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09/22/2016 12:55 PM \$0.00
Book - 10478 Pg - 9443-9445
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MALIN FRANCIS
SLCC FACILITIES SERU
PO BOX 30808
SLC UT 84130
BY: SMA, DEPUTY - WI 3 P.

WHEN RECORDED, MAIL TO:
Herriman City
13011 South Pioneer Street,
Herriman, Utah 84096

From Parcel # 33 08 151 001

Warranty Deed

Salt Lake County

Salt Lake Community College, a body corporate and politic of the state of Utah, hereinafter referred to as "Grantors", do hereby convey and warrant to Herriman City, a Utah municipality, whose address is 13011 South Pioneer Street, Herriman, Utah 84096, hereinafter referred to as "Grantee", for and in consideration of the sum of \$10.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, the following described parcel of land, providing 30 feet of additional width to the Northeast side of the roadway along the Southwest edge of the Community College parcel, being in the County of Salt Lake, State of Utah, to wit:

See Exhibit 'A' for Legal Description

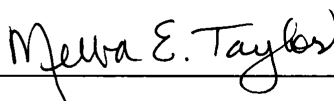
IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed thereunto duly authorized, this 20th day of SEPTEMBER, A.D. 2016.

STATE OF UTAH
COUNTY OF SALT LAKE

}
ss.

By 
Dennis Klaus, Salt Lake Community College

On the 20th day of September, 2016, personally appeared before me Dennis Klaus, the signer of the foregoing instrument, who duly acknowledged to me that he is the Vice President of Business Services of Salt Lake Community College, a Utah corporation, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.



NOTARY PUBLIC
Residing at:
5936 W. Kidd CABIN Cr.
HERRIMAN UT 84096

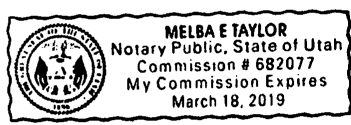


EXHIBIT 'A'

Commencing at the North Quarter Corner of Section 7, Township 4 South, Range 1 West, Salt Lake Meridian; thence South $89^{\circ}55'01''$ East 1647.29 feet along the Section line; thence South 1979.31 feet to the POINT OF BEGINNING; and running thence North $38^{\circ}24'00''$ East 30.00 feet; thence South $51^{\circ}36'00''$ East 1761.87 feet; thence South $38^{\circ}24'00''$ West 30.00 feet; thence North $51^{\circ}36'00''$ West 1761.87 feet to the POINT OF BEGINNING. Contains 1.213 acres more or less.

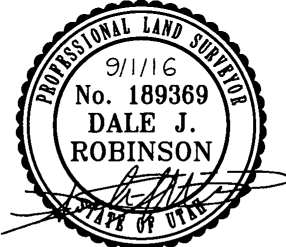
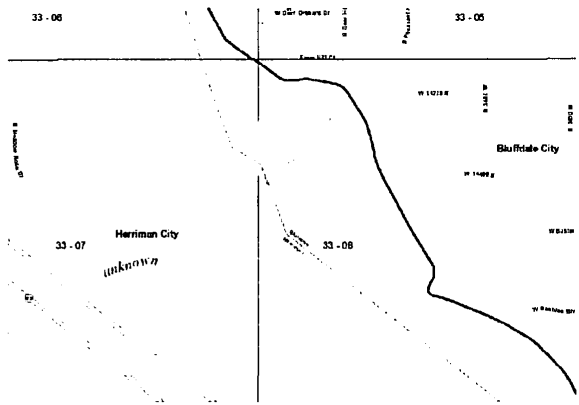
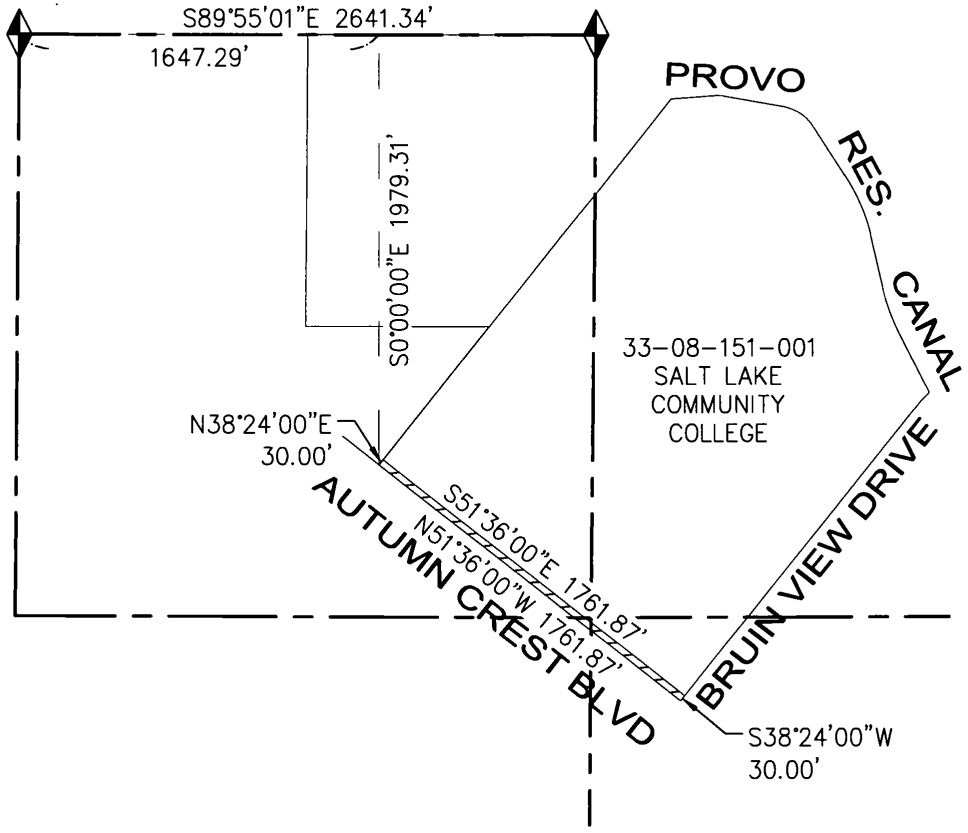
This parcel is depicted on a map prepared by Dale J. Robinson, Professional Land Surveyor No. 189369, dated 9/1/16 which is appended to this Warranty Deed.

BK 10478 PG 9444

U:\Herriman\On-Call Survey\2016\SLCC\ORW widening\SLCC-cogs.dwg Sep. 01, 2016 5:18pm d.robinson

N/4 COR SEC 7
T4S R1W SLM

NE COR SEC 7
T4S R1W SLM



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