

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

13951112 B: 11338 P: 4465 Total Pages: 4  
05/12/2022 12:52 PM By: bmeans Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SOUTH VALLEY SEWER DISTRICT  
PO BOX 629 RIVERTON, UT 84065



PARCEL I.D.# 33-08-151-005-0000  
GRANTOR: SALT LAKE COMMUNITY COLLEGE  
(SLCC Juniper Building – Herriman Campus)  
Page 1 of 4

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 1,194 square feet or 0.03 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other

improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 5<sup>th</sup> day of May, 2022.

GRANTOR(S)

SALT LAKE COMMUNITY COLLEGE

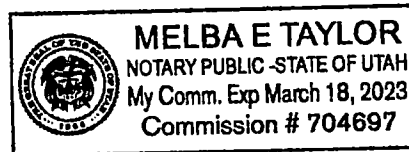
STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

By Chris A. Martin  
Title Vice President for Finance & Administration, CFO

On the date first above written personally appeared before me, Chris A. Martin who being by me duly sworn, did say that he is the Vice President for Finance & Administration, CFO of said College, and that the within and foregoing instrument was signed in behalf of said College by authority of its Board of Trustees, and said Chris A. Martin acknowledged to me that said College executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Melba E. Taylor  
Notary Public



## **Exhibit 'A'**

A twenty (20) foot wide perpetual sanitary sewer easement, situate in Northwest Quarter of Section 8, Township 4 South, Range 1 West, Salt Lake Base & Meridian, Salt Lake County, Utah. The boundaries of said perpetual sanitary sewer line easement is described as follows:

Beginning at a point which is 762.16 feet N.89°50'25"E. along the quarter section line and 788.57 feet North from the West Quarter Corner of said Section 8 (Note: Basis of Bearing is N.89°50'25"E. along the quarter section line between the found monuments representing the West Quarter Corner and Center Quarter Corner of said Section 8); and running thence N.08°01'04"W. 68.95 feet; thence S.13°49'22"E. 10.36 feet; thence N.77°00'00"E. 19.02 feet; thence S.08°01'04"E. 60.29 feet; thence S.81°58'56"W. 20.00 feet to the point of beginning.

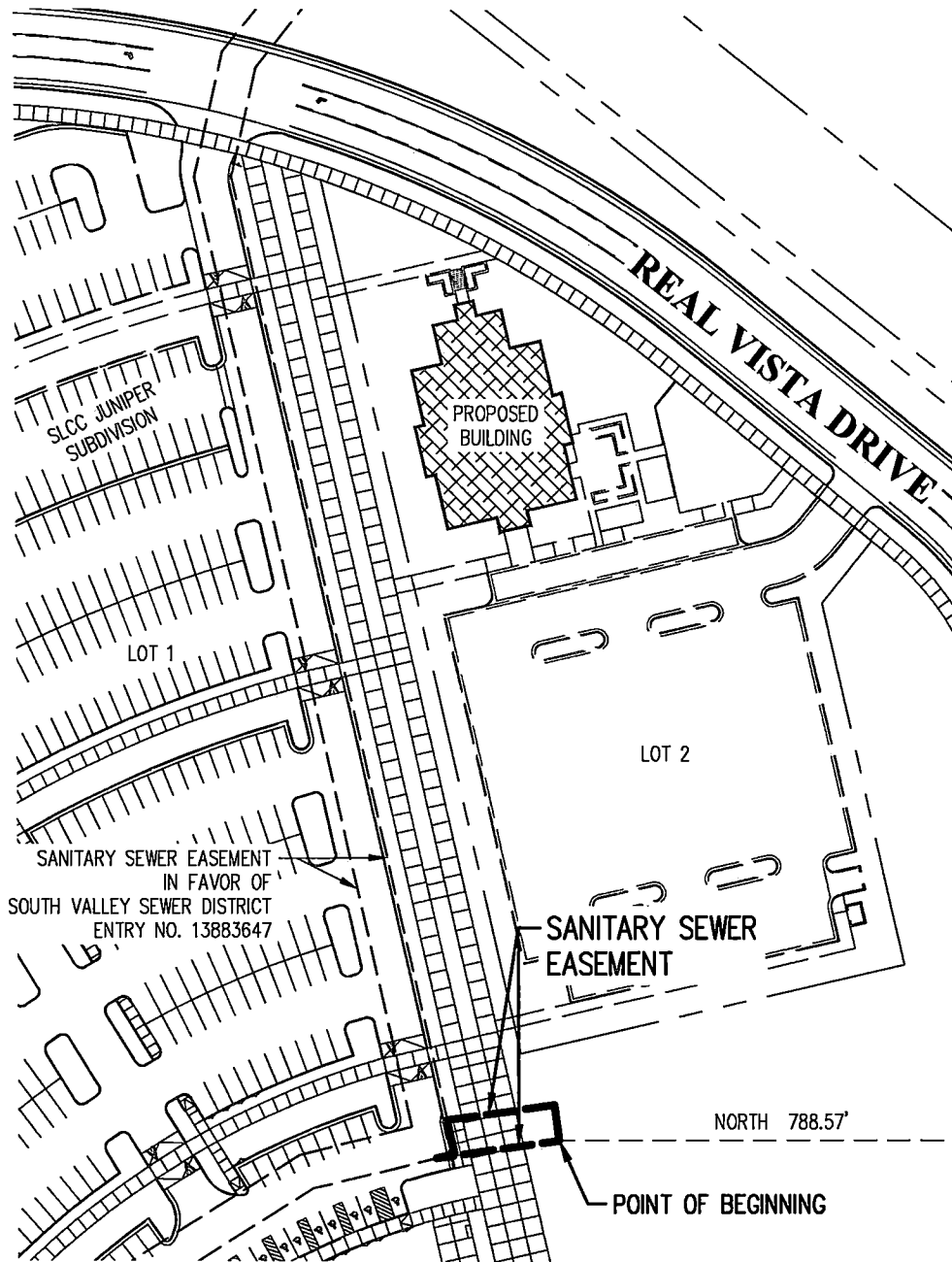
The above described easement contains 1,194 square feet or 0.03 acre in area, more or less.

# EXHIBIT "B"



0 50 100  
SCALE 1"=100'

CENTER 1/4 CORNER OF  
SEC 8, T4S, R1W, SLB&M  
FOUND 2.5" FLAT BRASS CAP  
(4S1W0805)



## LEGEND

- NEW EASEMENT LINE
- EASEMENT CENTER LINE
- SECTION LINE
- PROPERTY LINE

WEST 1/4 CORNER OF  
SEC 8, T4S, R1W, SLB&M  
FOUND 2" DOME BRASS CAP  
(4S1W0706)

762.16'

1871.79'

N.89°50'25"E. 2633.95' (MONUMENT TO MONUMENT)

## BASIS OF BEARING



DRAWN: TEW		COPYRIGHT ALL RIGHTS RESERVED NO PART OF THIS PUBLICATION MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION SYSTEM.	NO.	REVISIONS	BY	DATE
SURVEYED: MS			DATE: 27-APRIL-2022			
CHECKED: MWN						
DATE: 27-APRIL-2022		SALT LAKE COMMUNITY COLLEGE 4600 SOUTH REDWOOD ROAD TAYLORSVILLE, UT 84123				
MERIDIAN ENGINEERING INC. 1628 WEST 1100 SOUTH, SUITE 102 SOUTH JORDAN, UTAH 84095 PHONE (801) 888-5818 FAX (801) 888-5318		EXHIBIT "B" SANITARY SEWER EASEMENT SITUATE IN NORTHWEST 1/4 OF SECTION 8, T4S, R1W, SLB&M				
COMP. FILE		19087_EXHIBIT				
PROJECT NO.		19087				
SHEET NO.		1 OF 1				

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