Thatcher and Young Thatcher & Young

Attorneys for Plaintiff First Security Bank Bldg. Ogden, Utah

Recorded April 9th, 1941 at 3:35 P.M.

Abstracted 4/2/5

flire Kess County Recorder.

No. 76714

TRANSMISSION LINE EASEMENT

Davis County, a Municipal Corporation, existing by virtue of the laws of the State of Utah, Grantor, hereby QUIT CLAIMS to UTAH LIGHT AND TRACTION COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, re-location, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and five towers, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantor, in Davis County, Utah, described as follows:

Twenty-five (25) feet on each side of a line:

Beginning at existing tower on Grantor's land at a point 200 feet west and 1275 feet south, more or less, from the north quarter corner of Section 9, Township 4 north., Range 1 west, Salt Lake Base & Meridian, thence running north 15° 05' East 510 feet, thence north 34° 29' east 941 feet to fence on north boundary line of said land and being in the northeast quarter of the northwest quarter and the northwest quarter of the northwest quarter of said Section 9.

Also, beginning at fence on south boundary line of Grantor's land at a point 470 feet east, more or less, from the south quarter corner of Section 4, Township 4 north, Range 1 west, Salt Lake Base & Meridian, thence running north 34° 29' east 1600 feet, more or less, to north boundary line of said land and being in the south one-half of the southeast quarter of said Section 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of said grantor by R. Bruce Major, County Clerk and Ex-Officio Auditor and the seal of said Davis County affixed this 18th day of March A. D. 1940.

Signed in the presence of:

Wanda Coombs



DAVIS COUNTY

By R. Bruce Major County Clerk and Ex-Officio Auditor of Davis County, State of Utah

State of Utah X ss
County of Davis X

On this 18th day of March, A. D. 1940, personally appeared before me R. Bruce Major, County Clerk and Ex-Officio Auditor of Davis County, Utah, who duly

acknowledged to me that he executed the foregoing instrument for and in behalf of said Davis County, Utah, by authority of a resolution of the Board of County Commissioners of Davis County, State of Utah.

My commission expires:

2/12/1944

SEAL

APPROVED C B

Recorded April 10th, 1941 at 9:31 A.M.

Frank Croft

Notary Public Farmington, State of Utah

T-333

Abstracted 4/129-268

Glac Ness County Recorder.

No. 76715

(UTAH INDIVIDUAL)

TRANSMISSION LINE EASEMENT

3. Aletha H. Fallis, her separate property grantor of Oneida County, Idaho County, Utah, hereby conveys and warrants to UTAH LIGHT AND TRACTION COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and one towers, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantor, in Davis county, Utah, described as follows:

Twenty-five (25) feet on each side of a line:

Beginning on south boundary line of Grantor's land at a point 1320 feet north and 1270 feet west, more or less, from the southeast corner of Section 4, T. 4 N., R. 1 W., S.L.B.&M., thence running N. 34°29' E. 700 feet, more or less, to north boundary line of said land and being in the South 594 feet of the NE 1/4 of the SE 1/4 of said Section 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 24th day of February, 1941, 192-Witness:

Aletha H Fallis

Jos. L. Mabey

STATE OF Idaho ; ss. County of Oneida ;

On the 24th day of Feb. A. D. 1941, personally appeared before me Aletha H Fallis the signer of the above instrument, who duly acknowledged to me that she executed the same.

My commission expires:

Nov. 1, 1941

APPROVED C B



Jas. B. Jones

Notary Public

State of Idaho

File No. T-334
Abstracted 4/268

Recorded April 10th,1941 9:32 A.M.

ess. County Recorder