

05-12-2008



Salt Lake County Public Works Department
Planning and Development Services Division
2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
Phone: 801-468-2000 FAX: 801-468-2169
http://www.pwpds.slco.org/

10425130
 05/12/2008 11:34 AM \$12.00
 Book - 9605 Pg - 5228-5229
GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 SL CO PLANNING & DEVELOPMENT
 BY: SLR, DEPUTY - WI 2 P.

Geological Hazards Disclosure and Acknowledgement Form

Disclosure & Acknowledgement
Regarding Development of Property Located
Within A Geological Hazards Special Study Area

The undersigned (print), GARY FISCHER Mgr. Brickyard Square, LLC, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Sale Lake County, State of Utah.

Building / Land Use Permit Number: 24097

Street Address: 1235E 3300S SL 8406 - Brickyard Square LLC

Parcel Number (required): 16 29 427 023 0000

Legal Description (Must be Attached): OK #

(For L) BEG W 521.01 FT & S 367.64 FT FR NE COR OF LOT 1, BLK 27, TEN ACRE PLAT A, BIG FIELD SUR; S 32- E 235.65 FT; E 57.75 FT; N 32- W 235.65 FT; W 57.75 FT TO BEG. 0.26494 AC 5217-1455 5724-0002 9018-0412

Acknowledges(s) and Disclosure(s):

- The above-described property is either partially or wholly located within a *Geological Hazards Special Study Area* as shown on the Geological Hazards Map adopted by the Salt Lake County Council pursuant to Ordinance No. 1500 for:

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rupture | <input type="checkbox"/> Landslide |
| <input type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Debris Flow |
| <input checked="" type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Rock - Fall Path |
| <input type="checkbox"/> Avalanche Path | |

- The Geological Hazards Ordinance (Chapter 19.75) requires: , does not require: a site specific natural hazards study and report. As required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Sale Lake County Planning and Development Services Division in File No. 24097 which is available for public inspection.

When form has been completed and recorded, return to:
 2001 South State Street N3600
 Salt Lake City, UT 84190-4050
 Phone: 468-2000 Fax: 468-2169

- POOR COPY -
CO. RECORDER

Property Owners' Affidavit

State of Utah)

:ss.

County of Salt Lake)

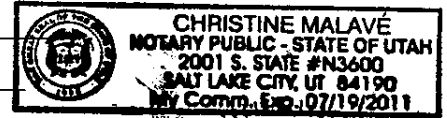
I (we), GARY FISCHER, MAE BRUKYARD SQUARE, L.L.C., being duly sworn, depose and say that I am (we are) the owner(s) or authorized agent(s) of the property involved in this application and that the foregoing statements and answers contained herein and on the attached exhibits thoroughly, to the best of my (our) ability, present the argument in behalf of the application requested herewith and that the statements and information above referred to are in all respects true and correct to the best of my (our) knowledge and belief.

SIGNED, Gary Fischer

Subscribed and sworn before me this 9th day of May, 2008.

My Commission Expires 7-19-2011

Christine Malave
Notary Public
Residing in Utah



AGENT AUTHORIZATION

I (we), _____, the owner (s) of the real

property at _____, Salt Lake County,

Utah, do hereby appoint _____, as my (our) agent to represent me (us) with regard to this application affecting the above described real property, and authorize them to appear on my (our) behalf before any Commissions, Boards or Legislative Body considering this application and that the foregoing statements and answers contained herein and on the attached exhibits thoroughly, to the best of my (our) ability, present the argument in behalf of the application requested herewith and that the statements and information above referred to are in all respects true and correct to the best of my (our) knowledge and belief.

Dated this _____ day of _____.

OWNERS SIGNATURE

State of Utah)

:ss.

County of Salt Lake)

On the _____ day of _____, _____, personally appeared before me

_____ the signer(s) of the above instrument

who duly acknowledged to me that executed same.

My Commission Expires _____

Notary Public

Residing in _____