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OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT, dated September 6th, 2018, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT located in Davis County, State of Utah.

09-013-0023, 0156



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9th day of October 2018 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor

ORDINANCE 18-28

(Wasatch Integrated Waste Management District Annexation)

AN ORDINANCE ANNEXING REAL PROPERTIES LOCATED AT APPROXIMATELY 3404 NORTH 650 EAST INTO THE CITY AND EXTENDING THE CORPORATE LIMITS OF LAYTON CITY; PROVIDING FOR REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE

WHEREAS, the City has determined that the properties located at approximately 3404 North 650 East are part of an existing unincorporated parcel of property contiguous to Layton City; and

WHEREAS, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Three, adopted by the City Council on December 5, 2002; and

WHEREAS, the City Council adopted Resolutions 18-34 and 18-35 expressing Layton City's intent to annex said properties; and

WHEREAS, a plat of said real properties has been prepared under the supervision of a competent surveyor, showing the size and location of said real properties and showing that the same is contiguous to the present corporate limits of Layton City; and

WHEREAS, the City Council has determined that in their judgment, this annexation meets the standards set forth in the Utah State Code, and the noticing requirements therein have been satisfied; and

WHEREAS, the Layton City Council deems it to be in the best interest of the City and its citizens to annex the real property described herein to Layton City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LAYTON, UTAH:

<u>SECTION I:</u> Repealer. If any provisions of the City's Code heretofore adopted are inconsistent herewith they are hereby repealed.

<u>SECTION II:</u> **Enactment.** That the following described real property is hereby annexed into Layton City, and the corporate limits of the City are hereby extended to include said real property:

A PARCEL OF LAND LYING IN THE EAST HALF OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BOUNDED ON THE WEST BY HILL AIR FORCE BASE, BOUNDED ON THE NORTH BY 3500 NORTH STREET, BOUNDED ON THE EAST BY THE NORTH-SOUTH SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, INCLUDES ALL OF THE SCOTT SMEDLEY PROPERTY, PARCEL NUMBER 090130023, THE SOUTHERLY LINE OF WHICH BOUNDS SAID PARCEL ON THE SOUTH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON WITH SECTIONS 3, 10, 9, AND 4 AND RUNNING THENCE NORTH 0° 08' 30" EAST, ALONG THE SECTION LINE, A DISTANCE OF 1313.51 FEET; THENCE NORTH 89° 30' 41" WEST, ALONG THE EAST-WEST SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION, A DISTANCE OF 1320.16 FEET, TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 89° 30' 41" WEST, ALONG SAID SOUTH LINE OF SMEDLEY PROPERTY, A DISTANCE OF 381.15 FEET, TO THE EASTERLY LINE OF

HILL AIR FORCE BASE; THENCE NORTH 27° 19' 30" WEST, ALONG SAID HILL AIR FORCE BASE BOUNDARY, A DISTANCE OF 603.81 FEET, TO AN ANGLE POINT IN SAID BOUNDARY; THENCE NORTH 0° 11' 16" EAST, ALONG SAID BOUNDARY A DISTANCE OF 867.10 FEET, TO THE SOUTH SIDELINE OF 3500 NORTH STREET (80.00 FEET WIDE); THENCE NORTH 68° 49' 17" EAST, ALONG SAID SIDELINE, A DISTANCE OF 108.72 FEET. THENCE ALONG SAID SIDELINE ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 760.00 FEET, THROUGH A CENTRAL ANGLE OF 43° 06' 20", A DISTANCE OF 571.77 FEET; THENCE SOUTH 0° 10' 13" WEST, ALONG THE NORTH-SOUTH SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, A DISTANCE OF 1442.49 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION.

CONTAINS 20.541 ACRES MORE OR LESS; 894,765 SQUARE FEET MORE OR LESS

SECTION III: **Filing.** The City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder; and within 30 days after the enactment hereof, the City Council shall file with the Lieutenant Governor a notice of impending boundary action, as defined in Section 67-1a-6.5 UCA that meets the requirements of Section 67-1a-6.5(3) UCA and a copy of an approved final plat, as defined in Section 67-1a-6.5.

SECTION IV: Severability. If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the said ordinance.

SECTION V: Effective date. This ordinance shall go into effect at the expiration of the 20th day after publication or posting or the 30th day after final passage as noted below or whichever of said days is more remote from the date of passage thereof.

PASSED AND ADOPTED by the City Council of Layton, Utah, this 6th day of September, 2018.

ROBERT J STEVÉNSON, Mayor

ATTEST:

Y S KAFAD City Recorder

RESOLUTION 18-34

(Wasatch Integrated Waste Management District Annexation Petition)

A RESOLUTION ACCEPTING A PETITION FOR ANNEXATION OF PROPERTIES LOCATED AT APPROXIMATELY 3404 NORTH 650 EAST

WHEREAS, a petition has been received by Layton City, pursuant to Utah Code Annotated section 10-2-403, petitioning for annexation of certain properties located at approximately 3404 North and 650 East; and

WHEREAS, these properties are located within an area where Layton City can provide urban services; and

WHEREAS, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Three, adopted by the City Council on December 5, 2002; and

WHEREAS, the City Council determines it to be in the best interest of the citizens of Layton City to accept the petition for annexation and direct staff to certify the annexation petition and provide notice thereof relative to the proposed annexation; and

WHEREAS, the property owners wish to proceed with the petition for annexation to the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

- 1. The City has received a petition for annexation of 20.541 acres located at approximately 3404 North 650 East presented by Wasatch Integrated Waste Management District, owner of approximately 20.277 acres, and designated agent for Scott Smedley Storage LLC, owner of approximately .264 acres;
- 2. The above properties, more particularly described in 'Exhibit A' which is attached hereto and made a part hereof by reference, represents one hundred percent (100%) of the private land and constitutes one hundred percent (100%) of the value of all private property within the area proposed for annexation.
- 3. The petition is hereby accepted by the City, and staff is hereby directed to certify the petition for the proposed annexation pursuant to Utah Code Annotated and initiate the necessary annexation procedures.

PASSED AND ADOPTED by the City Council of Layton, Utah, this 7th day of June, 2018.

OBERT J STE

ATTEST:

S READ, City Recorder

EXHIBIT ABOUNDARY DESCRIPTION

WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT PROPERTY ANNEXATION

A PARCEL OF LAND LYING IN THE EAST HALF OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BOUNDED ON THE WEST BY HILL AIR FORCE BASE, BOUNDED ON THE NORTH BY 3500 NORTH STREET, BOUNDED ON THE EAST BY THE NORTH—SOUTH SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, INCLUDES ALL OF THE SCOTT SMEDLEY PROPERTY, PARCEL NUMBER 090130023, THE SOUTHERLY LINE OF WHICH BOUNDS SAID PARCEL ON THE SOUTH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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