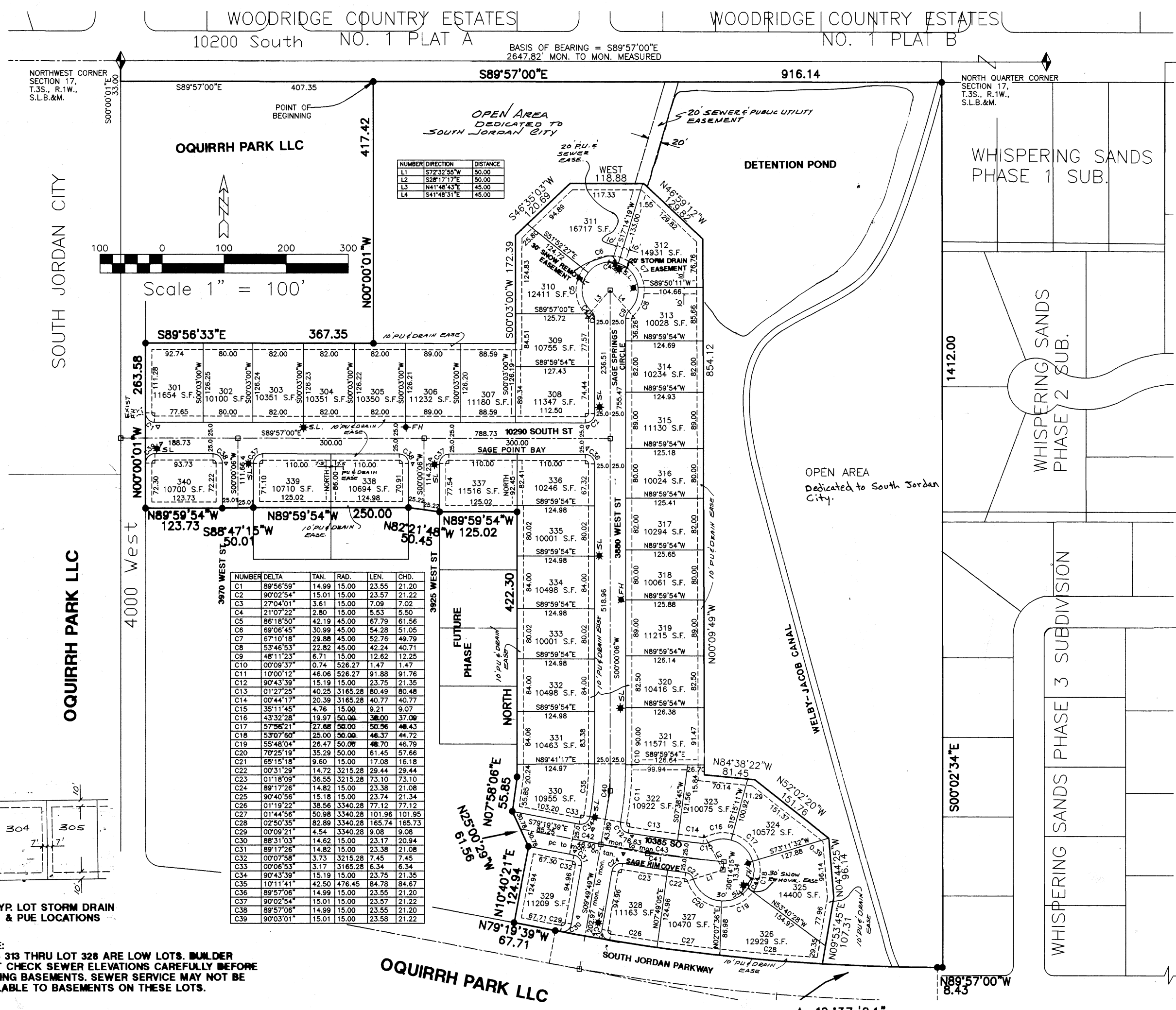


OQUIRRH PARK SUBDIVISION PHASE 3 - PLAT "A"

A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



Scale 1" = 100'

NOTE: LOTS 313 THRU LOT 328 ARE LOW LOTS. BUILDER MUST CHECK SEWER ELEVATIONS CAREFULLY BEFORE DIGGING BASEMENTS. SEWER SERVICE MAY NOT BE AVAILABLE TO BASEMENTS ON THESE LOTS.

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1
APPROVED THIS 12th DAY OF September A.D. 1999
William G. Moseley
GENERAL MANAGER

PLAT PREPARED BY
RALPH GOFF AND ASSOCIATES
118 EAST VINE STREET
MURRAY, UT 84107
262-8733

OWNER - DEVELOPER
PERRY HOMES
6400 SOUTH STATE STREET
MURRAY, UTAH
264-8800

CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
DATE: 8/21/99
CITY ENGINEER: [Signature]

CITY ATTORNEY
APPROVED AS TO FORM THIS 24th DAY OF September A.D. 1999
[Signature]
SOUTH JORDAN CITY ATTORNEY

CITY APPROVAL
PRESENTED TO SOUTH JORDAN CITY THIS 12th DAY OF October A.D. 1999 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED
ATTEST: SOUTH JORDAN CITY CLERK [Signature] SOUTH JORDAN CITY MAYOR [Signature]

MY COMMISSION EXPIRES: 1-20-08
Sandra Townley
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

RECORDED # 7518451
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
SOUTH JORDAN
DATE 11-23-99 TIME 10:23 AM BOOK 99-110 PAGE 309
FEE \$15.00
CHIEF DEPUTY SALT LAKE COUNTY RECORDER [Signature]

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

OQUIRRH PARK SUBDIVISION PHASE 3 - PLAT "A"

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.
BEGINNING AT A POINT WHICH IS S89°01'17" E, 33.00 FEET AND S89°57'00" E, 407.35 FEET FROM THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°01'17" E, 114.14 FEET TO THE WESTERLY LINE OF WHISPERING SANDS PHASE 1 SUBDIVISION; THENCE S00°24'47" E, 147.50 FEET ALONG THE WESTERLY LINE OF SAID WHISPERING SANDS PHASE 1, PHASE 2, AND PHASE 3 SUBDIVISIONS TO THE NORTHERLY LINE OF OQUIRRH PARK SUBDIVISION PHASE 1; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING COURSES: N89°57'00" W, 8.43 FEET; THENCE S17°28'28" E, 125.02 FEET; THENCE N79°19'39" W, 67.71 FEET; THENCE N10°42'21" E, 124.84 FEET; THENCE N89°57'00" W, 81.58 FEET; THENCE N89°57'00" W, 55.85 FEET; THENCE NORTH, 422.30 FEET; THENCE N89°59'54" W, 125.02 FEET; THENCE N82°21'48" W, 50.45 FEET; THENCE N89°59'54" W, 125.02 FEET; THENCE S89°47'15" W, 50.01 FEET; THENCE N89°59'54" W, 125.02 FEET; THENCE S89°56'33" E, 367.35 FEET; THENCE N0°00'01" W, 474.62 FEET TO THE POINT OF BEGINNING.
CONTAINS: 276828 ACRES 40 LOTS
LESS AND EXCEPTING THE FOLLOWING:

LOT #	NUMBER	AREA
301	368 W.	10390 SOUTH
302	367 W.	10390 SOUTH
303	366 W.	10390 SOUTH
304	365 W.	10390 SOUTH
305	364 W.	10390 SOUTH
306	363 W.	10390 SOUTH
307	362 W.	10390 SOUTH
308	361 W.	10390 SOUTH
309	360 W.	10390 SOUTH
310	10298 S.	3800 WEST
311	10298 S.	3800 WEST
312	10298 S.	3800 WEST
313	10298 S.	3800 WEST
314	10298 S.	3800 WEST
315	10298 S.	3800 WEST
316	10298 S.	3800 WEST
317	10298 S.	3800 WEST
318	10298 S.	3800 WEST
319	10298 S.	3800 WEST
320	10298 S.	3800 WEST
321	10298 S.	3800 WEST
322	10298 S.	3800 WEST
323	10298 S.	3800 WEST
324	10298 S.	3800 WEST
325	10298 S.	3800 WEST
326	10298 S.	3800 WEST
327	10298 S.	3800 WEST
328	10298 S.	3800 WEST
329	10298 S.	3800 WEST
330	10298 S.	3800 WEST
331	10298 S.	3800 WEST
332	10298 S.	3800 WEST
333	10298 S.	3800 WEST
334	10298 S.	3800 WEST
335	10298 S.	3800 WEST
336	10298 S.	3800 WEST
337	10298 S.	3800 WEST
338	10298 S.	3800 WEST
339	10298 S.	3800 WEST
340	10298 S.	3800 WEST

NUMBER	DELTA	TAN	RAD.	LEN.	CHD.
C40	106.4843	42.89	100.00	15.77	18.67
C41	64.2806	123.53	3190.28	1248.84	246.88
C42	109.5024	123.49	3190.28	1248.84	246.88
C43	132.3533	100.00	1190.28	1200.00	150.00
C44	289.5012	41.34	50.00	245.08	83.72
C45	222.2248	40.28	145.00	121.01	150.00

Notes
1. The open areas are dedicated to South Jordan City.

99-110-309