Entry No.45384

\$7.00

G.E.WELEH, DIVISION ATTORNEY

AFTROVED: E.F.IRAUSE, ASS'T DIVISION ATTORNEY.

Received of the AMERICAL TELEPHONE AND
TELEGRAPH COMPANY OF WYCHING Seven and no/100 Dollars, in consideration of which we hereby grant and convey unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, a perpetual right of way and easement to emstruct, reconstruct, operate and maintain lines of telephone and t legraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in the

Sec. 16, T. 3-N, R.-6-E County of Summit and State of Utah

and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company and with the furtherright to cut down and keep cut down all trees, limbs of trees and undergrowth within 50 feet of said line. The grantor for himself, his heirs, executors, administrators and assigns hereby coverants that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

Witness: E.A. Carre

J.H.Boyer, Lois A. Boyer

State of Utah

:ss.

County of Summit,)

On this 16 day of Sept. A.D. 1930, before me personally appeared E.R.Carre personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Chicago, County of Cook and State of Ill; that he was present and saw J.H.Boyer and Lois R. Boyer, personally known to him to be the signors of the above instrument as parties thereto, sign and deliver the same, and heard them acknowledge that they executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said J.H.Doyer and Lois R. Boyer.

(Seal)

John E. Wright, County Clerk. and for the County of Summit,
By W.L. Sargent, Deputy.

Recorded at the request of american Itl. & Tel Company Oct. 2nd, A.D. 1930 at 1: o'clock P.M.

Viola Lumbrunnen, County Recorder.

Entry No.45385

\$20.00

G.E.WELSH, DIVISION AT TORNEY
BY E.F. Krause, Ass't Div. Atty.

Received of the AMERICAN TELETH NO AND TELEGRAPH CONTAIN OF WYOMING.

Twenty no/1)O Dollars, in consideration of which THE MEBER COAL COMPANY hereby grants and conveys unto said Jompany, its associated and allied companies, their respective successors, assigns lessees and agents, a perpetual right of way and easement to construct, rec nstruct, operate and maintain lines of telephone and telegraph consist ng of such poles, wires, caples, conduits, guys anchors and other fixtures and annurtenances as the grantee may from time to time require, upon, across, over and/or under the property which it owns or in which it has any interest in the pections 3 and 4 of -ownship 2 .orth, Lange 5 East, County of SULLIT and State of UTAH, and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and ca les of any other company and the further right to cut down and keen cut down all trees, limbs of trees and undergrowth within 50 feet of said lines. The grantor for himself, his heirs, executros, administrators and assigns hereby covenants that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for rights herein granted.

Witness our hands and seals this 11 day of Aug., A.D. 1930 Salt Lake

ATTEST:

THE WEBER COAL CONTANY

D.C. Murphy, Secretary

By G.W. Lambourne, President

STATE OF UTAH

:SS. COUNTY OF SALT LAKE.)

On the 11 day of August A.D. 1930, personally appeared before me G.W. Lambourne, who, being by me duly sworn did say that he is the president of THE WEBER COAL COUNTY, and that said instrument was signed in behalf or said cor oration by repollution

of its board of directors and said G.w. Lambourne acknowledged to me that said corporation executed the same.

Witness my hand and official seal.

Ly commission expires March 8,1932.

(Seal)

E.B. Tobias, Notary Public in and for said County and State.

Recorded at the request of American Tel. & Tel Company Oct. 2nd. A.D. 1930 at 1: o'clock P.M.

Viola Zumbrunnen, County Recorder.

Entry No. 45387

RIGHT-OF-WAY DEED

THIS INDENTURE, made the 23d day of July, in the year one thousand nine hundred and thirty between William Fletcher Jr., unmarried of the County of Salt Lake State of Utah, grantor, party of the first part, and the United States of America, grantee, party of the second part,

WITNESSETH:

That, for and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, receipt whereof is hereby acknowledged, the party of the first part does hereby grant, bargain, sell, convey, and confirm unto the United States of America, and easement and right-of-way in gross over the following tract of land, situate, lying and being in the County of Summit, State of Utah, and bounded and particularly described as follows:

 $SW_{\frac{1}{4}}^{\frac{1}{4}}$ Sec. 31, T. 3 N., R. 16 E., S.L.M.; $NW_{\frac{1}{4}}^{\frac{1}{4}}$ Sec. 31, T. 3 N., R. 16 E., S.L.M.; $NE_{\frac{1}{4}}^{\frac{1}{4}}$ Sec. 31, T. 3 N., R. 16 E., S.L.M.

The said right-of-way hereby gran ed is for the maintenance, and full, free and quiet use and enjoyment by the United States of America for any and all purposes by them desired or deemed necessary or beneficial, and by the general public as a public highway of a certain road or way, being 66 feet in width, and traversing the above described premises according to the following general courses and directions, to-wit:

Right of Way Through NV_4 Sec. 32, T. 3 N., R. 16 E., S.L.M.

Beginning at Station 15*10 on survey which point lies on the west line of Section 52, T. 3 N., R. 16 d., S.L.M., 1304 feet north of the west & corner of said section. Thence easterly or northerly as staked and constructed as follows:

N.83° 17' E. 100 ft. N.65°27' E. 1200 ft.

to Station 2 on surve; which point lies on old road. This right of way is 1300 ft. long and 66 ft. wide (33 ft. on each side of center line as staked and constructed), and contains 1.98 acres more or less.

right of Way Through SW4 Sec. 31, T. 3 N., n. 16 L., S.L.M.

Beginning at Station 60*07 on survey which point lies on the north line of SW_4^1 Sec. 31, T. 3 N., R. 16 E., S.L.M., a distance of 1327 ft. east of W_4^1 corner of said Sec. 31. Thence westerly and southerly as staked and constructed as follows:

S. 30° 08' W. 593 ft. S. 16° 12' W. 775 ft. S. 50° 54' W. 725 ftl S.50° 30' W. 135 ft. S.20° 56' W. 365 ft. S.22°10' W. 215 ft.

to Station 88.15 on survey which point lies on the west line of SW1 Sec. 31, T. 3 N., R. 16 E., S.L.M., a distance of 61 ft. north of the SW. corner of said Sec. 31, This right of way is 2808 ft. long and 66 ft. wide (33 ft. on each side of center line as staked and constructed), and contains 4.25 acres more or less.

Right of Way Through NE4 & NW4 Sec. 31, T. 3 N., R. 16 E., S.L.M.

Beginning at Station 15-10 on survey which point lies on the East line of Sec. 31, T. 3 N., A. 16 E., S.L.M., 1304 feet north of the east 4 corner of said section. Thence westerly and southerly as staked and constructed as follows:

S.79° 44' W. 90 ft. S.83° 17' W. 1000 ft. S. 83° 55' W. 800 ft. S. 66° 30' W. 400 ft. S. 63° 0' W. 900 ft. S. 61° 30' W. 350 ft. S. 77° 05' W. 123 ft. S. 30° 08' W. 267 ft.

to Station 60*07 on survey which point lies on the south line of NN_4^1 Sec. 31, T. 3 N., 16 E., S.L.M., a distance of 1327 ft. east of N_4^1 corner of said Sec. 31. This right of way is 4430 ft. long and 66 feet wide (33 ft. on each side of center line as staked and constructed) and contains 6.71 acres more or less.