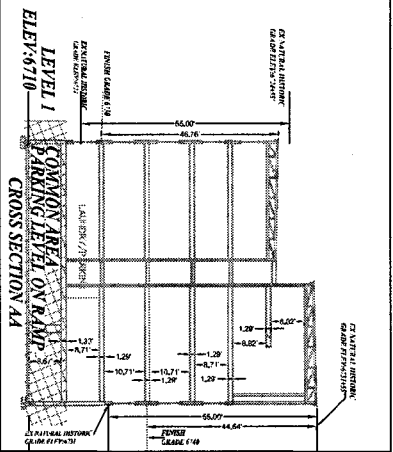
**SCALE IN FEET**  
 1" = 50' (24"x36" SIZE ONLY)

**LEGEND:**  
 PHASE BOUNDARY LINE  
 SECTION LINE  
 CENTER LINE  
 100' PALE LINE  
 PROPOSED HEAVY AND CAP ON MONUMENT  
 SHOW STORAGE EASEMENT AREA

**LEGEND:**  
 PHASE BOUNDARY LINE  
 SECTION LINE  
 CENTER LINE  
 100' PALE LINE  
 PROPOSED HEAVY AND CAP ON MONUMENT  
 SHOW STORAGE EASEMENT AREA

**SHEET NO.**  
 2 / 10

**LEGEND:**  
 PHASE BOUNDARY LINE  
 SECTION LINE  
 CENTER LINE  
 100' PALE LINE  
 PROPOSED HEAVY AND CAP ON MONUMENT  
 SHOW STORAGE EASEMENT AREA



**LEGEND**

PARCEL BOUNDARY LINES

PRIVATE UNIT

LIMITED COMMON AREA

COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS OF THIS PROJECT AS SHOWN ON THESE DRAWINGS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBEN ARCHITECTS AND DESIGN INC. ANY VARIATIONS MAY OCCUR IF IT IS THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE DRAWINGS. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILINGS, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**CATERWAY CONSULTING, Inc.**  
 P.O. BOX 951005 SOUTH JORDAN, UT 84095  
 PH: (801) 594-9344  
 info@caterwayconsulting.com

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 CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 5020 SOUTH 300 WEST • SUITE 111 84072  
 PHONE (801) 562-2521 • FAX (801) 562-2521

SHEET NO. 3/10

NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM THE ENGINEER OF RECORD.

DATE: \_\_\_\_\_

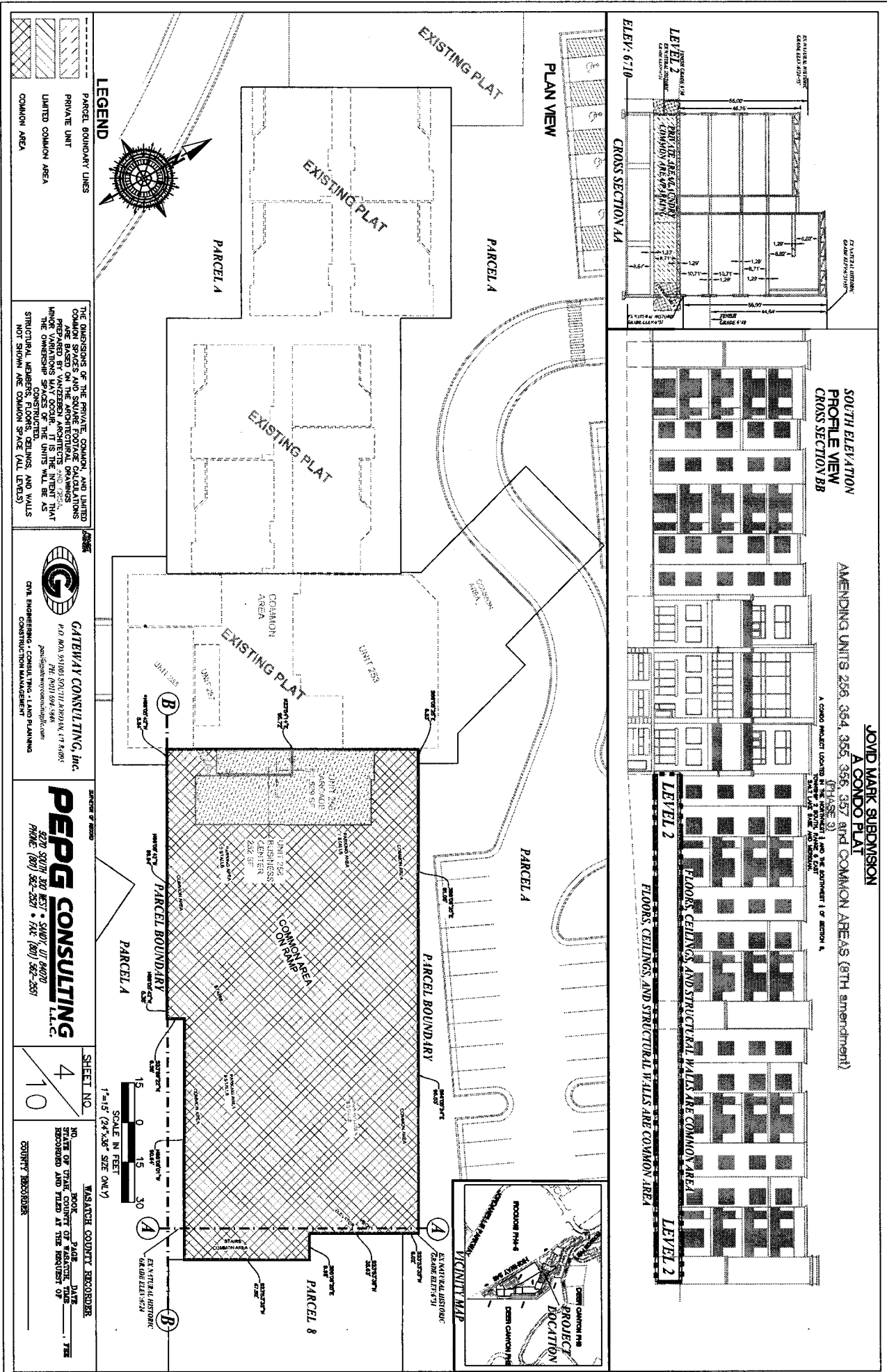
SCALE IN FEET 1"=15' (24"x36" SIZE ONLY)

UTAH COUNTY RECORDER

COUNTY RECORDS

**JOYD MARK SUBDIVISION**  
**A CONDO PLAT**  
 AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)

A CONDO PROJECT LOCATED IN PARCELS 8, 9 AND 10 OF SECTION 4, T4N36R03E, S10E, 10TH PRINCIPAL MERIDIAN, SALT LAKE COUNTY, UTAH.



**LEGEND**

PARCEL BOUNDARY LINES  
 PRIVATE UNIT  
 LIMITED COMMON AREA  
 COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS AND ELEVATIONS SHOWN ON THESE PLANS AND ARCHITECTURAL DRAWINGS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS INC. ARE BASED ON THE INFORMATION PROVIDED BY THE CLIENT. IT IS THE INTENT THAT THE DIMENSIONS SHOWN ON THESE PLANS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED. STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

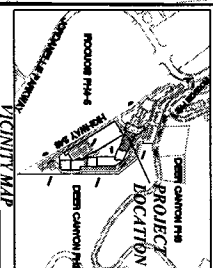
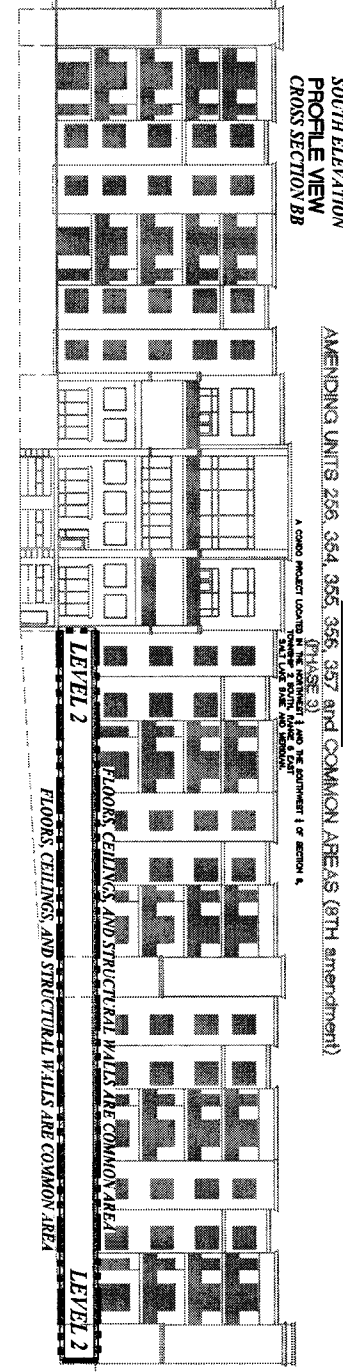
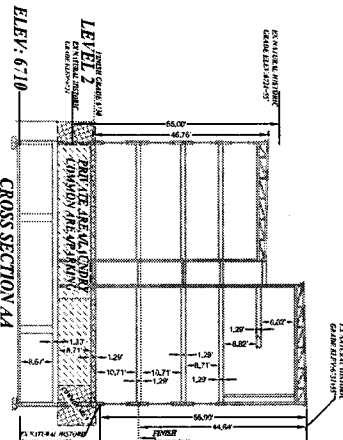
**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 951003, SOUTH JORDAN, UT 84095  
 TEL: (801) 594-5348  
 PEG@GATEWAYCONSULTING.COM  
 CIVIL ENGINEERING • CONSULTING • LAND PLANNING  
 CONSTRUCTION MANAGEMENT

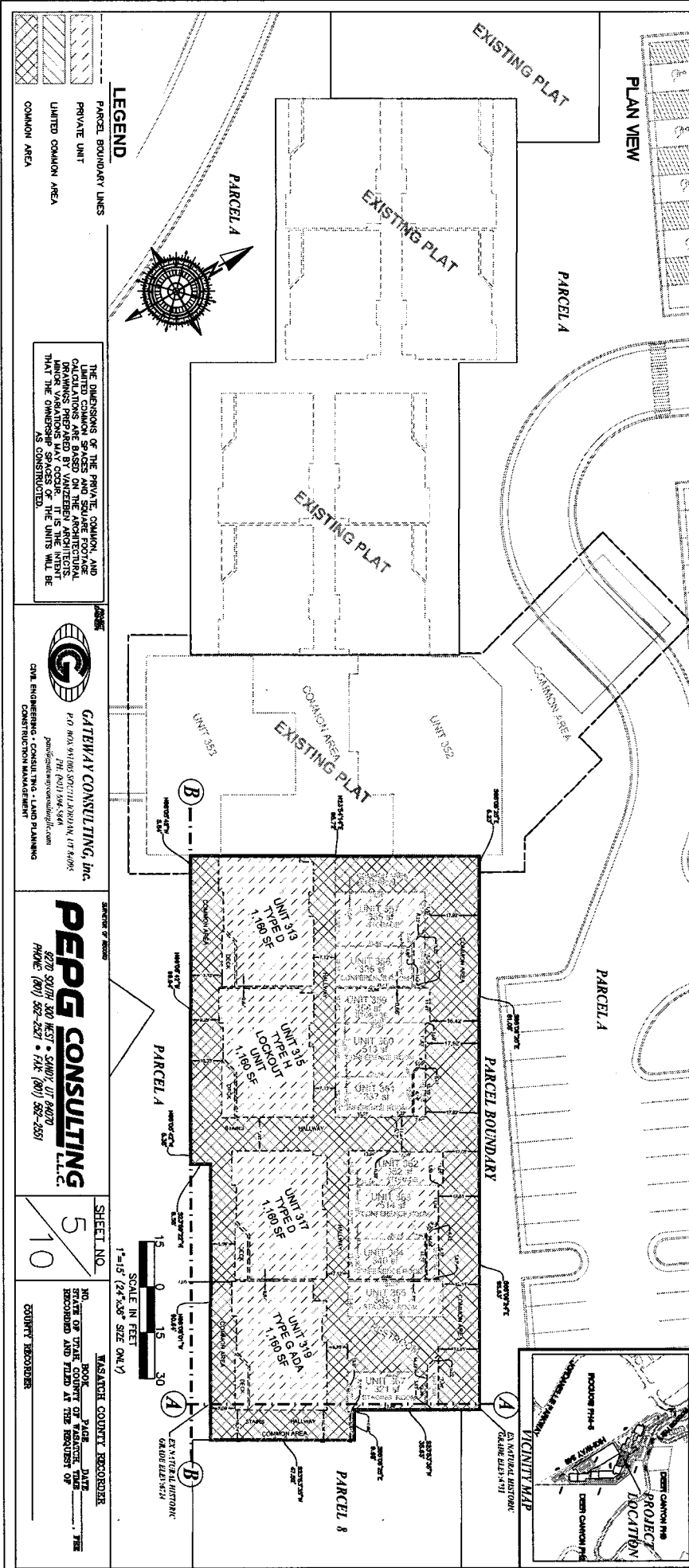
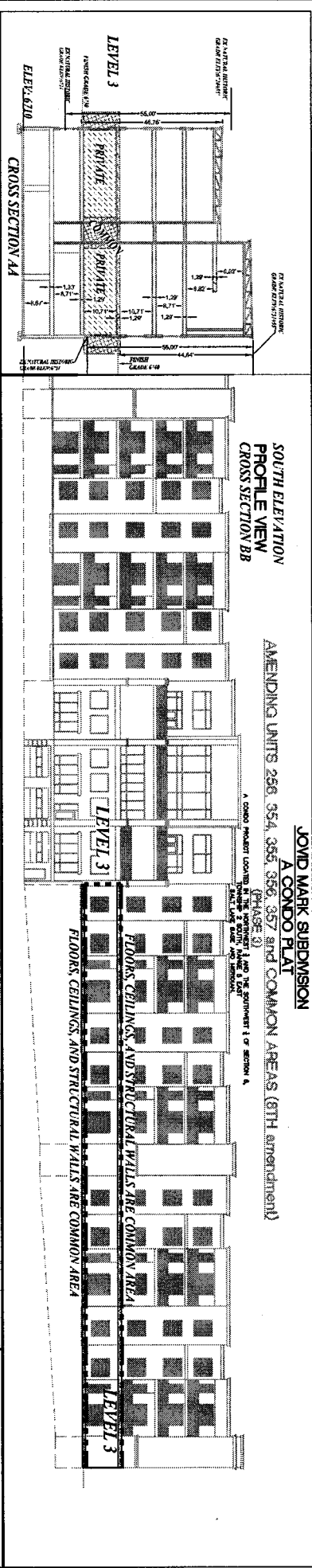
**PEPG CONSULTING L.L.C.**  
 5272 SOUTH 200 WEST • SUITE 107 84020  
 PAVUE (801) 582-2581 • FAX (801) 582-2581

SHEET NO. **4/10**  
 MATCHLINE COUNTY RECORDER  
 DATE OF THE PROJECT OF THE DATE RECORDED AND FILED AT THE REQUEST OF THE COUNTY RECORDER

**JOYD MARK SUBDIVISION**  
**A CONDO PLAT**  
 AMENDING UNITS 208, 354, 355, 356, 357 AND COMMON AREAS (8TH AMENDMENT)

PROJECT LOCATION: SOUTH ELEVATION CROSS SECTION BB  
 PROJECT DATE: 11/12/12  
 PROJECT NO.: 12-0001  
 PROJECT PHASE: 3) AND 4) THE AMENDMENT 1 OF SECTION 4.





**LEGEND**

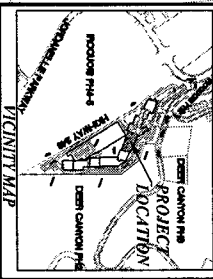
PARCEL BOUNDARY LINES  
 PRIVATE UNIT  
 UNITED COMMON AREA  
 COMMON AREA

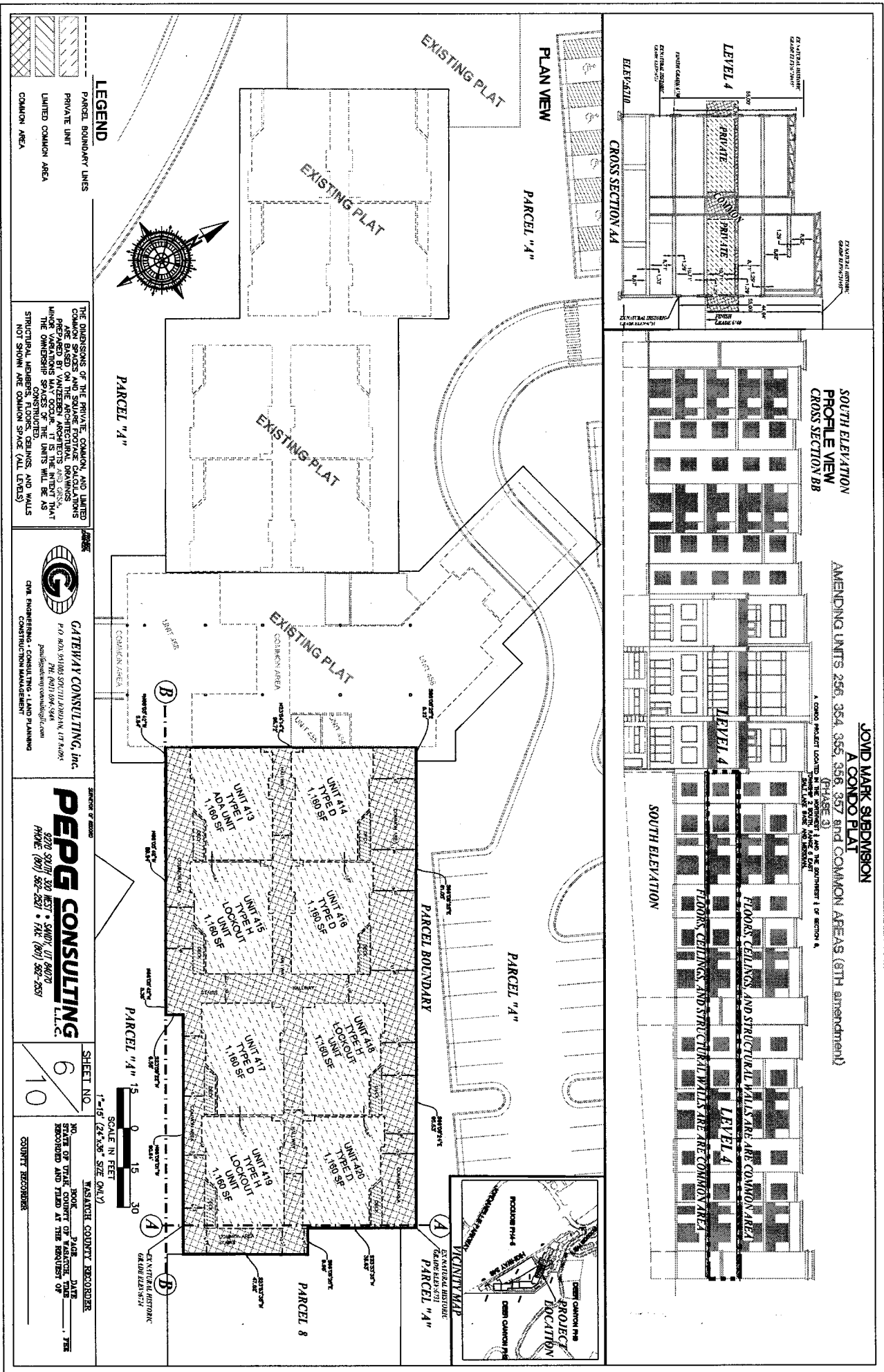
THE DIMENSIONS OF THE PRIVATE, COMMON, AND UNITED COMMON SPACES AND SQUARE FOOTAGE OF COMMON AREAS SHOWN ON THESE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBEL ARCHITECTS, MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERS AS CONSIDERED.

**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 941005 SOUTH JARVIS, CT 07005  
 TEL: (907) 996-5948  
 gatewayconsulting.com  
 CIVIL ENGINEERING - CONSULTING - LAND PLANNING - CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 8070 SOUTH 370 WEST - SALT LAKE CITY, UT 84127  
 PHONE: (801) 382-2281 - FAX: (801) 382-2281

SHEET NO. 5/10  
 SCALE IN FEET: 1"=15' (24"x36" SIZE ONLY)  
 MASSACHUSETTS COUNTY RECORDER  
 NO. OF THIS DRAWING... THE RECORDING AND FILED AT THE REQUEST OF... COUNTY RECORDER





**JOYD MARK SUBDIVISION  
A CONDO PLAT  
AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)**

**LEGEND**

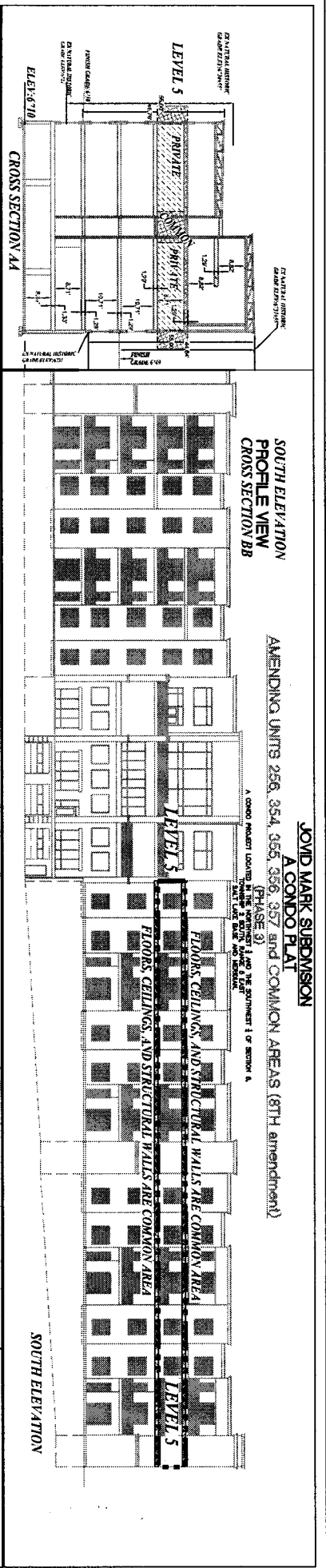
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS PLAT ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANDEBERRY ARCHITECTS AND DESIGN, INC. THE DIMENSIONS SHOWN ON THIS PLAT ARE THE INTENT THAT THE DIMENSIONS SHOWN ON THIS PLAT BE AS SHOWN AND NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

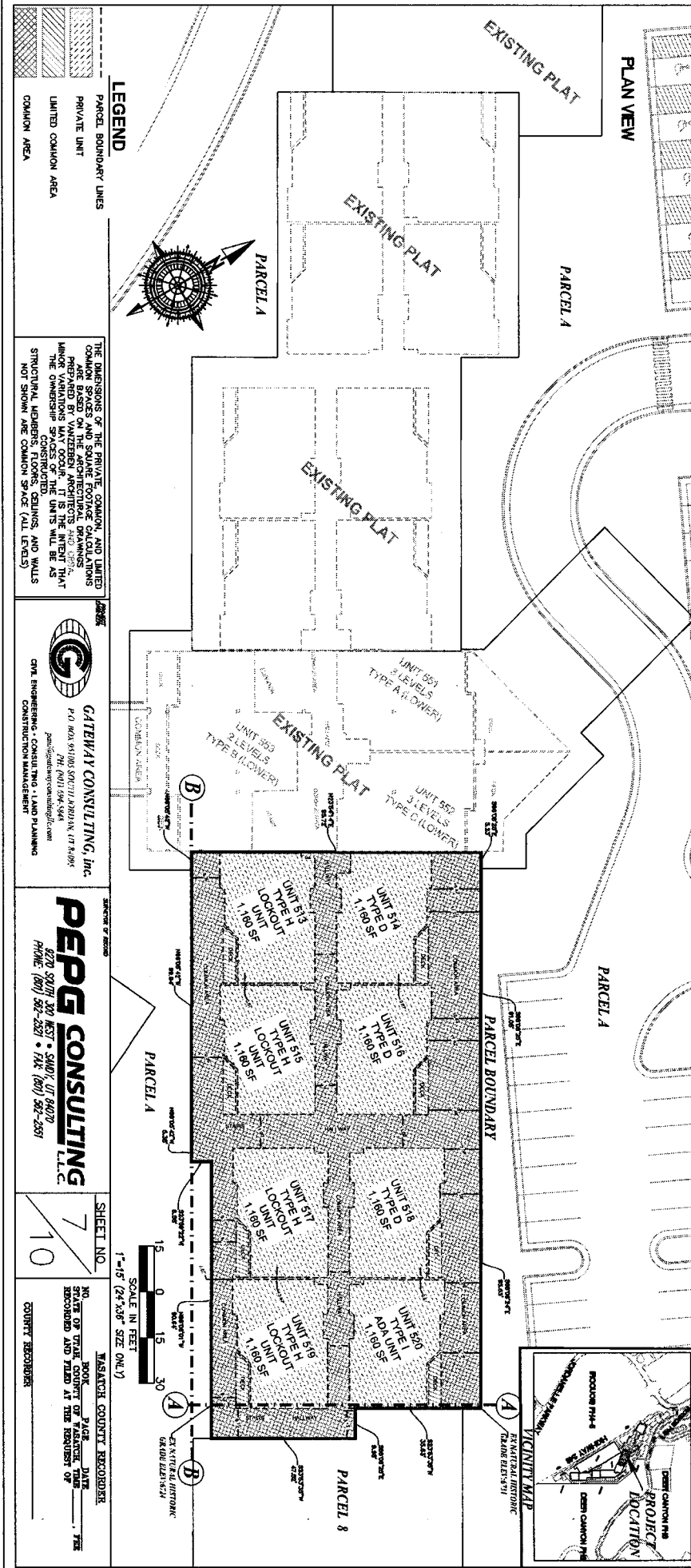
**CATERWAY CONSULTING, Inc.**  
P.O. BOX 541005 SOUTH JORDAN, UT 84076  
PH: (801) 896-5944  
www.caterwayconsulting.com  
CIVIL ENGINEERING, CONSULTING, LAND PLANNING, CONSTRUCTION MANAGEMENT

**PEPG CONSULTING, L.L.C.**  
2270 SOUTH 200 WEST • SANDY, UT 84070  
PHONE: (801) 582-2821 • FAX: (801) 582-2837

SHEET NO. 6/10  
SCALE IN FEET: 1"=15' (24"x36" SIZE ONLY)  
WASATCH COUNTY RECORDER  
DATE OF THE BOOK OF THE PLAT  
RECORDED AND FILED AT THE REQUEST OF  
COUNTY RECORDER



**JOYD MARK SUBDIVISION**  
**A CONDO PLAT**  
 AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)  
 (REVISED 8)  
 A CONDO PROJECT LOCATED IN THE VARIOUS LOTS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



**LEGEND**

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THIS PLAT ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANDEBEN ARCHITECTS AND ENGINEERS, INC. THE DIMENSIONS OF THE COMMON AREAS SHOWN ON THIS PLAT WILL BE AS CONSTRUCTED. THE DIMENSIONS OF THE COMMON AREAS SHOWN ON THIS PLAT WILL BE AS CONSTRUCTED. THE DIMENSIONS OF THE COMMON AREAS SHOWN ON THIS PLAT WILL BE AS CONSTRUCTED.

**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 841008 SOUTH JORDAN, UT 84088  
 TEL: (801) 984-9344  
 gatewayconsulting.com

**CIVIL ENGINEERING CONSULTING & LAND PLANNING**  
 CONSULTATION MANAGERS

**PEPG CONSULTING L.L.C.**  
 4223 927th ST WEST • SUITE 117 R0277  
 PLYMOUTH (801) 942-2521 • FAX (801) 942-2551

SHEET NO. **7/10**

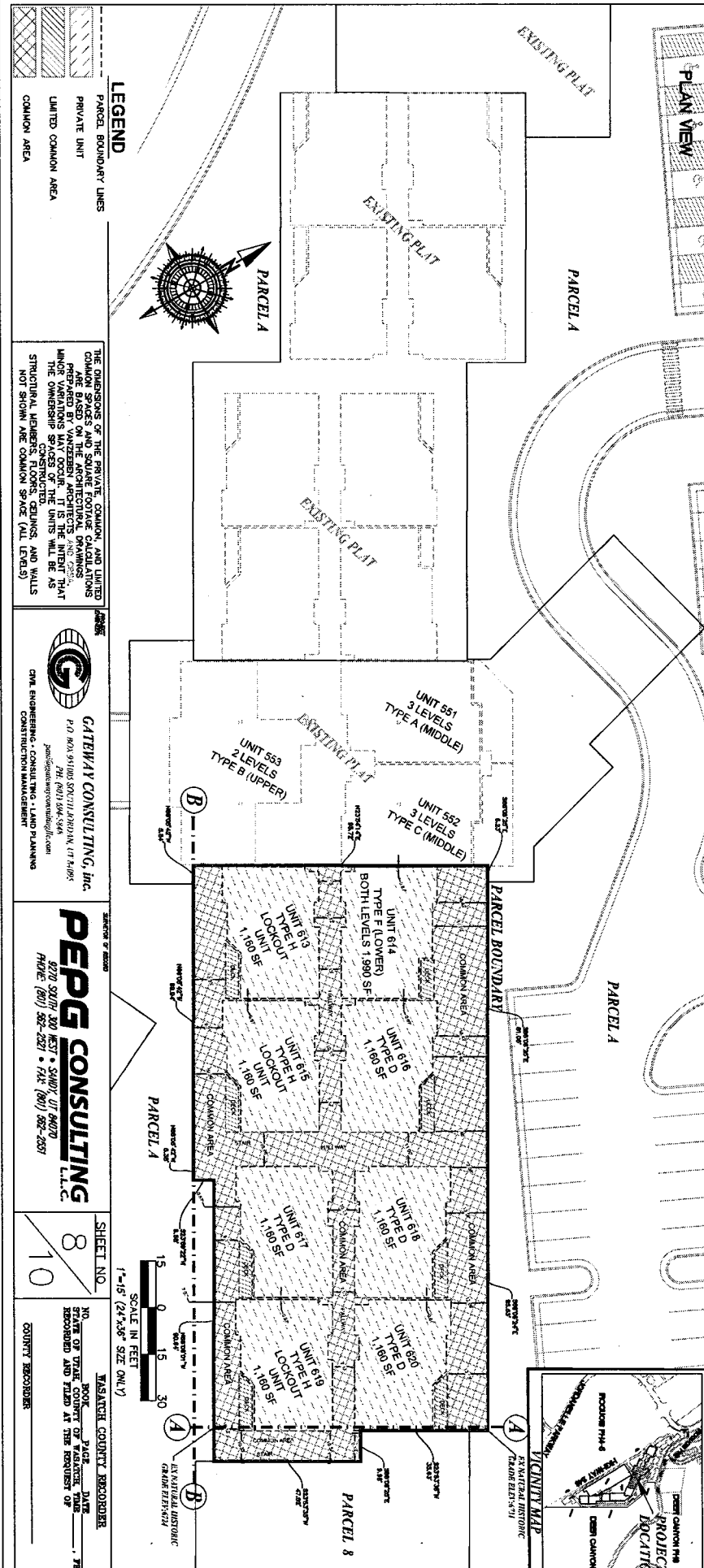
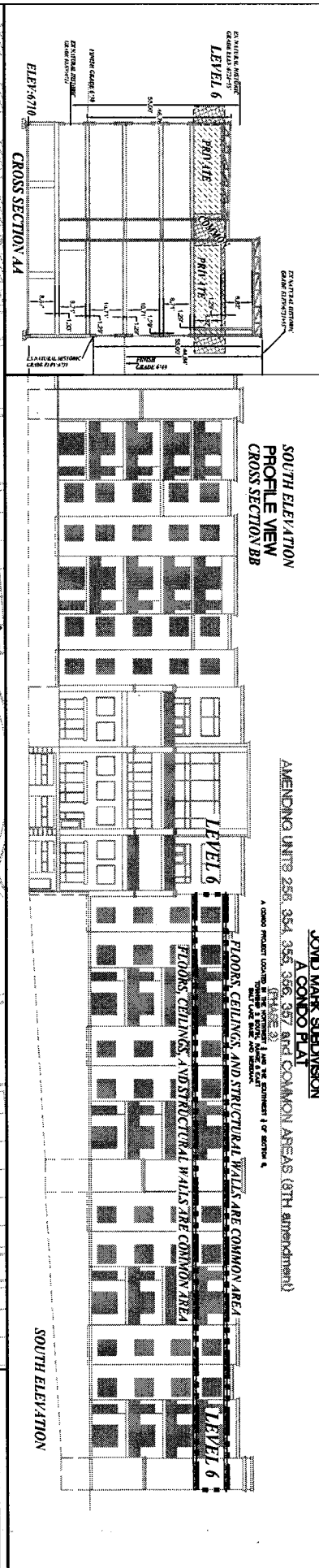
SCALE IN FEET: 1"=15' (24"X36" SIZE ONLY)

DATE OF THIS PLAT: \_\_\_\_\_

DATE OF THE MOST RECENT RECORDING AND FILED AT THE REQUEST OF: \_\_\_\_\_

COUNTY RECORDER: \_\_\_\_\_





**LEGEND**

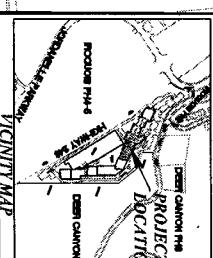
- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON AREAS SHOWN ON THESE PLANS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEBBY ARCHITECTS AND PARTNERS. MINOR VARIATIONS MAY OCCUR IF IT IS THE INTENT THAT THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE PLANS. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (VAL LEVELS).

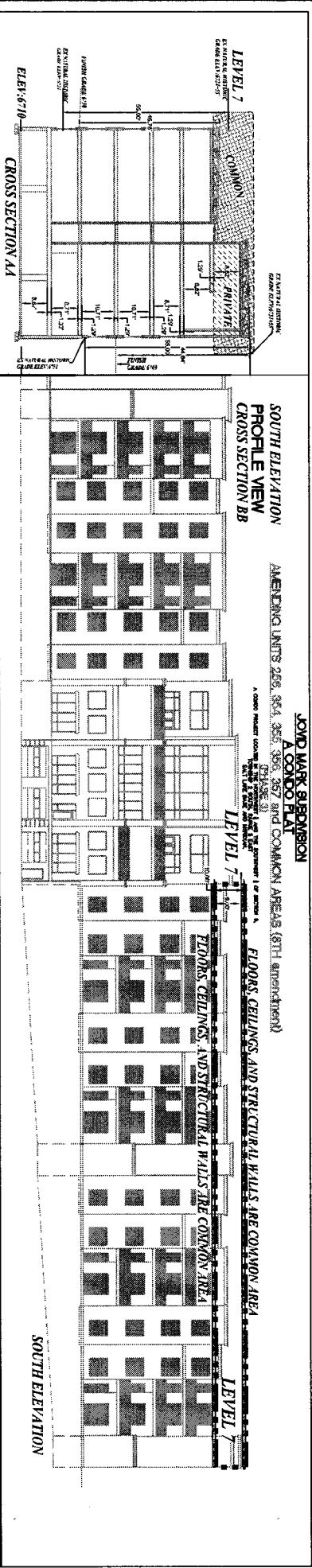
**CATTWAY CONSULTING, Inc.**  
 P.O. BOX 941003 SOUTH JARVIS, TX 77499  
 PH: (801) 504-5344  
 pcattway@att.net  
 CIVIL ENGINEERING - CONSULTING - LAND PLANNING  
 CONSTRUCTION MANAGEMENT

**PEPG CONSULTING L.L.C.**  
 6220 SOUTH 280 WEST • SUITE 111 84072  
 PHONE: (801) 562-2821 • FAX: (801) 562-2851

SHEET NO. 8/10  
 WASHINGTON COUNTY RECORDER  
 NO. OF THIS PAGE OF THE DATE RECORDED AND FILED AT THE OFFICE OF COUNTY RECORDS



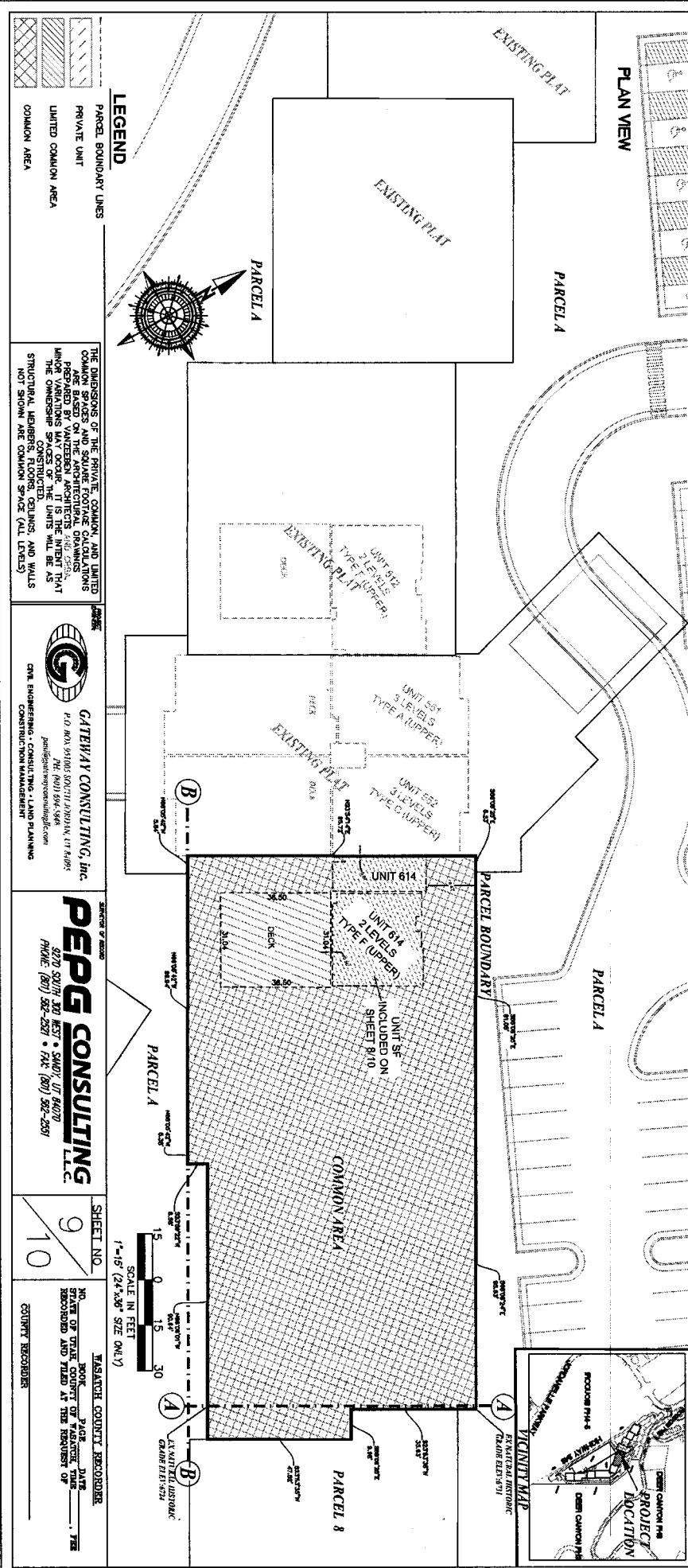
**JOYD MARK SUDERSON**  
 AMENDING UNITS 252, 354, 355, 356, 357 AND COMMON AREAS (8TH AMENDMENT)  
 A CONDO PLAT  
 PHASE 2  
 A CONDO PROJECT LOCATED IN THE CITY OF WASHINGTON COUNTY, TEXAS  
 1.000 PROJECT LOCATION IS THE CORNER 1<sup>ST</sup> AND 14<sup>TH</sup> AVENUES S OF 28<sup>TH</sup> S  
 2.000 PROJECT LOCATION IS THE CORNER 1<sup>ST</sup> AND 14<sup>TH</sup> AVENUES S OF 28<sup>TH</sup> S  
 3.000 PROJECT LOCATION IS THE CORNER 1<sup>ST</sup> AND 14<sup>TH</sup> AVENUES S OF 28<sup>TH</sup> S



**SOUTH ELEVATION  
PROFILE VIEW  
CROSS SECTION BB**

**CROSS SECTION AA**  
ELEV. 6'-10"

**PLAN VIEW**



**LEGEND**

	PARCEL BOUNDARY LINES
	PRIVATE UNIT
	LIMITED COMMON AREA
	COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS. THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND DESIGNERS.

**GATEWAY CONSULTING, Inc.**  
 P.O. BOX 541066 SOUTH JORDAN, UT 84095  
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**PEPG CONSULTING, L.L.C.**  
 3270 SOUTH 300 WEST • SANDY, UT 84070  
 PHONE: (801) 982-2201 • FAX: (801) 982-2201

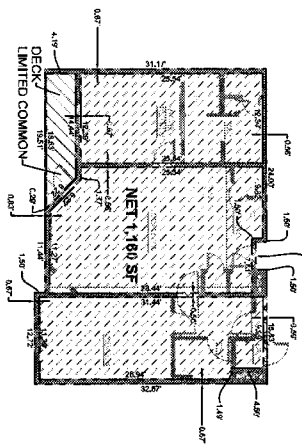
SHEET NO. **9/10**

SCALE IN FEET  
 1"=16' (24"x36" SIZE ONLY)

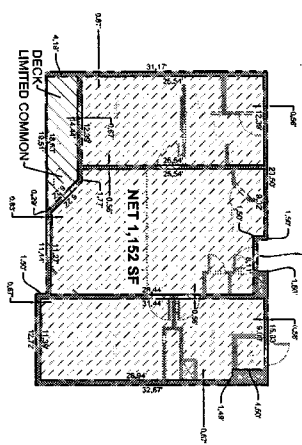
INLAND COUNTY RECORDER  
 BOOK PAGE DATE  
 NO. OF THIS COPY OF THIS RECORD OR THE REVISION OF  
 COUNTY RECORDER

**JOVID MARK SUBDIVISION  
A CONDO PLAT  
AMENDING UNITS 256, 354, 355, 356, 357 and COMMON AREAS (8TH amendment)**

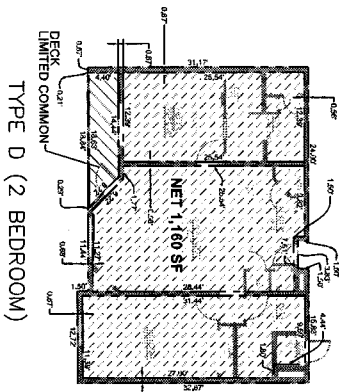
(PHASE 3)  
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 2 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN.



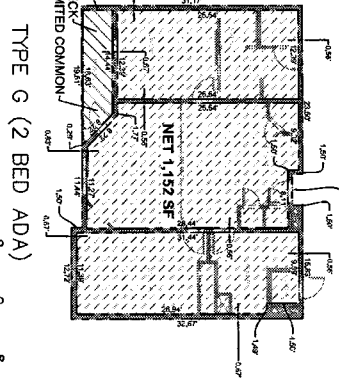
TYPE H (2 BEDROOM WITH LOCKOUT)



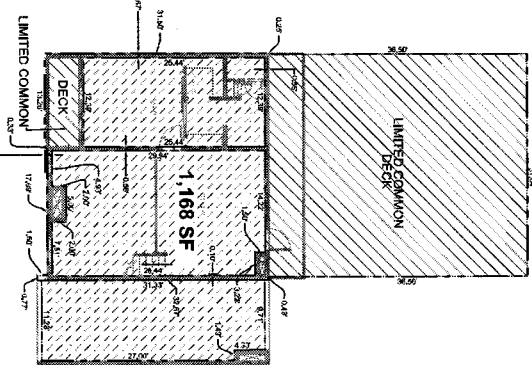
TYPE I (2 BEDROOM ADA WITH LOCKOUT)



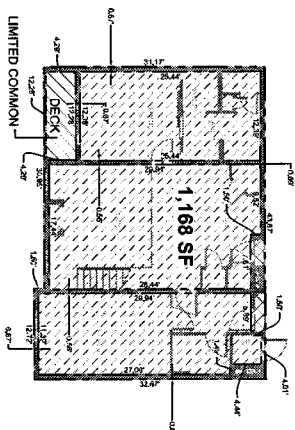
TYPE D (2 BEDROOM)



TYPE G (2 BED ADA)



TYPE F LOFT (UPPER)



TYPE F LOFT (LOWER)

**LEGEND**

- PARCEL BOUNDARY LINES
- PRIVATE PARCEL
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND OF SQUARE FOOTAGE CALCULATIONS PREPARED BY VANZEBEN ARCHITECTS AND ASSOCIATES, INC. ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER. THE DIMENSIONS OF THE UNITS WILL BE AS SHOWN ON THESE PLANS. THE DIMENSIONS OF THE STRUCTURAL MEMBERS, FLOORS, CEILING, AND WALLS NOT SHOWN ARE COMMON SPACE (ALL LEVELS).

**GATEWAY CONSULTING, Inc.**  
P.O. BOX 941005, SALT LAKE CITY, UT 84105  
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info@gatewayconsulting.com

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3270 SOUTH 200 WEST • SANDY, UT 84072  
PHONE: (801) 562-2567 • FAX: (801) 562-2561

SHEET NO. **10/10**

REGISTERED ARCHITECT

REGISTERED ENGINEER

REGISTERED LAND PLANNER

REGISTERED CONSTRUCTION MANAGER