

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 10 day of July, A.D. 1942, personally appeared before me Thomas E. Moore, who being by me duly sworn, did say that he is the President of David Moore and Sons, Inc. and that said instrument was signed in behalf of said corporation by resolution of its board of directors, and said Thomas E. Moore acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

Frank W. Moore
Notary Public, in and for Summit County,
Utah, residing in Coalville, Utah.

(SEAL)

My commission expires April 17, 1944.

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Recorded at the request of Am. Tel. and Tel. Co. Nov., 30, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70735.

G.E. Welsh, Division Attorney
By A.A. Sargent
Asst. Div. Atty.

\$25.00

Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Twenty-Five and no/100 Dollars, in consideration of which the undersigned hereby grants and conveys unto said company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across lands in which the undersigned has an interest or in which the undersigned may have an interest in County of Summit and State of Utah, said one rod strip being located within the following sections:

Sections 28,29,31,32 and 33 Township 6 North, Range 8 East; Sections 6 and 7 Township 5 North, Range 8 East; Sections 11,12,14,15,22,27,28,31,32 and 33 Township 5 North, Range 7 East, Section 6 Township 4 North, Range 7 East; Section 1,12,13,14,23,26, and 35 Township 4 North, Range 6 East; Section 2,3,9,10,16,17 and 18 Township 3 North, Range 6 East, Sections 13,23,24,26,27,33 and 34 Township 3 North, Range 5 East, Sections 4,8,9,16,17,21,28,32 and 33 Township 2 North, Range 5 East, Sections 5,7,8 and 18 Township 1 North, Range 5 East; Sections 13,23,24,26,27,33 and 34 Township 1 North, Range 4 East; Sections 4,7,8 and 9 Township 1 South, Range 4 East; Sections 2,9,10,11 and 12 Township 1 South, Range 3 East, Salt Lake Base and Meridian.

Together with the following rights: Of ingress and egress across lands adjoining said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cable, wires, circuits and appurtenances of any associated or affiliated communications company. The undersigned hereby covenant that it will not erect or voluntarily permit the erection on said strip of any structure which might endanger the operation or maintenance of said systems, and this covenant shall run with the land. The northerly or westerly boundary of said one rod strip shall be a line three feet northerly or westerly of and parallel to the first cable laid.

The grantees agree to save the undersigned harmless from all claims demands, actions or causes of action arising from the exercise by the grantees of the rights herein granted. Provided further that any construction or maintenance across County Highways shall not interfere with the use or maintenance thereof.

SIGNED AND SEALED THIS 8TH DAY OF October, A.D. 1942, at Coalville, Utah.

THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF SUMMIT, STATE OF UTAH

By Ed J. McPolin
Chairman

(SEAL)

ATTEST: JOHN E. WRIGHT
CLERK.

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 8th day of October, 1942, personally appeared before me Ed J. McPolin and John E. Wright, who being by me duly sworn, did say that they are respectively the Chairman of the Board of County Commissioners and the Clerk of Summit County, Utah, and that the signature of The Board of County Commissioners of Summit County was affixed to the foregoing instrument by the said Ed. J. McPolin and John E. Wright, by authority of a resolution of the Board of County Commissioners of Summit County passed on the 8th day of October, 1942, and said persons acknowledged to me that the Board of County Commissioners of Summit County, Utah, executed the same.

WITNESS my hand and official seal.
My Term expires December 31, 1942.

(SEAL)

Mae R. Tree
County Recorder Residing in
Coalville, Utah.

Recorded at the request of American Tel. and Tel. Co. November 30, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder.