

When Recorded Mail Copy to:  
Pearson Butler & Carson  
J. Bion Wimmer, Attorney  
1802 W South Jordan Pkwy, Suite 200  
South Jordan, UT 84095

12663281  
11/20/2017 3:27:00 PM \$12.00  
Book - 10621 Pg - 6448-6449  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
BAY NATIONAL TITLE COMPANY  
BY: eCASH, DEPUTY - EF 2 P.

### SPECIAL WARRANTY DEED

ALVIE CARTER, **GRANTOR(S)**, whose address is 1810 W. Indiana Ave., Salt Lake City, UT 84104, County of Salt Lake, State of Utah, hereby conveys and warrants against all who claim by, through, or under the grantor to:

ALVIE CARTER, Trustee of the Alvie Carter Trust dated December 5, 1994 and amended by Restated Amendment dated February 26, 2015, **GRANTEE**, whose address is 1810 W. Indiana Ave., Salt Lake City, UT 84104, County of Salt Lake, State of Utah,

for the sum of Ten dollars and no/100 (\$10.00) and other good and valuable consideration, the following described tracts of land in Salt Lake County, State of Utah, to wit:

See description on Exhibit "A" attached hereto and by this reference incorporated herein.

**Tax Parcel #(s): 08-36-304-021**

**WITNESS** the hand of said grantor this 10<sup>th</sup> day of November, 2017.

GRANTOR(S)

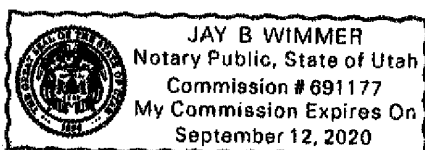
  
\_\_\_\_\_  
Alvie Carter

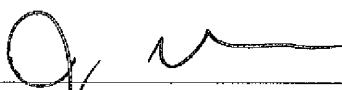
STATE OF UTAH            )  
                                  : ss  
COUNTY OF SALT LAKE )

### COURTESY RECORDING

No assurances are given by BNTC of Utah, Inc.,  
either express or implied for accuracy or content

On this 10<sup>th</sup> day of November, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Alvie Carter, known to me to be the person(s) whose name(s) are subscribed on the foregoing instrument and acknowledge that they executed the same.



  
\_\_\_\_\_  
Notary Public

*LEGAL DESCRIPTION*

***EXHIBIT "A"***

PARCEL:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 72, PLAT "C", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 4 RODS; THENCE NORTH 10 RODS; THENCE WEST 4 RODS; THENCE SOUTH 10 RODS TO THE POINT OF BEGINNING.

*Said property is also known by the street address of:  
636-640 W 200 No, Salt Lake City, UT 84116*

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12663280  
11/20/2017 3:27:00 PM \$12.00  
Book - 10621 Pg - 6446-6447  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
BAY NATIONAL TITLE COMPANY  
BY: eCASH, DEPUTY - EF 2 P.

### SPECIAL WARRANTY DEED

ALVIE CARTER, **GRANTOR(S)**, whose address is 1810 W. Indiana Ave., Salt Lake City, UT 84104, County of Salt Lake, State of Utah, hereby conveys and warrants against all who claim by, through, or under the grantor to:

ALVIE CARTER, Trustee of the Alvie Carter Trust dated December 5, 1994 and amended by Restated Amendment dated February 26, 2015, **GRANTEE**, whose address is 1810 W. Indiana Ave., Salt Lake City, UT 84104, County of Salt Lake, State of Utah,


for the sum of Ten dollars and no/100 (\$10.00) and other good and valuable consideration, the following described tracts of land in Salt Lake County, State of Utah, to wit:

See description on Exhibit "A" attached hereto and by this reference incorporated herein.

**Tax Parcel #(s): 08-36-304-031**

WITNESS the hand of said grantor this 10<sup>th</sup> day of November, 2017.

GRANTOR(S)

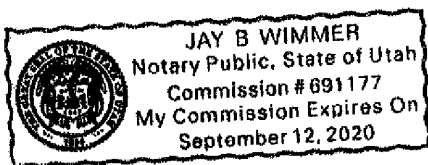
  
\_\_\_\_\_  
Alvie Carter

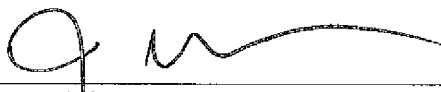
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STATE OF UTAH            )  
                                      : ss  
COUNTY OF SALT LAKE )

On this 10<sup>th</sup> day of November, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Alvie Carter, known to me to be the person(s) whose name(s) are subscribed on the foregoing instrument and acknowledge that they executed the same.



  
\_\_\_\_\_  
Notary Public

*LEGAL DESCRIPTION*

***EXHIBIT "A"***

PARCEL:

BEGINNING 214.5 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 8, BLOCK 72, PLAT "C", SALT LAKE CITY SURVEY; THENCE WEST 115.5 FEET; THENCE NORTH 82.5 FEET; THENCE EAST 115.5 FEET; THENCE SOUTH 82 FEET TO THE BEGINNING.

*Said property is also known by the street address of:  
240 N Rendon Court, Salt Lake City, UT 84116*