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10/31/2013 11:40:00 AM \$15.00
Book - 10189 Pg - 2423-2425
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 3 P.

MNT: 37740

MAIL TAX NOTICE TO:

Richard B. Rogers, Trustee
315 West Hueneme Road
Camarillo, California 93012

APN: 16-05-155-023

SPECIAL WARRANTY DEED

**RONALD MCDONALD HOUSE CHARITIES OF THE INTERMOUNTAIN
AREA, Inc., a Utah non-profit corporation**

GRANTOR, of Salt Lake City, Utah, hereby CONVEYS and WARRANTS against any
and all claiming by through or under it to:

**RICHARD B. ROGERS and ELIZABETH DAVIS ROGERS, Trustees of the
Elizabeth Davis Bond Family Trust (Number One) U/D/T dated 9.2.1971**

GRANTEES, of Camarillo, California, for TEN DOLLARS and other good and valuable
consideration, the following described tracts of land in Salt Lake County, State of Utah:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A"
AND BY THIS REFERENCE IS MADE A PART HEREOF

SUBJECT TO easements, covenants, restrictions rights of way and
reservations appearing of record and real property taxes and
assessments for the year 2013 and thereafter.

WITNESS, the hand of said grantor, this 28 October 2013.

RONALD MCDONALD HOUSE CHARITIES
OF THE INTERMOUNTAIN AREA, Inc., a
Utah non-profit corporation

By: Catherine Romano
Name: Catherine Romano
Its: EXECUTIVE DIRECTOR

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 28 day of October 2013, personally appeared before me CATHARINE Romano, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same in his/her capacity as the Executive Director of Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah non-profit corporation and who further acknowledged that said corporation executed the same.



Kelli Okabe
NOTARY PUBLIC

Order Number: 37740

Exhibit "A"

Parcel 1:

Commencing 8.5 feet South from the Northeast corner of Lot 7, Block 54, Plat "B", Salt Lake City Survey, and running thence South 74 feet; thence West 165 feet; thence North 74 feet; thence East 165 feet to the point of commencement.

Parcel 1A:

A non-exclusive right of way as disclosed by that certain Bargain and Sale Deed recorded May 03, 1916 as Entry No. 359151 in Book 9B at Page 540 over the following:

Commencing at the Northeast corner of said Lot 7 and running thence South 8.5 feet; thence West 165 feet; thence North 8.5 feet; thence East 165 feet to the point of commencement.