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RETURNED

JAN 29 2002

When recorded, return to:

Richard W. Jones
HELGESEN, WATERFALL & JONES
4605 Harrison Blvd., Suite 300
Ogden, Ut 84403

E 1724799 B 2973 P 526
SHERYL L. WHITE, DAVIS CNTY RECORDER
2002 JAN 29 1:33 PM FEE 152.00 DEP DJW
REC'D FOR RODNEY STEPHENS CONST

Tax Parcel Serial Numbers: see desc

**SECOND AMENDMENT TO AMENDED DECLARATION OF COVENANTS,
CONDITIONS, AND RESTRICTIONS FOR COUNTRY OAKS CONDOMINIUMS**

This Second Amendment to Amended Declaration of Covenants, Conditions, and Restrictions for Country Oaks Condominiums (the "Second Amendment") is made and executed this ____ day of January, 2002, by the Country Oaks Condominiums Management Committee (the "Management Committee") pursuant to the Utah Condominium Ownership Act, Utah Code Ann. §57-8-1 *et seq.* (the "Act").

RECITALS

A. A "Declaration of Covenants, Conditions, Restrictions, and By-laws for Country Oaks Condominium" was recorded with the Davis County Recorder's Office on November 5, 1975, in Book 582, at Page 709, as Entry Number 422434 (the "Original Declaration"). Among other things, the Original Declaration established a residential condominium project known or referred to as Country Oaks Condominiums (the "Condominium Project"). The Condominium Project comprises, and the Original Declaration constituted an encumbrance on real property located in Davis County, Utah, as more fully described in Exhibit A attached hereto.

B. The Original Declaration was amended and restated in its entirety by that certain "Amended Declaration of Covenants, Conditions, and Restrictions for Country Oaks Condominium" dated May 21, 1993, and recorded in the Davis County Recorder's office on May 21, 1993, in Book 1617, at Page 834, as Entry Number 1036688 (as amended and modified from time to time, the "Amended Declaration"). Capitalized terms used in this Amendment which are not defined herein shall have the meanings given to them in the Amended Declaration.

C. The Amended Declaration was amended by that certain "Amendment to Amended Declaration of Covenants, Conditions and Restrictions for Country Oaks Condominiums" dated August 22, 2000 (the "First Amendment"), which was recorded in the Davis County Reorder's office on August 23, 2000, in Book 2684, at Page 175, as Entry Number 1609494.

D. Among other things, the First Amendment vacated the designated "Phase 7-3" of the Condominium Project, although the property originally included in such Phase 7-3 remained part of the Condominium Project and was subject to the Amended Declaration. The purpose of

such vacation was to permit and require Rodney Stephens, d/b/a Rod Stephens Construction (the "Developer"), as the owner of the Sites (as defined in the First Amendment) located in the vacated Phase 7-3, to propose and submit to the Management Committee separate record of survey maps for new additional phases to be located on the property original comprising the vacated Phase 7-3.

E. The Amended Declaration also permitted the Management Committee to change the percentages of ownership in the Common Area as Sites are converted to Units as new Units are constructed thereon.

F. The Developer has proposed additional phases be developed in accordance with the Amended Declaration and the First Amendment.

NOW, THEREFORE, the Amended Declaration is amended to permit the Developer to proceed with his development and to adjust the percentage interest in the Common Areas owned by the Unit Owners as follows:

1. **Incorporation of Recitals.** The terms, conditions, statements, and representations made in the above Recitals are incorporated herein by this reference.

2. **Additional Phases.** In connection with the building of additional units by the Developer, there have been recorded at the Davis County Recorder's Office plat maps for three new phases affecting a portion of the condominium property originally comprising the vacated Phase 7-3. The new phases are identified in such plat maps as Phase 9 (consisting of four Units), Phase 10 (consisting of two Units), and Phase 11 (consisting of two units (collectively, the "New Phases"). The legal descriptions for the New Phases are attached hereto as Exhibit B, and the unit numbers, street addresses, and square footage for the Units in such phases are shown in Exhibit C attached hereto. Exhibit D hereto shows the elevations and floor plans for the Units in Phase 9, and Exhibit E hereto shows the elevations and floor plans for the Units in Phase 11. The New Phases are part of the Condominium Project and subject to all the terms and conditions of the Amended Declaration including without limitation those portions of the New Phases and the improvements thereon that constitute "common areas and facilities" or "limited common areas and facilities." Those elements of the New Phases that constitute common area shall be determined on the same basis and according to the definitions contained in the Amended Declaration and as common areas is identified in the record of survey maps recorded for the previously built phases in Country Oaks Condominium. Patios, decks and garages as shown on Exhibits D and E constitute limited common area as defined in the Amended Declaration.

3. **Adjustment of Percentages of Common Areas.** The Management Committee, by virtue of the authority granted to it in Section 24.C of the Amended Declaration, hereby adjusts the percentages of ownership of the Common Areas to reflect the additional Units that have been or are being constructed in the New Phases. The percentages of ownership of the Common Areas appurtenant to each Unit is shown in Exhibit F attached hereto. The Unit Owners of Units in the New Phases shall have all of the rights and privileges of Unit Owners under the Amended Declaration, including without limitation the right to use common areas and

facilities and to vote.

4. **Improvements Added.** The Developer, in connection with the building of Units shall install all improvements to the common area as required under paragraph 3.F.3 (page 8) of the Amended Declaration. These include the installation of sewer connections, water connections, (including secondary water hookups), sprinkling systems, connection and hook up fees, landscaping consistent with the already established common areas in Country Oaks, retaining walls, plumbing, electrical, road, pavement, asphalt, cement, building, and any other items normally associated with the construction or building of common area and a unit. The Developer shall comply with all the requirements of paragraph 17 of the Amended Declaration relating to construction by site owners.

5. **Remaining Terms Unchanged.** The Amended Declaration is hereby amended and supplemented by this Second Amendment to the extent necessary to reflect and incorporate the changes made herein. Except as so amended and supplemented, all of the remaining terms and conditions of the Amended Declaration and the First Amendment shall remain unchanged and in full force and effect.

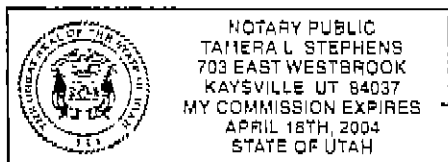
Pursuant to the authorization granted in paragraphs 7 and 24(C) of the Amended Declaration, the Country Oaks Condominium Management Committee, having met and approved the same, hereby executes this Second Amendment in behalf of Country Oaks Condominium.

COUNTRY OAKS MANAGEMENT COMMITTEE

By: Sharm Christensen
Sharm Christensen, President

Rodney Stephens, d/b/a Rod Stephens Construction, hereby agrees to abide by and be bound by the terms stated herein.

Rodney Stephens
Rodney Stephens

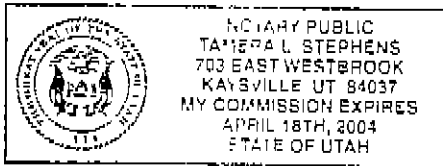


Tamara L. Stephens
signed at Kayville, UT
on January 28, 2002
Second Amendment to Amended Declaration

ACKNOWLEDGMENT

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On the 28th day of January, 2002, personally appeared before me Sharm Christensen , who being duly sworn did state that he is the president of the Country Oaks Condominium Management Committee, and did duly acknowledge to me that he executed the same.

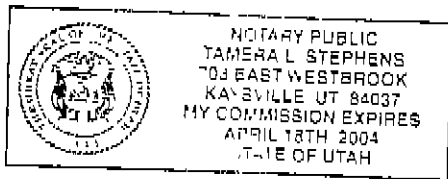


Tamera L. Stephens
Notary Public

ACKNOWLEDGMENT

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On the 28th day of January, 2002, personally appeared before me Rodney Stephens, who being duly sworn did state that he is the developer herein and did duly acknowledge to me that he executed the same.



Tamera L. Stephens
Notary Public

EXHIBIT A
(Legal Description of the Condominium Project)

APPENDIX A

E ~~1956633~~ B ~~1617~~ P ~~258~~

LAND DESCRIPTION FOR
COUNTRY OAKS CONDOMINIUMS

Side units 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M, 1N, 1O, 1P, 1Q, 1R, 1S, 1T, 1U, 1V, 1W, 1X, 1Y, 1Z + common area
Phase 1

Beginning at a point which is South 89°49'30" West 2021.10 feet along the Section line, and South 555.18 feet from the Northeast corner of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 79° East 199.357 feet; thence North 27° West 129.578 feet; thence North 74° East 132.439 feet; thence South 27° East 190.318 feet; thence South 63° West 100.0 feet; thence South 26°07'40" West 75.0 feet; thence North 27° West 111.312 feet; thence South 79° West 218.74 feet; thence North 11° West 122.0 feet to the point of beginning. Containing 1.3408 acres. (Known as Phase One) 09-094-0001 thru 0008 + 0047

units 1 thru 8
Phase 3

TOGETHER WITH: Part of the Northeast quarter of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, beginning at a point located East 1161.13 feet and South 510.39 feet from the North quarter corner of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, thence North 16° West 137.00 feet; thence South 74° West 137.56 feet; thence North 16° West 92.00 feet; thence South 74° West 173.30 feet; thence South 16° East 107.00 feet; thence North 74° East 111.00 feet; thence South 27° East 190.32 feet; thence North 63° East 25.39 feet; thence North 25° West 60.73 feet; thence North 74° East 148.12 feet to the point of beginning. Contains 1.038 acres. (Known as Phase Three) 09-094-0009 thru 0016

units 1 thru 10
Ph 2

TOGETHER WITH: Part of the Northeast quarter of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, beginning at a point located North 89°49'30" East 611.13 feet and South 555.18 feet from the North quarter corner of said Section 14, thence North 79° East 199.36 feet; thence North 27° West 100 feet; thence North 11° West 145.87 feet; thence South 79° West 200 feet; thence South 11° East 112 feet; thence South 79° West 92.44 feet; thence South 11° East 130 feet; thence North 79° East 120.64 feet to the point of beginning. Contains 1.42 acres. (Known as Phase Two). 09-093-0001 thru 0010

units 1 thru 3
Ph 4

TOGETHER WITH: Part of the Northeast quarter of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, beginning at a point located East 1161.13 feet and South 510.39 feet from the North quarter corner of said Section 14, thence North 16° West 137 feet; thence South 74° West 137.56 feet; thence North 16° West 92 feet; thence North 74° East 187.56 feet; thence South 16° East 248.40 feet; thence North 84°47'37" West 53.63 feet to the point of beginning. (Known as Phase Four). 09-094-0017 thru 0019

units 1 thru 5
Ph 5

TOGETHER WITH: Part of the North 1/2 of Section 14, Township 4 North Range 1 West, Salt Lake Base and Meridian. U.S. Survey: Beginning at a point located 1049.94 feet East and 304.04 feet South from the North 1/4 corner of said Section 14; running thence North 10° East 200.0 feet; thence South 80° East 122.68 feet; thence South 27° East 167.76 feet; thence South 13° East 210.0 feet; thence South 74° West 118.96 feet; thence North 16° West 248.40 feet; and thence 74° West 100.0 feet to the point of beginning. Contains 1.32 acres. (known as Phase Five). 09-094-0020 thru 0028

units 1 thru 5
Ph 6

TOGETHER WITH: Beginning at a point located 784.17 feet South and 623.65 feet East from the North quarter corner of Section 14, Township 4 North, Range 1 West; Salt Lake Base and Meridian; running thence North 79° East 281.18 feet to the South corner of Country Oaks Condominiums, Phase I; thence North 27° West 111.31 feet; thence South 79° West 218.74 feet; thence North 11° West 30.00 feet; thence South 79° West 30.00 feet; thence South 11° East 36.07 feet; thence South 10° East 100.95 feet to the point of beginning. (known as Phase Six) 09-094-0029 thru 0033

units 1 thru 13

Ph 7-1

TOGETHER WITH: Beginning at a point 776.63 feet East and 72.25 feet South from the North quarter corner, Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, running thence S 83°33'00" East 310.00 feet, thence South 10°00' 00" West 200.00 feet, thence South 74°00'00" West 260.86 feet, thence South 16°00'00 East 107.00 feet, thence South 74°00'00" West 36.71 feet, thence North 27°00'00" West 70.42 feet, thence North 11°00'00" West 145.87 feet, thence North 11°30'54" East 215.22 feet to the point of beginn (Known as Phase 7-1). 09-094-0034 thru 0046

units 17 thru 24

Ph 7-2

TOGETHER WITH: Beginning at a point 776.63 feet East and 72.25 feet from the North 1/4 corner of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, running thence North 83°33'00" West 200.00 feet thence South 80°40'00" West 160.00 feet, thence South 36°00'00" West 240.00 feet, thence South 279.66 feet, thence South 88°02'57" East 210.06 feet, thence North 11°00'00" West 110.00 feet, thence North 79°00'00" East 92.44 feet, thence North 11°00'00" West 112.00 feet, thence North 79°00'00" East 200.00 feet and thence North 11°30'54" East 215.22 feet. (Known as Phase 7-2). 09-093-0027 thru 0034

~~TOGETHER WITH: Beginning at a point 540.00 South 0°10'00" West along the quarter section line from the North 1/4 corner, Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, continuing along said quarter section line 250.19 feet to the North of Lot 218, Country Oaks Subdivision No. 2., thence South 66°00'00" East 105.99 along said North of Lot 218, thence South 72°30'00" East 34.81 feet, said point being 843.77 feet South and 127.72 feet East from said North quarter of Section 14, thence North 13°00' East 155.25 feet, thence North 89°00' East 443.54 feet, thence North 11°00'00" West 36.07 feet, thence North 79°00'00" East 30.00 feet, thence North 11°00'00" West 92.00 feet, thence South 79°00'00" West 120.64 feet, thence North 11°00'00" West 20.00 feet, thence North 88°02'57" West 490.74 feet to the point of beginning. (Known as Phase 7-3).~~

No. 1 of 11

Q11

Phase 8

TOGETHER WITH: Beginning at a point located 843.17 feet South and 127.72 feet East of the North quarter corner of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, running thence South 72°30' East 248.81 feet along the North line of Country Oaks Subdivision, ~~Phase 7-3~~; thence North 230.00 feet along the West line of said Subdivision thence South 89° West 203.54 feet, South 13° West 155.25 feet to the point of beginning.

09-093-0049

EXHIBIT B

(Legal Description of New Phases)

PHASE 9:

PART OF THE NORTHEAST QUARTER OF SECTION 14, T.4N., R.1W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S00°10'00" W ALONG THE QUARTER SECTION LINE 540.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; THENCE S00°10'00"W ALONG SAID LINE 250.19 FEET; THENCE S66°00'00"E 105.99 FEET; THENCE S72°30'00"E 34.81 FEET; THENCE N13°00'00"E 155.25 FEET; THENCE N89°00'00"E 443.54 FEET; THENCE N11°00'00"W 36.07 FEET; THENCE N79°00'00"E 30.00 FEET; THENCE N11°00'00"W 92.00 FEET; THENCE S79°00'00"W 120.64 FEET; THENCE N11°00'00"W 20.00 FEET; THENCE N88°02'57"W 490.74 FEET TO THE POINT OF BEGINNING.

09-310-0001 thru 0005

CONTAINS: 2.39 ACRES

PHASE 10:

PART OF THE NORTHEAST QUARTER OF SECTION 14, T.4N., R.1W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S00°10'00"W ALONG THE QUARTER SECTION LINE 540.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; THENCE S00°10'00"W ALONG SAID LINE 250.19 FEET; THENCE S66°00'00"E 105.99 FEET; THENCE S72°30'00"E 34.81 FEET; THENCE N13°00'00"E 155.25 FEET; THENCE N89°00'00"E 261.45 FEET; THENCE N00°57'55"W 133.53 FEET;

THENCE N88°02'57"W 423.62 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.84 ACRES

09-314-0005 thru 0007

PHASE 11:

PART OF THE NORTHEAST QUARTER OF SECTION 14, T.4N., R.1W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE AND A 160.87 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N22°41'38"E, SAID POINT BEING S00°10'00"W 679.81 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 14; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 23°41'39" A DISTANCE OF 66.53 FEET; THENCE N89°00'00"E 100.23 FEET;

09-318-0007 thru 9

Units 1 thru 4 Common

Units 5, 6 + Common

Units 7, 8 + Common

THENCE S13°00'00"W 157.31 FEET TO THE NORTH BOUNDARY OF COUNTRY OAKS SUBDIVISION PHASE 2; THENCE ALONG SAID NORTH LINE N72°30'00"W 34.81 FEET AND N66°00'00"W 105.99 FEET TO SAID SECTION LINE; THENCE N00°10'00"E ALONG SAID SECTION LINE 110.38 FEET TO THE POINT OF BEGINNING.

CONTAINS 19404 SQUARE FEET

EXHIBIT C
(Unit Information for New Phases)

Phase	Unit/Lot No.	Address	Square Feet* (Livable Area)
9	1	2495 East 1900 North	1,585
9	2	2493 East 1900 North	1,585
9	3	2481 East 1900 North	1,585
9	4	2475 East 1900 North	1,585
10	5	2463 East 1900 North	1,585
10	6	2455 East 1900 North	1,585
11	7	2404 East 1900 North	1,685
11	8	2412 East 1900 North	1,685

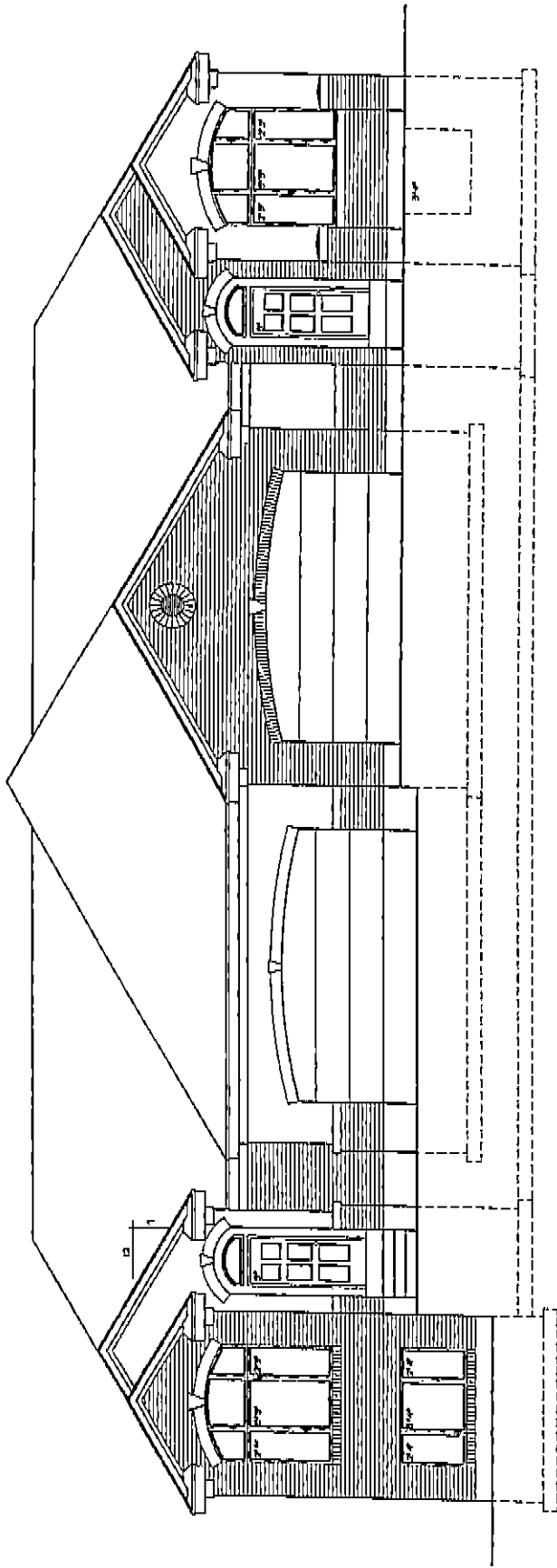
* Finished area excluding basements and garages.

EXHIBIT D

(Elevations and Floor Plans for Units in Phases 9 and 10)

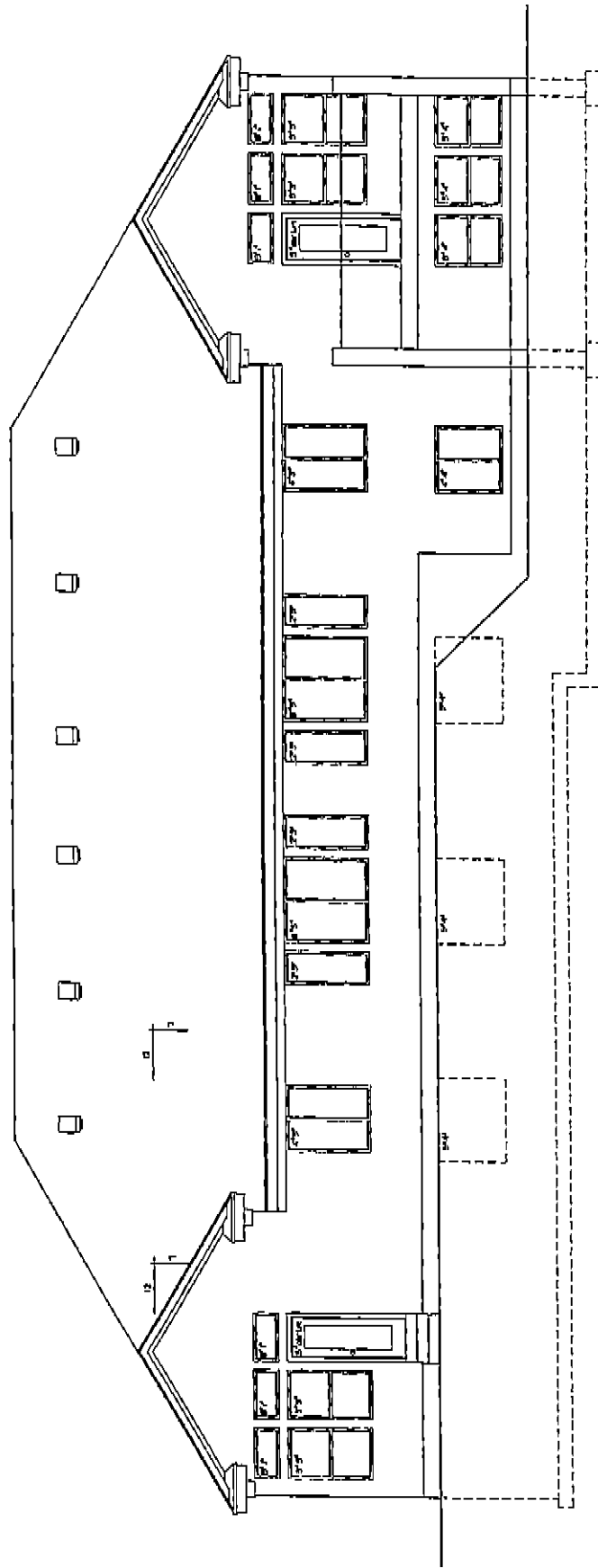
[See attached.]

E 1724799 B 2973 P 537



A
1/4" = 1'-0"

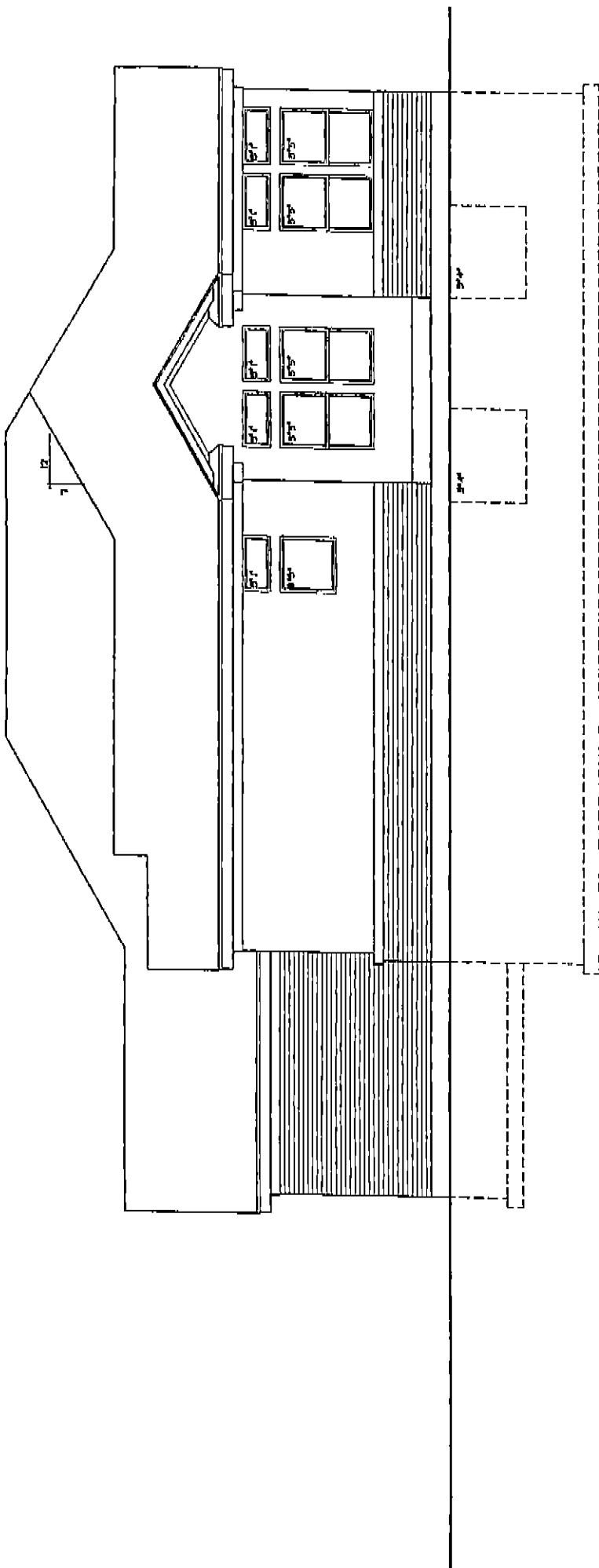
FRONT ELEVATION



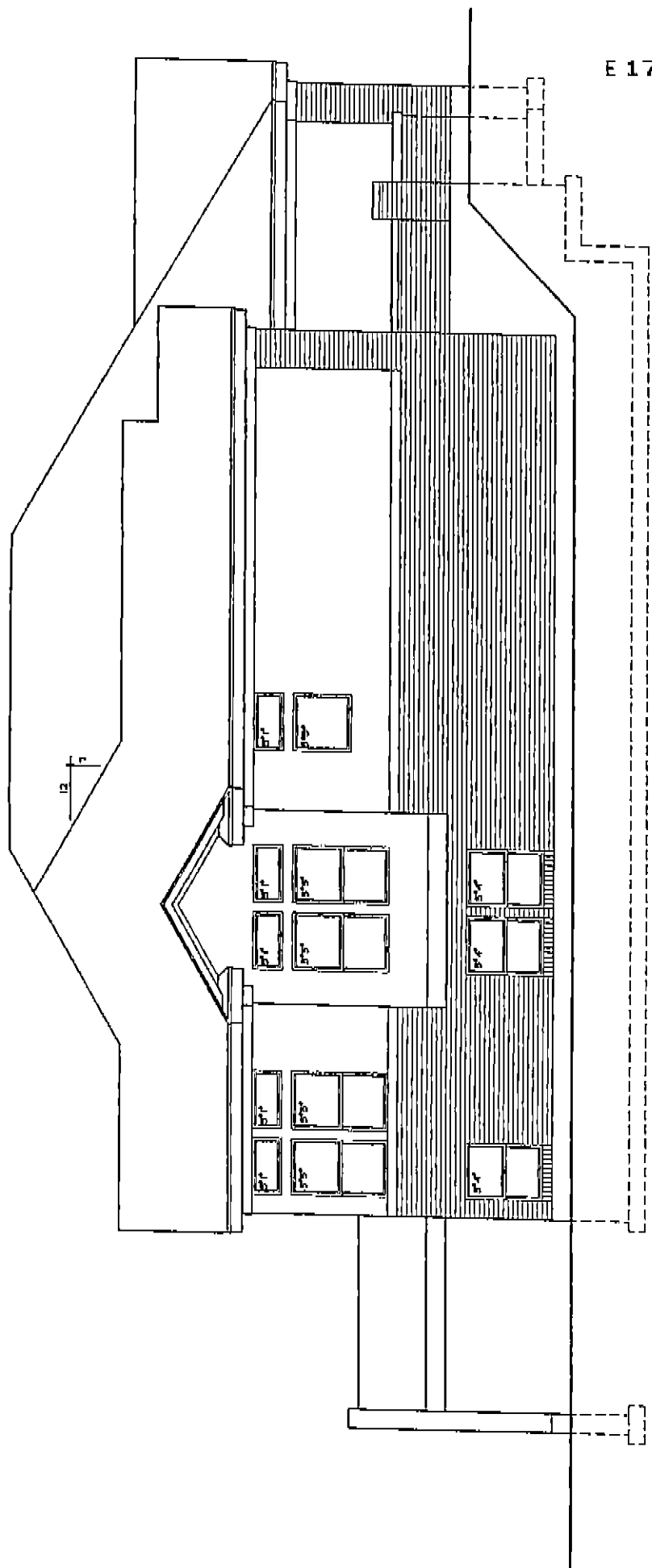
REAR ELEVATION

1/4" = 1'-0"

B



B RIGHT SIDE ELEVATION
1/4" = 1'-0"

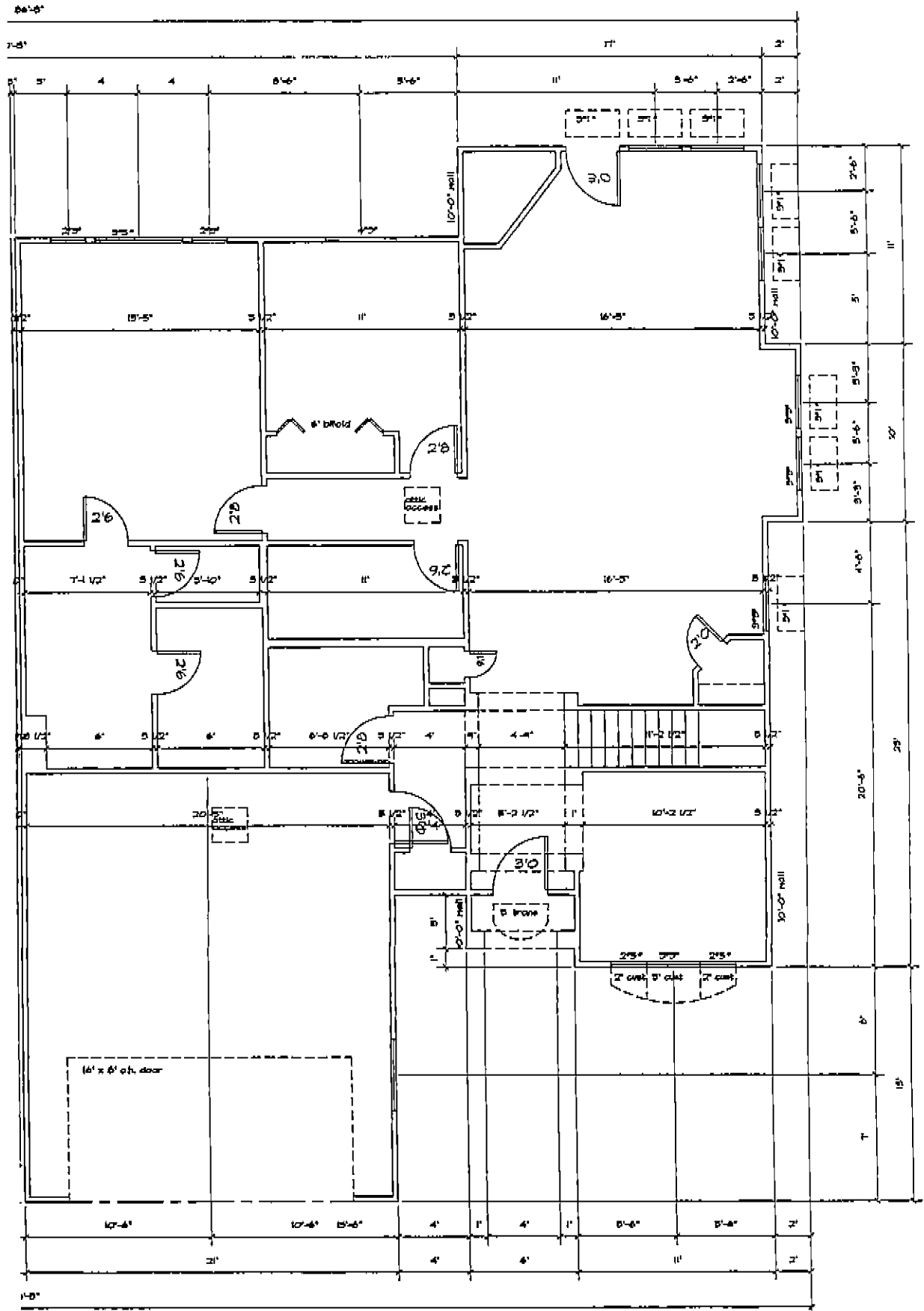


LEFT SIDE ELEVATION

1/4" = 1'-0"

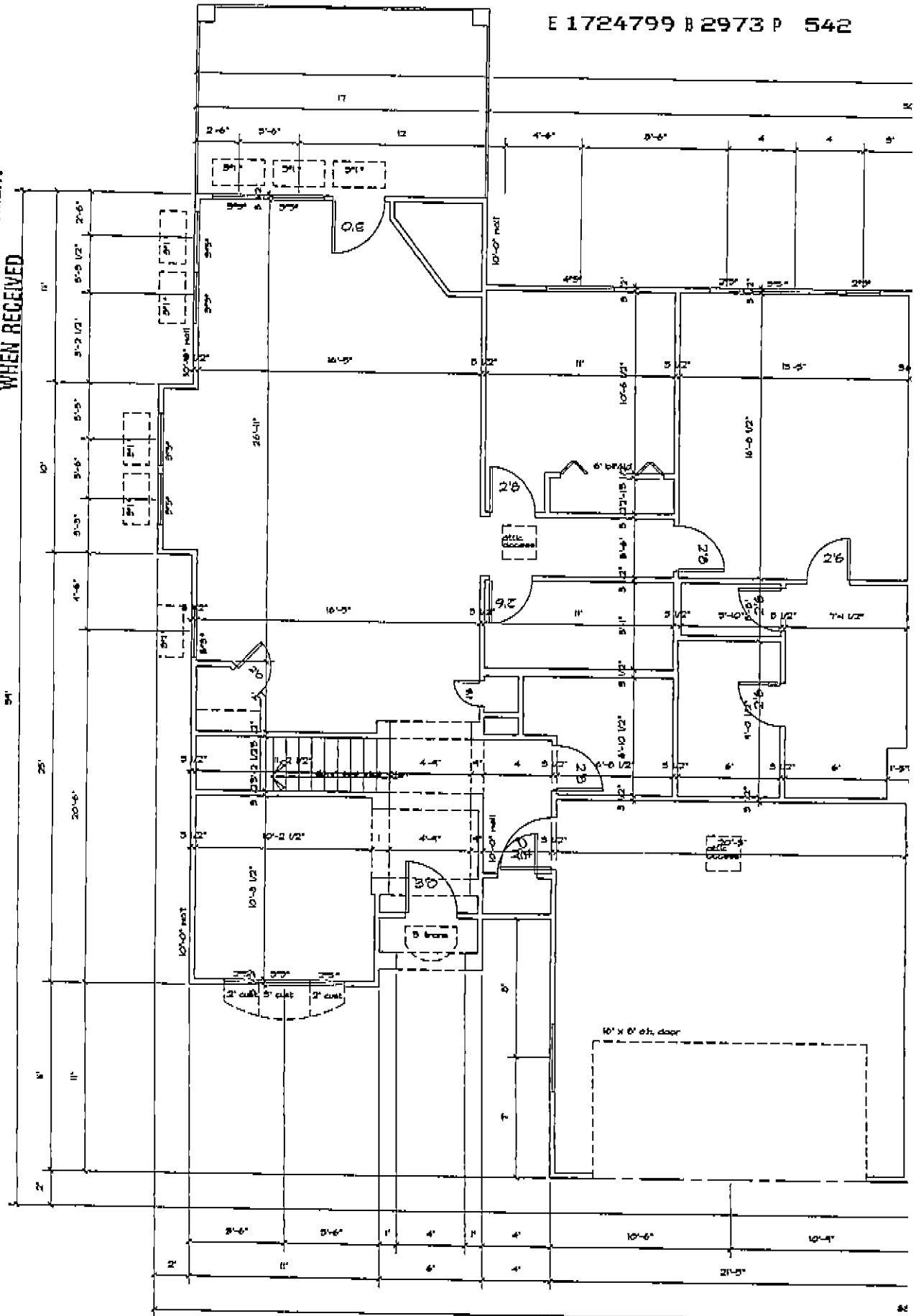
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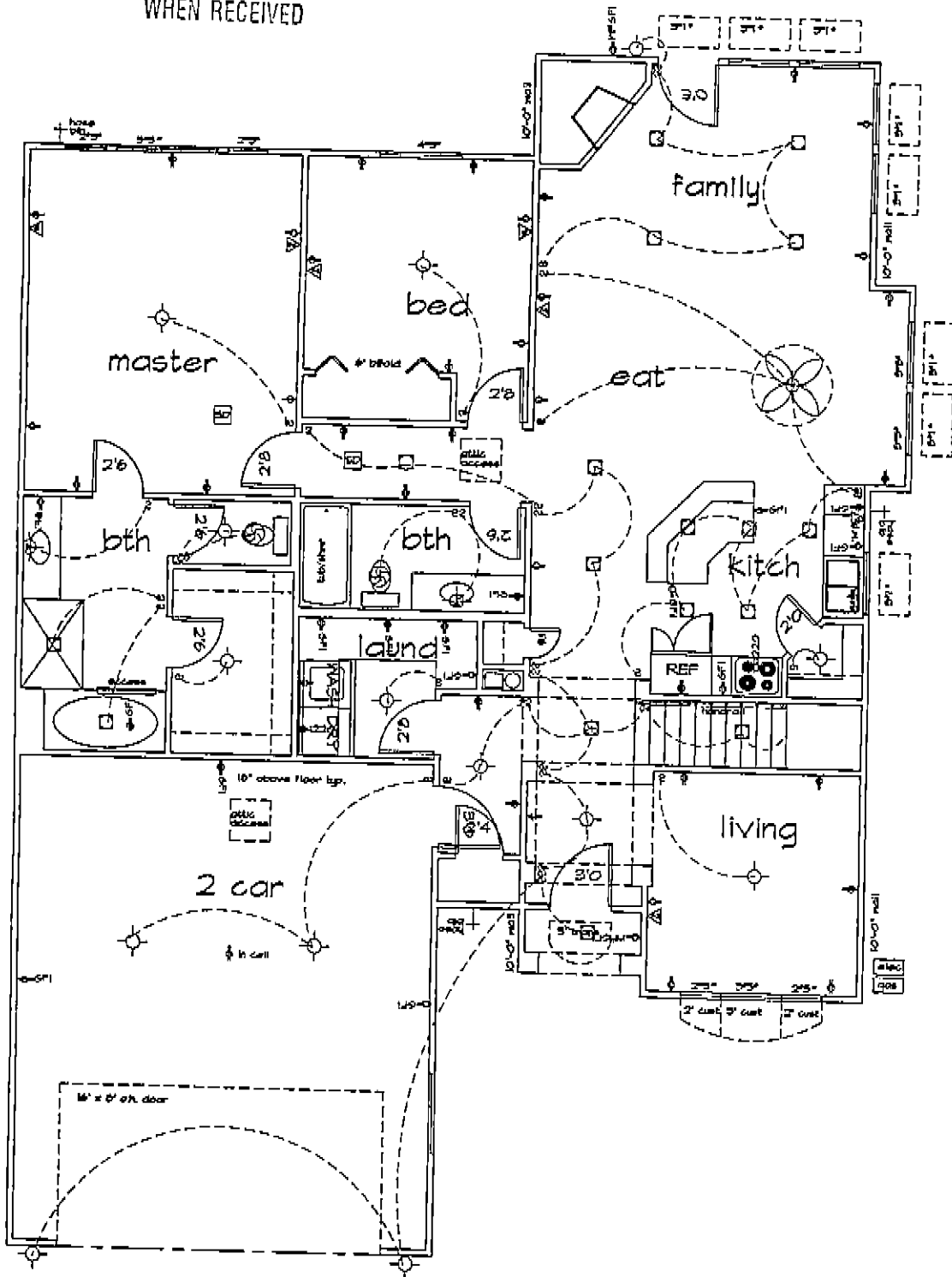


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WHEN RECEIVED

E 1724799 B 2973 P 542



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WHEN RECEIVED



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E 1724799 B 2973 P 544

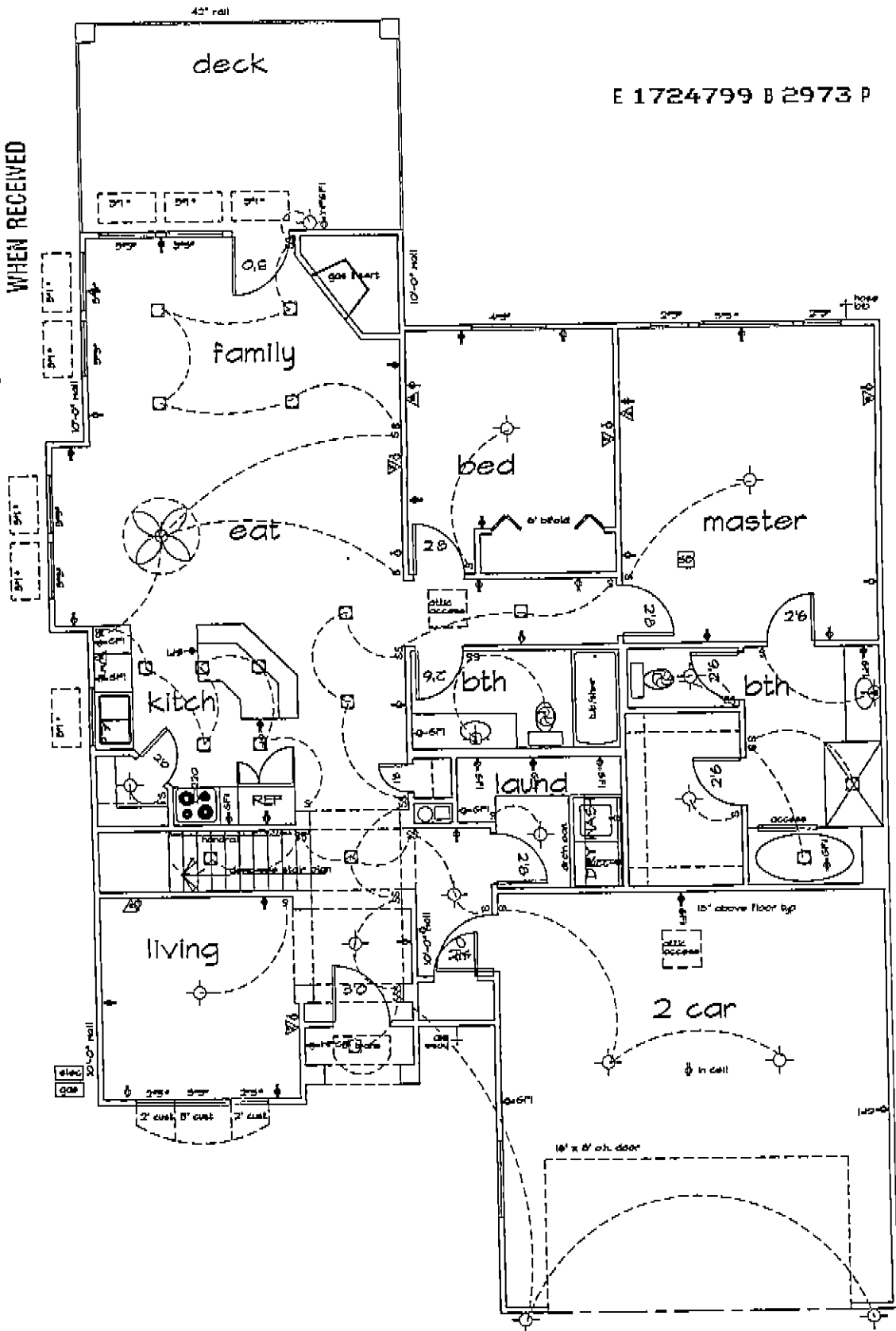


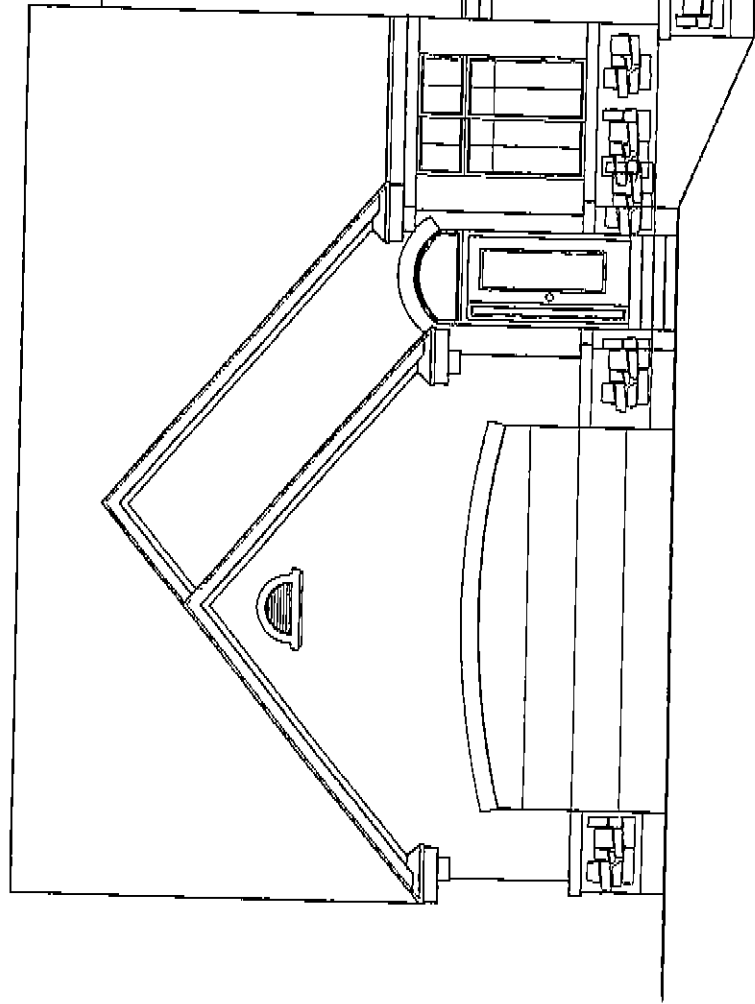
EXHIBIT E

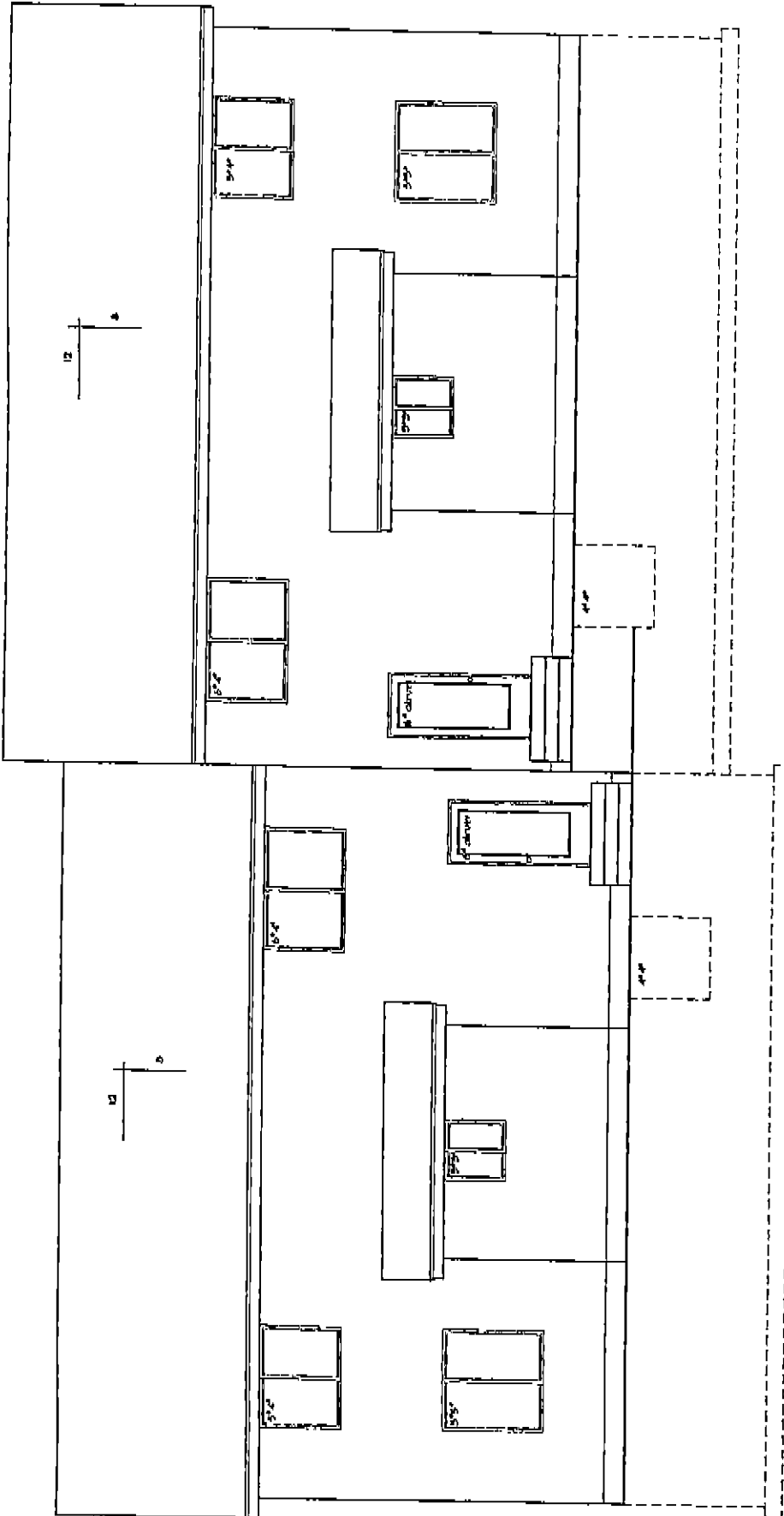
(Elevations and Floor Plans for Units in Phase 11)

[See attached.]

E 1724799 B 2973 P 546

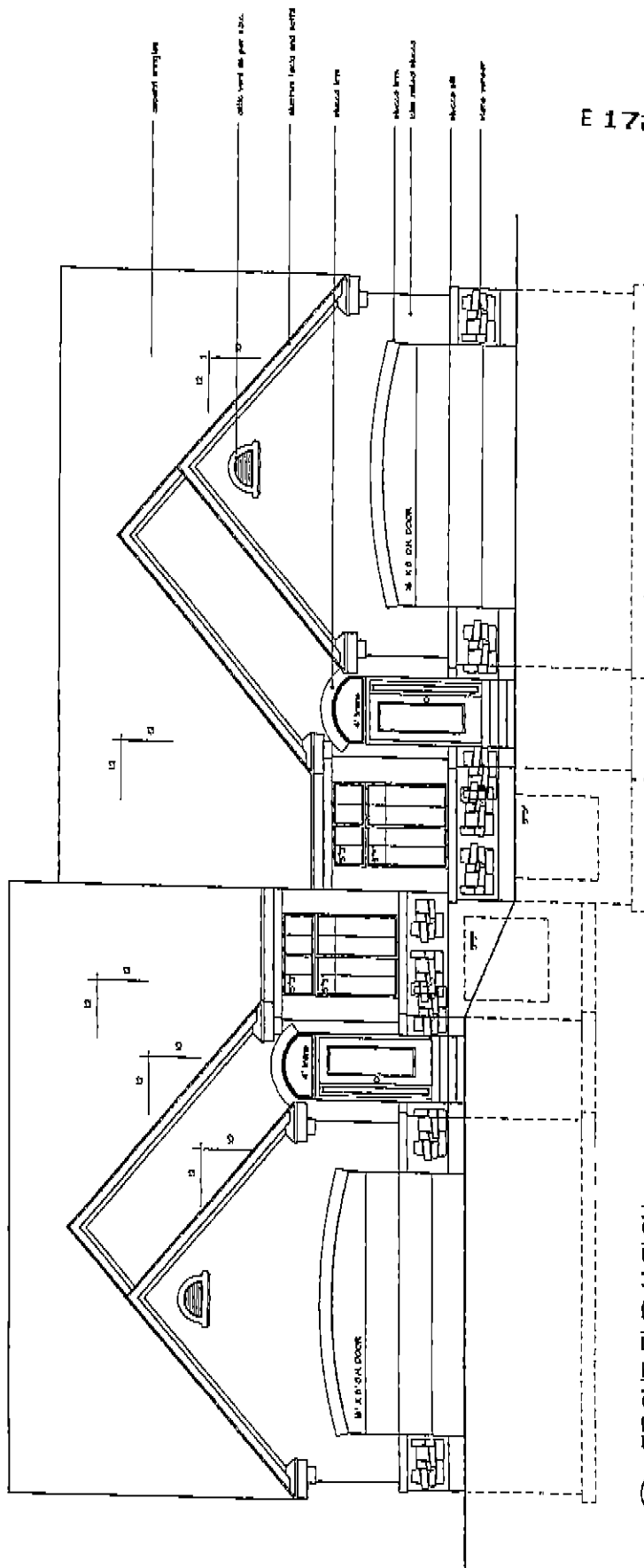
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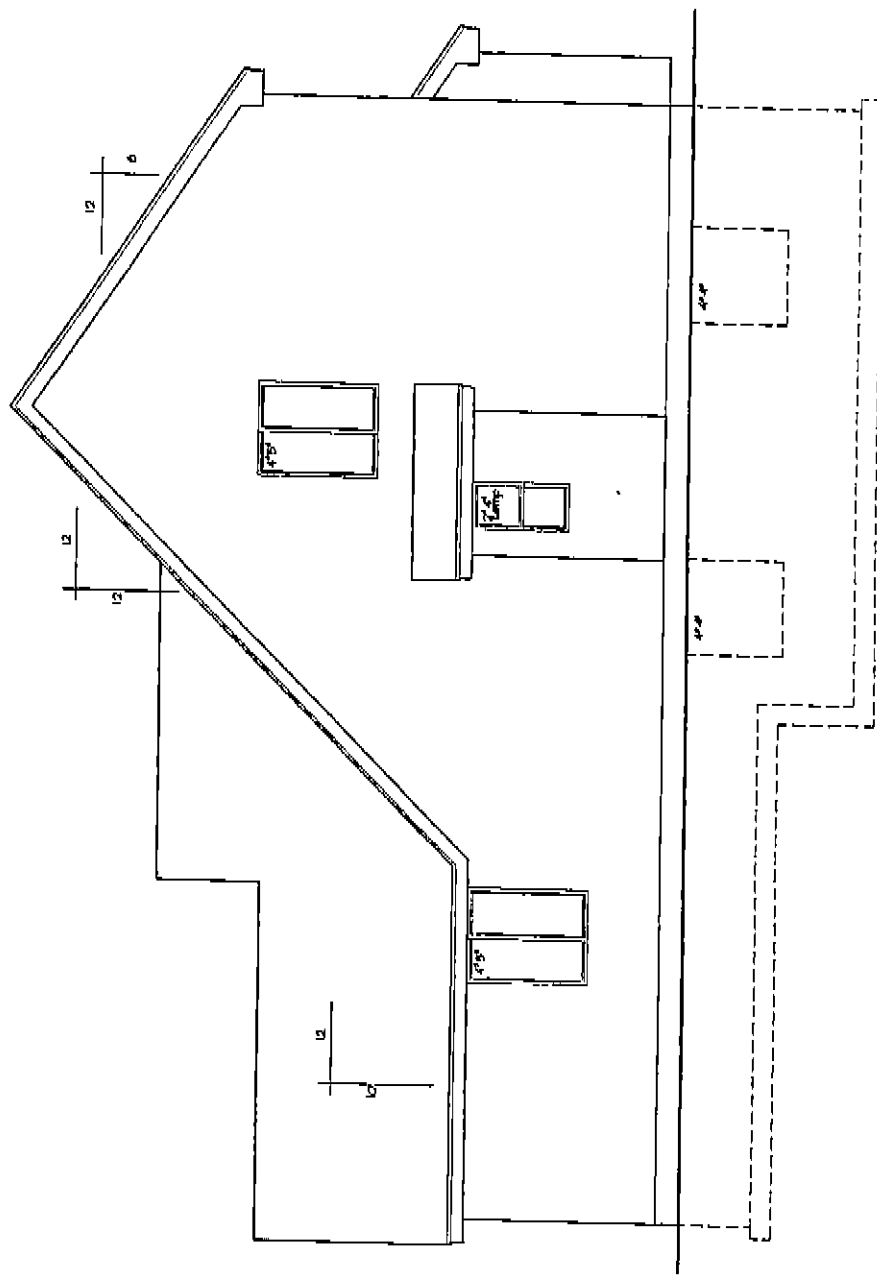
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FRONT ELEVATION
 1/4" = 1'-0"

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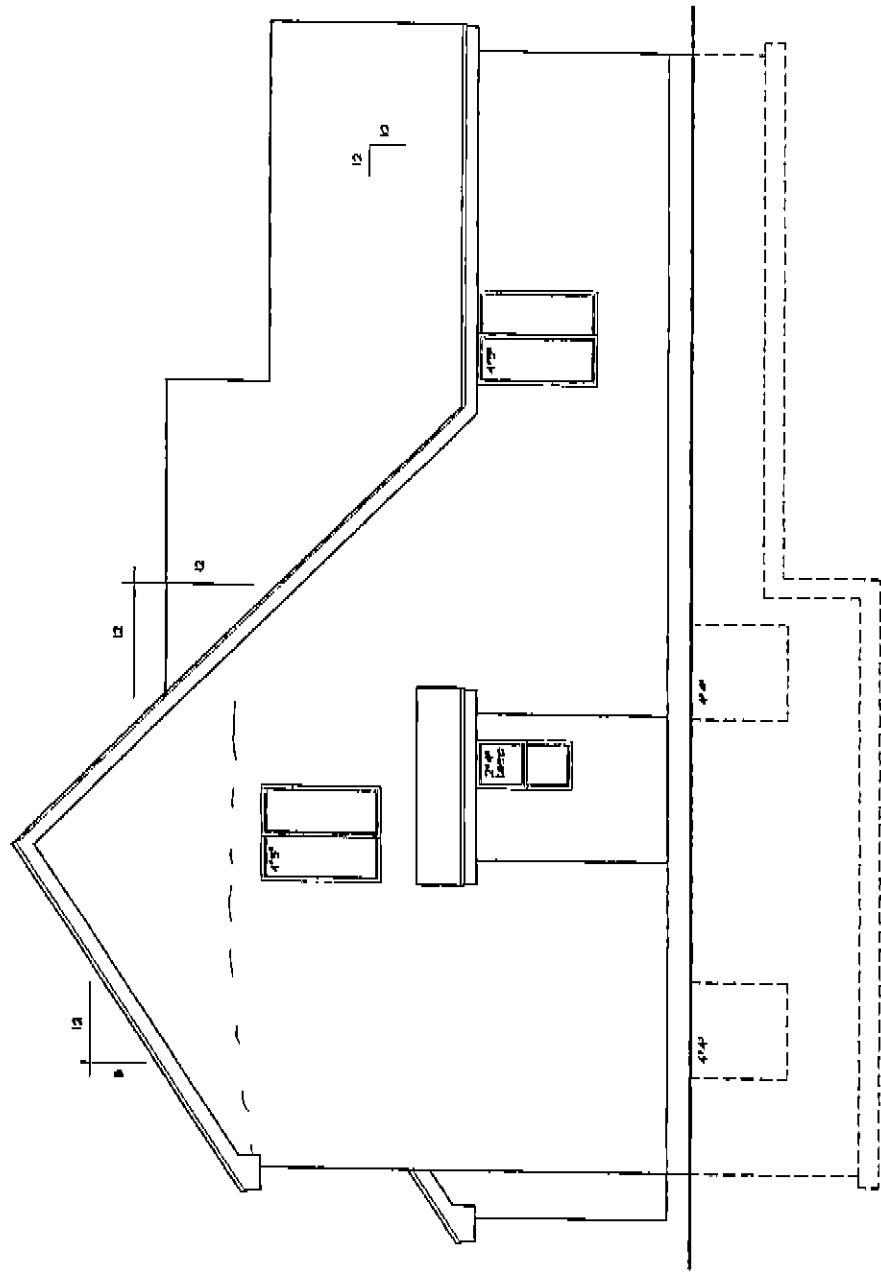
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A RIGHT ELEVATION

1/4" = 1'-0"

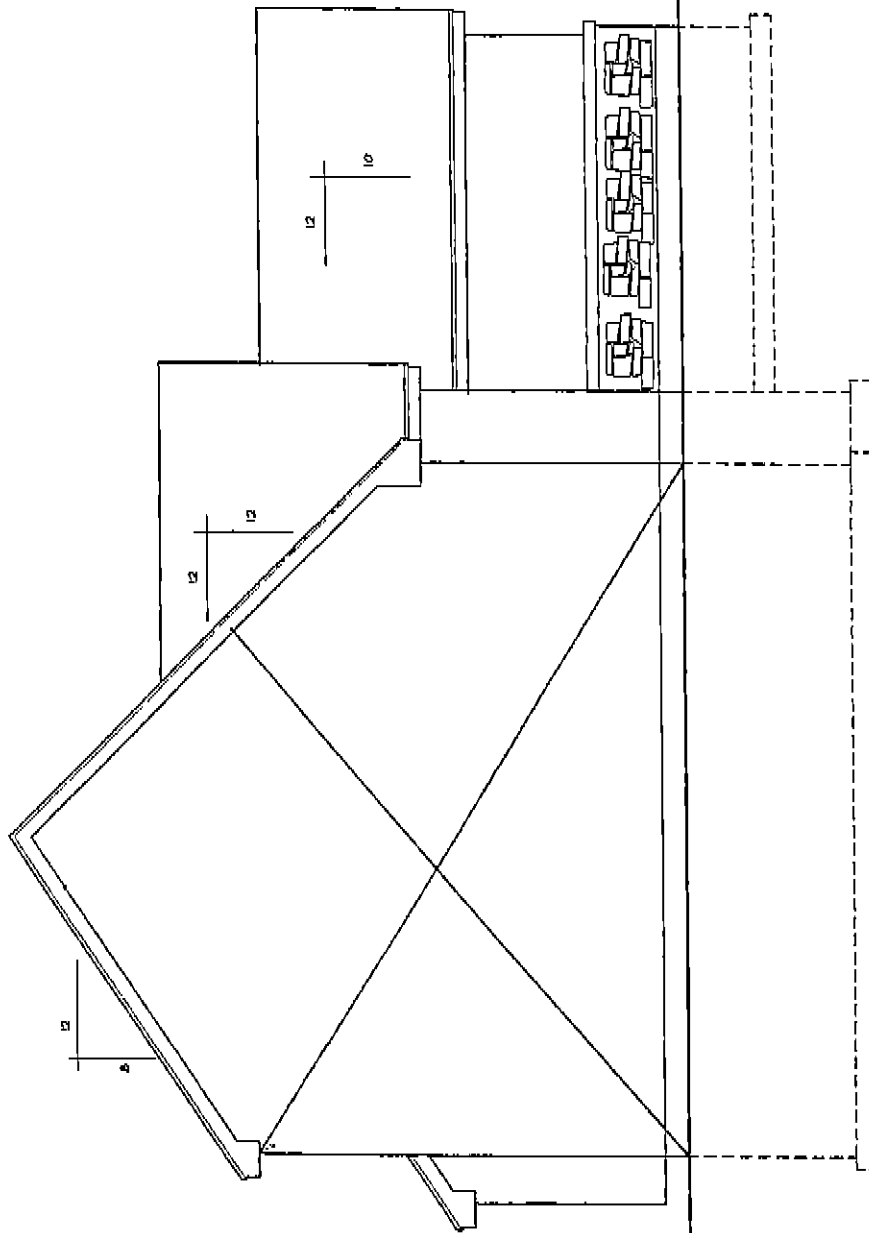
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LEFT ELEVATION

B

1/4" = 1'-0"

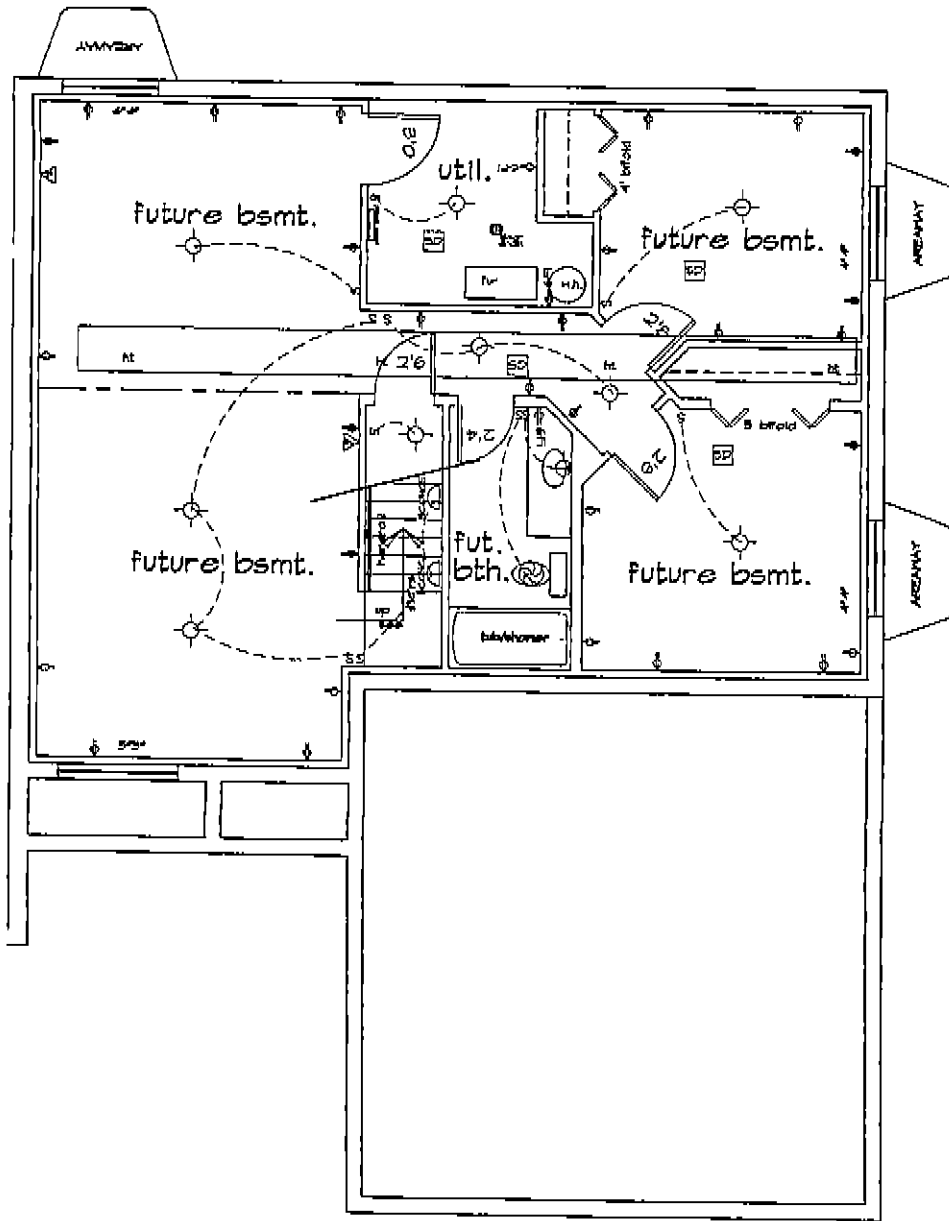


INTERIOR ELEVATION

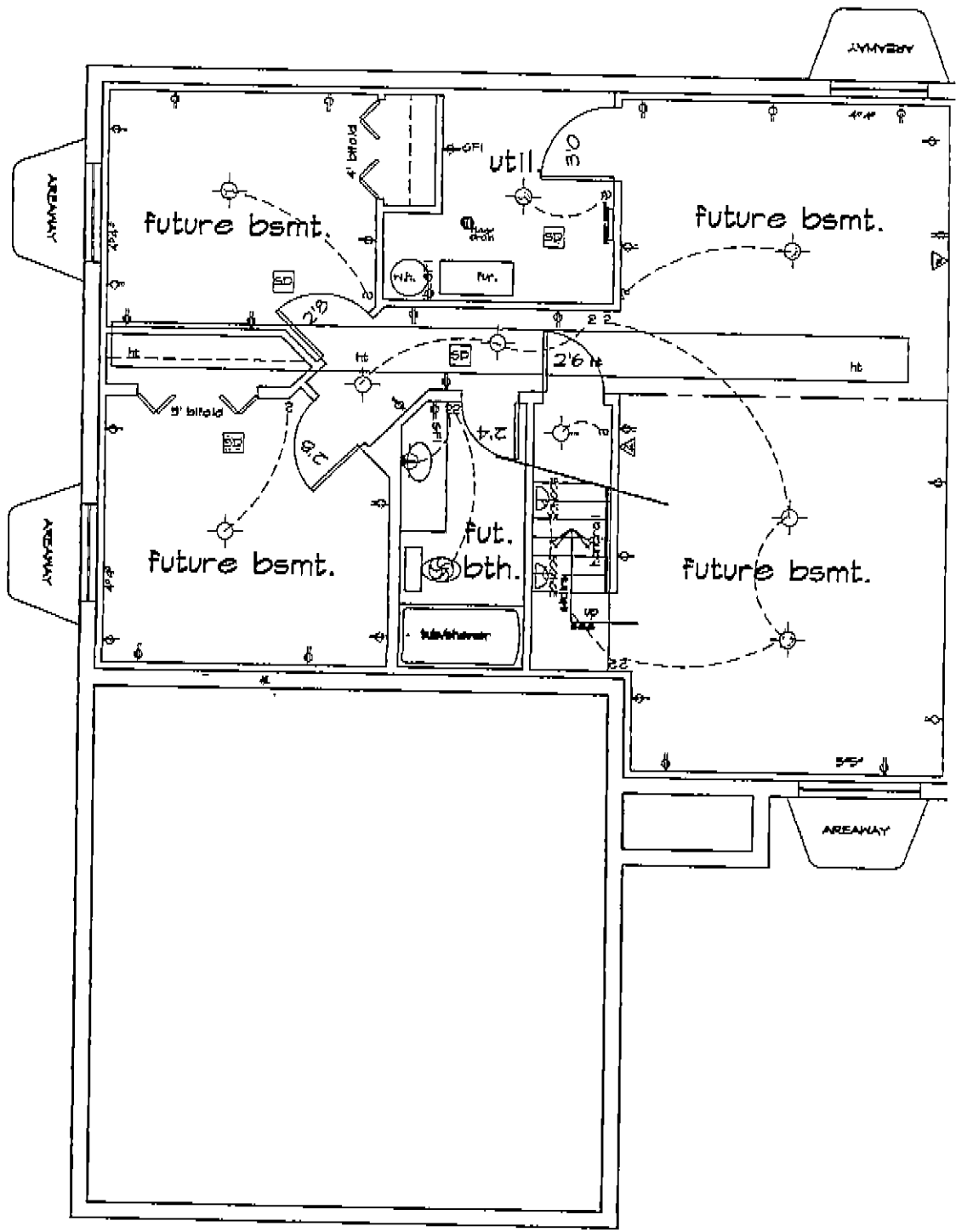
1/4" = 1'-0"

C

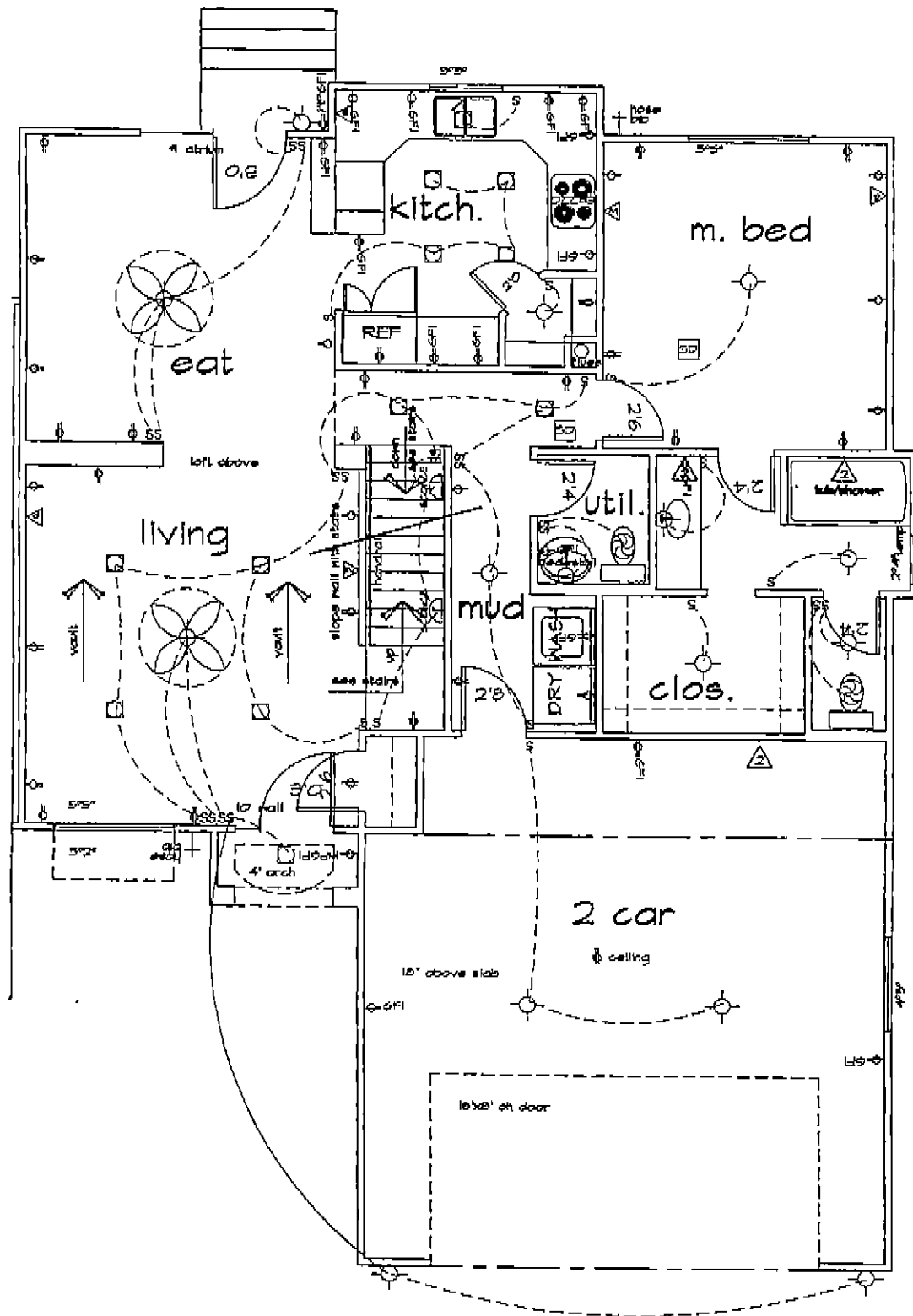
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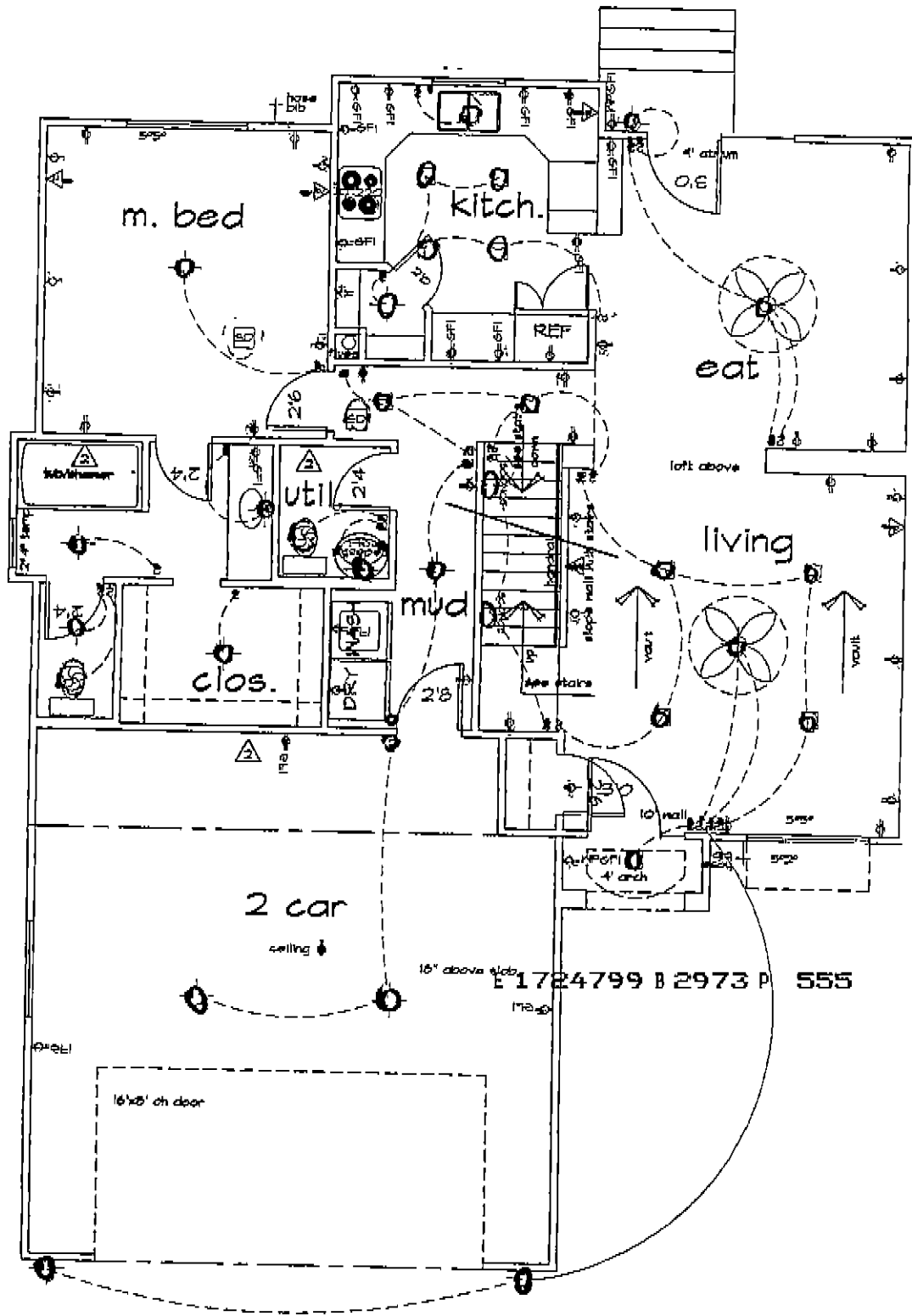
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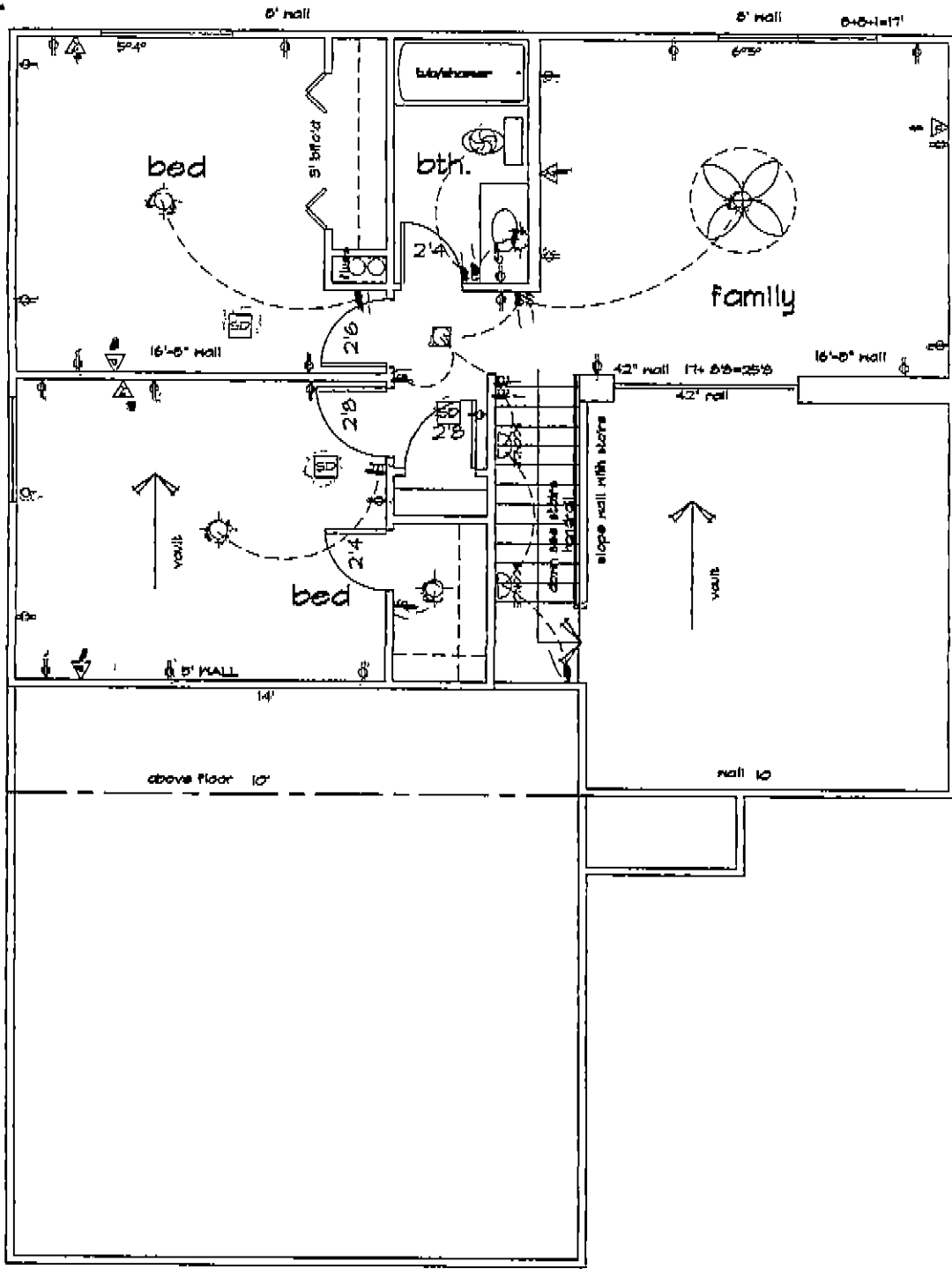
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LEGIBILITY OF TYPING OR PRINTING
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WHEN RECEIVED



—RETURN TO S. HAWK—
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN RECEIVED



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LEGIBILITY OF TYPING OR PRINTING
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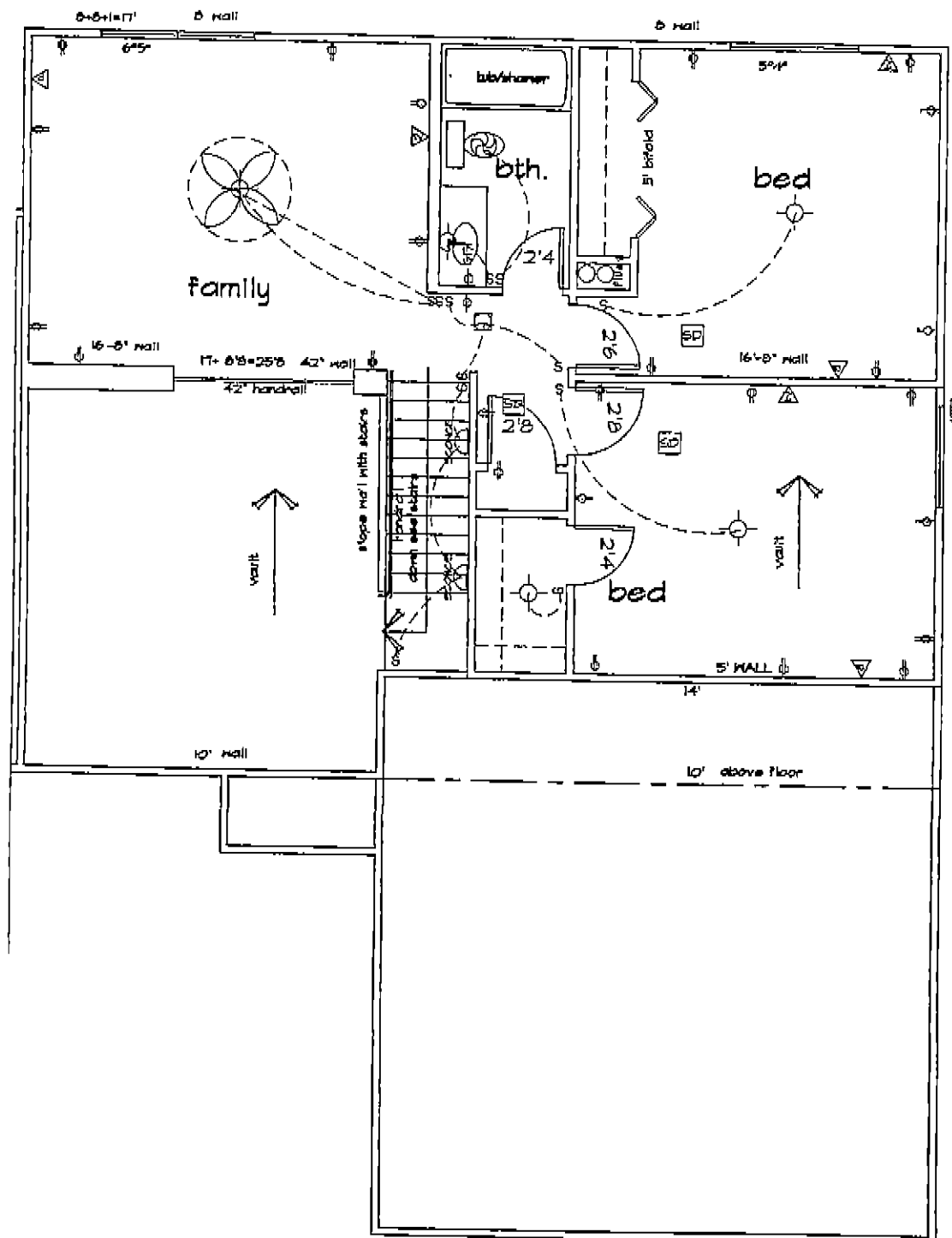


EXHIBIT F

(Adjusted Percentages of Common Area Ownership)

COUNTRY OAKS E 1724799 B 2973 P 559

NAME	ADDRESS	SQ FEET	PHS	UNIT	%
NAEF, BERNICE	1892 N 2550 E	1650	1	1A	1.300%
Reiner, Ron	1902 N 2550 E	1740	1	1B	1.371%
FREY, GORDON & DORIS	1908 N 2550 E	1680	1	1C	1.324%
MORRISON, HARLEY & CONNIE	1920 N 2550 E	1475	1	1D	1.162%
SCOTT, MIKE (RENTAL)	2547 E 1900 N	1650	1	2A	1.300%
CHRISTENSEN, SHARM & DIANN	2531 E 1900 N	1500	1	2B	1.182%
CONDER, MAXINE	2509 E 1900 N	1500	1	2C	1.182%
ADAMS, STEVE & BRENDA	2497 E 1900 N	1650	1	2D	1.300%
CLYDE, JANICE	2540 E 1950 N	1364	2	1	1.075%
PERRY, BRIAN & HOLLY	2522 E 1950 N	1364	2	2	1.075%
DeYOUNG LAWRENCE	2512 E 1950 N	1491	2	3	1.175%
BARNETT, MARGARET	2502 E 1950 N	1491	2	4	1.175%
PARKER, CHARLES & JEAN	2492 E 1950 N	1491	2	5	1.175%
VANSICKLE, MARTHA	2480 E 1950 N	1491	2	6	1.175%
GUNNELL, REED & BONNIE	2543 E 1950 N	1491	2	7	1.175%
GILMORE, FLO	2531 E 1950 N	1491	2	8	1.175%
MCKENZIE, RICHARD & DOROTHY	2513 E 1950 N	1524	2	9	1.201%
Rees, Ralph	2501 E 1930 N	1524	2	10	1.201%
DICK, LORNA	2551 E 1930 N	1519	3	1	1.197%
HARDER, GLENN & EDITH	2559 E 1930 N	1519	3	2	1.197%
PETERSON, EDITH	2565 E 1930 N	1519	3	3	1.197%
FEHLMAN, ARLEN & ALTA	2569 E 1930 N	1519	3	4	1.197%
FALCON, PAUL (RENTAL)	2562 E 1930 N	1519	3	5	1.197%
VIAU, ALICE	2574 E 1900 N	1163	3	6	0.916%
LOWER, MITCHEL	2584 E 1900 N	1163	3	7	0.916%
ELY, JOHN & ROBIN	2588 E 1900 N	1163	3	8	0.916%
CARR, ROBERT & JOANNE	2573 E 1930 N	1524	4	1	1.201%
WAYMAN, RAY & AUDRENE	2589 E 1930 N	1524	4	2	1.201%
BECK, GLENN & DORIS	2595 E 1930 N	1524	4	3	1.201%
HILL EVELYN	1906 N 2600 E	1440	5	1	1.135%
HARTMAN, RAY & DARLENE	1920 N 2600 E	1440	5	2	1.135%
HENDRICKSON, DAN & JUDY	1932 N 2600 E	1440	5	3	1.135%
PARKER TY & ROSALIE	1940 N 2600 E	1440	5	4	1.135%
YOUNG, SAM & MARIAN	1954 N 2600 E	1440	5	5	1.135%
HULET, MARK & MARIE	1958 N 2600 E	1440	5	6	1.135%
JOHNSON, SHRLEY	1962 N 2600 E	1440	5	7	1.135%
HILGERT, THOMAS C.	1968 N 2600 E	1410	5	8	1.111%
Browning, Lots	1972 N 2600 E	1410	5	9	1.111%
DUFFIN, DALE & LINDA	2544 E 1900 N	1524	6	1	1.201%
COOK-DAVENPORT	2530 E 1900 N	1524	6	2	1.201%
PAYTON, LAMAR	2512 E 1900 N	1524	6	3	1.201%
ALVERSON, BETTY	2494 E 1900 N	1524	6	4	1.201%
CHELEMES, SAM (RENTAL)	2482 E 1900 N	1524	6	5	1.201%
GRIGGS, ROSCOE & ROSE MARY	2597 E 1980 N	1440	7.1	1	1.135%
MATTSON, PAUL & ALICE	2589 E 1980 N	1440	7.1	2	1.135%
SERSLAND, PAUL	2581 E 1980 N	1440	7.1	3	1.135%
PETERSON, DON & ORTELL	2573 E 1980 N	1440	7.1	4	1.135%
HAWKS, VIENNE & DAN	2561 E 1980 N	1440	7.1	5	1.135%
STODDARD, DAN & LU	2553 E 1980 N	1440	7.1	6	1.135%
MOON, LARRY (RENTAL)	2545 E 1980 N	1440	7.1	7	1.135%
HIMMELBERGER, KEITH & JANET	2544 E 1980 N	1440	7.1	7	1.135%

BOWLES, JOHN & DONNELL	2550 E 1980 N	1410	7.1	9	1.111%
MURPHY, KAREN	2556 E 1980 N	1410	7.1	10	1.111%
ROSE, STERLING & MILDRED	2560 E 1980 N	1410	7.1	11	1.111%
Wolff, Carol (Rental)	2568 E 1980 N	1440	7.1	12	1.135%
GLOVER, VAL & BLANCHE	2574 E 1980 N	1440	7.1	13	1.135%
Keene, John J. III	2533 E 1980 N	1440	7.2	1	1.135%
HOLMES, GENE & FELICIA	2521 E 1980 N	1440	7.2	2	1.135%
THURSTON, HELLEN	2497 E 1980 N	1440	7.2	3	1.135%
HAMILTON, EMIL	2483 E 1980 N	1440	7.2	4	1.135%
JONES, TWIST & JEANNENE	2471 E 1980 N	1440	7.2	5	1.135%
SHARP, BILL	2469 E 1980 N	1410	7.2	6	1.111%
TYLER, FRED & JEAN	2457 E 1980 N	1410	7.2	7	1.111%
COUNTRY OAKS	PARKING PAD	0	7.2	8	
COUNTRY OAKS	PARKING PAD	0	7.2	9	
REMOVED FROM PLAT			7.2	10	
Kirk, Reid	1969 N 2450 E	1722	7.2	25	1.357%
LAW, FRED (RENTAL)	1965 N 2450 E	1722	7.2	26	1.357%
CROKE, ELLEN	1959 N 2450 E	1710	7.2	27	1.347%
BURDGE, ROLLAND	1951 N 2450 E	1710	7.2	28	1.347%
Simmons, Gary & Sheri	2456 E 1950 N	1710	7.2	29	1.347%
GREEN FAMILY TRUST	2468 E 1950 N	1710	7.2	30	1.347%
MARCUS, GARY & INA	2481 E 1950 N	1440	7.2	17	1.135%
BOYLE, WAYNE & CONNIE	2489 E 1950 N	1440	7.2	18	1.135%
STONE, RODERICK	1970 N 2450 E	1410	7.2	19	1.111%
CROUCH, WILLIS & DONNA	1974 N 2450 E	1410	7.2	20	1.111%
JONES, RAYCINE	1978 N 2450 E	1410	7.2	21	1.111%
HANSON CONSTRUCTION (RENTAL)	2480 E 1980 N	1410	7.2	22	1.111%
DENNING, JEAN	2496 E 1980 N	1410	7.2	23	1.111%
FREELAND, KAYE	2518 E 1980 N	1440	7.2	24	1.135%
STEVENS, DON & JOANNA	2495 E 1900 N	1585	9	1	1.249%
HOLMES, DENNIS & BEVERLY	2493 E 1900 N	1585	9	2	1.249%
Weaver, Don	2481 E 1900 N	1585	9	3	1.249%
Christonson, Peter & Diane	2475 E 1900 N	1585	9	4	1.249%
Nelson, Ronald & Nancy	2463 E 1900 N	1585	10	1	1.249%
Chugg, Dennis & Darlene	2455 E 1900 N	1585	10	2	1.249%
	NO BLD				0.000%
	NO BLD				0.000%
	NO BLD				0.000%
	NO BLD				0.000%
	NO BLD				0.000%
	NO BLD				0.000%
Rod Stephens	2412 E 1900 N	1685	11	1	1.328%
Todd Holloway	2404 E 1900 N	1685	11	2	1.328%
TOTALS		126927			100.000%