

R/W 64977

2581411

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100----- dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement over the South 48 feet of the West line of the following described property: Commencing 1,556.457 feet South and 2,740.872 feet East and North 89°42'20" East 93.94 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 2°15' East 118 feet; thence South 89°42'20" East 84 feet; thence South 2°25' West 118.6 feet; thence South 89°42'20" West 84 feet to the beginning.

situate in County of SALT LAKE....., State of UTAH.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27 day of Sept A.D., 1973

At Murray, Utah G. W. Sharp

STATE OF UTAH }
County of Salt Lake } ss.

On the 27 day of September, A.D. 1973, personally appeared before me G. W. Sharp

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 27 day of Sept - 73

My commission expires 3-30-74
Jessell D. Burt
Notary Public



NOV 12 1973
Recorded _____ at 841
Request of MOUNTAIN BELL
Fee Paid JENNIFER MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By Brown Deputy