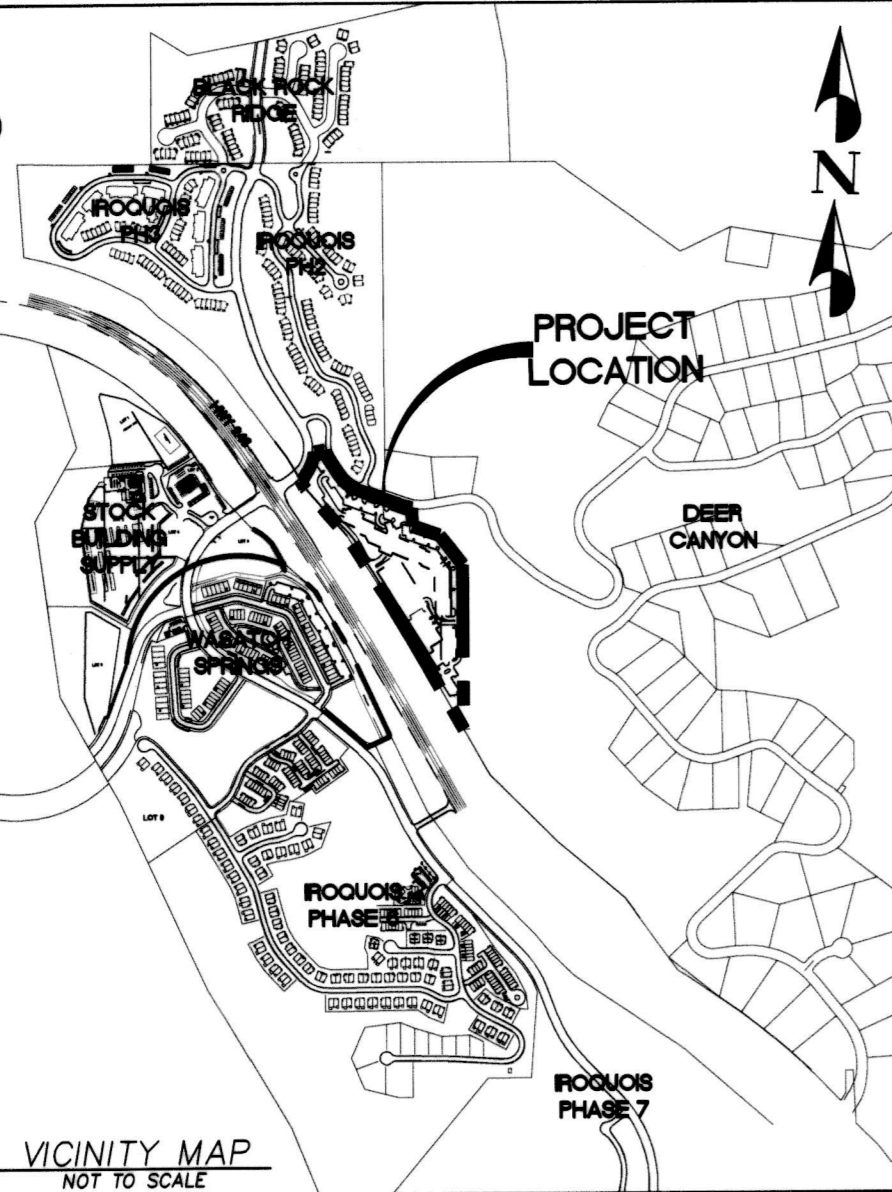
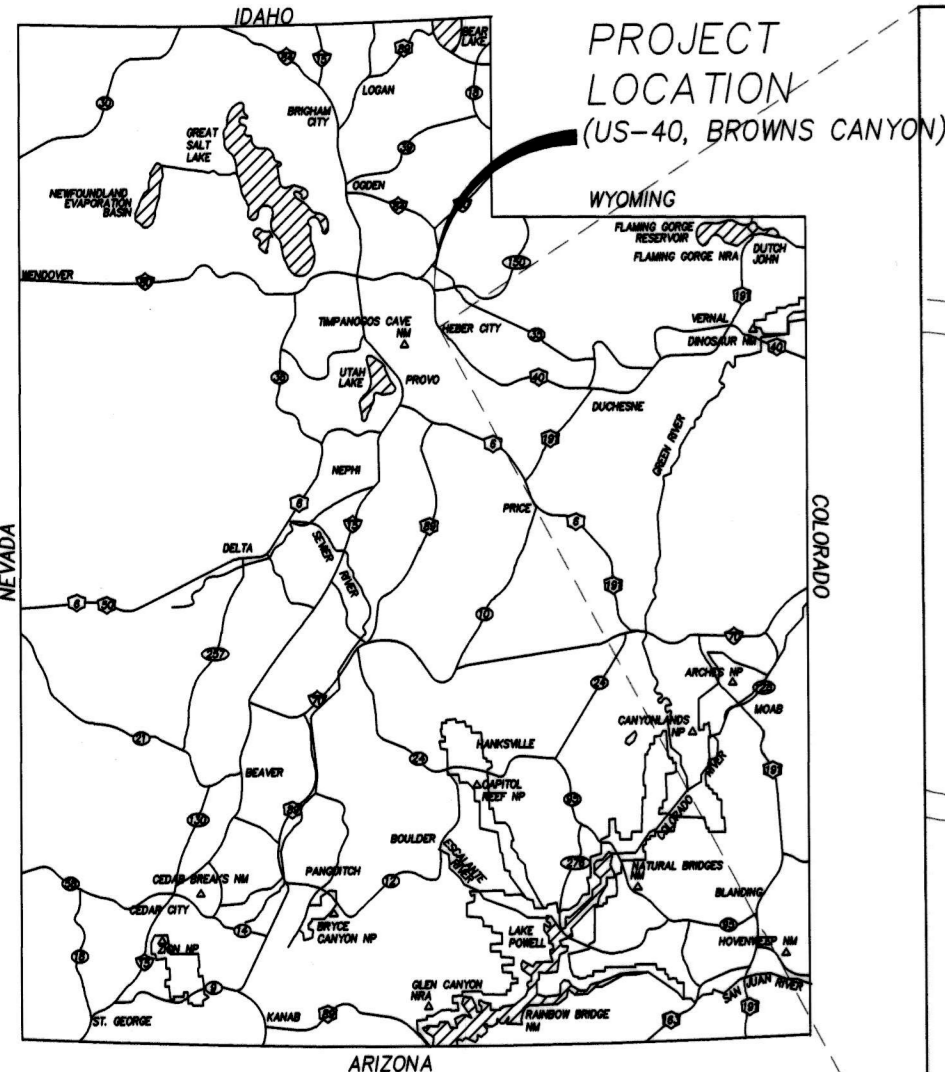


JOVID MARK SUBDIVISION A CONDO PLAT AMENDING PARCEL 8 AND 9 (5th amendment) (PHASE 5)

A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.

NARRATIVE: THE PURPOSE OF THIS PLAT IS TO CHANGE PARCELS 8 AND 9 TO A CONDO AIR SPACE PLAT. THIS PLAT AMENDS THE PREVIOUS PLAT, AS RECORDED 9-19-17 ENTRY# 442839 BOOK 1201 PAGE 1247-1266 IN WASATCH COUNTY UTAH AND AS RECORDED 4-10-19 ENTRY# 462344 BOOK 1248 PAGE 1768-1847 IN WASATCH COUNTY UTAH

FINAL PLAT



SHEET INDEX	
SHEET	DESCRIPTION
1	TITLE PAGE AND SIGNATURE BLOCKS
2	OVERALL BOUNDARY
3	LEVEL 2 ELEV AND SITE
4	LEVEL 3-4 ELEV AND SITE
5	LEVEL 5 ELEV AND SITE
6	LEVEL 6 ELEV AND SITE
7	LEVEL 7 ELEV AND SITE
8	UNIT DETAILS

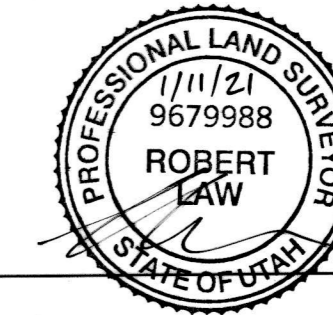
SHEET INDEX	
UNIT	ADDRESS
521	909 W PEACE TREE TRAIL UNIT 521
522	909 W PEACE TREE TRAIL UNIT 522
523	909 W PEACE TREE TRAIL UNIT 523
524	909 W PEACE TREE TRAIL UNIT 524
621	909 W PEACE TREE TRAIL UNIT 621
622	909 W PEACE TREE TRAIL UNIT 622
623	909 W PEACE TREE TRAIL UNIT 623
624	909 W PEACE TREE TRAIL UNIT 624
721	909 W PEACE TREE TRAIL UNIT 721
722	909 W PEACE TREE TRAIL UNIT 722
723	909 W PEACE TREE TRAIL UNIT 723
724	909 W PEACE TREE TRAIL UNIT 724

SURVEYOR'S CERTIFICATE
I, ROBERT LAW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR WITH PEPG CONSULTING, LLC, (9270 SOUTH 300 WEST, SANDY, UTAH 84070) AND THAT I HOLD CERTIFICATE NO. 9679988 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH THERE HAS BEEN CONSTRUCTED SIRENS. I FURTHER CERTIFY THAT THIS CONDOMINIUM PLAT IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS MAP, AND THAT THE BUILDING DIMENSIONS ARE OR WILL BE AS SHOWN ON THIS MAP.

JOVID MARK CONDO PLAT

A parcel of land located in the Northwest 1/4 and the Southwest 1/4 of Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Parcel 8 AND 9 of JOVID MARK SUBDIVISION AS RECORDED.



DATE: 01/11/2021

PROJECT ADDRESS: 909 W PEACE TREE TRAIL

MDA REQUIREMENTS UNIT BREAKDOWN				
BLDG LEVEL	USE TYPE	RESIDENTIAL UNIT COUNT	# OF PARKING STALLS	REQ'D MDA AMENITIES (SF)
2	PARKING		9 PARKING STALLS	
3-4	COMMERCIAL			BALLROOM SPACE (5,490 SF)
5	RESIDENTIAL	5 LOCKOUT UNITS @ TYPE "A" 1 ADA LOCKOUT UNITS @ TYPE "B"	12	
6	RESIDENTIAL	6 LOCKOUT UNITS @ TYPE "A"	12	
7	RESIDENTIAL	6 LOCKOUT UNITS @ TYPE "A"		

REQUIRED PARKING=36 STALLS (1 STALL/RESIDENTIAL UNIT AND 2 STALLS /RESIDENTIAL LOCKOUT) (9 BELOW GROUND PARKING + 27 PARKING STALLS ABOVE GROUND IN PARCEL "A")

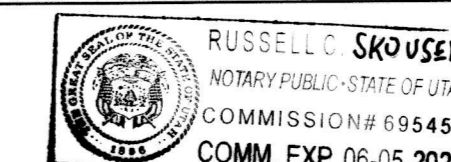
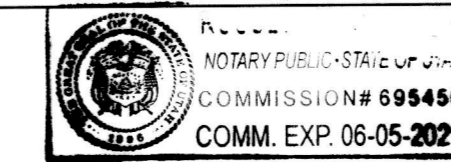
The project is currently intended to have shared parking. Shared parking anticipates that individual uses would not provide their pro-rated share of parking. Shared parking stall numbers are based on the parking stalls provided at build out. If at any time prior to build out of all of the full project's parking stalls, parking demand exceeds the number of available stalls, any or all of the following may occur: Occupancy numbers of conference center and other uses sharing parking may be lessened, owner(s) jointly and severally may be required to pay for the county planning department to commission a parking study, additional parking in conformance with the study results may be required to be immediately installed by the owner(s), jointly and severally, and bonding monies for future phases may be required to include the costs of constructing additional parking. This requirement is in accordance with condition 8 of the Planning Commission Minutes of the Wasatch County Planning Commission on August 18, 2016, that states additional parking studies will be required to address parking, and additional parking may be required to address the needs of the whole project as indicated in those additional parking studies. (See Ent 447636 Bk 1213 Pg 0569 in the records of the Wasatch County Recorder).

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH, s.s.
County of Salt Lake

On the 11th day of January, A.D. 2021, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signer(s) of the above Owner's dedication, Richard T. Wolper in number, who duly acknowledged to me that Richard T. Wolper signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: 6-5-2021
Notary Public Residing in Utah COUNTY



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTICE TO PURCHASERS

- No Buildings shall be constructed on active fault lines, collapsible soils, landslide areas, alluvia fan, flood debris, flows, on steeper slopes than 30% grade, or other geological hazards, unless approved by Wasatch County. Building on slopes between 25-30% slope require an approved slope stability report.
- No buildings shall be constructed on wetlands or other areas where ground water is periodically within 7 feet of the surface, unless a county-approved geotechnical report is furnished and followed for the building lot, on areas within rises to 100 feet of a live or intermittent water, on area within 100 feet radius from a well used for culinary water, on areas within a 100-year 24 hour storm incident drainage path, and on any other water related area where development will have an unreasonable effect on the water course or aquifer.
- No building shall be constructed on any utility easement of record.
- All buildings within this development are subject to any restrictions per the Declaration of Covenants, Conditions and Restriction as enforced by the Home Owners Association.
- All buildings within this development are subject to any restrictions per the Architectural/Technical Control Committee as enforced by the Home Owners Association.
- All buildings within this development are subject to any restrictions per the Wasatch County Fire District and Wasatch County.
- All buildings within this development are subject to any regulations per Developer Maintenance Agreement as enforced by the Developer.
- All utilities within this development are subject to any regulations per Developer J.S.S.D. Regulations and Guidelines.
- All buildings within this development are subject to any regulations per Home Owners Associations Articles of Incorporation as enforced by the Home Owners Association.
- All buildings within this development are subject to any regulations per Home Owners Associations By Laws as enforced by the Home Owners Association.
- Subject to any regulations per County Commission and Planning Commission Council approvals.
- Subject to any roof and driveway drainage detention regulations per the approved set of roadway construction drawings.
- Individual lot owners will be responsible for the maintenance of storm water flows in any drainage devices and channels which has been crossed or modified.
- The following parties shall be responsible for the control and eradication of noxious weeds on all areas of the property (including graded and disturbed areas)
 - the developer until such time the individual lots are sold.
 - individual lot owners after each lot is purchased.
- Surface drainage ditches shown on the project improvement plans, and existing surface drainage ditches shall be maintained in open conditions at all times for flood control purposes.
- Subject to Wasatch County School Board Bus scheduling and routing.
- Lot owners subject to Wasatch County Water Quality Standards, including treating runoff from the 2 year 24 hour storm event. See guideline requirements for Wasatch County Erosion Control.
- All road drainage facilities, including storm water ponds, channels, etc to be maintained by the HOA in accordance with the Utah Water Quality Control Division.
- All driveway and lot drainage facilities, ponds, channels, etc to be maintained by the lot owner in accordance with the Utah Water Quality Control Division.
- No outside water irrigation on 30% slopes and steeper.
- All outside irrigation systems shall be per Jordanelle Special Service District Regulations and standards.
- REBAR & CAP TO BE SET AT ALL BOUNDARY CORNERS & REAR LOT CORNERS (LS #9679988) ALL FRONT LOT CORNERS WILL BE SET WITH LEAD PLUGS IN THE CURB AS AN EXTENSION OF THE LOT LINE.
- ALL PUBLIC UTILITY EASEMENTS ARE 10 FEET IN THE FRONT AND BACK AND 10 FEET ON THE SIDES UNLESS OTHERWISE NOTED.
- BUILDING SETBACKS AS PER THE APPROVED SITE PLAN.
- Utilities shall have the right to install, maintain and operate their equipment above and below ground and all the other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE."
- Because of the variations of the volcanic soils, each site will need to be individually evaluated prior to site plan approval. For example, every basement or foundation excavation will need to be inspected by a geotechnical engineer to evaluate the soil condition and make recommendations. Some areas are likely to require removal of some of the objectionable clays, and replacement of quality structural fill. As per the soils report dated: OCT 22, 2014.
- EACH OWNER BY ACCEPTANCE OF A DEED OR OTHER DOCUMENT OF CONVEYANCE ACKNOWLEDGES AND AGREES THAT THE UNITS WITHIN THE NEIGHBORHOOD AND/OR COMMUNITY MAY BE RENTED ON A NIGHTLY, WEEKLY, MONTHLY OR OTHER PERIODIC BASIS, AND THAT VACATION AND OTHER SHORT TERM RENTALS ARE PERMITTED BY THIS DECLARATION.
- NO BUILDINGS ARE ALLOWED ON ANY OPEN SPACE PARCEL(S) AND/OR COMMON AREAS.
- An approved report from the GEOTECHNICAL engineer shall be provided to the building inspector at time of footing inspection.
- All building corners to be surveyed and marked prior to footing inspection.
- See recorded CC&R's regulating "Nightly Rentals"
- All open space areas and trails are dedicated for public use.
- JUSD reserves a blanket easement on Parcel "A" for access and maintenance of sewer and water infrastructure. This easement will become void, and a new more precise easement will be reissued with recordation of a any future new overlaying plat.
- Permits for parcels 1,2,3,4 must be applied for at the same time. Occupancy for the ice arena cannot be granted separate than occupancy for the first phase of the CONDO as per Development Agreement.
- All building corners are to be surveyed with hubs prior to footings and inspections.
- Plat is for building permit only. The purpose of this plat is to establish building envelopes. Prior to any sales or occupancy, an amended "as built" plat will need to be recorded to establish rooms, walls, common areas, etc.
- Building envelopes are approximately 5 feet +/- larger then exterior building walls.
- Buildings, Parcels, and approvals subject to Development Agreement: Entry 447636 Book 1213 Page 396-580
- Snow removal and removal within the property boundary is the responsibility of the the property owner. Wasatch County will not remove or plow snow within the platted boundary.
- All property within building envelopes, but outside of as-built hotel walls will revert to open space with future recorded plat.
- Subject to CMT geotechnical reports dated 8-16-16, 8-15-16, 8-11-16, 8-10-16, 8-5-16, 10-22-14, and AGECC report dated 3-11-15.
- NO BUILDING PERMITS WILL BE ISSUED UNTIL DEVELOPMENT AGREEMENT IS RECORDED.
- PARCEL "A" IS FOR THE PURPOSE OF INFRASTRUCTURE, ROADS, PARKING, LANDSCAPING, UTILITIES, TRAILS, SIDEWALKS, ANCILLARY AMENITIES, APPURTENANCES AND OPEN SPACE AS ALLOWED ON THE APPROVED SITE PLAN AND FOR THE ATTACHED JOVID MARK SUBDIVISION ONLY. PARCEL "A" MAY NOT BE FURTHER SUBDIVIDED, OR USED FOR ADDITIONAL UNITS, RESIDENTIAL OR COMMERCIAL.
- Jovid Hotel is limited to 250 Residential Units at full buildout. A Residential Unit is defined as a single unit with one individual tax id#. However, if a Residential Unit contains a lock off with an additional door to an exterior or common hallway, that lock off will count as an additional unit. Meaning, one individual unit with a single tax id# and a lock off will actually count as two units towards the 250 max total of residential units."
- Trail easement recorded as entry # 441720 Book 1198 Page 1905-1907
- Subject to Development agreement entry# 447636 Book 1213 Page 376-580

ADMINISTRATIVE BODY
The County of Wasatch approves this JOVID MARK SUBDIVISION A CONDO PLAT, AMENDING PARCEL 8 AND 9 (5th amendment) and hereby accepts the dedication of all streets, easements and other parcels of land intended for public purposes for the perpetual use of the public, subject to the developer completing all improvements according to Wasatch County Development Standards.

WASATCH COUNTY PLANNING COMMISSION
APPROVED AS TO FORM THIS 10th DAY OF January, 2021
Charles R. Purcher
CHAIRMAN, PLANNING COMMISSION

WASATCH COUNTY SHERIFF DEPT.
APPROVED THIS 11th DAY OF JAN., 2021
[Signature]
WASATCH COUNTY SHERIFF

WASATCH COUNTY WEED BOARD
APPROVED THIS 29th DAY OF Jan, 2021
[Signature]
WEED DEPARTMENT SUPERVISOR

WASATCH COUNTY PLANNING OFFICE
APPROVED AS TO FORM THIS 10th DAY OF August, 2021
[Signature]
DIRECTOR, PLANNING & ZONING DEPT.

JORDANELLE SPECIAL SERVICE DISTRICT
APPROVED THIS 23rd DAY OF February, 2021
[Signature]
JSSD AUTHORIZED REPRESENTATIVE

WASATCH COUNTY ATTORNEY
APPROVED AS TO FORM THIS 21st DAY OF January, 2021
[Signature]
WASATCH COUNTY ATTORNEY

WASATCH COUNTY SOLID WASTE
APPROVED THIS 25th DAY OF January, 2021
[Signature]
WASATCH COUNTY SOLID WASTE

WASATCH COUNTY PUBLIC WORKS
APPROVED THIS 19th DAY OF Feb, 2021
[Signature]
DIRECTOR, PUBLIC WORKS DEPT.

WASATCH COUNTY ENGINEERING DEPT.
APPROVED THIS 20th DAY OF July, 2021
[Signature]
DIRECTOR, ENGINEERING DEPT.

COUNTY SURVEYOR
APPROVED AS TO FORM ON THIS 19th DAY OF January, 2021
[Signature]
COUNTY SURVEYOR

WASATCH COUNTY FIRE CHIEF
APPROVED THIS 16th DAY OF Feb, 2021
[Signature]
WASATCH COUNTY FIRE CHIEF

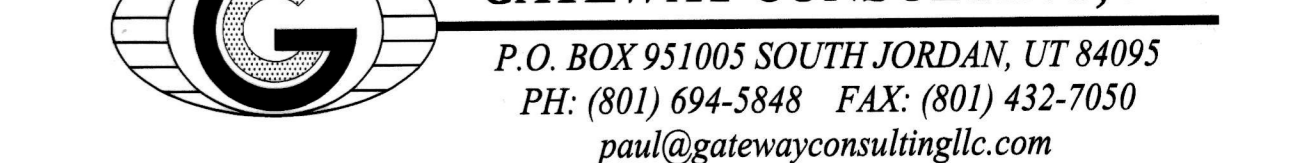
SHEET NO.
1
8

SURVEYOR OF RECORD



9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

PROJECT ENGINEER:



P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

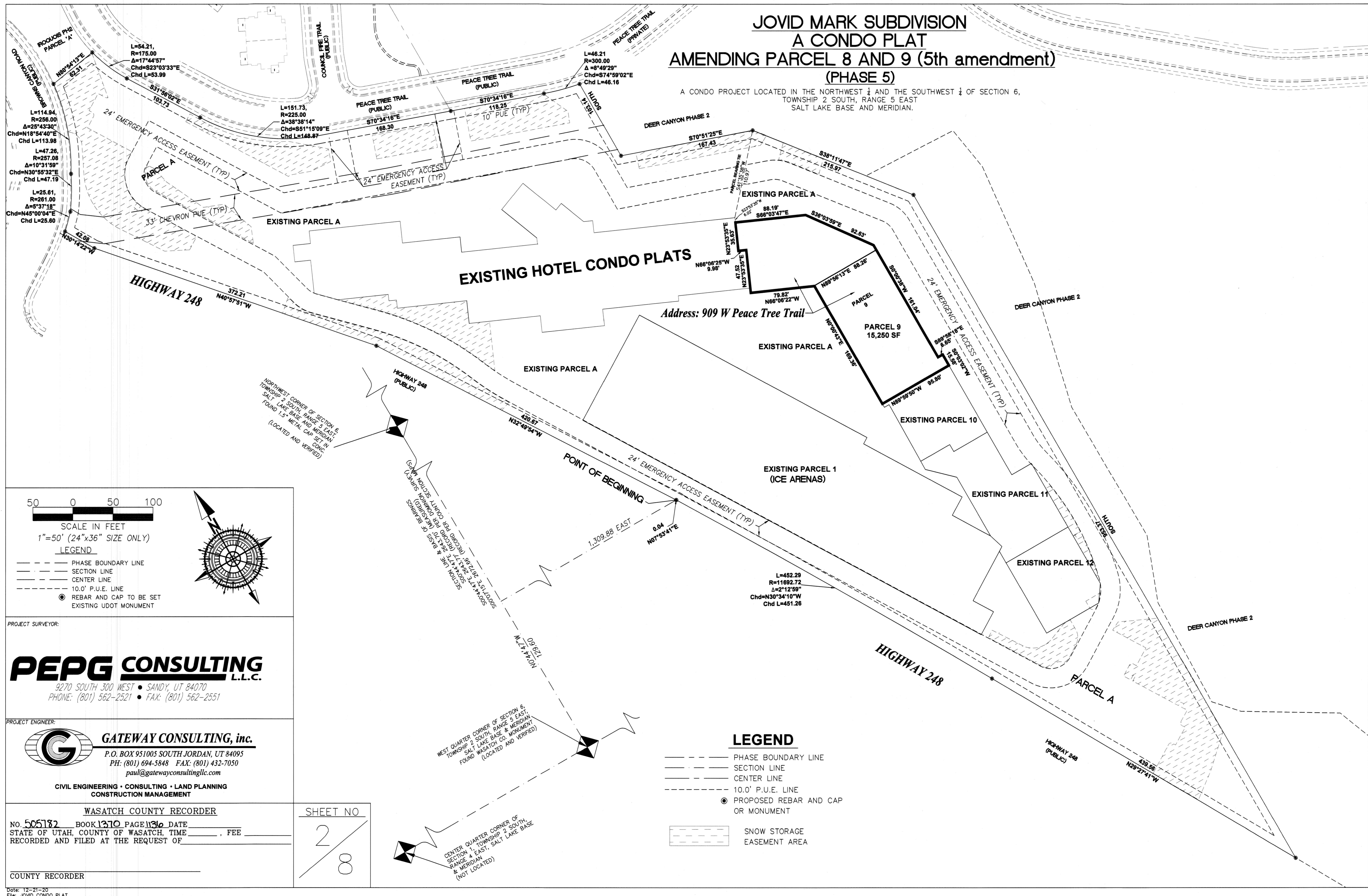
WASATCH COUNTY RECORDER

No. 505782 BOOK 1370 PAGE 1135 DATE Aug. 18th, 2021 \$476.00
STATE OF UTAH, COUNTY OF WASATCH, TIME 9:18:07 AM FEE
RECORDED AND FILED AT THE REQUEST OF JOVID MARK RESIDENCES LLC

MARCY M MURRAY
COUNTY RECORDER

JOVID MARK SUBDIVISION A CONDO PLAT AMENDING PARCEL 8 AND 9 (5th amendment) (PHASE 5)

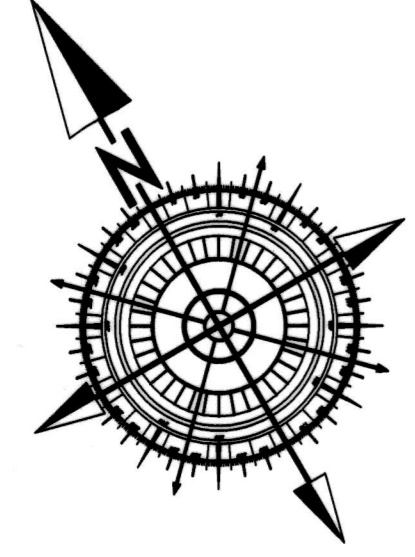
A CONDO PROJECT LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



SCALE IN FEET
1"=50' (24"x36" SIZE ONLY)

LEGEND

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- 10.0' P.U.E. LINE
- REBAR AND CAP TO BE SET
- EXISTING UDOT MONUMENT



PROJECT SURVEYOR:

PEPG CONSULTING L.L.C.

9270 SOUTH 300 WEST • SANDY, UT 84070
PHONE: (801) 562-2521 • FAX: (801) 562-2551

PROJECT ENGINEER:

GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 694-5848 FAX: (801) 432-7050
paul@gatewayconsultingllc.com

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CONSTRUCTION MANAGEMENT

WASATCH COUNTY RECORDER

No. 505182 BOOK 1370 PAGE 136 DATE _____
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE _____
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER _____

SHEET NO

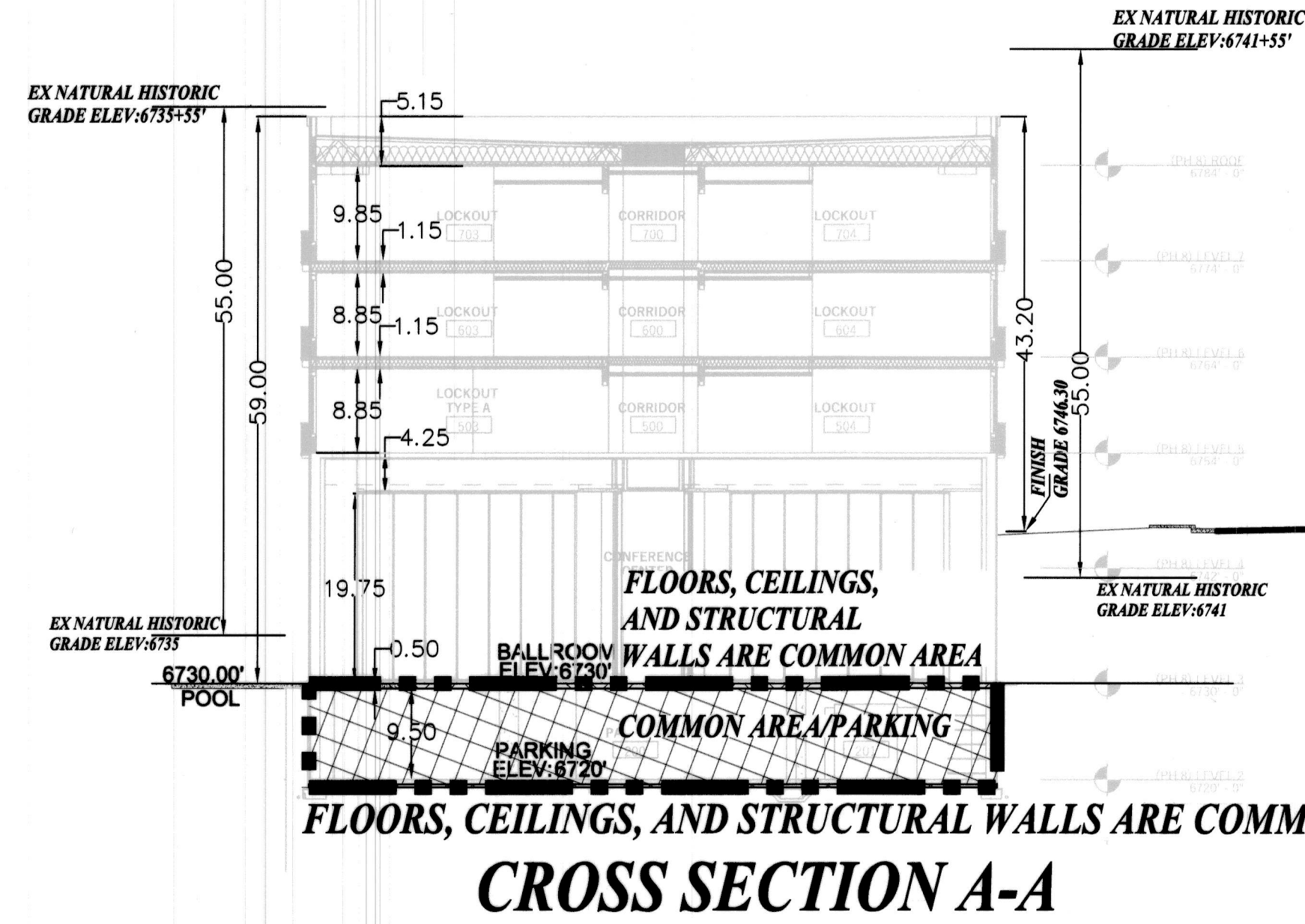
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LEGEND

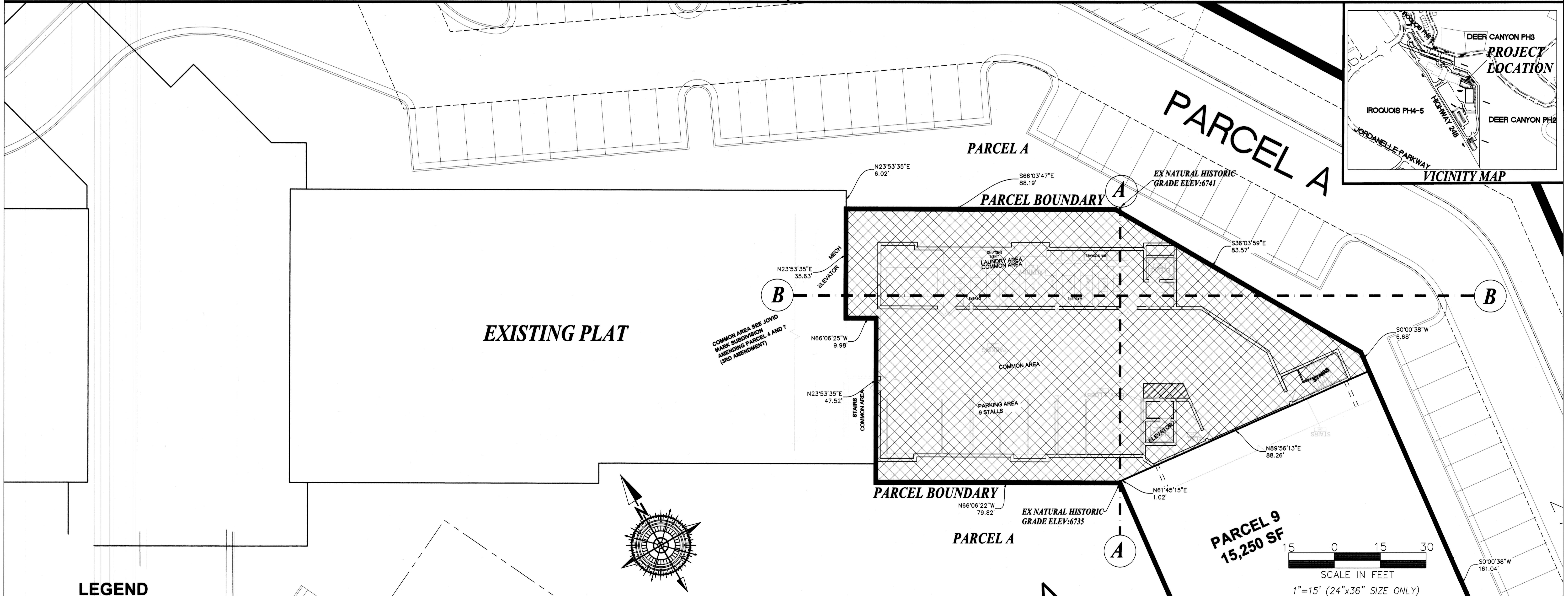
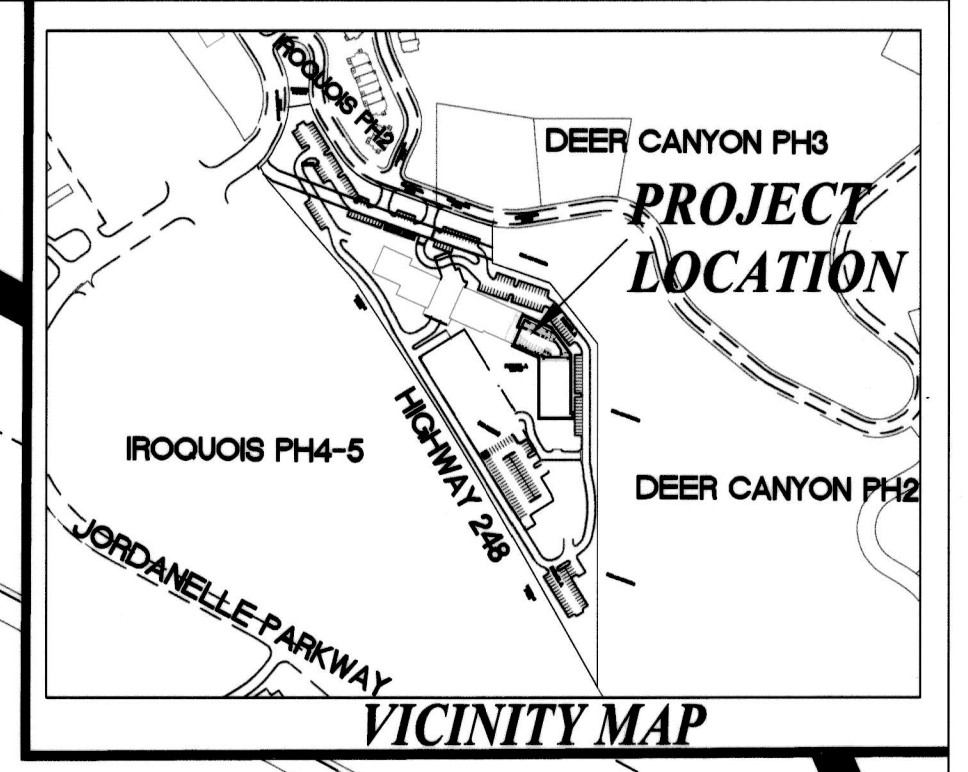
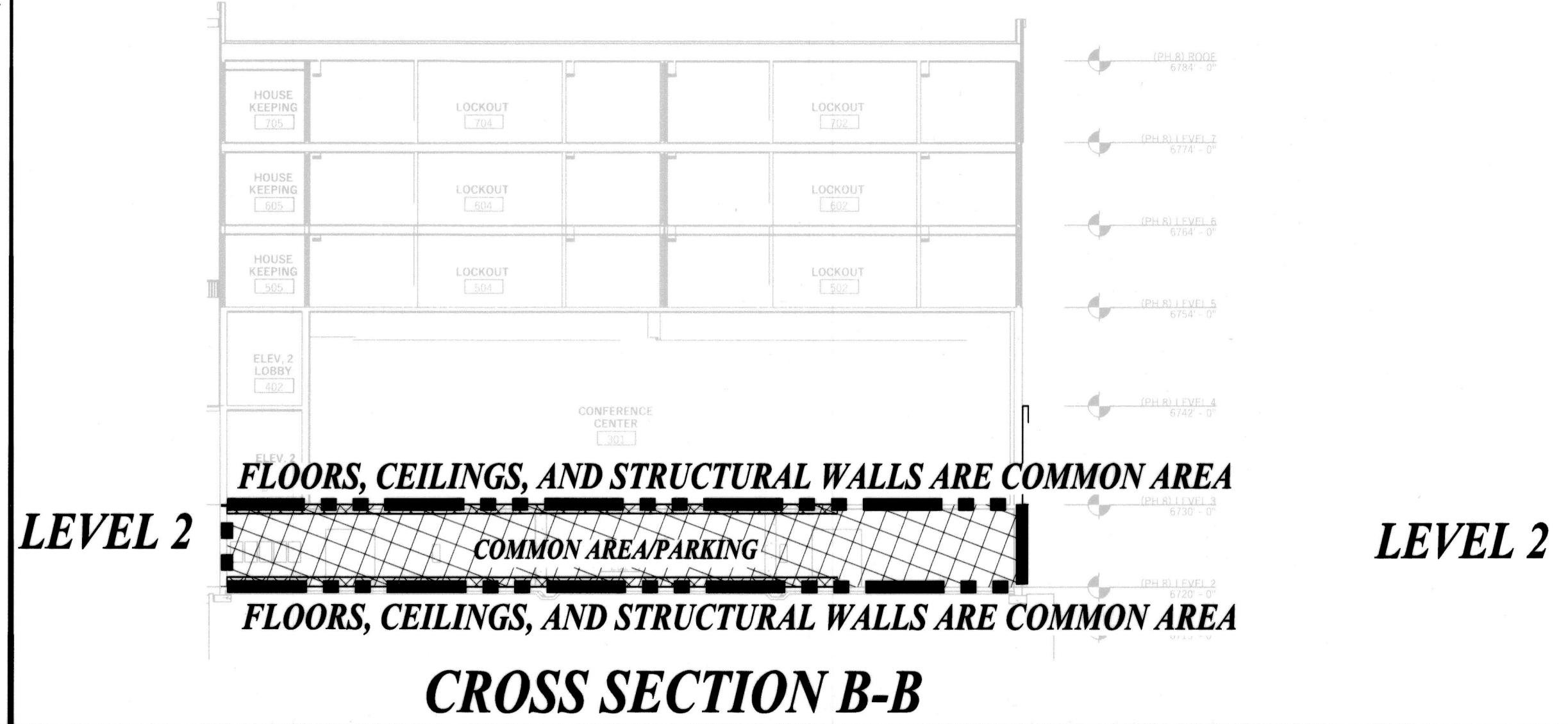
- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- 10.0' P.U.E. LINE
- PROPOSED REBAR AND CAP OR MONUMENT
- SNOW STORAGE EASEMENT AREA

**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCEL 8 AND 9 (5th amendment)
(PHASE 5)**

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SALT LAKE BASE AND MERIDIAN.

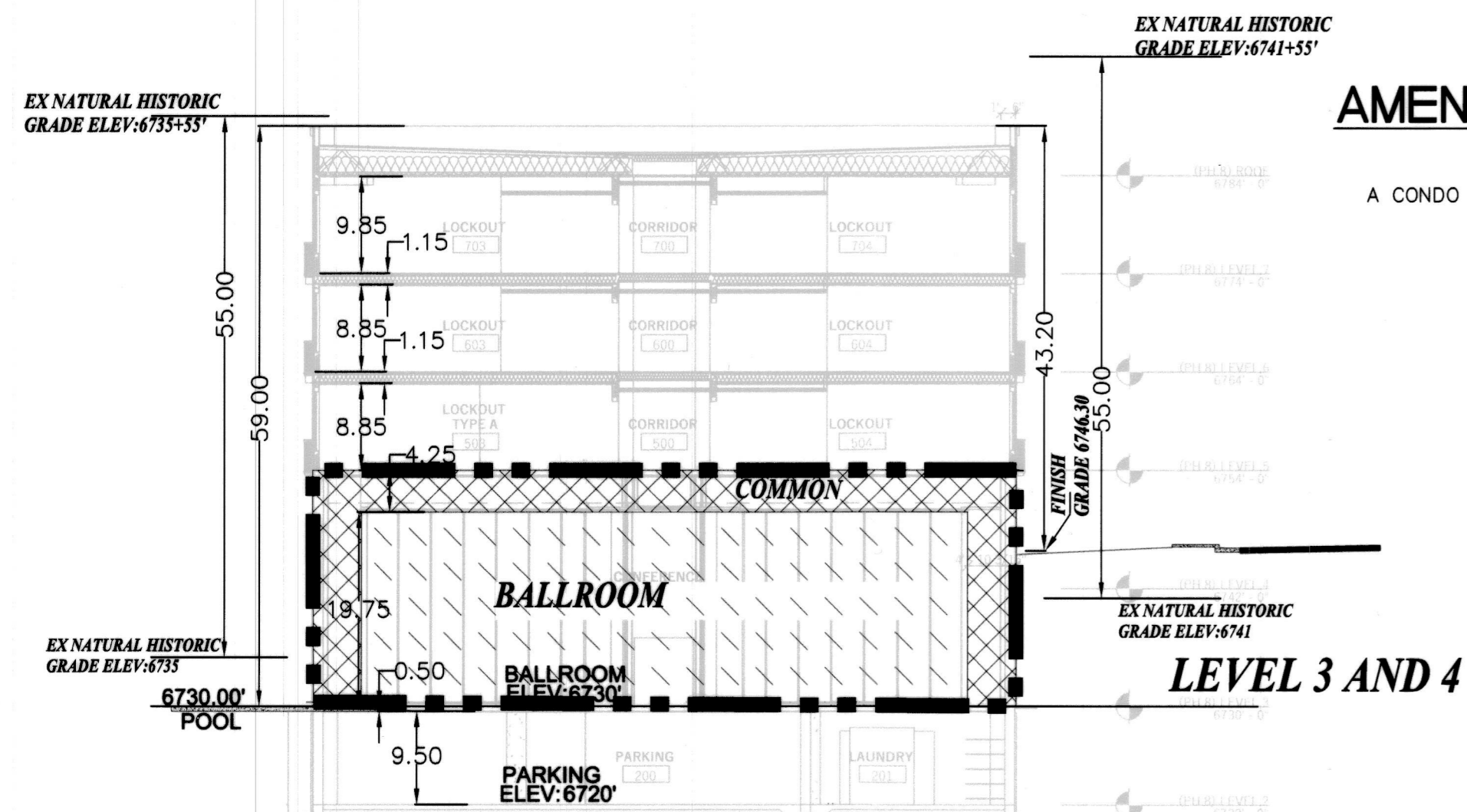


CROSS SECTION VIEWS



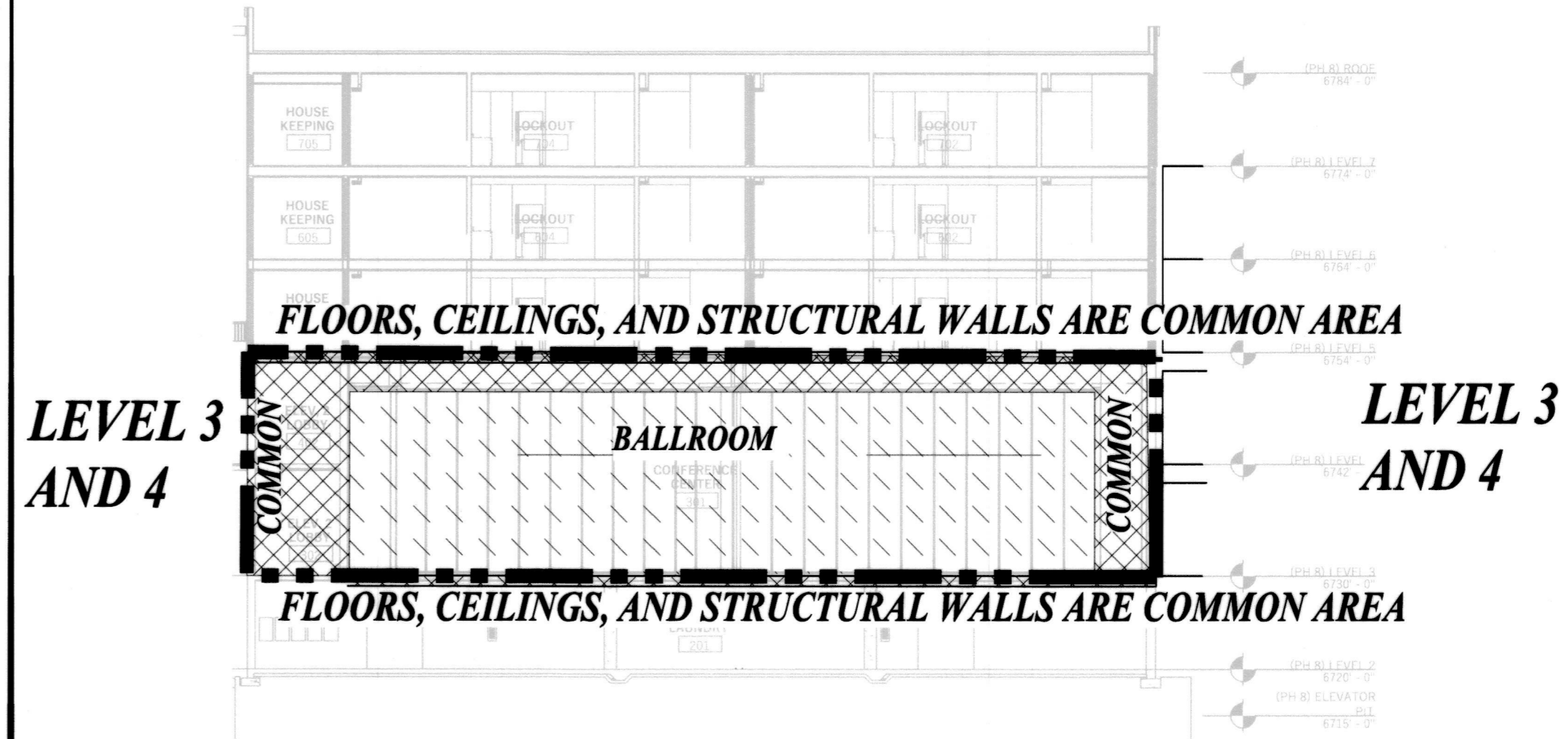
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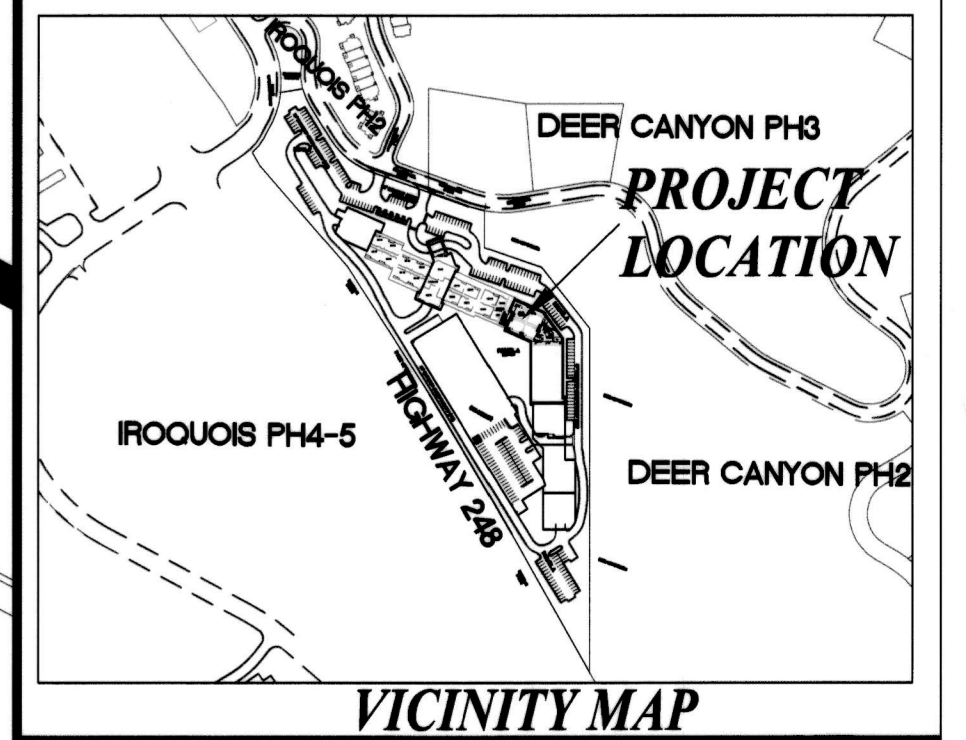
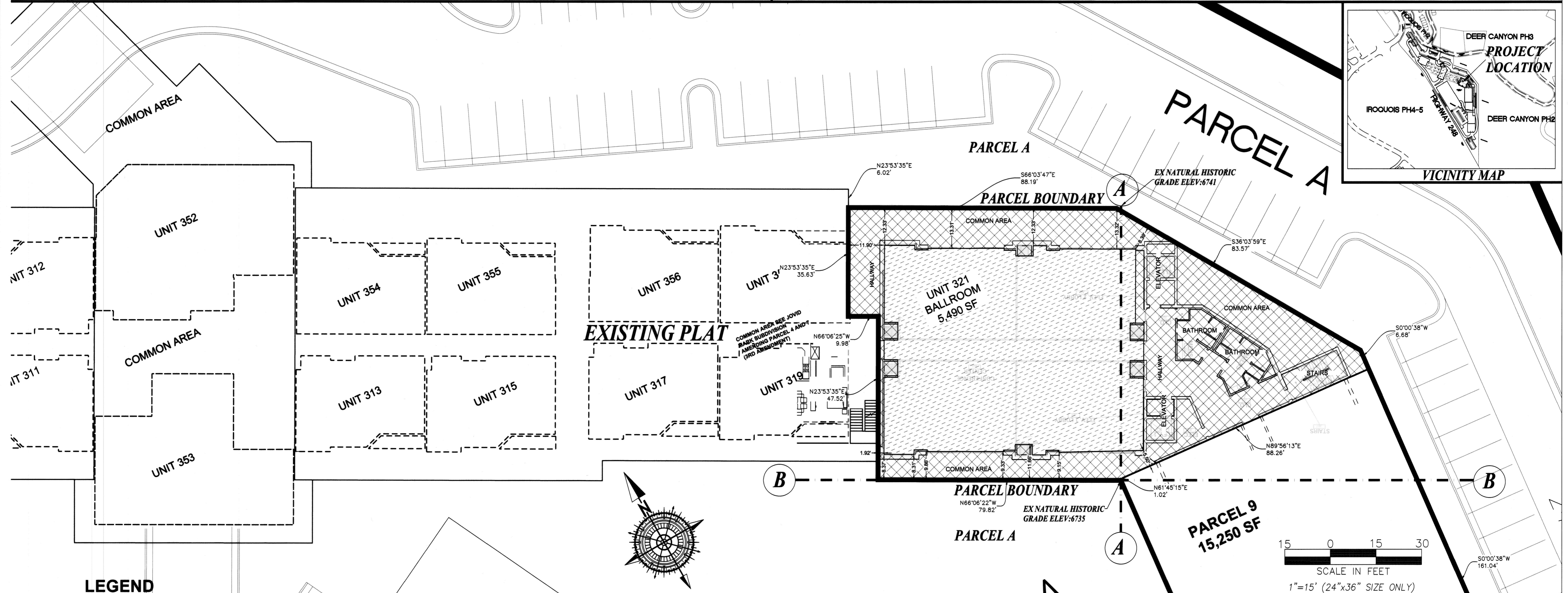


CROSS SECTION A-A

CROSS SECTION VIEWS



CROSS SECTION B-B



LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY JZW ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:

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 PH: (801) 694-5848 FAX: (801) 432-7050
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 CIVIL ENGINEERING • CONSULTING • LAND PLANNING
 CONSTRUCTION MANAGEMENT

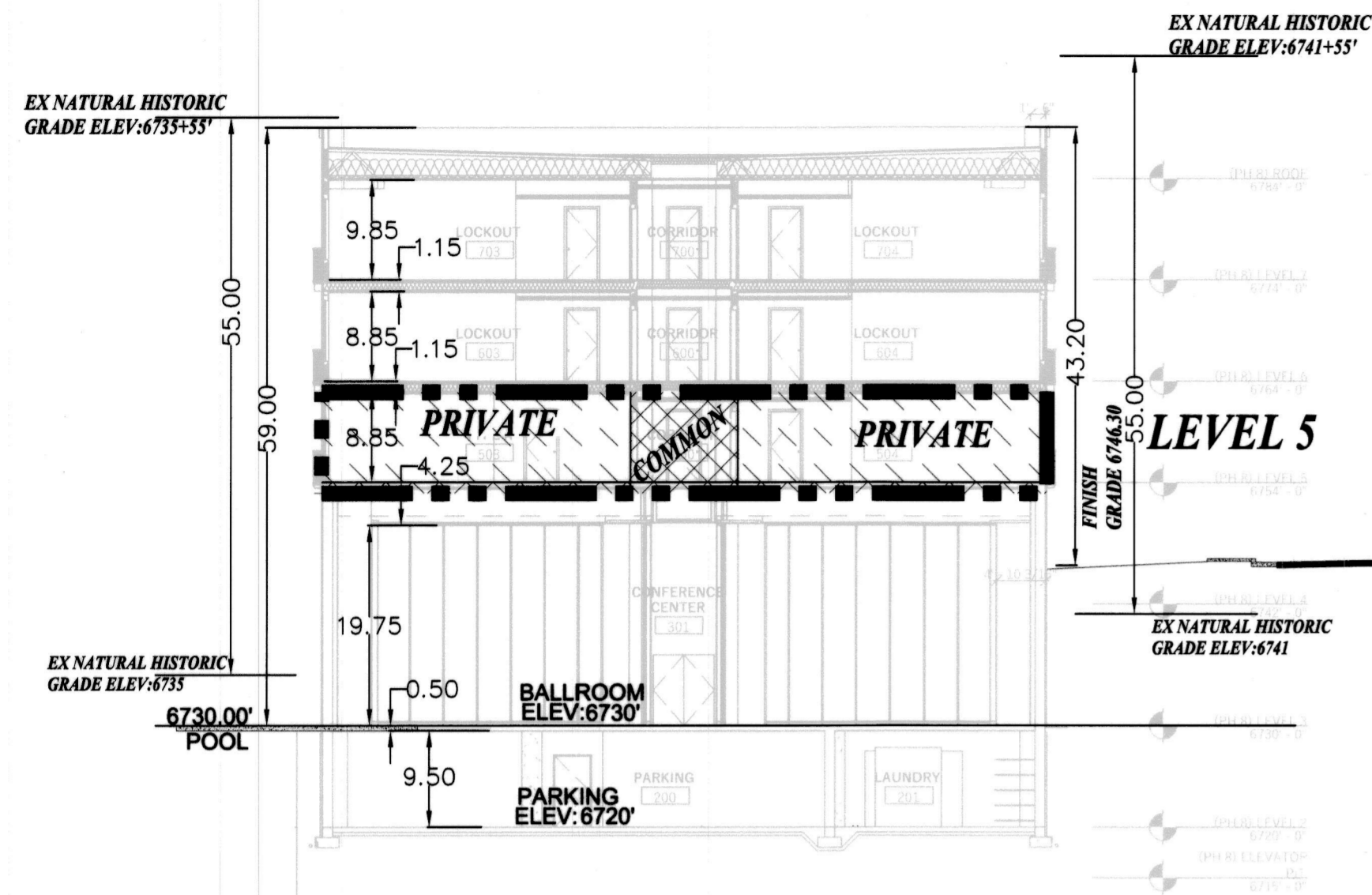
SURVEYOR OF RECORD

PEPG CONSULTING L.L.C.
 9270 SOUTH 300 WEST • SANDY, UT 84070
 PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO. **4** / **8**
 WASATCH COUNTY RECORDER
 No. **505782** BOOK **1370** PAGE **1138** DATE _____
 STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
 COUNTY RECORDER _____

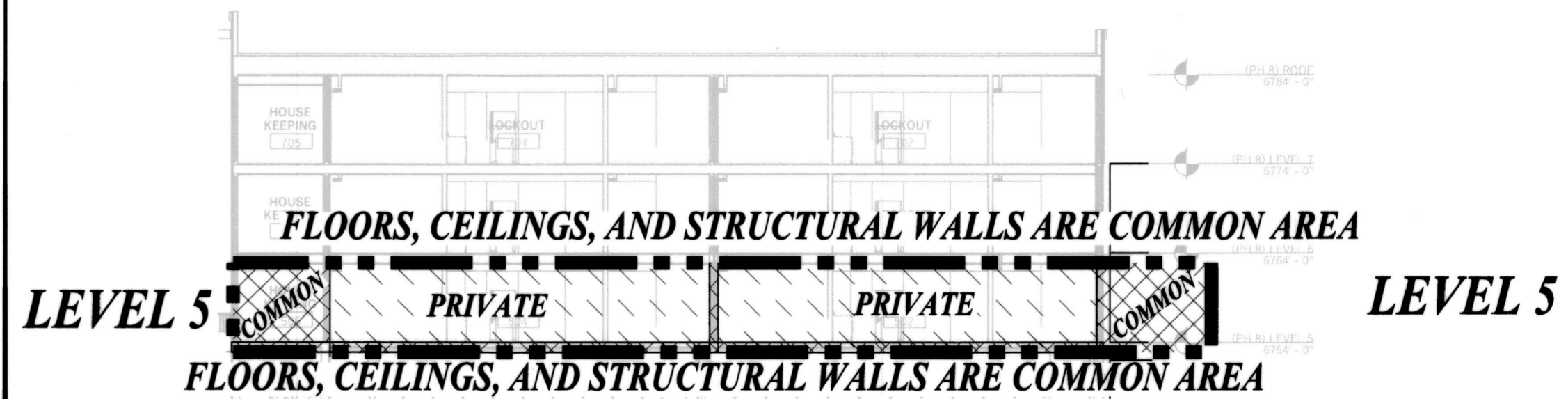
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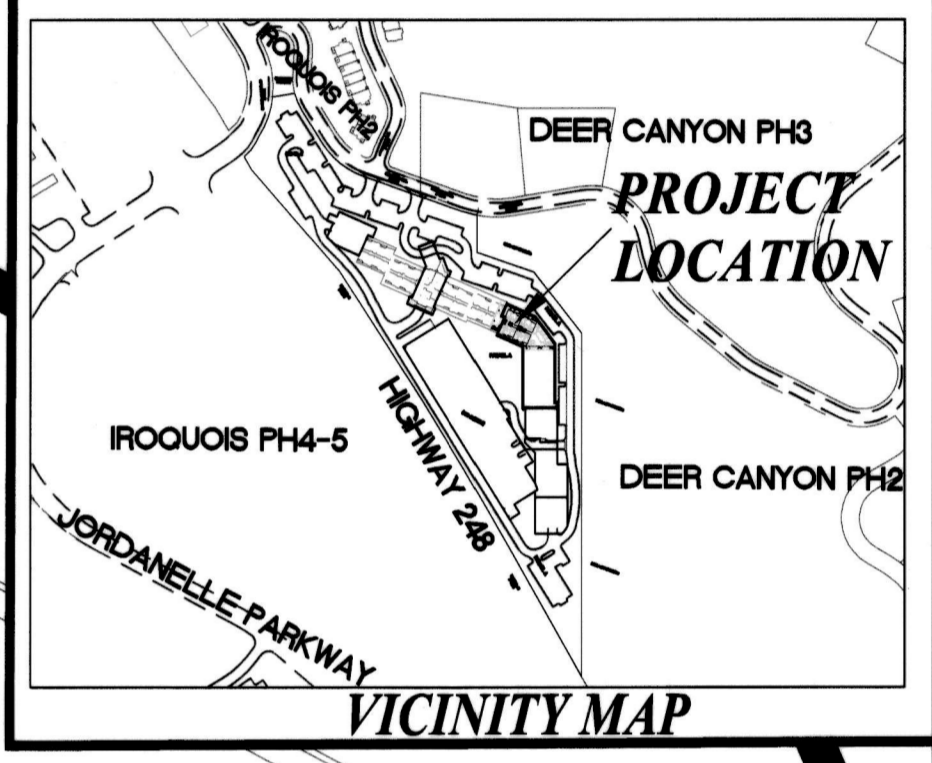
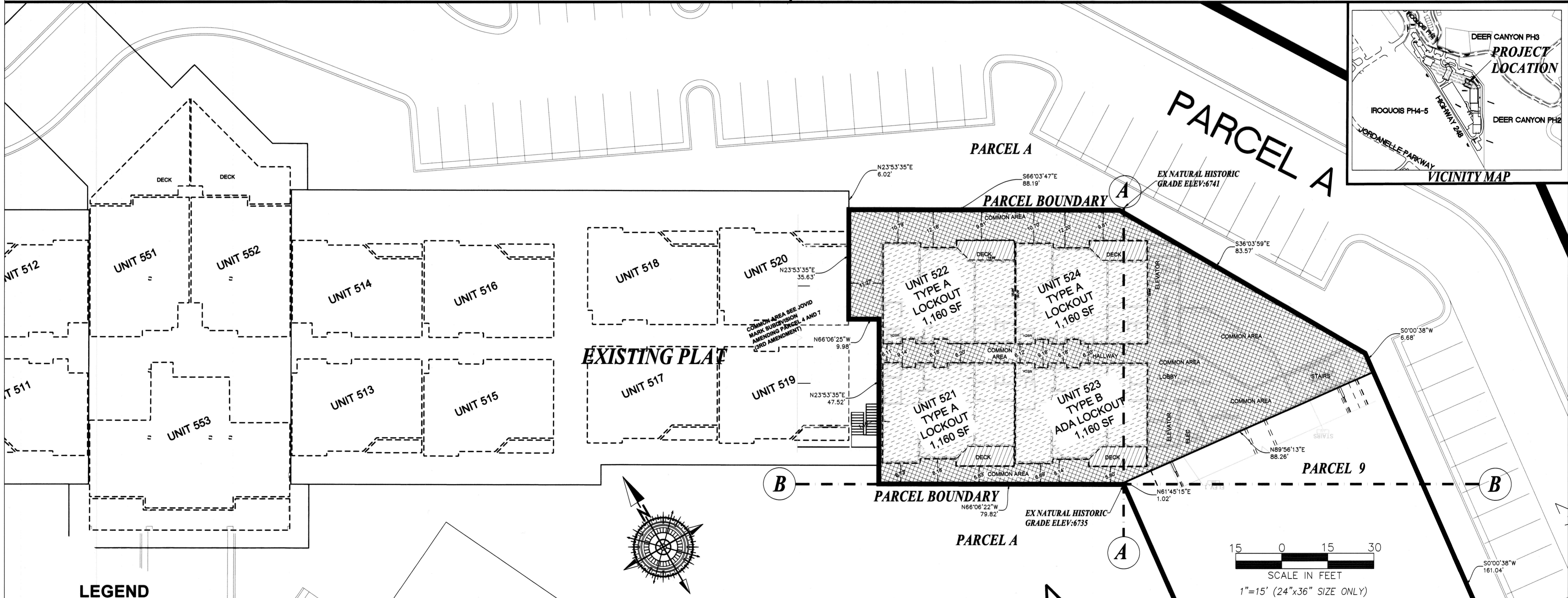


CROSS SECTION A-A

CROSS SECTION VIEWS



CROSS SECTION B-B



LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
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- COMMON AREA

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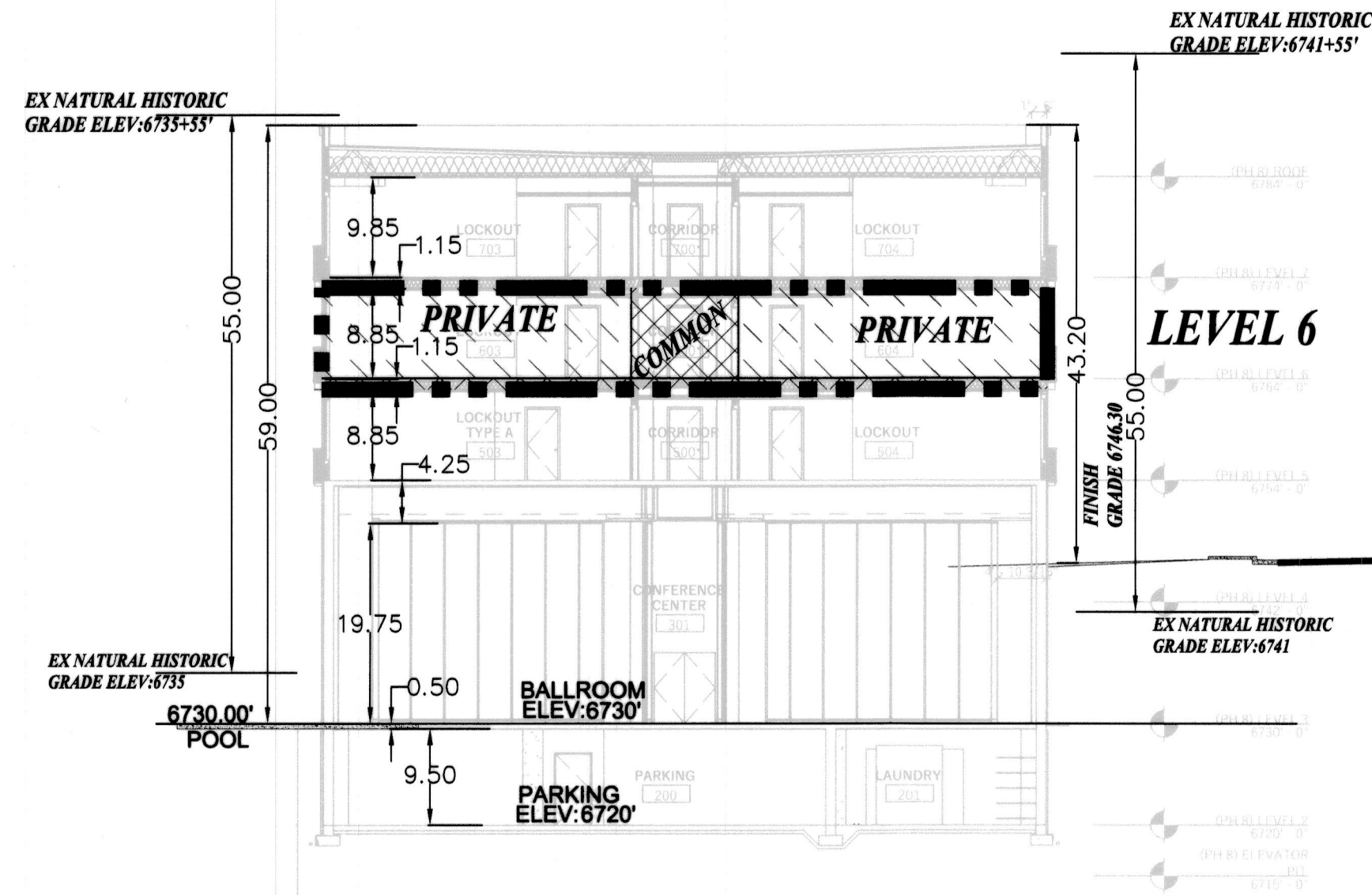
SURVEYOR OF RECORD:
PEPG CONSULTING L.L.C.
 9270 SOUTH 300 WEST • SANDY, UT 84070
 PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET NO
 5 / 8

WASATCH COUNTY RECORDER
 No. 505782 BOOK 1310 PAGE 1139 DATE _____
 STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
 RECORDED AND FILED AT THE REQUEST OF _____
 COUNTY RECORDER _____

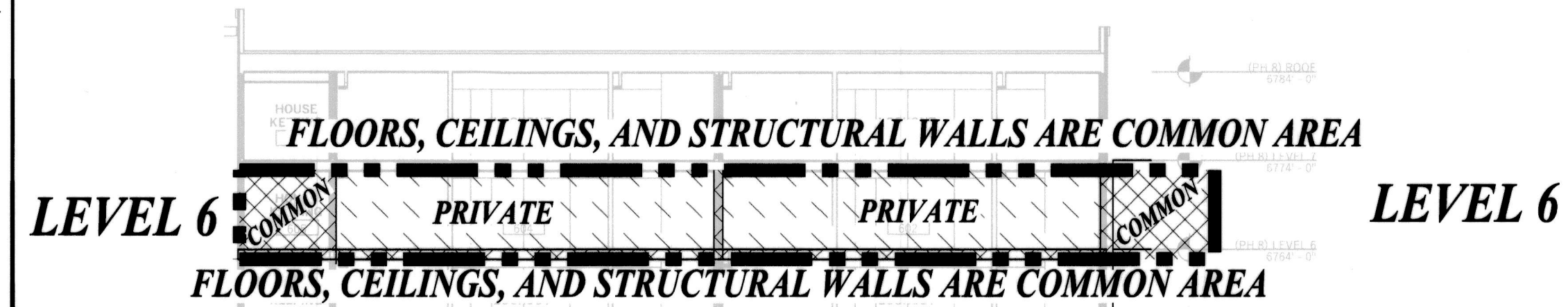
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AMENDING PARCEL 8 AND 9 (5th amendment)
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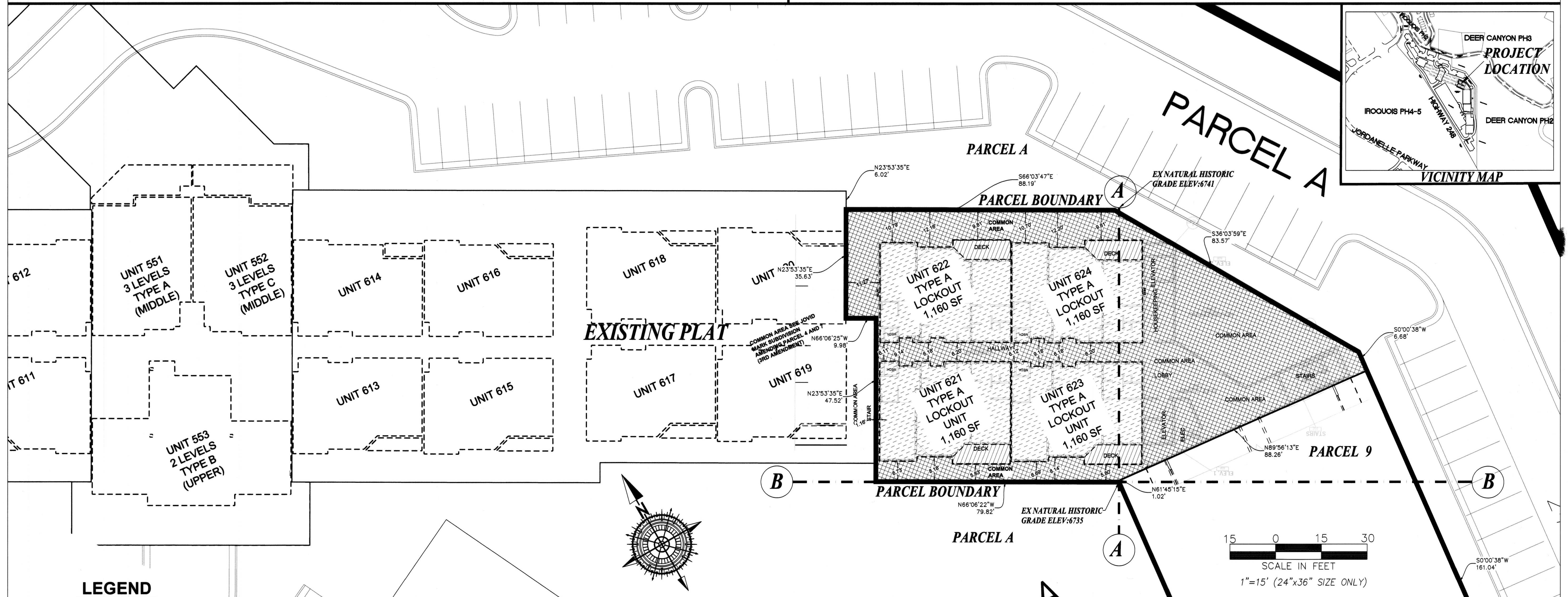


CROSS SECTION A-A

CROSS SECTION VIEWS



CROSS SECTION B-B



LEGEND

- PARCEL BOUNDARY LINES
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PROJECT ENGINEER:



GATEWAY CONSULTING, inc.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
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6 / 8

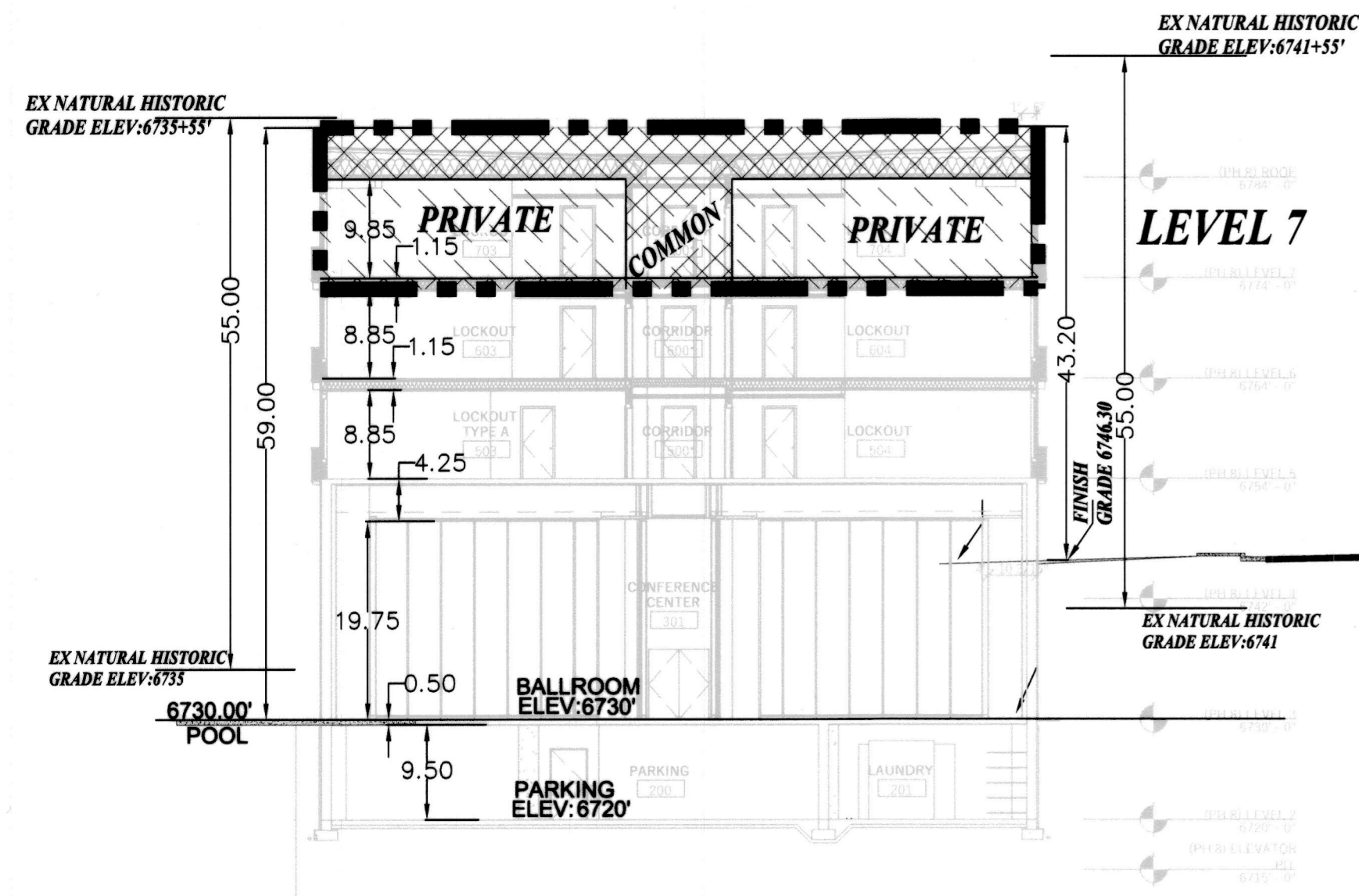
WASATCH COUNTY RECORDER

NO. 505182 BOOK 1310 PAGE 1140 DATE _____
STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE
RECORDED AND FILED AT THE REQUEST OF _____

COUNTY RECORDER

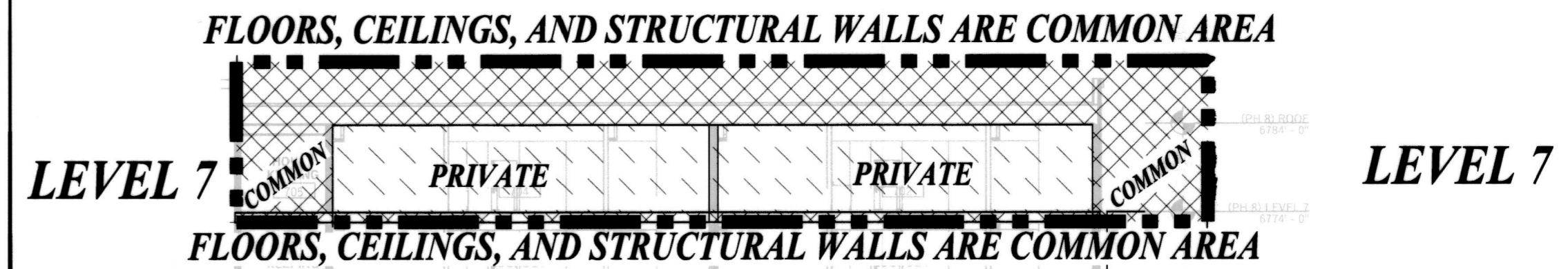
**JOVID MARK SUBDIVISION
A CONDO PLAT
AMENDING PARCEL 8 AND 9 (5th amendment)
(PHASE 5)**

A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



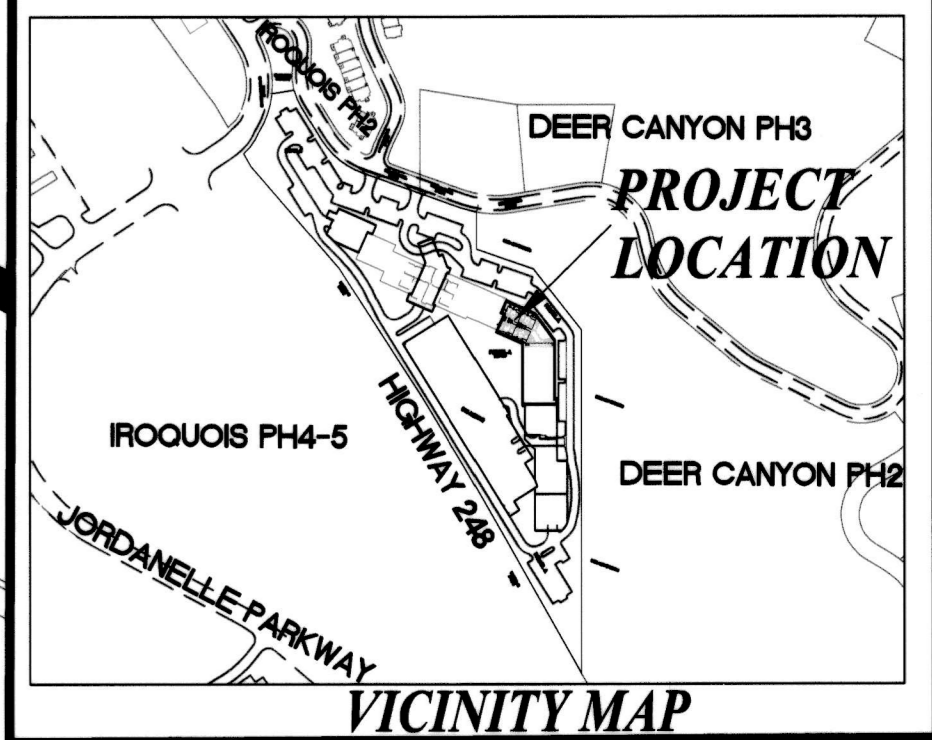
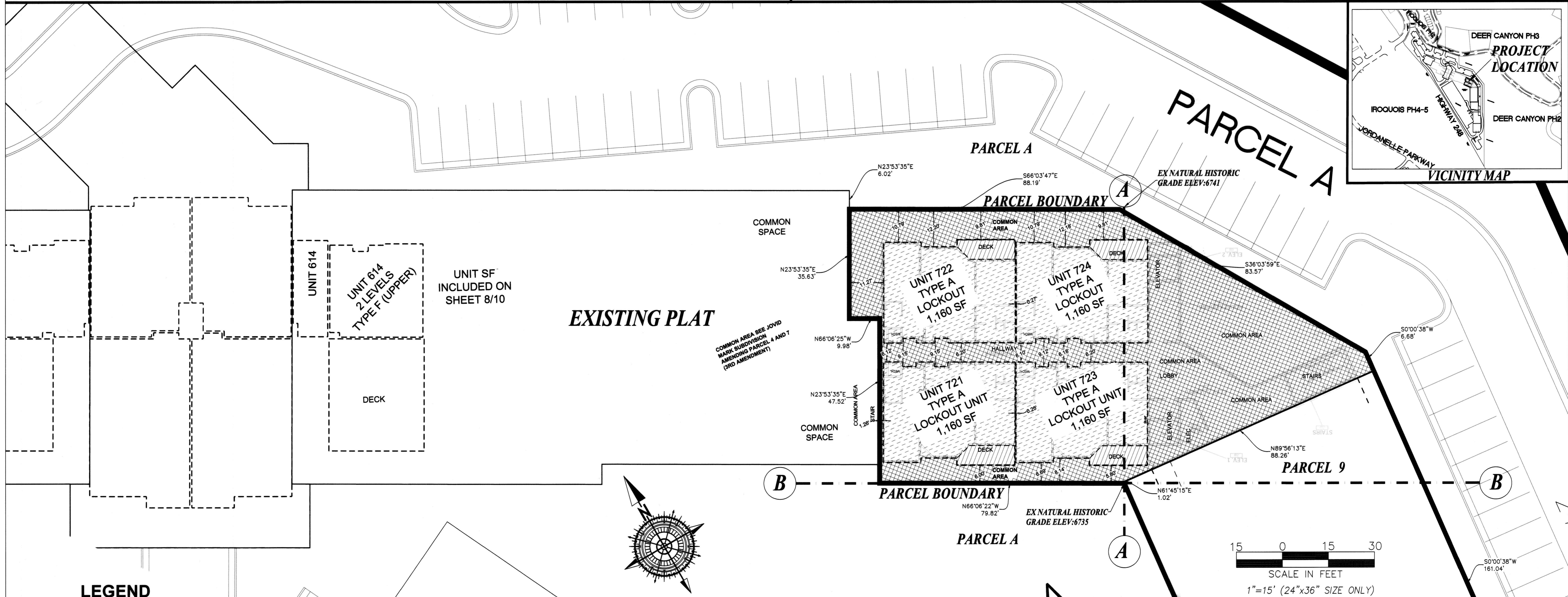
CROSS SECTION A-A

CROSS SECTION VIEWS



SOUTH ELEVATION

CROSS SECTION B-B



LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE UNIT
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY JZW ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:

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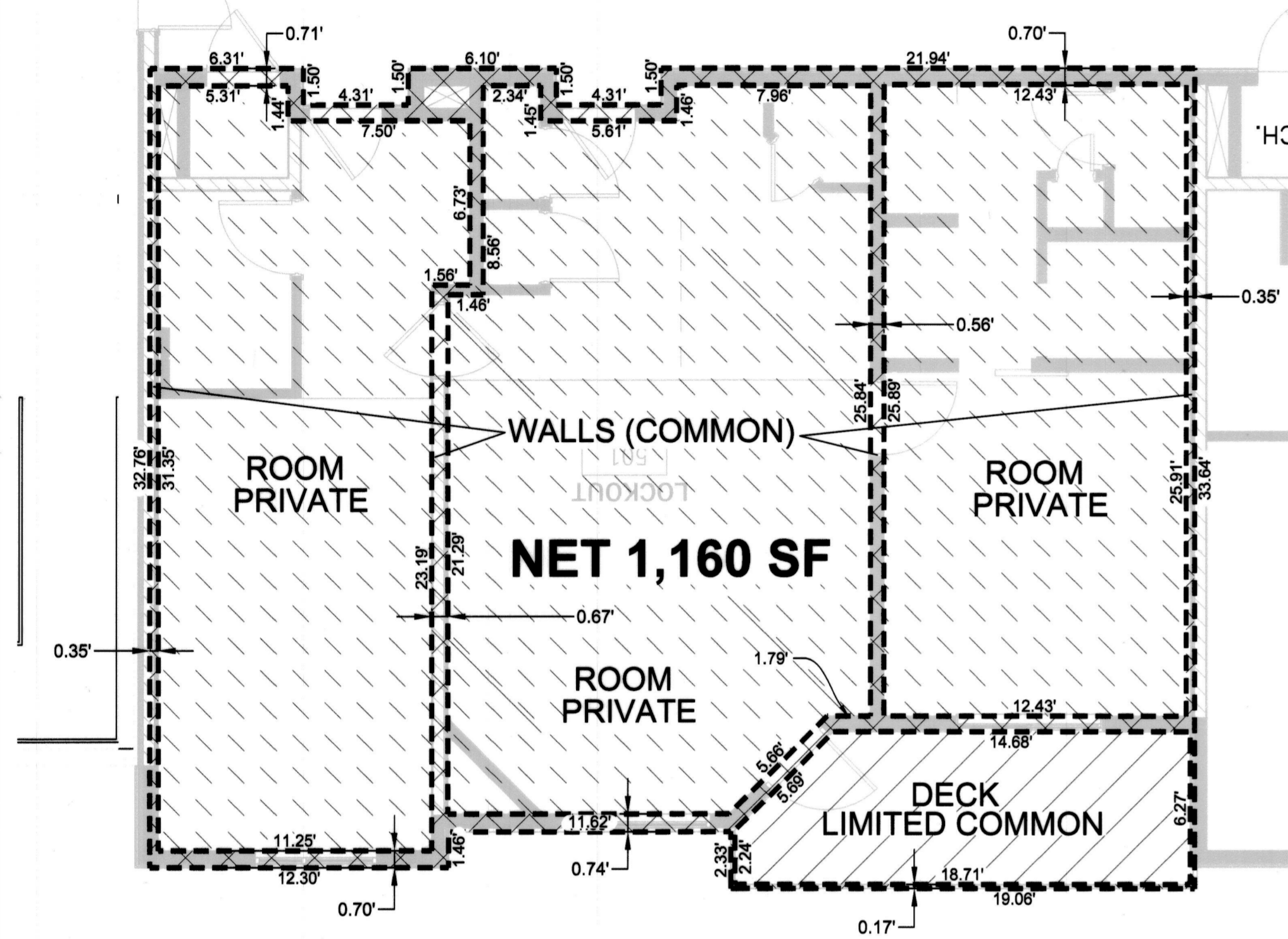
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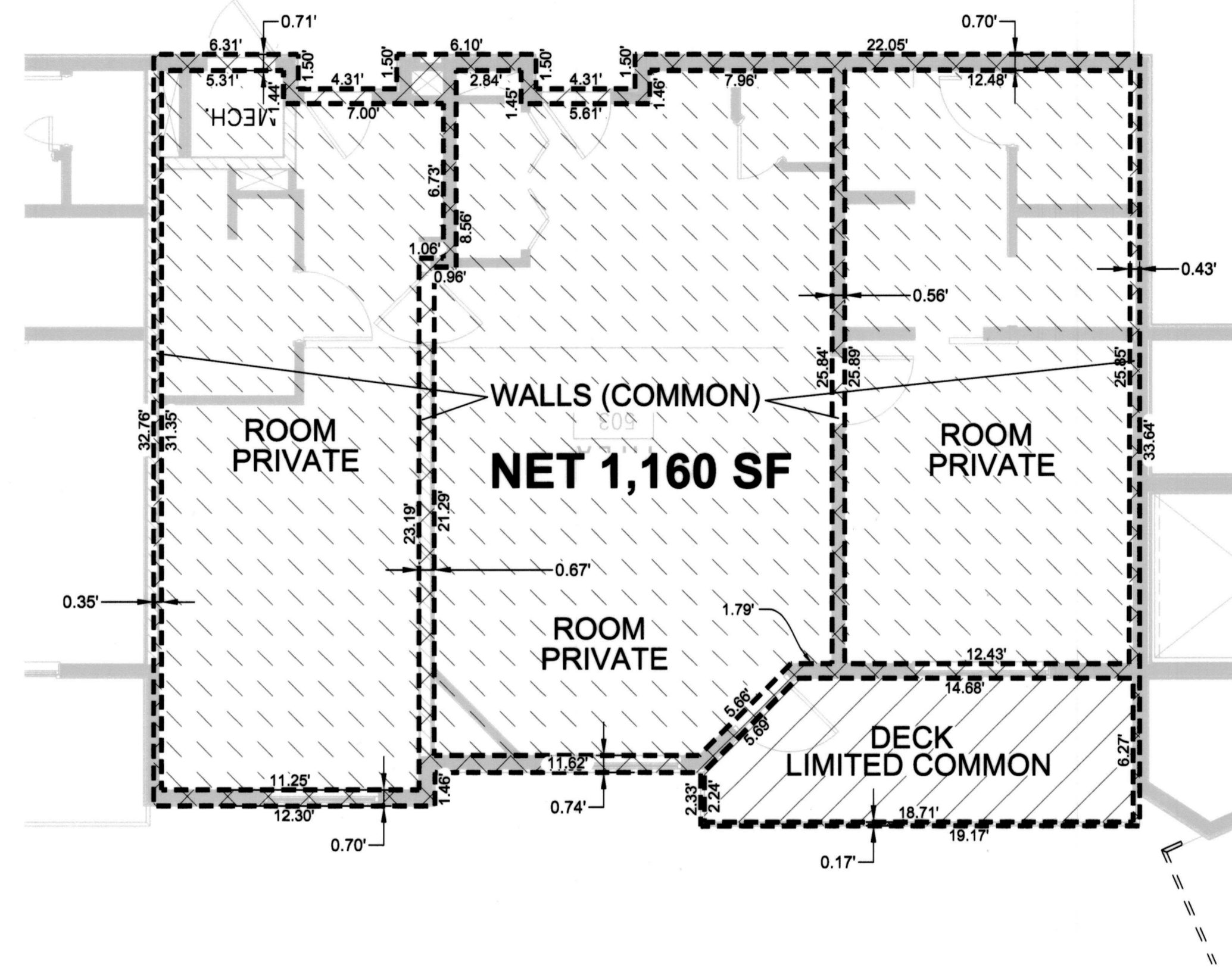
SHEET NO. **7/8**
 WASATCH COUNTY RECORDER
 NO. **505182** BOOK **1370** PAGE **141** DATE _____
 STATE OF UTAH, COUNTY OF WASATCH, TIME _____, FEE RECORDED AND FILED AT THE REQUEST OF _____
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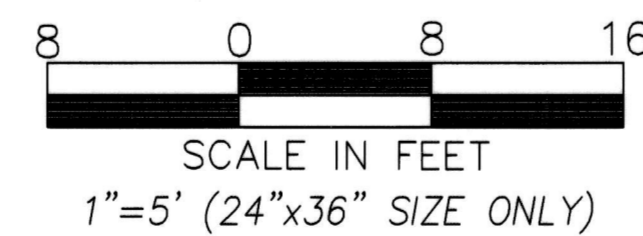
A CONDO PROJECT LOCATED IN THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN.



TYPE A (2 BEDROOM WITH LOCKOUT)



TYPE B (2 BEDROOM ADA WITH LOCKOUT)



LEGEND

- PARCEL BOUNDARY LINES
- PRIVATE PARCEL
- LIMITED COMMON AREA
- COMMON AREA

THE DIMENSIONS OF THE PRIVATE, COMMON, AND LIMITED COMMON SPACES AND SQUARE FOOTAGE CALCULATIONS ARE BASED ON THE ARCHITECTURAL DRAWINGS PREPARED BY VANZEEBEN ARCHITECTS. MINOR VARIATIONS MAY OCCUR. IT IS THE INTENT THAT THE OWNERSHIP SPACES OF THE UNITS WILL BE AS CONSTRUCTED.

PROJECT ENGINEER:



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WASATCH COUNTY RECORDER

NO. 505182 BOOK 1310 PAGE 142 DATE _____ FEE _____
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