

North Summit Development LC
#50017

AFTER RECORDING
RETURN TO:
WEBER BASIN WATER
2837 EAST HIGHWAY 193
LAYTON, UT 84040

NOTICE OF LIEN

Notice is hereby given that the undersigned, Weber Basin Water Conservancy District, whose mailing address is 2837 East Highway 193, Layton, Utah 84040, has and claims to have a lien upon the lands hereinafter described for moneys owing and to become owing the undersigned under that certain water purchase contract dated October 23, 2007, and recorded in the office of the County Recorder of Summit County, Utah, in Book 1913 Page 841. The amount of money so owing the undersigned will vary from time to time, and as of the date hereof is in the sum of \$ 18,303.20 which includes recording fees and interest calculated to April 7, 2010 as in said contract provided.

The lands subject to the aforesaid lien are situate in Summit County and are described as follows:

SEE ATTACHED "EXHIBIT A"

Dated April 7, 2010.

WEBER BASIN WATER CONSERVANCY DISTRICT

(SEAL)

STATE OF UTAH)

COUNTY OF BLAINE)

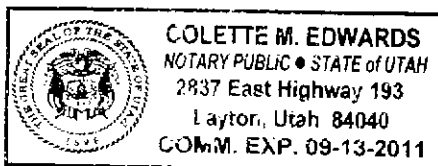


Tage I. Flint
Tage I. Flint - Secretary-Manager

On the 7TH day of April, 2010, personally appeared before me Tage I. Flint, who being by me duly sworn did say that he is the signer of the within instrument, who duly acknowledged to me that he executed the same.

Colette M. Edwards
Notary Public

(SEAL)



ENTRY NO. 00896274
04/19/2010 11:15:36 AM B: 2028 P: 1169
Lien PAGE 1/3
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 0.00 BY WEBER BASIN WATER

EXHIBIT "A"

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE CENTER OF SAID SECTION 5; AND RUNNING THENCE SOUTH 6.50 CHAINS; THENCE EAST 1.28 CHAINS; THENCE NORTH 30°41' EAST 5.27 CHAINS; THENCE NORTH 48°35' EAST 2.97 CHAINS; THENCE WEST 6.19 CHAINS TO THE PLACE OF BEGINNING. AT THE END OF THE 1.50 CHAINS ON THE THIRD COURSE THERE IS A MINUS OFFSET BOUNDED BY A REGULARLY CURVED LINE WHICH TERMINATES AT THE END OF THE THIRD CHAIN AND WHOSE GREATEST DISTANCE FROM THE GIVEN LINE AT THE POINT OF OFFSET IS (.75) CHAINS. THERE IS ALSO A PLUS OFFSET AT THE END OF THE FOURTH CHAIN ON THE SAME COURSE WHOSE GREATEST DISTANCE AT THE POINT OF OFFSET IS (.75) CHAINS AND WHICH TERMINATES AT THE END OF SAID COURSE. (Serial No. CT-250.)

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PARCELS A AND B:

Parcel A (Culinary Tank and Irrigation Reservoir Description):

A PART OF THE EAST HALF OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT THAT IS EAST 3591.90 FEET AND NORTH 2472.92 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING: SOUTH 00°56'42" EAST 5306.31 FEET FROM THE SOUTHWEST CORNER TO THE NORTHWEST CORNER OF SAID SECTION 9) AND RUNNING THENCE NORTH 34°36'00" WEST 172.54 FEET; THENCE NORTH 89°37'15" WEST 139.27 FEET; THENCE NORTH 35°32'04" EAST 738.63 FEET; THENCE SOUTH 49°30'58" EAST 277.94 FEET MORE OR LESS TO THE WESTERLY BOUNDARY OF THE SUBJECT PROPERTY; THENCE SOUTH 00°14'41" EAST 251.94 FEET ALONG SAID WESTERLY PROPERTY BOUNDARY; THENCE SOUTH 52°23'22" WEST 510.64 FEET TO THE POINT OF BEGINNING.

Parcel B (Debris Basin Description):

A PART OF THE EAST HALF OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT THAT IS EAST 3591.90 FEET AND NORTH 2472.92 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING: SOUTH 00°56'42" EAST 306.31 FEET FROM THE SOUTHWEST CORNER TO THE NORTHWEST CORNER OF SAID SECTION 9) AND RUNNING THENCE NORTH 52°23'22" EAST 510.64 FEET MORE OR LESS TO THE WESTERLY BOUNDARY OF THE SUBJECT PROPERTY; THENCE SOUTH 00°14'41" EAST 172.94 FEET ALONG SAID WESTERLY PROPERTY BOUNDARY; THENCE SOUTH 00°02'45" EAST 354.23 FEET; THENCE WEST 256.85 FEET; THENCE NORTH 34°36'00" WEST 261.84 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: TWO EASEMENTS WHICH WILL BE CREATED IN FAVOR OF COALVILLE CITY CORPORATION, A BODY POLITIC OF THE STATE OF UTAH, FOR THE PURPOSE OF INGRESS AND EGRESS AS DEFINED BELOW:

Easement A (Utility and Access Easement Through Development):

A PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN: SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS AN AREA 20 FEET TO EITHER SIDE OF THE CENTERLINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS EAST 2668.91 FEET AND NORTH 1312.21 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING: SOUTH 00°56'42" EAST 5306.31 FEET FROM THE SOUTHWEST CORNER TO THE NORTHWEST CORNER OF SAID SECTION 9) AND RUNNING THENCE NORTH 24°50'56" EAST 96.66 FEET; THENCE NORTH 38°55'08" EAST 173.64 FEET; THENCE NORTH 41°16'20" EAST 256.94 FEET; THENCE NORTH 31°38'00" EAST 144.48 FEET; THENCE NORTH 17°05'58" EAST 140.89 FEET.

Easement B (Debris Basin Access Road Utility Easement):

A PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN: SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS AN AREA 20 FEET TO EITHER SIDE OF THE CENTERLINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS EAST 3518.65 FEET AND NORTH 1987.32 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING: SOUTH 00°56'42" EAST 5306.31 FEET FROM THE SOUTHWEST CORNER TO THE NORTHWEST CORNER OF SAID SECTION 9) AND RUNNING THENCE NORTH 47°14'03" EAST 330.56 FEET; THENCE NORTH 20°23'08" EAST 48.66 FEET.