

Emeline Sylvester his wife the signers of the above instrument, who duly acknowledged to me that they executed the same.



Leo A. Snow  
Notary Public  
Residing at St. George, Utah

My commission expires January 30th, 1937.

I hereby certify the foregoing to be a full, true and correct copy of the original.  
Filed for Record March 2, 1936 at 3 P. M.

*Salma Woodbury* County Recorder.

45684 83-137-27

No 15100

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, F. D. GIFFORD of Springdale of the County of Washington State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said F. D. GIFFORD has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of SIX HUNDRED AND NO/100 (\$600.00) Dollars, and all legal interest thereon accrued as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I M. H. WELLING, ACTING, Governor, in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said F. D. GIFFORD and to HIS heirs and assigns forever, the following piece or parcel of land, situate in the County of WASHINGTON State aforesaid, to-wit: Northeast quarter (NE $\frac{1}{4}$ ); North half (N $\frac{1}{2}$ ) of Northwest half (NW $\frac{1}{4}$ ) of Section Thirty-two (32) Township Forty-Three (43) South, Range Ten (10) West, containing TWO HUNDRED FORTY (240) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said F. D. GIFFORD and to HIS heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to laws, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

done at Salt Lake City, this TWELFTH day of JULY in the year of our Lord, one thousand nine hundred and TWENTY-NINE, and of the independence of the United States of America the one hundred and FIFTY-THIRD, and in the THIRTY-FOURTH year of the State of Utah

By the Governor:

M. H. Welling  
ACTING GOVERNOR



George A. Seaman  
DEPUTY Secretary of State.

J. N. Oldroyd  
Executive Secretary, State Land Board

Recorded Patent Book 30 Page 585

Certificate of Sale No 16952

I hereby certify the foregoing to be a full, true and correct copy of the original.  
Filed for Record March 3, 1936 at 3:30 P. M.

*Salma Woodbury* County Recorder.