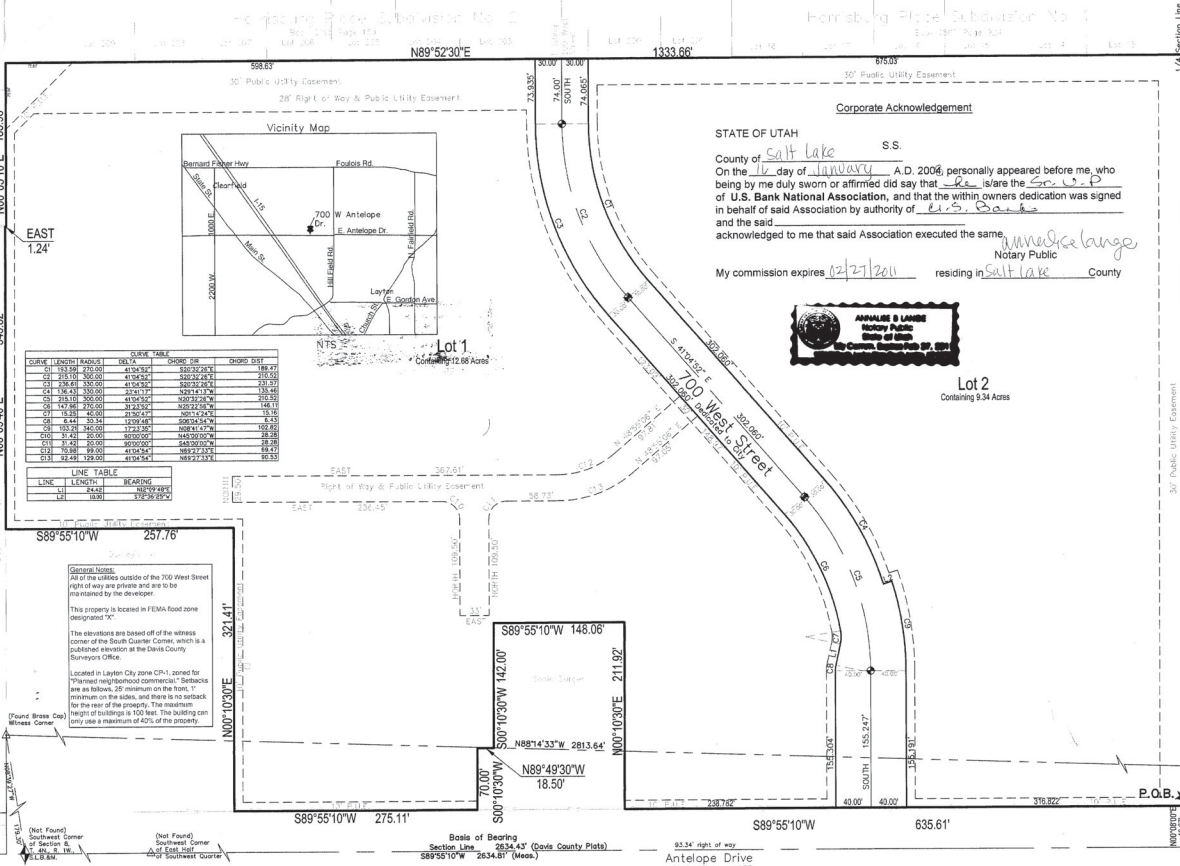


Harris Pointe Subdivision

Located in the South half of the Southeast quarter of the Southwest quarter of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian. Layton City, Davis County, State of Utah.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



Corporate Acknowledgement

STATE OF UTAH
County of Salt Lake S.S.
On the 12 day of January, A.D. 2008, personally appeared before me, who being by me duly sworn or affirmed did say that she is/are the owner of U.S. Bank National Association, and that the within owners dedication was signed in behalf of said Association by authority of its Board and the said acknowledged to me that said Association executed the same.

My commission expires 02/27/2011 residing in Salt Lake County

Anna Marie Lange
Notary Public



Julie K. Jewell
Notary Public Residing in: Davis County Utah
My Commission Expires: January 30, 2011

SURVEYOR'S CERTIFICATE

I, Russell D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 4938722 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

Harris Pointe Subdivision

and that same has been correctly surveyed and staked on the ground as shown on the plat. I further certify that the lot described meets the frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

Beginning at a point on the North line of Antelope Drive (State Highway 108) which point is North 0°08'00" East 46.67 feet from the South Quarter Corner of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence along said North line South 89°55'10" West 635.61 feet; thence around the Sonic Burger property, and it's respective fences, the following (5) calls: (1) North 0°10'30" East 211.92 feet; (2) South 89°55'10" West 148.06 feet; (3) South 0°10'30" West 142.00 feet; (4) North 89°49'30" West 18.50 feet; (5) South 0°10'30" West 70.00 feet to the North line of said Antelope Drive; thence along said North line South 89°55'10" West 275.11 feet to a point on the Dudley Inc. property line; thence along said property lines, and fences North 0°10'30" East 321.41 feet, and South 89°55'10" West 257.76 feet to the East line of the Davis County School District property recorded in the Davis County Records Office as Book 368 and Page 466; thence along said East line, and fence North 0°09'40" East 343.82 feet to the South line of the Dawn Development Subdivision; thence along said South line East 1.24 feet; thence North 0°03'10" East 185.98 feet along the East line and the fence of said subdivision; thence along the South line of the Harrisburg Place Subdivisions No. 1 and 2, and the fences North 89°52'30" East 1333.66 feet to the Northwest corner of the Falcon Wood Subdivision; thence along said subdivision and fence South 0°08'00" West 852.25 feet to the point of beginning. Containing 2 lots, and 22.02 Acres not including the road dedication, and 23.44 Acres including the road dedication, more or less.

Owner's Dedication

Know all men by these presents that we the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Harris Pointe Subdivision

do hereby dedicate to Layton City, for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set
this 12 day of January, AD 2008

Gray Howland
Gray Howland
Layton Pointe L.C.

Anna Marie Lange
Anna Marie Lange
U.S. Bank National Association, its successors and assigns

ACKNOWLEDGMENT

Corporate Acknowledgement

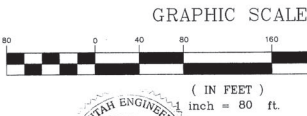
STATE OF UTAH S.S.
County of Salt Lake
On the 12 day of January, A.D. 2008, personally appeared before me, who being by me duly sworn or affirmed did say that HE is/are the Owner of the Layton Pointe L.C. and that the within owners dedication was signed in behalf of said L.C. by authority of Layton Pointe L.C. and the said acknowledged to me that said L.C. executed the same.

My commission expires 02/27/2011 residing in Salt Lake County

Anna Marie Lange
Notary Public

Harris Pointe Subdivision

Located in the South half of the Southeast quarter of the Southwest quarter of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian. Layton City, Davis County, State of Utah.



Corporate Acknowledgement

STATE OF UTAH
County of Davis
On the 12 day of July, 2008, personally appeared before me, who being sworn or affirmed did say that she is the managing member of Eastern and that the within owners dedication was signed in behalf of Sonic Burger by Anna Marie Lange by authority of Sonic Burger and that she acknowledged to me that said L.C. executed the same.

Anna Marie Lange
Notary Public



Address of Subdivision

Aprox.
700 West Antelope Drive
Layton, Utah

LEGEND

SECTION CORNER
CITY MONUMENTS
WITNESS CORNER & EIGHTH CORNER
RIGHT OF WAY & PUBLIC UTILITY EASEMENTS
R/W RIGHT OF WAY LINE

Planning Commission Approval

Approved This 25 Day of January, AD, 2008
Planning Commission of Layton City

Christa
City Planning Comm.

Subdivider

Eagle Pointe Financial
9450 South Redwood Rd
South Jordan, Utah 84095
Ph. 801 253-8950

City Engineers Certificate

I hereby certify that this office has OK examined this plat and it is correct in accordance with information on file in this office.

1/23/08 *Debra Richards*
Date Layton City Engineer

City Attorney's Approval

Approved This 24 Day of January, AD, 2008

John
City Attorney

Layton City Council

Presented to the City Council of Layton, Utah
This 5th Day of MARCH, AD, 2008
at which time this subdivision was approved and accepted.

Heather Bellman
City Recorder Attest

John
Mayor

RECORDED # 237945

State of Utah, County of Davis
at the request of Layton City
Date 7-2-2008 Time 4:10 p.m. Book 1536 Page 1066

Richard T. Mansfield
County Recorder

Fee \$ 32.00

FLINT & CONSULTING
P.O. BOX 29
SOUTH JORDAN, UT 84095-0029
PHONE: 446-1820
FAX: 253-1466