

Entry No. 42715

U.P.L.CO.No. 241

## RIGHT OF WAY GRANT

55 &amp; 56 - 967-58

KNOW ALL MEN BY THESE PRESENTS:

That W. H. Chappell and Ellen Chappell, his wife, and Thomas Chappell of the County of Summit State of Utah, first parties, for and in consideration of the sum of Five Dollars in hand paid by UINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged have granted and leased by these presents do grant and lease unto said UINTA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

## East Half of Section 9

in Township 2, North, Range 5 East Salt Lake Meridian in Summit County, State of Utah, with ingress and egress to and from the same

No poles to be placed in cultivated fields but may follow fence lines.

The said grantor, their heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said UINTA PIPE LINE COMPANY, which hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 1st day of April, A. D. 1929.

Signed, sealed and delivered in presence of

W. J. Burton

Wm. H. Chappell (Seal)  
Thomas Chappell (Seal)  
Ellen Chappell (Seal)

STATE OF UTAH |  
: ss.  
COUNTY OF SUMMIT |

On the 1st day of April A. D. 1929, personally appeared before me Wm. H. Chappell, Ellen Chappell and Thomas Chappell, the signer of the above instrument, who duly acknowledged to me that they executed the same.

W. J. Burton  
Notary Public residing at  
Salt Lake City, State  
of Utah.

(SEAL)

My commission expires:

Jan. 21, 1933.

Recorded at the request of Uinta Pipe Line Co., May 10, A. D. 1929 at 10:0'clock A. M.

Viola Zumbrunnen  
County Recorder.