When recorded mail to: ACJ Investments LLC 407 N Main Street Springville, Utah 84663 WLT #218245

ENT 3795:2019 PG 1 of 2 Jeffery Smith Utah County Recorder 2019 Jan 15 11:32 AM FEE 14.00 BY CS RECORDED FOR Wasatch Land & Title **ELECTRONICALLY RECORDED**

> JENS P. NIELSON NOTARY PUBLIC - STATE OF UTAH COMMISSION# 685726 COMM. EXP. 11-01-2019

WARRANTY DEED

Richard M. Davis and Tamara Davis,

Grantor(s), of Utah County, Utah, for the sum of \$10.00, and other valuable consideration, hereby CONVEY(S) AND WARRANT(S) to:

SUBJECT TO easements, rights of way, restrictions, and reservations of record whether they be

ACJ INVESTMENTS, LLC, a Utah Limited Liability Company,

Grantee(s), whose address is 407 N Main Street, Springville, Utah 84663, the following described tract of land situated in Utah County, State of Utah:

See Exhibit "A" Attached Hereto

enforceable at law or in ec	uity and property ta	xes for the current year.	
WITNESS the hand of sai	d grantors this 🖊	day of January, 2019.	
Richard M. Davis		<u>Jama</u> Tamara Davi	ua Caris
STATE OF UTAH) :ss		
COUNTY OF UTAH	.ss)		
(or proved to me on the basi this instrument and acknowle	s of satisfactory evide edged to me that he/sl	ence) to be the person(s) whe/they executed the same	Tamara Davis, personally known to me whose names is/are subscribed to within in their authorized capacities, and that which the person(s) acted, executed the
instrument.	les Av	Nelsa	JENS P. NIELSON
NOTARY SIGNATURE			NOTARY PUBLIC - STATE OF UTAH

Exhibit A

PARCEL 1:

Commencing East 18.82 feet and South 2067.06 feet from the Northwest corner of Section 13, Township 8 South, Range 2 East, Salt Lake Base & Meridian; thence North 00° 45′ 04″ East 42.70 feet; thence North 00° 05′ 25″ West 315.61 feet; thence West 333.65 feet; thence North 43° 19′ 38″ East 33.60 feet; thence North 01° 45′ 00″ West 985.69 feet; thence North 89° 10′ 04″ East 402.04 feet; thence South 1003.14 feet; thence South 00° 29′ 41″ East 371.25 feet; thence North 89° 30′ 00″ West 64.57 feet to the point of beginning.

Tax Serial No. TBD

PARCEL 2:

Commencing North 4.71 chains and West 115.5 feet from the Southeast comer of the Northeast Quarter of Section 14, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence North 0° 30' East 330 Feet; thence East 131.5 feet; thence North 4.78 chains; thence West 333.65 feet; thence South 1° West 9.78 chains; thence East 210.54 feet to the point of beginning.

Tax Serial No. 24:053:0004

PARCEL 3:

Commencing North 598.71 feet and East 19.01 feet from the Quarter Section-Corner between Sections 13 and 14, Township 8 South Range 2 East, Salt Lake Base and Meridian; thence North 89°30' West 132 feet; thence North 0°30' East 42 feet; thence South 89°30' East 132 feet; thence South 0° 30' West 42 feet to the point of beginning.

Tax Serial No. 24:053:0032

Send Tax Notices to: ACI Investments, LLC 407 N Main Street Springville UT 84663 ENT 203699: 2021 PG 1 of 2 Andrea Allen Utah County 2021 Dec 08 10:14 AM FEE 40.00 BY KR RECORDED FOR Wasatch Land & Title **ELECTRONICALLY RECORDED**

WARRANTY DEED

John M Davis, Trustee of The John M and Janis B Davis Revocable Living Trust dated June 3, 2011 and John M. Davis

Grantor, County of Utah, State of Utah, hereby CONVEYS AND WARRANTS to

ACJ Investments, LLC, a Utah limited liability company

Grantee, County of Utah, State of Utah, for the sum of

~ TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS ~

the following described tract of land in Utah County, State of Utah:

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2021 AND THEREAFTER.

Witness the hand of said grantor this December 🦩 , 2021

The John M and Janis B Davis Revocable

Living Trust dated June 3, 2011

John M. Dayis, Trustee

STATE OF WA

County of Pierce) \$

of December, 2021, personally appeared before me John M Davis, Trustee of The On this John M and Janis B Davis Revocable Living Trust dated June 3, 2011 and John M. Davis, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to on this instrument, and

acknowledged to manhas he executed the same.

John M. Davis

EXHIBIT "A"

Commencing South 2067.96 feet & East 80.18 feet from the Northwest corner of Section 13, Township 8 South, Range 2 East, SLB&M and running thence North 1374.71 feet; thence East 431.42 feet; thence South 00° 35' 00" West 335.51 feet; thence South 987.64 feet; thence along a curve to R (Chord bears: South 72° 07' 34" West 141.1 feet, RADIUS = 529.86 feet); thence South 79° 46' 41" West 39.61 feet; thence South 89° 43' 14" West 254.73 feet to the point of beginning.

ALSO, Commencing South 2330.71 feet & East 107.43 feet from the Northwest corner of Section 13, Township 8 South, Range 2 East, SLB&M. and running thence North 01° 04′ 06″ East 53.48 feet; along a curve to R (Chord bears: North 40° 00′ 35″ East 174.19 feet, RADIUS = 136.15 feet); thence North 79° 46′ 41″ East 166 feet; along a curve to L (Chord bears: North 75° 16′ 20″ East 92.01 feet, RADIUS = 585.63 feet); thence South 53° 40′ 00″ West 405.21 feet; thence North 89° 30′ 00″ West 38.91 feet to the point of beginning. (Tax Serial No. 24:048:0039)