MAIL TAX NOTICE TO:
WASATCH PACTFIC, INC.
PO.BOX 711879
S.C.C. UT. 84171

7631894
05/04/2000 11:33 AM 14.00
NANCY WORKMAN
RECORDER, SAIL LAKE COUNTY, UTAF
METRO NATIONAL TITLE
BY: ADB, DEPUTY - WI 2 P.

# QUIT-CLAIM DEED

OQUIRRII SHADOWS, L.C., a Utah limited liability company

,GRANTOR

of Salt Lake County, State of Utah, hereby QUIT-CLAIMS TO:

SOUTH JORDAN CITY

,GRANTEE

of Salt Lake County, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED EXHIBIT "A"

WITNESS, the hand of sai	d grantors this 1 st day of	may	, 2000
OQUIRRII SHADOWS, I. limited liability company	C., a Utah		
By: Wasatch Pacific, Inc., Corporation	a Utah		
By: Terry C. Diehl			
Its: President			
State of Utah	. )		
	SS.		

On this day of \_\_\_\_\_\_\_\_\_, 2000, personally appeared before me Terry C. Diehl, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who being by me duly swom (or affirmed) did say that he is the President of Wasatch Pacific, Inc., the Managing Member of Oquirrh Shadows, L.C., the limited liability company that executed the above and foregoing instrument and that said instrument was signed on behalf of said company by authority of its by-laws (or by authority of a resolution of its board of managers/members) and said Terry C. Diehl acknowledged to me that said limited liability company executed the same.

NOTARY PUBLIC

County of Salt Lake

My Commission expires: Dec 3,2003 Residing in:

JUDI MUSICK
Notary Public
State of Utah
ion Expires Dec 1, 2003
appector Dr. 8.L.C. UT 84121



跌8359P66335

## EXHIBIT A

Order Number: A

## PARCEL 1

All of Lot 2, OQUIRRH PARK PHASE NO. 1 SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder.

### PARCEL 2:

All of the OPEN AREA, OQUIRRH PARK PHASE 3-PLAT "A", according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder.

### PARCEL 3:

Beginning at a point on the South right-of-way line of SOUTH JORDAN PARKWAY, and the East line of the WELBY-JACOBS CANAL, said point lying South 00 deg. 00'01" East 1550.93 feet along the West Section line, and East 1227.78 feet from the Northwest corner of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said point also being a point on the arc of a 3446.28 foot radius curve to the left whose center bears North 01 deg. 31'01" East; and traversing thence Southeasterly 88.25 feet along the arc of said curve and right-of-way line through a central angle of 01 deg. 28'02", thence South 89 deg. 7'00" East 8,60 feet along said right-of- way; thence South 00 dag. 02'34" East 1015.82 feet to a point on the East line of the WELBY-JACOBS CANAL; thence traversing along said canal the following six (6) courses: (1) North 37 deg. 54'12" West 79.78 feet; thence (2) North 19 deg. 22'46" West 133.01 feet; thence (3) North 16 deg. 58'42" West 282.03 feet; thence (4) North 12 deg. 29'43" West 111.98 feet; thence (5) North 09 deg. 37'11" East 178.79 feet; thence (6) North 14 deg. 48'40" East 282.67 feet to the point of beginning.

ŧ