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WHEN RECORDED RETURN TO:

1 District Engineer

US Army Engineer District, Sacramento

ATTN: Real Estate Division

650 Capitol Mall

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Sacramento, California 95814

88-4-4n-12

#### EASEMENT DEED

FOR AND IN CONSIDERATION of the sum of FIFTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$15,500.00) lawful money of the United States to the undersigned in hand paid by the United States of America, the receipt of which is hereby acknowledged, DALE T. SMEDLEY and HELEN B. SMEDLEY (husband and wife), and ROBERT L. CHAMNESS and ANITA M. CHAMNESS (husband and wife), of the County of Davis, State of Utah, do by these presents grant unto the United States of America, and its assigns, a permanent easement and right-of-way for the purposes hereinafter stated, over and through, under, along and across, that certain parcel of land situated in the County of Davis, State of Utah, and more particularly described as follows, to wit:

#### TRACT 517E

A parcel of land in the SE 1/4 of Section 4, T4N, R1W, S.L.M., County of Davis, State of Utah, described as follows:

COMMENCING at the SW corner of said SE 1/4; thence, S 89° 34' 45" E, along the South line of said Section 4, said line also being the southerly boundary of Hill Air Force Base, 659.6 feet to the easterly boundary of Hill Air Force Base; thence, N 0° 12' 45" E, along said easterly boundary, 358.0 feet; thence, S 89° 34' 45" E, 480.0 feet, more or less, to a point on the easterly boundary of the land conveyed to the United States of America by deed recorded in Book 614 at page 767, Official Records, Davis County, known as Tract 526 of Hill Air Force Base; thence, S 89° 34' 45" E, along the boundary of said land of the United States of America, 109.63 feet to the TRUE POINT OF BEGINNING;

Thence, leaving said boundary N 0° 12' 45" E, 360.04 feet;

Thence, S 27° 28' 00" E, 24.05 feet, to a point on the westerly boundary of the land conveyed to Robert L. Chamness, et ux, by deed recorded in Book 531 page 60, Official Records, Davis County;

Thence, S 03° 24' 52" E, along said westerly boundary 100.91 feet;

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Thence, S  $89^{\circ}$  58' 30" E, along the southerly boundary of said land of 1 2 Chamness, 45.75 feet; Thence, leaving said boundary S 27° 28' 00" E, 260.94 feet; 3 Thence, S 0° 26' 03" W, 120.36 feet; 4 Thence, S 1° 20' 56" E, 245.23 feet; 5 Thence, S 1° 19' 54" E, 138.90 feet to the northerly right-of-way line 6 7 of Utah State Road No. 193; Thence, westerly along said northerly right-of-way line, 51.00 feet; 8 Thence, N 1° 19' 54" W, 128.73 feet; Thence, N 1° 27' 29" W, 231.89 feet; 10 Thence, N 89° 34' 45" W, 112.69 feet to the boundary of said land of the 11 United States of America; 12 Thence, N 0° 12' 45" E, along said boundary, 129.62 feet; 13 Thence, continuing along said boundary, N 89° 34' 45" W, 22.37 feet to 14 the POINT OF BEGINNING. 15 Containing 1.62 acres, more or less. 16 A perpetual and assignable easement is hereby created in the Government 17 for the establishment, maintenance and operation of a restrictive use area for 18 the operation of aircraft to and from Hill Air Force Base, consisting of the 19 following rights in the land described above for the following purposes: 20 1. The right to make low and frequent flights over said land and to 21 generate noises associated with: 22 aircraft in flight, whether or not while directly over said land; 23 aircraft and aircraft engines operating on the ground at said 24 base; and, 25 aircraft engine test-stand operations at said base. 26 2. The right to regulate or prohibit the release into the air of any 27 substance which would impair the visibility or otherwise interfere with the 28 operations of aircraft, such as, but not limited to, steam, dust and smoke. 29 3. The right to regulate or prohibit light emissions, either direct or 30 indirect (reflective), which might interfere with pilot vision.

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	4.	The	righ	t to	prohil	bit	electrical	emissions	5 W	hich would	d interfere
with	airo	craft	and	Air	Force	COL	munications	systems	or	aircraft	navigational
equip	men t						•				

- 5. The right to prohibit any use of the land which would unnecessarily attract birds or waterfowl, such as, but not limited to, operation of sanitary landfills, maintenance of feeding stations or the growing of certain types of vegetation attractive to birds or waterfowl.
- 6. The right to prohibit and remove any buildings or other nonfrangible structures, except those specific rights hereinafter reserved to the landowner
- 7. The right to top, cut to ground level and to remove trees, shrubs, brush or other forms of obstruction which the officer having command of the Base determines might interfere with the operation of aircraft, including emergency landings, except those specific rights hereinafter reserved to the landowner.
- 8. The right of ingress and egress upon, over and across said land for the purpose of exercising the rights set forth herein.
- 9. The right to post signs on said land indicating the nature and extent of the grantee's control over said land.
  - 10. The right to prohibit all land uses other than the following:
    - a. agriculture;
    - livestock grazing;
    - permanent open space;
    - d. existing water areas;
- e. rights-of-way for fenced two-lane highways, without sidewalks or bicycle trails and single-tract railroads;
- f. communications and utilities rights-of-way, provided all facilities are at grade level or underground; and,
  - g. mini storage warehouse as hereinafter provided.
- 11. The right to prohibit entry of persons onto the land except in connection with activities authorized under a, b, e and f above.

  Subject, however, to existing easements for public roads and highways, public

utilities, railroads and pipelines; reserving, however, to the landowners, their heirs and assigns, all such rights and privileges as may be used without interfering with or abridging the rights and easements hereby acquired, but specifically reserving to the landowners, their heirs and assigns, the right of continued use of the mini storage warehouse structure located partially on the land herein described, at its current design capacity but without enlarging the structure or density of use; and continued use of the remaining land herein described for purposes of ingress and egress to, and for vehicular maneuvering in support of use of said warehouse structure. Further, rights herein conveyed are easement rights only and do not include fee title to the land or existing improvements thereon.

GORDON GURR

For the consideration recited above, the Grantors agree to abide by the following covenant which shall run with the land:

That the payment by the Government of the consideration recited above shall constitute full fair value and full compensation to the Grantors for the easement and rights granted herein, whether such easement and rights shall be exercised by the Government or by any of its grantees, and the Grantors expressly release and relinquish any and all claims against any of the aforenamed for further or future payment of consideration for the aforesaid easement and rights granted herein.

of Decem	•	, 1976.	resents are hereby signed this 29th d
		·• .	Do Done dleer
			DALE T. SMEDLEY
			Thelen B Smedley
			HELEN B. SMEDLEY
			gelent & (henries)
			ROBERT L. CHAMNESS
			anto M. Channey
			ANITA M. CRAMNESS
COUNTY OF	DAVIS	)	
STATE OF	UTAH	)ss )	
On this	29th	day of	December , 1976, before me

a Notary Public in and for said County and

# F. 644

1	State, residing therein, duly commissioned and sworn, personally appeared
2	DALE T. SMEDLEY and HELEN B. SMEDLEY, his wife, and
3	ROBERT L. CHAMNESS and ANITA M. CHAMNESS, his wife,
4	known to me to be the persons whose names are subscribed to the within
5	instrument, and acknowledged to me that they have executed the same.
6	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official
7	Seal the day and year in this certificate first above written.
8	RDON GU
9	GORDON GUARAN NOTARY
10	PUBLIC A Notary Public in and for the County of
11	Davis State of Utah
12	My commission expires April 4, 1978
13	CONSENT TO THE EXECUTION OF THE FOREGOING DOCUMENT IS HEREBY GRANTED, AND
14	THE UNDERSIGNED'S INTEREST AS MORTGAGE HOLDER IS HEREBY DECLARED SUBORDINATE THERETO:
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16	-0- By Sellit
17	-0-
18	-0- FIRST NATIONAL BANK OF LAYTON
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