HEN RECORDED, MAIL TO:			
	-		
	Space Above This	Line For Reco	order's Use
rder # 51943 ax # 24-053-0008 5-014-0022 WARRA	NTY DEED	ENT 88590:200 RANDALL AL UTAH COUNTY 2005 Aug 12 8:49 am F RECORDED FOR SECURITY	COVINGTON RECORDER
GLEN FORD THORPE of Spanish Fork ,County CONVEY AND WARRANT to	of Utah	,State of T	grantor TTAH, hereby
OF THE GLEN FO	RPE and TONIE JOHNSO ORD THORPE AND TONIE DATED JULY 30, 2003	-	
of 3399 West 7300 South,	Spanish Fork, Utah		grantee
TEN DOLLARS AND OTHER GOOD	AND VALUABLE CONSI		the sum of DOLLARS
the following described to State of Utah:	eact of land in	Utah	County,
SEE EXHIBIT "A" ATTACHED F		HEREIN AND MA	ADE A
Witness the hand of said o	rantor this	11th	day of
August	, A.D. 2005	Shows	
-		Ahorpe.	
Signed in the presence of STATE of UTAH	A.D. 2005 Sen Ford GLEN FORD TH	Ahorpe.	
Signed in the presence of	, A.D. 2005 Glen Ford	Ange Orfe	

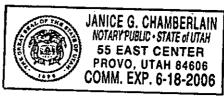


EXHIBIT "A"

LEGAL DESCRIPTION

AN UNDIVIDED 1/2 INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

Parcel No. 1:

Commencing 6.19 chains West and 2.06 chains South 5 3/4° West of the Northeast Corner of the Northwest Quarter of Section 23, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence South 5 3/4° West 5 chains; thence South 89·1/2° East 6.89 chains; thence North 89° 22′ East 14.22 chains; thence North 22′ East 5 chains; thence West 20.50 chains to the point of beginning.

Together with appurtenant Strawberry Water.

Together with 5 acre feet of Spanish Fork Westfield Water.

AN UNDIVIDED 1/2 INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

Parcel No. 2:

Commencing 4.53 chains West and 22.48 chains South of the Northeast Corner of Section 14, Township 8 South, Range 2 East Salt Lake Base and Meridian; thence South 13.22 chains; thence West 7.41 chains; thence North 13.22 chains; thence East 7.41 chains to the point of beginning.

Together with appurtenant Strawberry Water.

Together with 5 acre feet of Spanish Fork Westfield Water.