

# COUNTY CY PROJECT

Ent 259146 Bk 0630 Pg 0752-0887  
 ELIZABETH M PALMIER, Recorder  
 WASATCH COUNTY CORPORATION  
 2003 JUN 13 10:11am Fee No Fee MWC  
 FOR WASATCH COUNTY SPEC SER DIST 1

CENTRAL UTAH WATER CONSERVANCY DISTRICT

BY: Don A. Christiansen 6-3-03  
 DON A. CHRISTIANSEN DATE  
 GENERAL MANAGER

# SEMENTS 03

ATTEST:  
 SIGNATURE: Gretchen Helm 6/3/03  
 DATE  
 TITLE: CUPCA Support Assistant

- v:
- 31, 32, AND 33  
l. & M.
- 15, 16, 17, AND 18  
l. & M.
- 14, AND 23  
l. & M.

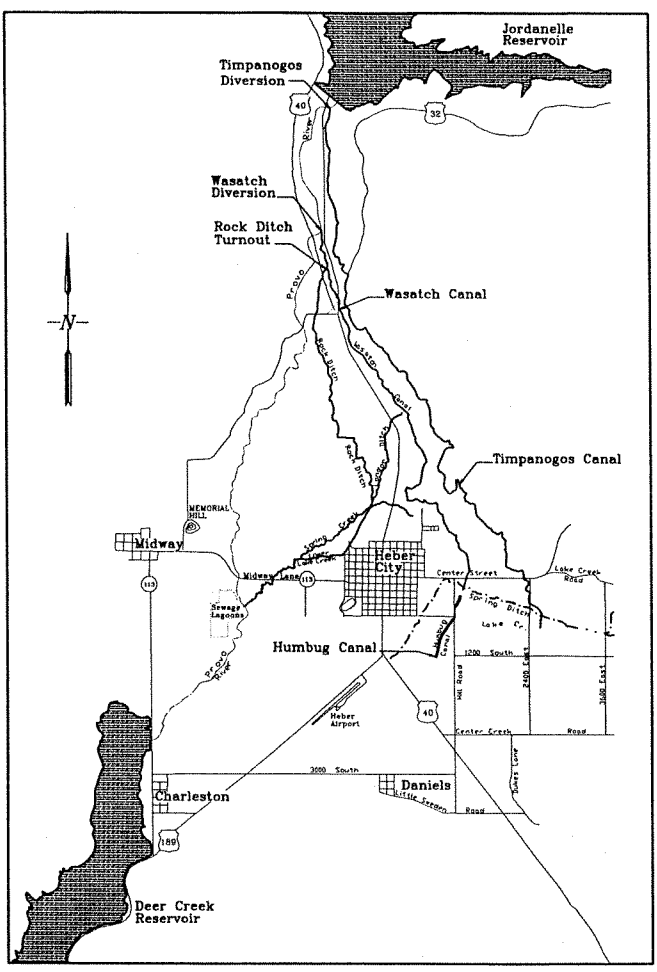


# H WATER DISTRICT



# STEES

- DAVID R. RASMUSSEN
- W. HOWARD RILEY
- STANLEY R. SMITH
- JOHN L. WEST
- MARK WILSON
- BOYD WORKMAN



VICINITY MAP

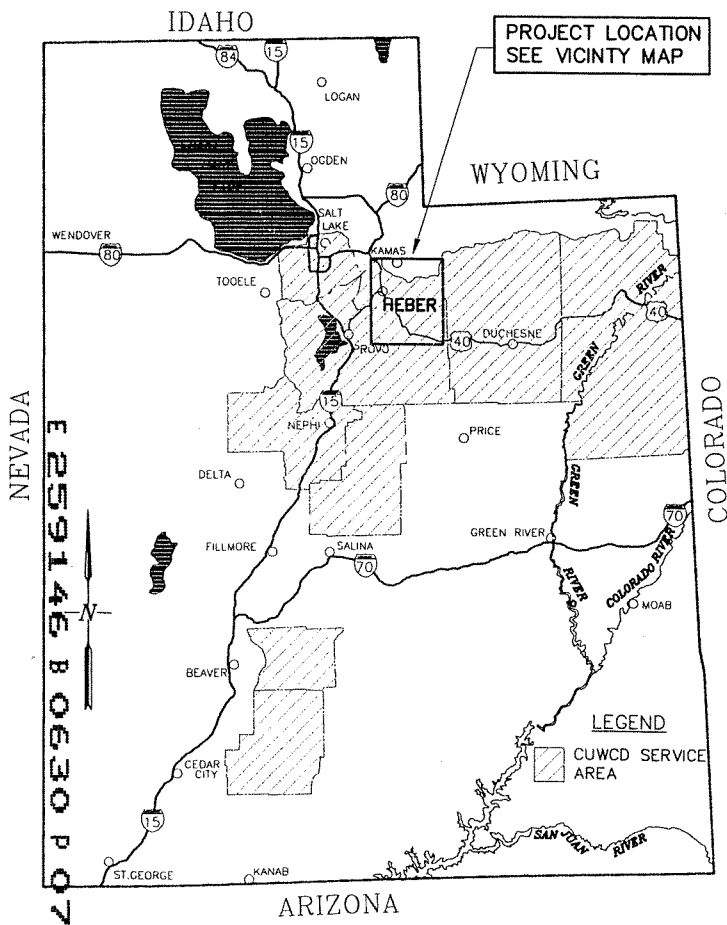
# WASATCH C WATER EFFICIENCY

## PIPELINE EAST

APRIL 200

FOR LANDS IN:

SECTIONS 7, 18, 19, 20, 29,  
OF T3S, R5E, S.L.B.  
AND  
SECTIONS 3, 4, 5, 6, 7, 8, 9, 1  
OF T4S, R5E, S.L.B.  
AND  
SECTIONS 1, 11, 12, 13,  
OF T4S, R4E, S.L.B.



### CENTRAL UTAH CONSERVANCY

### BOARD OF TRUSTEES

BRENT BROTHERTON	ENID GREENE
DAVID R. COX	CLAUDE R. HICKEN
RANDY CROZIER	ROGER W. HICKEN
EVANS TIM DOXEY	MICHAEL H. JENSEN
R. ROSCOE GARRETT	RONDAL R. McKEE
HARLEY M. GILLMAN	GARY D. PALMER

UTAH REGIONAL LOCATION MAP

E259146 B 0630 P 0753

FILE NO. 10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

PIPELINES (CONT.)

R-15	WC	R-39
R-16	WC-1 & WC (Cont.)	R-40
R-17	WC (Cont.)	R-41
R-18	WC-A, WC-C-2, WC-C, WC-C-1	R-42
R-19	WC-D, WC-F, WC-G, & WC-2	R-43
R-20	WCH	R-44
R-21	WCH-1, WCH-A, & WCH-B	R-45
R-22	W-HC-1 & W-HC-2	R-46
R-23	W-HC-3	R-47
R-24	WS	R-48
R-25	WS (Cont.)	R-49
R-26	WS (Cont.) & WS-1	R-50
R-27	WS-1 (Cont.)	R-51
R-28	WS-1 (Cont.)	R-52
R-29	WS-1-A & WS-1-B	R-53
R-30	WS-1-C & WS-1-C-A	R-54
R-31	WS-1-C-1, WS-1-D, & WS-1-1	R-55
R-32	WS-A	R-56
R-33	WS-A (Cont.), WS-A-B, & WS-B	R-57
R-34	WS-C	R-58
R-35	WS-C-1 & WS-C-1-A	R-59
R-36	WS-D, WS-2, & WS-J	R-60
R-37		
R-38		

W-H-1-1

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CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
DRAWING LIST



CONTRACT NO.	
DATE	
DRAWING NO.	<b>G-2</b>
SHEET NO.	

**GENERAL**

COVER SHEET, LOCATION & VICINITY MAP  
 DRAWING LIST  
 SHEET INDEX  
 SHEET INDEX  
 SHEET INDEX  
 LIST OF LINES & PARCELS  
 LIST OF LINES & PARCELS  
 SURVEY CONTROL SHEET

**PIPELINES**

T-A, T-B, & W-D  
 T-C, & TW-C  
 TW-C, T-C-A, TW-C-B, & TW-C-B-1  
 T-D, & T-D-A  
 T-F, T-G, & T-G-1-A  
 T-H, & TW-C-A  
 T-H & T-H-1  
 T-I & T-I-B  
 T-I-1, T-I-A, & T-J  
 T-J  
 T-J-A, T-J-B, T-J-C, & T-J-C-A  
 T-J-C (Cont.), T-J-C-B, & T-J-D  
 T-J-E  
 T-K (Cont.)

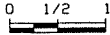
G-1  
 G-2  
 G-3  
 G-4  
 G-5  
 G-6  
 G-7  
 G-8

R-1  
 R-2  
 R-3  
 R-4  
 R-5  
 R-6  
 R-7  
 R-8  
 R-9  
 R-10  
 R-11  
 R-12  
 R-13  
 R-14

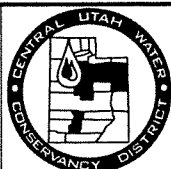
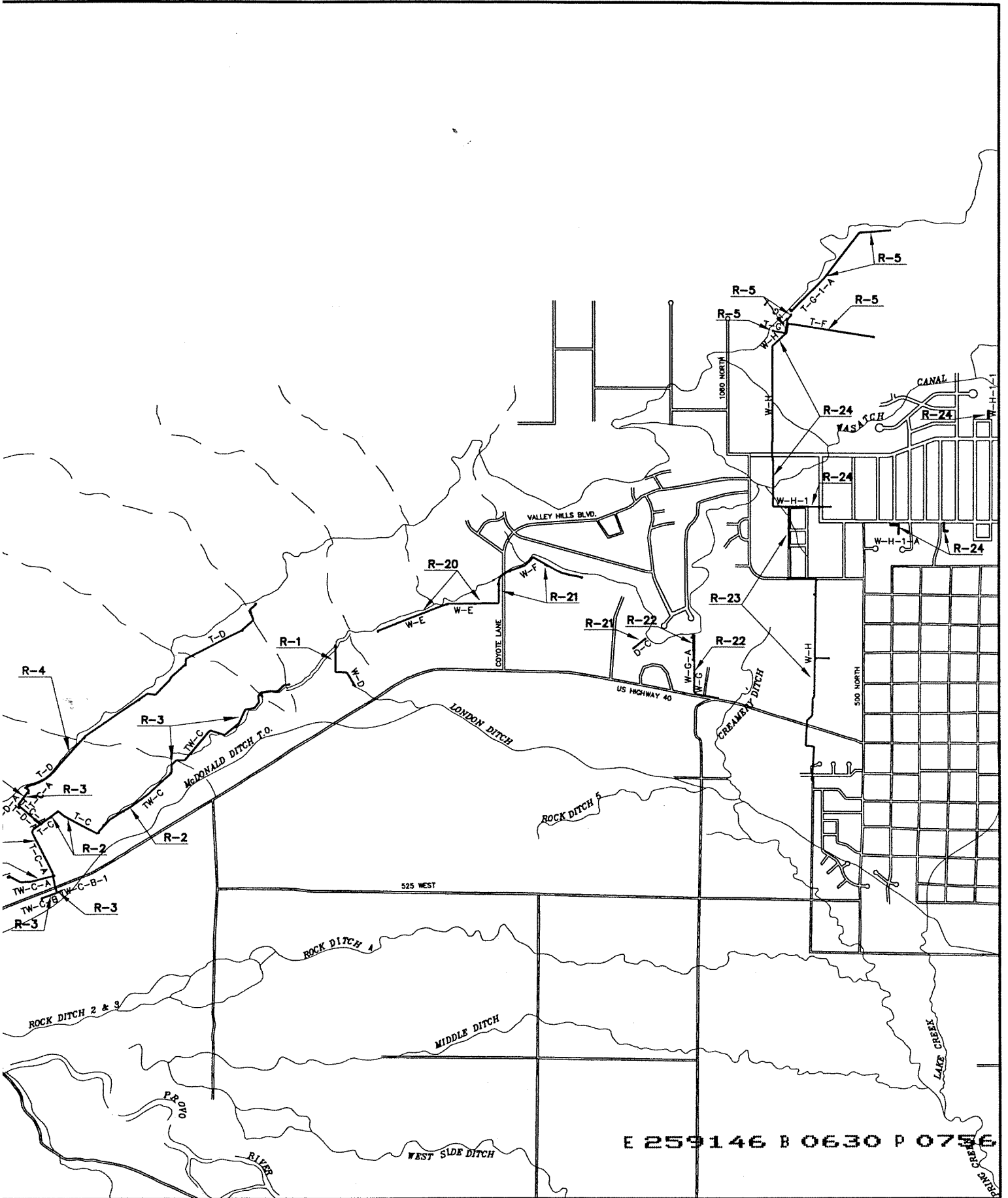
**PIPELINES (CONT.)**

T-K (Cont.)  
 T-K (Cont.) & T-K-1  
 T-K-2, T-K-3, & T-K-5  
 T-K-A, T-K-A-A, & T-K-B  
 T-K-B-A, T-K-C, & TC-1  
 TC-1-A & W-E  
 W-F & D-C  
 W-G & W-G-A  
 W-H  
 W-H (Cont.), W-H-1, W-H-1-A, &  
 W-I  
 W-I (Cont.), W-I-1, W-I-1-1  
 W-I-1 (Cont.), W-I-A, & W-I-B  
 W-J  
 W-J (Cont.) & W-J-A  
 W-J-B & W-J-C  
 W-J-D  
 W-K  
 W-K (Cont.)  
 W-K (Cont.)  
 W-K (Cont.), W-K-2, & W-K-2-1  
 W-K-C & W-K-C-1  
 W-K-D, W-K-E, & W-K-F  
 W-K-G, W-K-E, & W-K-F

E 259146 B 0630 P 0755

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____																					
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____																					
REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 75%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																	CHECKED _____			
REV	DATE	BY	DESCRIPTION																							





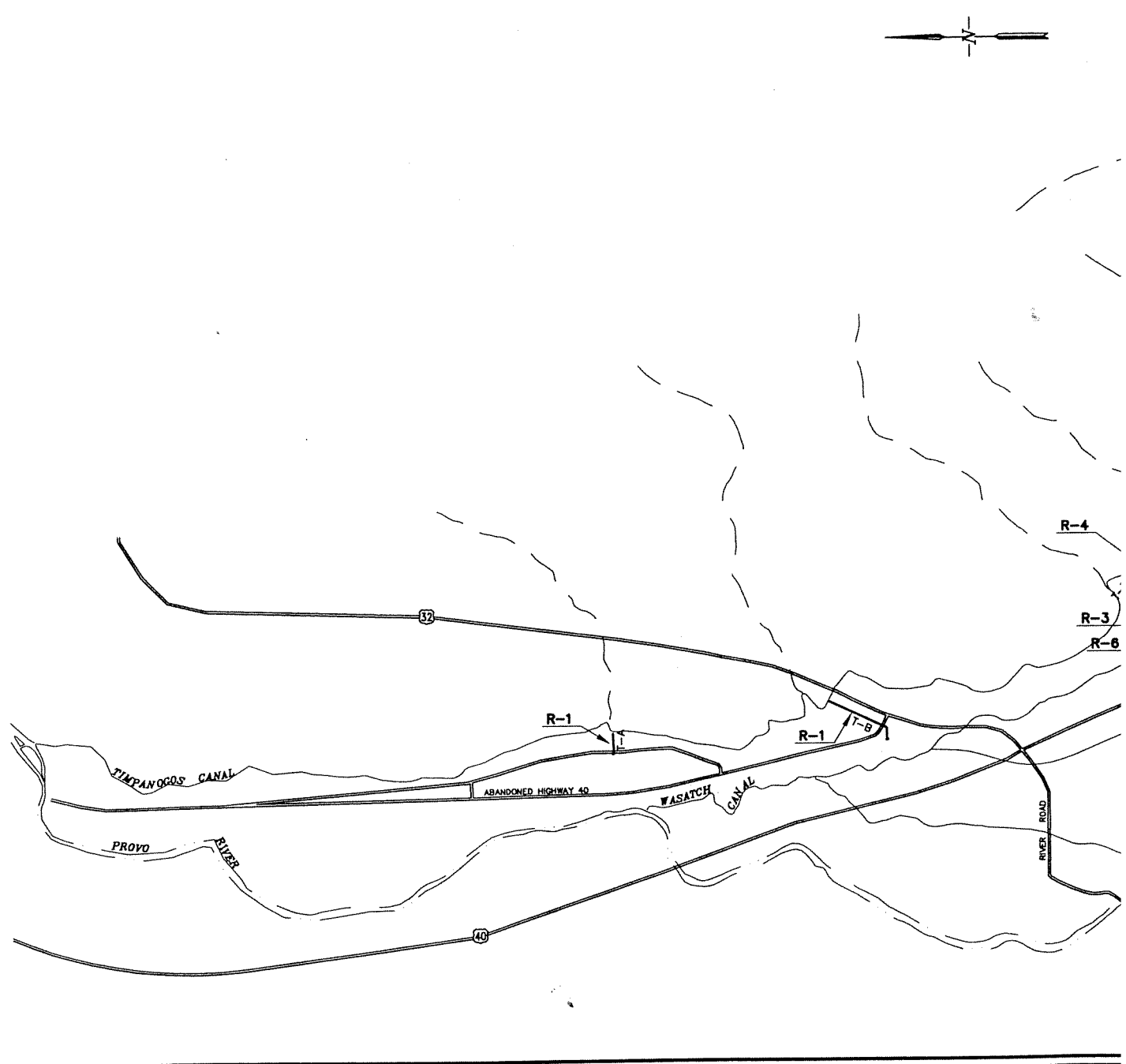
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-3
SHEET NO.	

FILE No. L:\PIPE ROW\G-3.dwg 12/20/01 09:08 brent

E 259146 B 0630 P 0757



REV	DATE	BY	DESCRIPTION

SCALE:  
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 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

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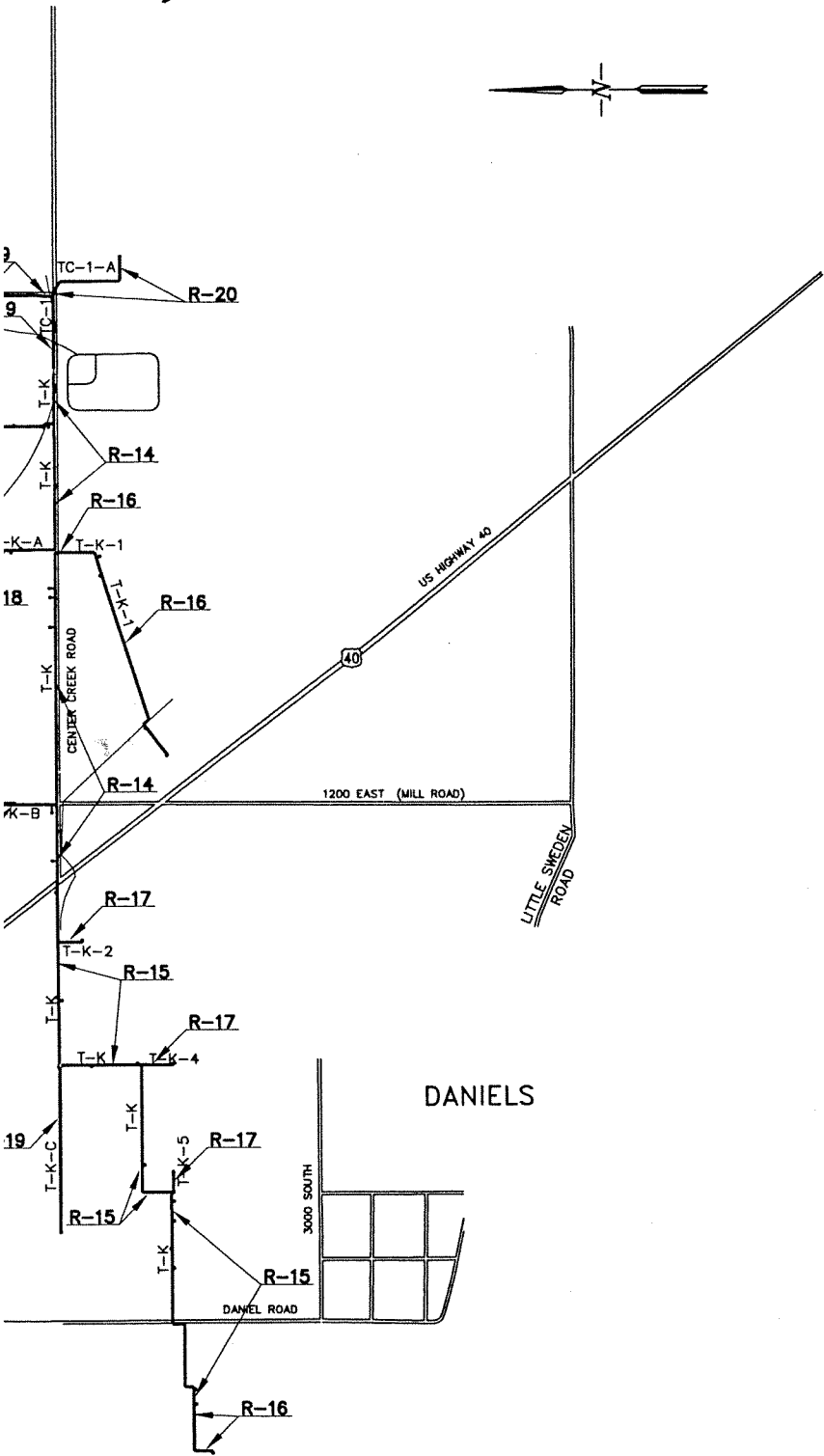
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

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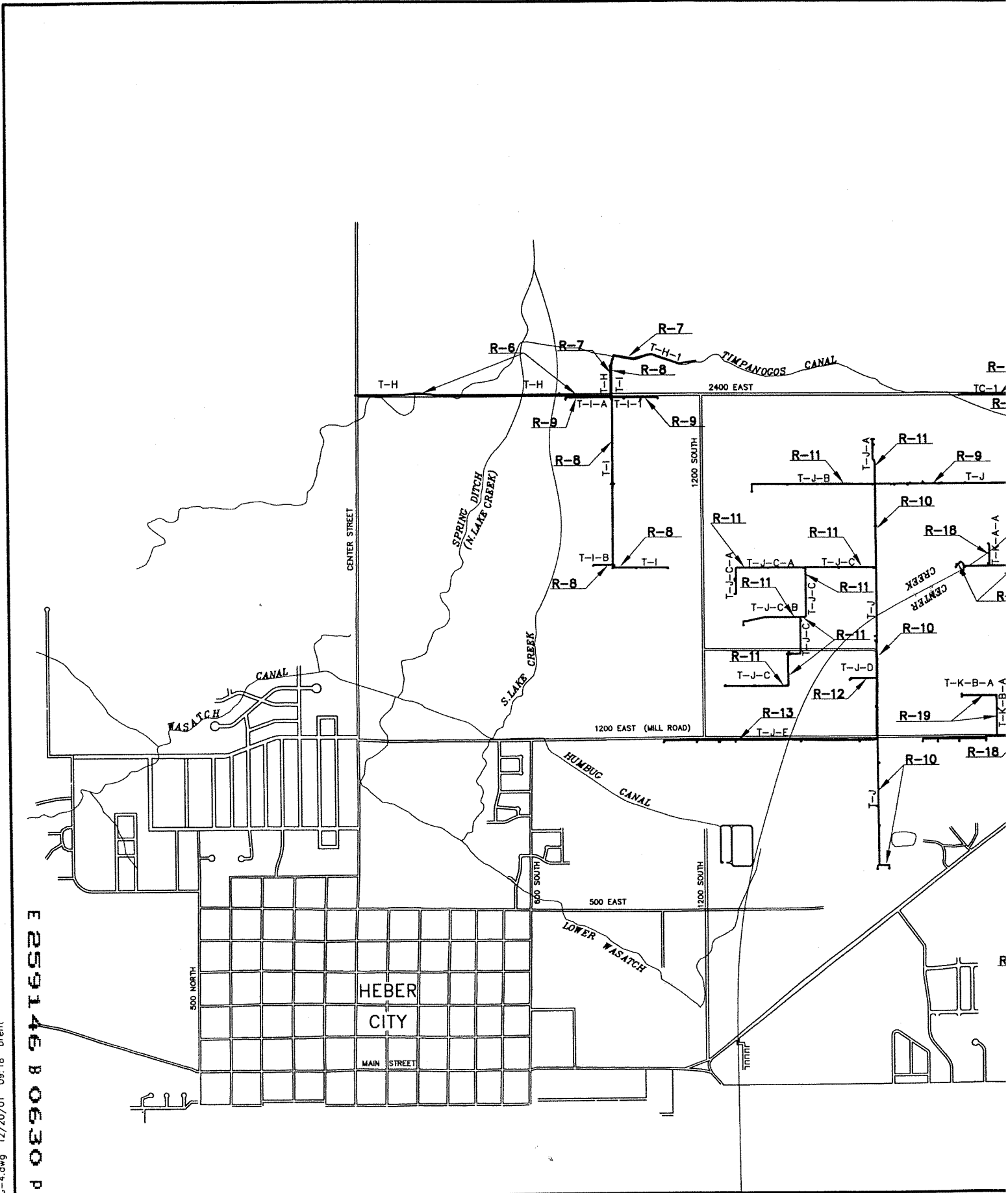


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-4
SHEET NO.	

E259146 B 0630 P 0759



REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
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 INTERMEDIATE :  
 2'

**WARNING**

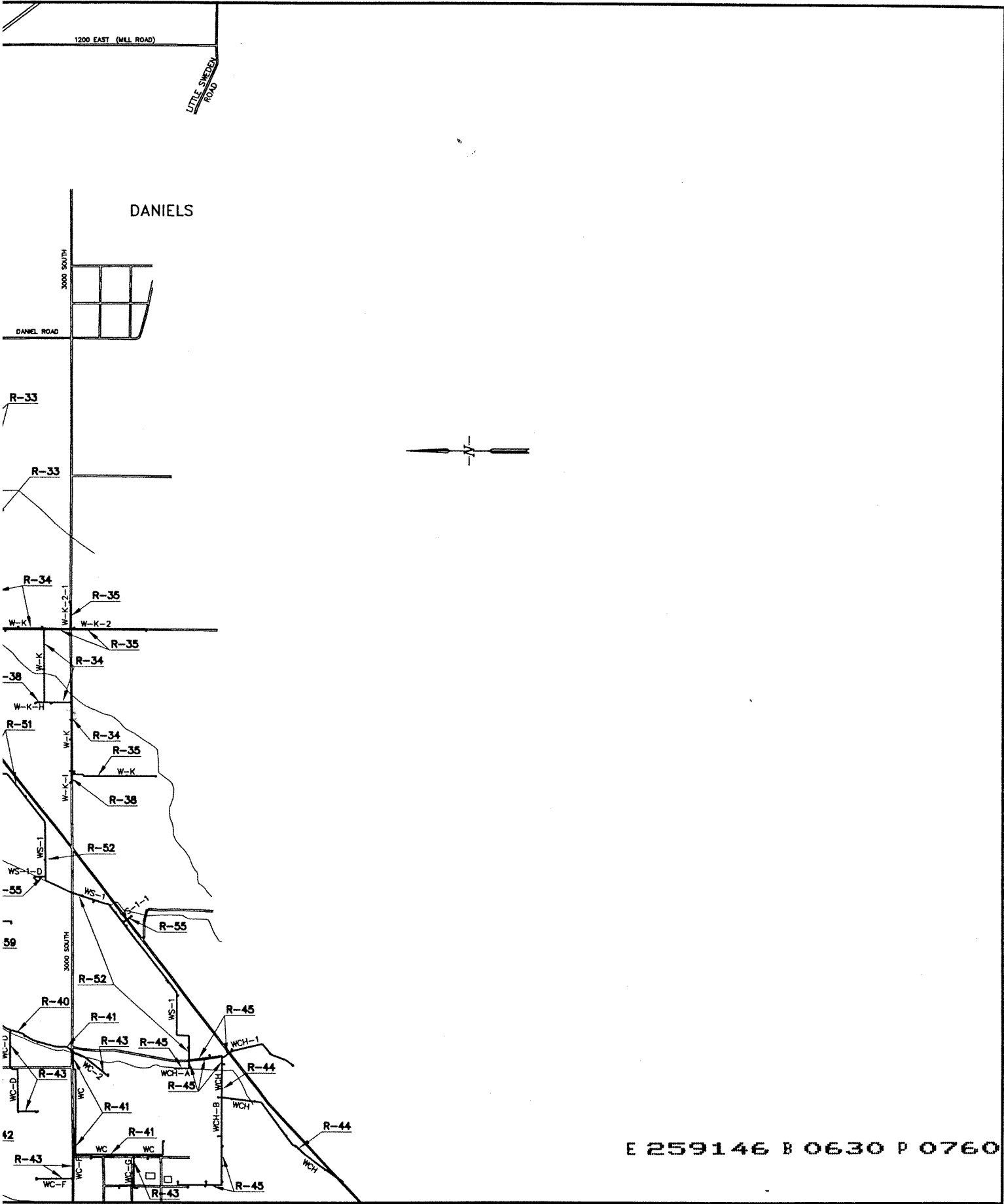
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

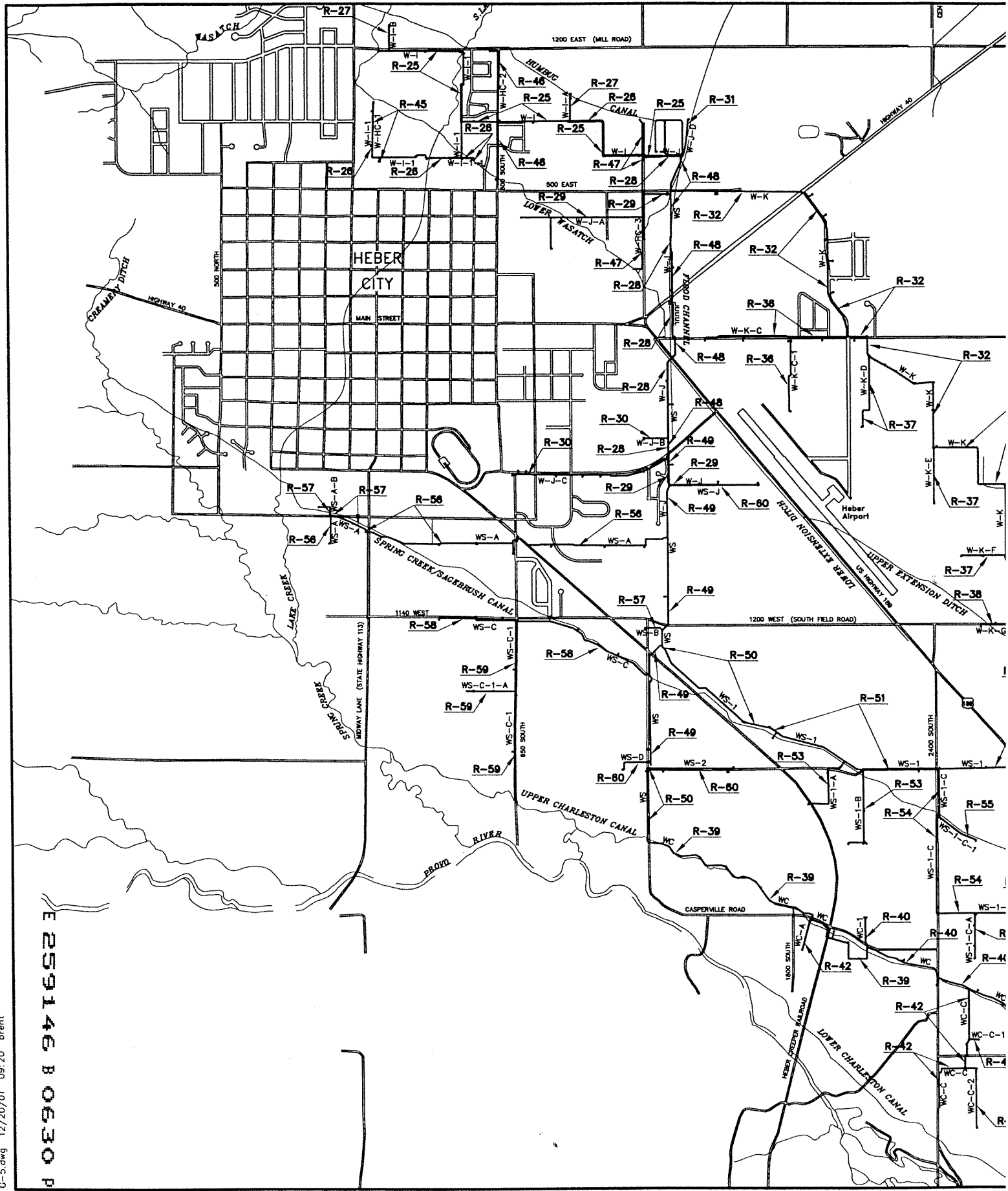
E 259146 B 0630 P 0760



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-5
SHEET NO.	



E 259146 B 0630 P 0761

File No. L:\PIPE ROW\ 0-5.dwg 12/20/01 09:20 Brent

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'

WARNING  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

REV.	DATE	BY	DESCRIPTION

Accessor Parcels Affected	Sheet #	Pipelines Included	Accessor Parcels Affected
1983, 1977 Estates Subdivision Lots #29, #24, #20, 319, 888	R-32	W-K Sta. 10+00 - Sta. 71+00	1655, 1655-1, 1615, 1657, 1615, 1630, 1630-1, 1644-9 1644, 1645, 1676-2, 1646, 1647, 1589, 1589-F
Est. Subdivision Lot #9, 1909-1 Ranch Lots #6 & #7 Ranch Lots #3 & #4	R-33	W-K Sta. 71+00 - Sta. 130+00	1589-F, 1587-2, 1587, 1588, 1605, 1966, 1987, 2032, 2037, 2036, 2034, 2033
Hidden Creek Subdivision Lots #5, Meadowlark Division Lot #5, Creekside Subdivision Lots #3, #11, 1696-2	R-34	W-K Sta. 130+00 - Sta. 190+00	1987, 2033, 1938-1, 1938-2, Valley View Est. Lots #2, #3, #4, #5, 1989-2, 1324, 1316, 1320, 1321, 1322 1336, 1326, 1314
side Subdivision Lots #11, #7 2, 1619, 1633-2, 1621, 1622, 1616	R-35	W-K Sta. 190+00 - Sta. 200+60 W-K-2 Sta. 10+00 - Sta. 28+66 W-K-2-1 Sta. 10+00 - Sta. 14+90	1331, 1330, 1338 2023, 1326-b Valley View Est. Lot #1
1698, 1696-1, 1696 1640 1,	R-36	W-K-C Sta. 11+80.5 - Sta. 38+53.26 W-K-C-1 Sta. 10+65 - Sta. 24+13.48	1589-1, 1650-1, 1573, 1580, 1581, 1665 1583, 1590, 1579, 1584
3, 1857-1 88-3, 623, 625	R-37	W-K-D Sta. 10+00 - Sta. 24+41.77 W-K-E Sta. 10+00 - Sta. 20+20 W-K-F Sta. 10+00 - Sta. 18+17	1585, 1585-8, 1587-2, 1588 1588, 1594-6, 1594-8 1989-2, 1989-1,
25, 638-2, 644	R-38	W-K-G Sta. 10+00 - Sta. 15+00 W-K-H Sta. 10+00 - Sta. 11+68 W-K-I Sta. 10+00 - Sta. 11+49	1989, 1311 1318, 1316 1322, 1319
49, 648, 650 49, 648	R-39	WC Sta. 10+00 - Sta. 70+00	1269, 1275, 1276-1, 1276-4, 1277, 1277-2, 1280, 1245, 1247, 1247-1, 1248, 1248-1, 1252, 1255, 1242-2
Sage Acres Subdivision Lot #1, 1188-E, 1, 1186-2, 1988, 751, 1209, 1203	R-40	WC-1 Sta. 10+00 - Sta. 15+72.31 WC Sta. 70+00 - Sta. 100+00	1306, 1250-4 1255, 57, 58, Christiansen Small Sub. Lots #2 & #3 65, 1254
1219-2, 1217-2, 778, 773, 702, 777, 706 1, 1186-2, Mountain View Estates Sub. Lot #24 1198, 1202 2, 1219-5	R-41	WC Sta. 100+00 - Sta. 145+23.67	66, 67, 39, 38, 36, 86
1529, 1530, 1522, 1513, 1514, 1508, 1512, 1506, 1507, 1506-1, 1503, 1504, 1504, 1532-3 1527, 1505, 1223, 1238, 1494, 1228, 1237, 1239	R-42	WC-A Sta. 9+78.16 - Sta. 15+80 WC-C-2 Sta. 10+00 - Sta. 23+09 WC-C Sta. 10+00 - Sta. 36+86.83 WC-C-1 Sta. 10+00 - Sta. 11+66	1245, 1245-3, 1245-2 79, 79-1, 77 57, 60, 55-6, 55-1, 55-4, 55-5 58, 62
1499, 1501	R-43	WC-D Sta. 10+01.91 - Sta. 29+54.51 WC-F Sta. 10+00 - Sta. 20+95 WC-G Sta. 10+00 - Sta. 21+15 WC-2 Sta. 10+00 - Sta. 17+75	74, 80, 61-1, 65, 72, 72-1, 81, 73 25-2, 23, 18 82, 85, 83
1489, 1491	R-44	WCH Sta. 10+00 - Sta. 51+79.11	Charleston Estates Sub. Lots #4, #5, #6, 145-2, USA-4 132-1, 129-1, 129-2, 129-5, 99, 129-6, 124
1655, 1661, 1662, 1573-2, 1570, 1572-5 1, 1578, 1572, 1570 1522, 1246, 1674, 1247,	R-45	WCH-1 Sta. 10+00 - Sta. 24+93.10 WCH-A Sta. 10+00 - Sta. 14+08 WCH-B Sta. 10+00 - Sta. 33+83	124, 128, 123, 129, Mountain Lake View Sub. Lot #4 84-1, 84-2, 90 96, 132-2, 135, 132-5, 31-2, 27, 29, 33
1537, 1539 1563, 1540, 1535-1, 1534-1, 1267, 1560, 1265,	R-46	W-HC-1 Sta. 10+00 - Sta. 22+27 W-HC-2 Sta. 10+10.65 - Sta. 35+97.4	1221, 1494, 1220
	R-47	W-HC-3 Sta. 10+00 - Sta. 39+49	1614, 1529

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CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
LIST OF LINES & PARCELS



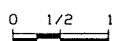
CONTRACT NO.	
DATE	
DRAWING NO.	G-6
SHEET NO.	

## Wasatch County Water Efficiency Project Pipeline Easements

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-1	T-A Sta. 10+00 - sta. 12+83.29 T-B Sta. 10+00 - sta. 20+50.25 W-D Sta. 10+00 - Sta. 19+05.82	485, 480 508, 511-1, 502 588, 589	R-16	T-K Sta. 130+00 - Sta. 136+89.84 T-K-1 Sta. 10+00 - Sta. 37+15.01	1976 Hebr #22,
R-2	T-C Sta. 10+02.81- sta. 21+22.88 TW-C Sta. 10+94.64-sta. 27+00	523, 538, 539, 541 523, 539, 533-1, 537, 541	R-17	T-K-2 Sta. 10+00 - Sta. 12+54 T-K-4 Sta. 10+00 - Sta. 13+27 T-K-5 Sta. 10+00 - Sta. 12+25	Dani Dani Dani
R-3	TW-C Sta. 27+00 - Sta. 55+75.83 T-C-A Sta. 11+26.64 - Sta. 32+00.53 TW-C-B Sta. 10+00 - Sta. 12+72.95 TW-C-B-1 Sta. 10+00 - Sta. 10+40	533-1, 533-2, 584 524, 525, 526, 536-2, 523 520 531	R-18	T-K-A Sta. 10+00 - Sta. 25+12.94  T-K-A-A Sta. 10+00 - Sta. 13+40 T-K-B Sta. 10+00 - Sta. 30+03	1691 Subc #4, # Cree 1616
R-4	T-D Sta. 10+60.50 - Sta. 62+32.13 T-D-A Sta. 10+53.29 - Sta. 18+30.36	528, 539, 594, 592, 584 526, 524, 536-2, 523	R-19	T-K-B-A Sta. 10+00 - Sta. 21+60 T-K-C Sta. 10+00 - Sta. 27+07 TC-1 Sta. 10+65.05 - Sta. 31+90.22	1697 1637 1857
R-5	T-F Sta. 10+00 - Sta. 24+58 T-G Sta. 10+00 - Sta. 15+62 T-G-1-A Sta. 9+57.14 - Sta. 34+00	784-3 784-3 784-3	R-20	TC-1-A Sta. 10+00 - Sta. 20+65 W-E Sta. 10+20.38 - Sta. 34+62	1847 588,
R-6	T-H Sta. 10+32.20 - Sta. 40+00 TW-C-A Sta. 10+16.59 - Sta. 10+02	1440-1, 1437-3 518	R-21	W-F Sta. 9+81.67 - Sta. 26+70.11 D-C Sta. 1+00 - Sta. 3+88.91	655, 642
R-7	T-H Sta. 40+00 - Sta. 55+29.14 T-H-1 Sta. 10+00 - Sta. 24+55.50	1455-3 1434-1	R-22	W-G Sta. 10+02 - Sta. 24+32.13 W-G-A Sta. 10+00 - Sta. 14+19.18	652, 652,
R-8	T-I Sta. 10+52.94 - Sta. 50+69 T-I-B Sta. 10+00 - Sta. 12+94	1440-1, 1462, 1459, 1463, 1472, 1471 1463-1	R-23	W-H Sta. 10+00 - 70+00	784- 1186
R-9	T-I-1 Sta. 9+67.51 - Sta. 16+67 T-I-A Sta. 10+11.32 - Sta. 17+16 T-J Sta. 9+88.10 - Sta. 40+00	1464-2, 1464, 1467 1462, 1461 1686, Creekside Subdivision Lots #1, #2, #3, #4, #5	R-24	W-H Sta. 70+00 - Sta. 97+74 W-H-1 Sta. 10+00 - Sta. 17+22.07 W-H-1-A Sta. 10+00 - Sta. 13+30 W-H-1-1 Sta. 10+00 - Sta. 11+20	1216 1186 1197 1200
R-10	T-J Sta. 40+00 - Sta. 96+98.62	Creekside Subdivision Lot #2, 1687-2, 1696-2, 1699, 1702, 1618, 1621, 1630-2, 1613, 1621, 1629-2, 1615 1695 Lot #4, 1683-3	R-25	W-I Sta. 10+00 - Sta. 70+00	1615 1526
R-11	T-J-A Sta. 10+00 - Sta. 16+94.16 T-J-B Sta. 10+00 - Sta. 28+94 T-J-C Sta. 10+00 - Sta. 24+00 T-J-C-A Sta. 10+00 - Sta. 24+76	1680, 1683-3, 1683-2, 1683-1 1680, 1681 1699-1, 1699-5 1699-4, 1707-1, 1699-2, 1709, 1707	R-26	W-I Sta. 70+00 - Sta. 82+10.69 W-I-1 Sta. 10+00 - Sta. 33+00 W-I-1-1 Sta. 10+00 - Sta. 12+43	1503 1504 1236
R-12	T-J-C Sta. 24+00 - Sta. 51+72.62 T-J-C-B Sta. 10+00 - Sta. 18+81 T-J-D Sta. 10+00 - Sta. 14+30	1699-5, 1699-7, 1699-6, 1700, 1710, 1705, 1721-1, 1723 1721 1699-2, 1699-4, 1706 1702, 1702-1	R-27	W-I-1 Sta. 33+00 - Sta. 44+00.68 W-I-A Sta. 10+00 - Sta. 15+06 W-I-B Sta. 10+00 - Sta. 14+79.50	1494 1514 1486
R-13	T-J-E Sta. 10+00 - Sta. 43+84	1609, 1610, 1609-1, 1609-2, 1611, 1612-1, 1519-3 1519-2, 1518	R-28	W-J Sta. 10+00 - Sta. 67+50	1615
R-14	T-K Sta. 10+05.24 - Sta. 70+00	1852, 1692, 1909-2, 1909-3, 1633-1, 1634, 1689-1	R-29	W-J Sta. 67+50 - Sta. 81+76 W-J-A Sta. 10+00 - Sta. 42+16.23	1264 1667
R-15	T-K Sta. 70+00 - Sta. 130+00	1634, 1635, 1636, 1950, 1951-3, Daniels Ranch Lots #1, #2, #3, #5, #6, 1949, 1972	R-30	W-J-B Sta. 10+00 - Sta. 14+47.50 W-J-C Sta. 9+98.55 - Sta. 39+89.24	1570 1284
			R-31	W-J-D Sta. 10+00 - Sta. 17+24.98	1615

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FILE No. L:\PIPE ROW\ G-6.dwg 12/20/01 09:22 brent

	<b>SCALE:</b> = 10' VERT. = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____  DRAWN _____  CHECKED _____									
FOUR INTERVAL: 10' INTERMEDIATE : 2'												
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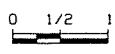
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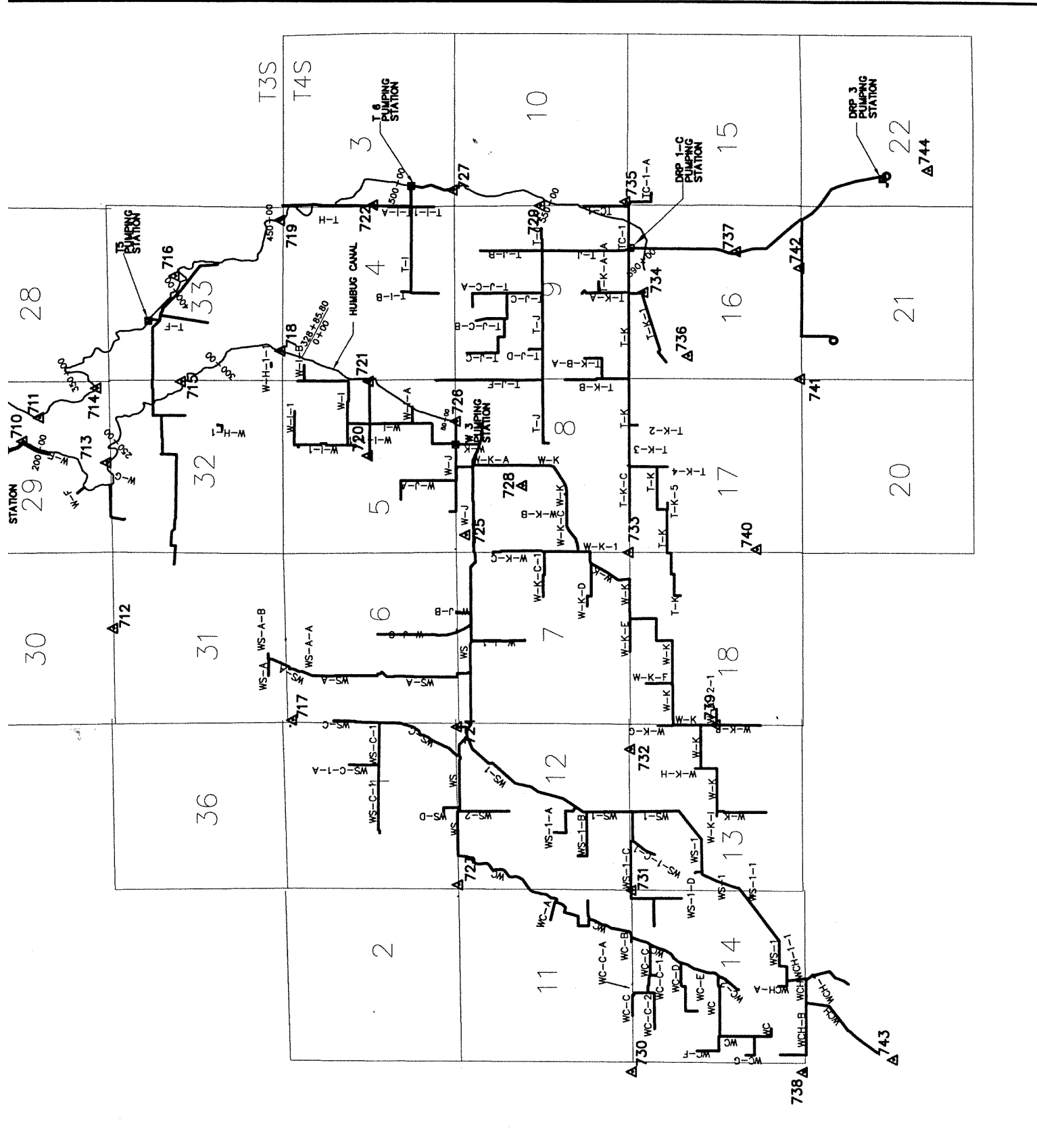
## Pipeline Easements (Cont.)

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-48	WS Sta. 10+69 - Sta. 67+50	1615, 1655, 1661, 1662, 1573-2, 1570,			
R-49	WS Sta. 67+50 - Sta. 127+00	1570, 1264-1, 1265, 1266-2, 1266-1, 1056-6			
R-50	WS Sta. 127+00 - Sta. 141+84.39	1056, 1056-1, 1074-1			
	WS-1 Sta. 10+00 - Sta. 40+00	1264-1, 1283, 1283-4			
R-51	WS-1 Sta. 40+00 - Sta. 100+00	1264-1, 1283-5, 1300, 1313, 1347, 1347-2, 1348, 1348-1, 1348-2			
R-52	WS-1 Sta. 100+00 - Sta. 152+49.67	1348-2, 1348-3, 1349, 1341, 1340, 1342, 1343, 1340, 1366, 1367, 1364, 1363-1, 1363, 109, 1358, 103, 107, 108, 1350			
R-53	WS-1-A Sta. 10+00 - Sta. 24+22.57	1283-5, 1301, 1299-1, 1279			
	WS-1-B Sta. 10+00 - Sta. 26+38.69	1297-3, 1297-4, 1300-4, 1303, 1305, 1308			
R-54	WS-1-C Sta. 10+00 - Sta. 52+89	1313, 1300-4, 1251, 1345, 1346, 1344, 1343, 1354, 1354, 1353-1			
	WS-1-C-A Sta. 10+00 - Sta. 18+50	1352			
R-55	WS-1-C-1 Sta. 10+00 - Sta. 17+93.49	1345, 1344			
	WS-1-D Sta. 10+00 - Sta. 12+21.86	1348-1, 1343			
	WS-1-1 Sta. 10+00 - Sta. 11+92	1331			
R-56	WS-A Sta. 10+00 - Sta. 70+00	1570, 1604, 1565, 1564, 1558-1, 1560-1, 1555, 1556, 1552, 1551, 1551-1, 1545, 1546, 1548, 1547, 1542, 423			
R-57	WS-A Sta. 70+00 - Sta. 81+74	1542, 731, 729, 1167, 730,			
	WS-A-B Sta. 10+00 - Sta. 11+81.43	1162, 1161			
	WS-B Sta. 10+00 - Sta. 13+47.38	1065, 1265, 1264-1			
R-58	WS-C Sta. 10+46.43 - Sta. 53+01.94	1062, 1064, 1066, 1069, 1024, 1025, 1023, 1551, 1557, 1062 -2, 1558			
R-59	WS-C-1 Sta. 10+46.43 - Sta. 43+95	1069, 1067, 1024-3, 1068, 1039, 1057, 1055, 1039-1			
	WS-C-1-A Sta. 10+00.43 - Sta. 17+59	1024-3, 1024-1, 1024-2			
R-60	WS-D Sta. 10+00.43 - Sta. 16+26	1056, 1059			
	WS-2 Sta. 10+00.43 - Sta. 25+20	1267, 1268, 1278, 1282-1			
	WS-J Sta. 10+00.43 - Sta. 26+45	1576-1			

E 259146 B 0630 P 0765

FILE No. L:\PIPE ROW\ C--7.dwg 12/20/01 09:23 brent

			<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____  DRAWN _____  CHECKED _____	
<b>CONTOUR INTERVAL:</b> 10' INTERMEDIATE : 2'						
REV	DATE	BY	DESCRIPTION			
REVISIONS						



E 259146 B 0630 P 0766



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project

**SURVEY CONTROL SHEET**



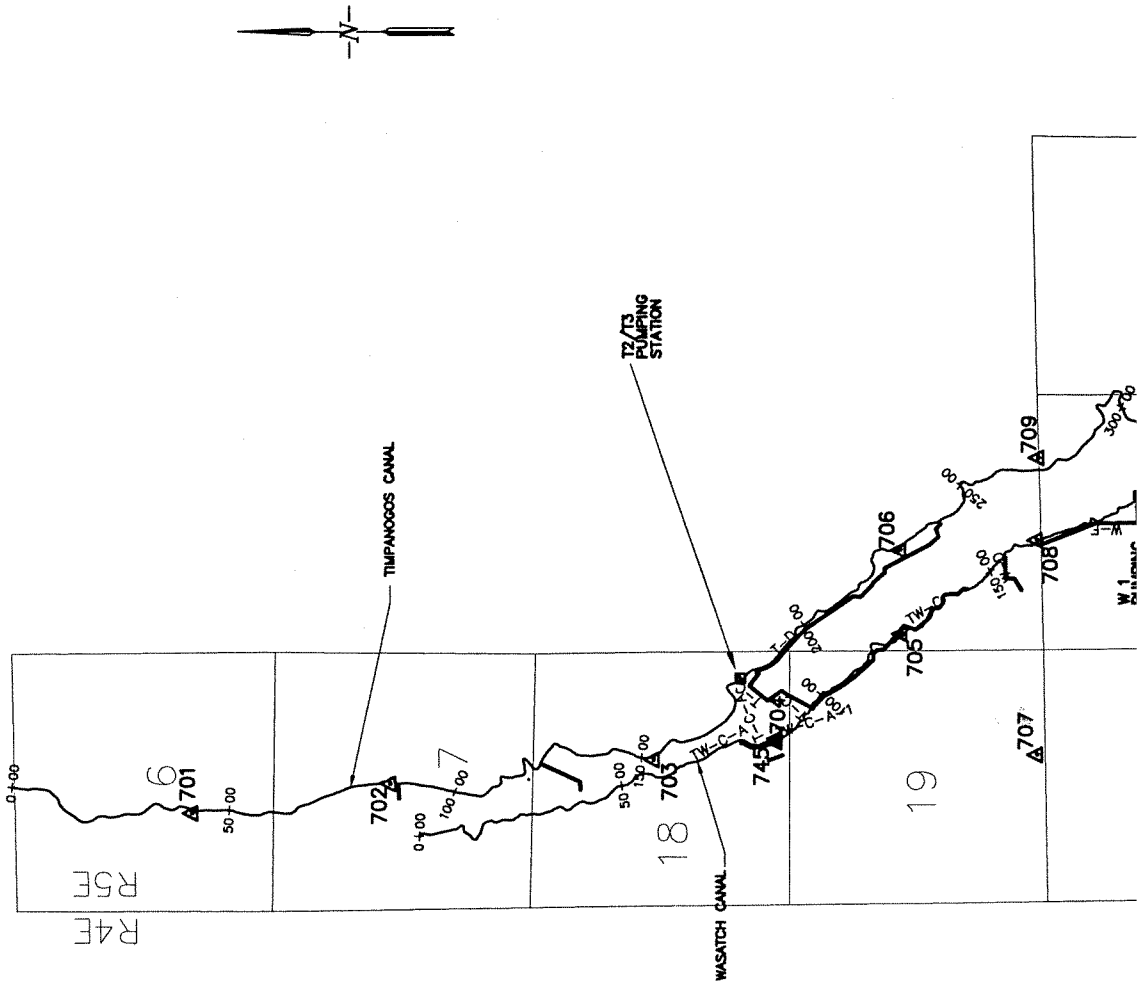
CONTRACT NO.	
DATE	
DRAWING NO.	G-8
SHEET NO.	

E 259146 B 0630 P 0767

**PROJECT CONTROL COORDINATE LISTING**

NO.	NORTH.	EAST.	ELEV.	DESCRIPTION
701	84112.43	661287.10	5850.43	ALUM P&C BM
702	79995.06	661894.68	5834.04	ALUM P&C BM
703	74493.94	662367.09	5829.56	ALUM P&C BM
704	71851.46	662803.00	5724.38	ALUM P&C BC
705	69337.93	665004.43	5720.46	ALUM P&C BM
706	69353.83	666748.54	5833.56	ALUM P&C BM
707	66529.45	662468.47	5619.41	ALUM P&C BM
708	66503.18	666951.26	5711.09	ALUM P&C BM
709	66457.26	668358.66	5830.15	ALUM P&C BM
710	63830.66	668142.07	5705.52	ALUM P&C BM
711	63314.72	668869.44	5854.43	ALUM P&C BM
712	61066.90	662382.15	5560.09	ALUM P&C BM
713	61259.52	667483.12	5702.88	ALUM P&C BM
714	61550.21	665768.33	5823.39	ALUM P&C BM
715	58948.57	668973.52	5694.13	ALUM P&C BM
716	51929.72	673201.69	5833.87	ALUM P&C BM
717	55573.73	659570.22	5527.36	ALUM P&C BM
718	55897.90	670919.63	5690.88	ALUM P&C BM
719	55909.19	674906.38	5816.68	ALUM P&C BM
720	53127.28	667705.02	5653.33	ALUM P&C BM
721	53180.08	669988.05	5688.05	ALUM P&C BM
722	53035.67	675323.66	5798.02	ALUM P&C BM
723	50433.92	654433.23	5471.50	ALUM P&C BM
724	50460.24	650365.19	5555.03	ALUM P&C BM
725	50212.93	665280.92	5642.45	ALUM P&C BM
726	50486.80	668760.06	5683.30	ALUM P&C BM
727	50575.20	675922.14	5812.88	ALUM P&C BM
728	48459.42	666763.45	5679.34	BM H-4 BC
729	47889.04	675343.52	5804.29	ASPEN BC 1/4
730	45414.25	648780.79	5426.01	AT-61 ASPEN
731	45132.62	654333.42	5503.84	ALUM P&C BM
732	45145.95	658679.67	5578.40	ALUM P&C BM
733	45181.99	664727.93	5688.62	AT-55 ASPEN
734	44687.34	672714.55	5803.39	BM T-21 BC
735	45259.44	675478.24	5816.72	ALUM P&C BM
736	43335.69	670769.59	5800.89	BM T-22 BC
737	41830.54	673970.32	5904.03	ALUM P&C BM
738	39859.24	648779.76	5426.28	ALUM P&C BM
739	42502.35	659441.88	5617.14	ASPEN BC
740	41222.04	664828.56	5722.00	ALUM P&C BM
741	39837.06	670140.83	5833.60	ALUM P&C BM
742	39888.23	673476.68	5885.52	ALUM P&C BM
743	37081.63	649165.40	5435.89	ALUM P&C BM
744	35923.21	678461.76	5995.20	ALUM P&C BM
745	71961.55	662738.63	5718.91	BM W-5 BC

NOTE: COORDINATES ARE LOCAL GROUND COORDINATES. ELEVATIONS-NAVD29



REV	DATE	BY	DESCRIPTION

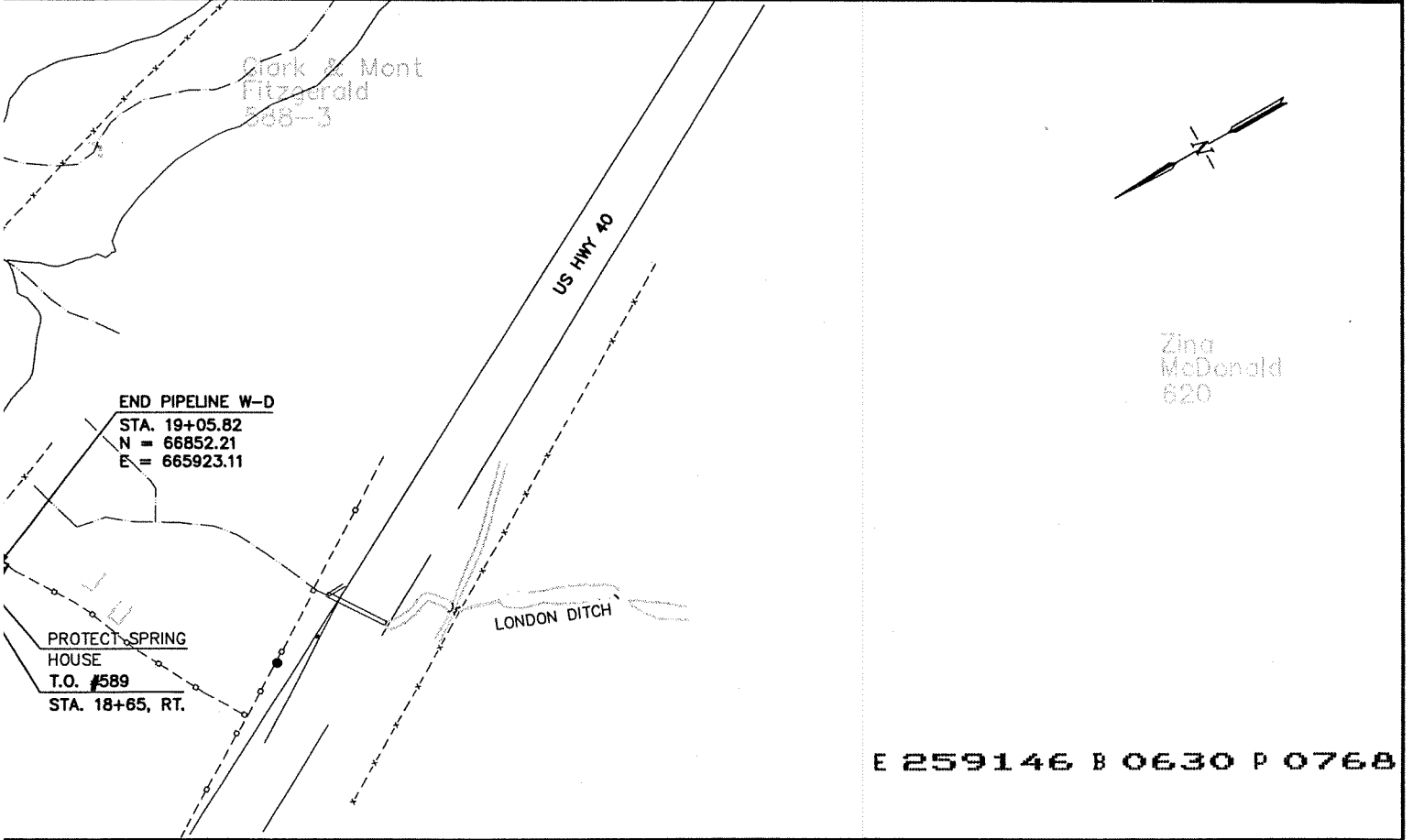
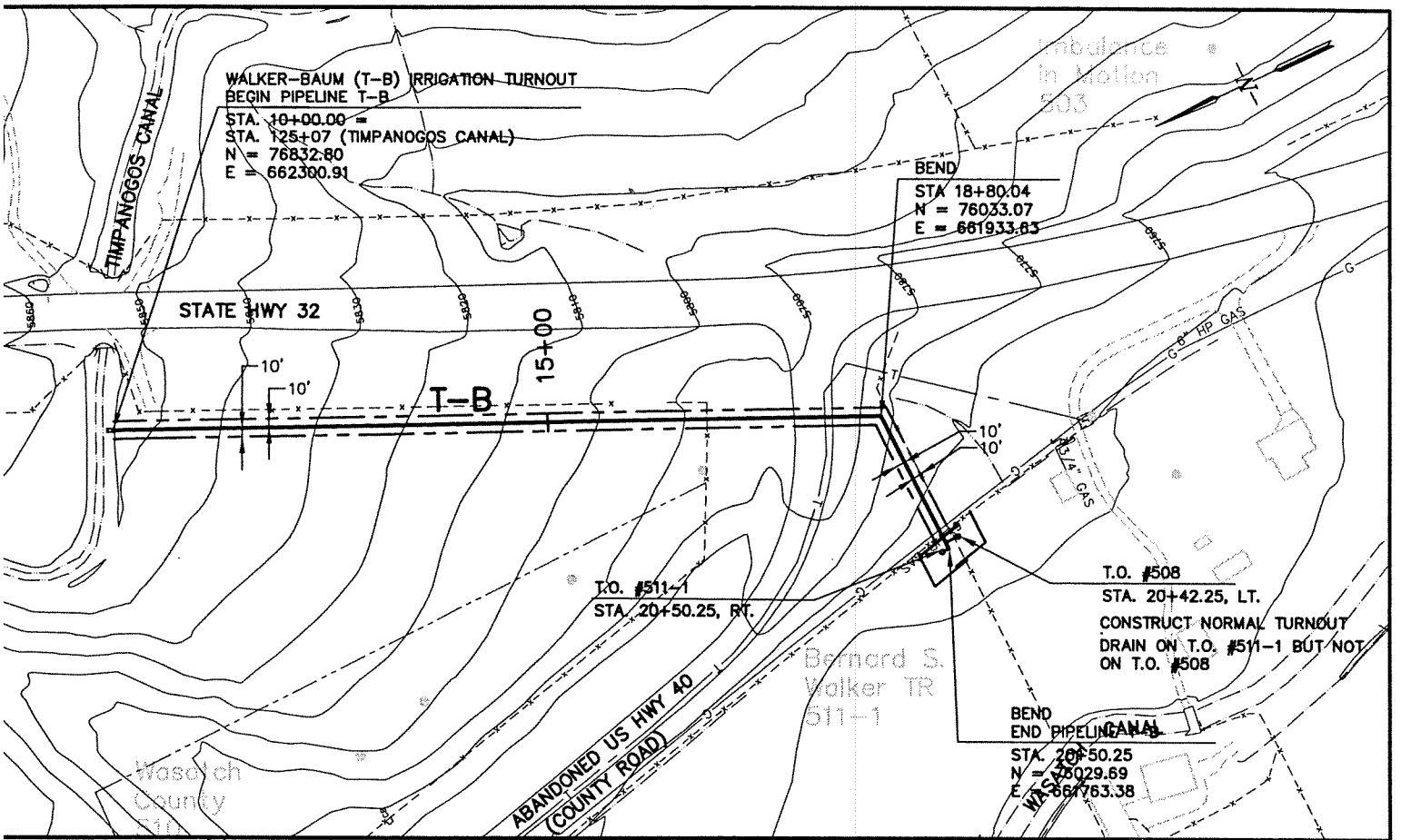
REVISIONS

SCALE:
CONTOUR INTERVAL:
NA
INTERMEDIATE :
NA

**WARNING**

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

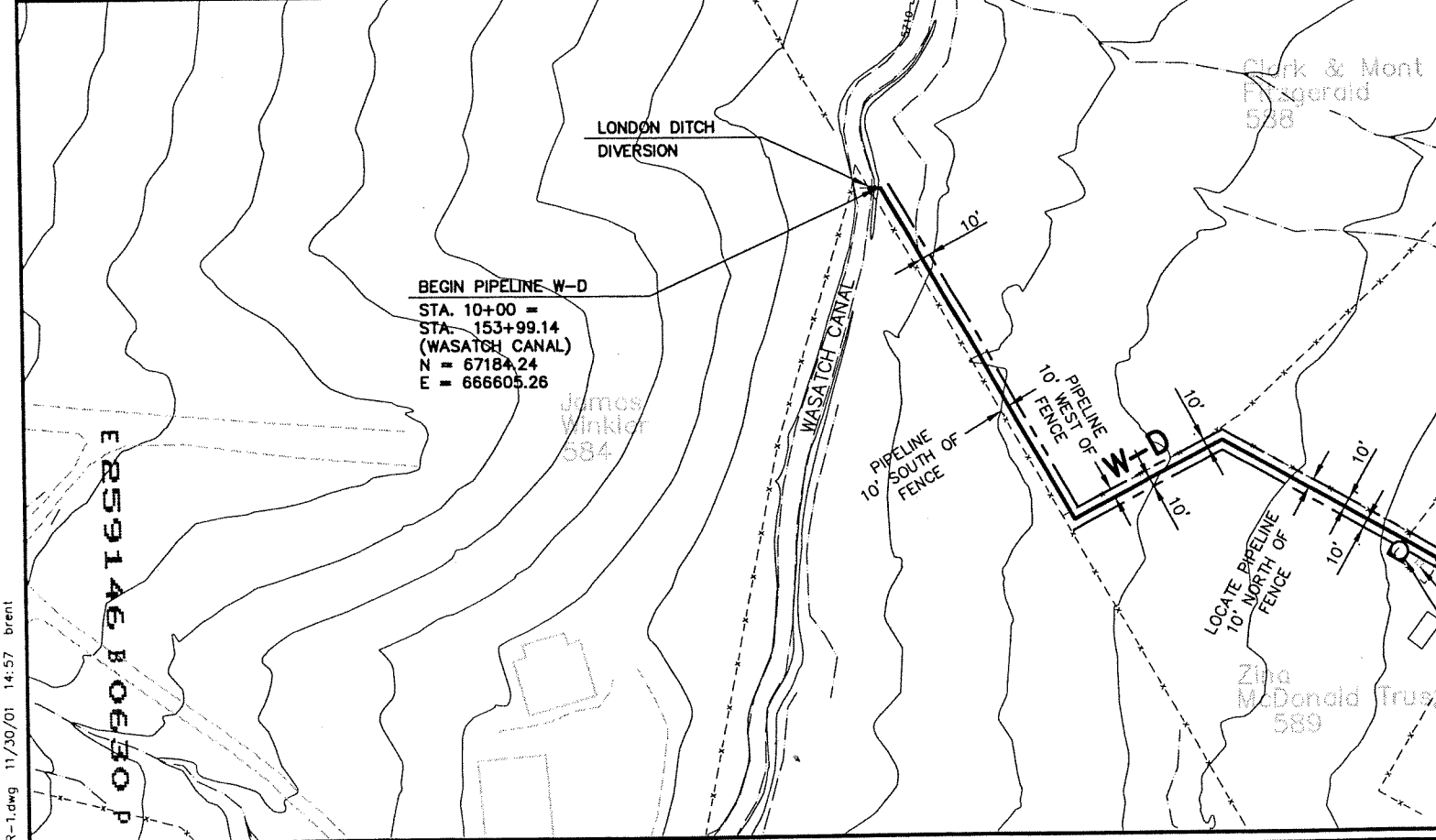
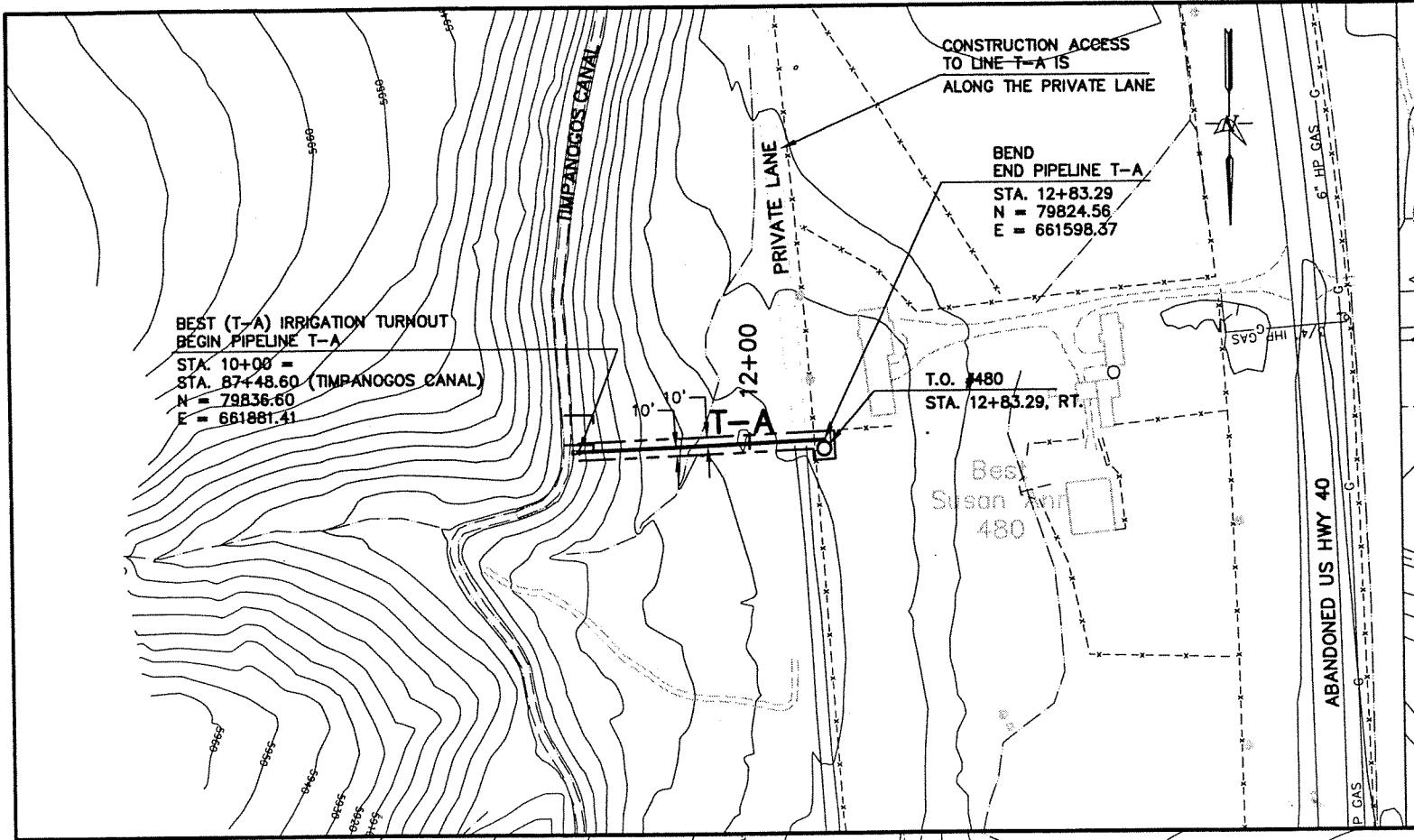
DESIGNED _____	DATE _____
DRAWN _____	DATE _____
CHECKED _____	DATE _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**T-A, T-B, & W-D PIPELINE EASEMENTS**  
T-A STA. 10+00 - STA. 12+86  
T-B STA. 10+00 - STA. 20+50  
W-D STA. 10+00 - STA. 19+05.82



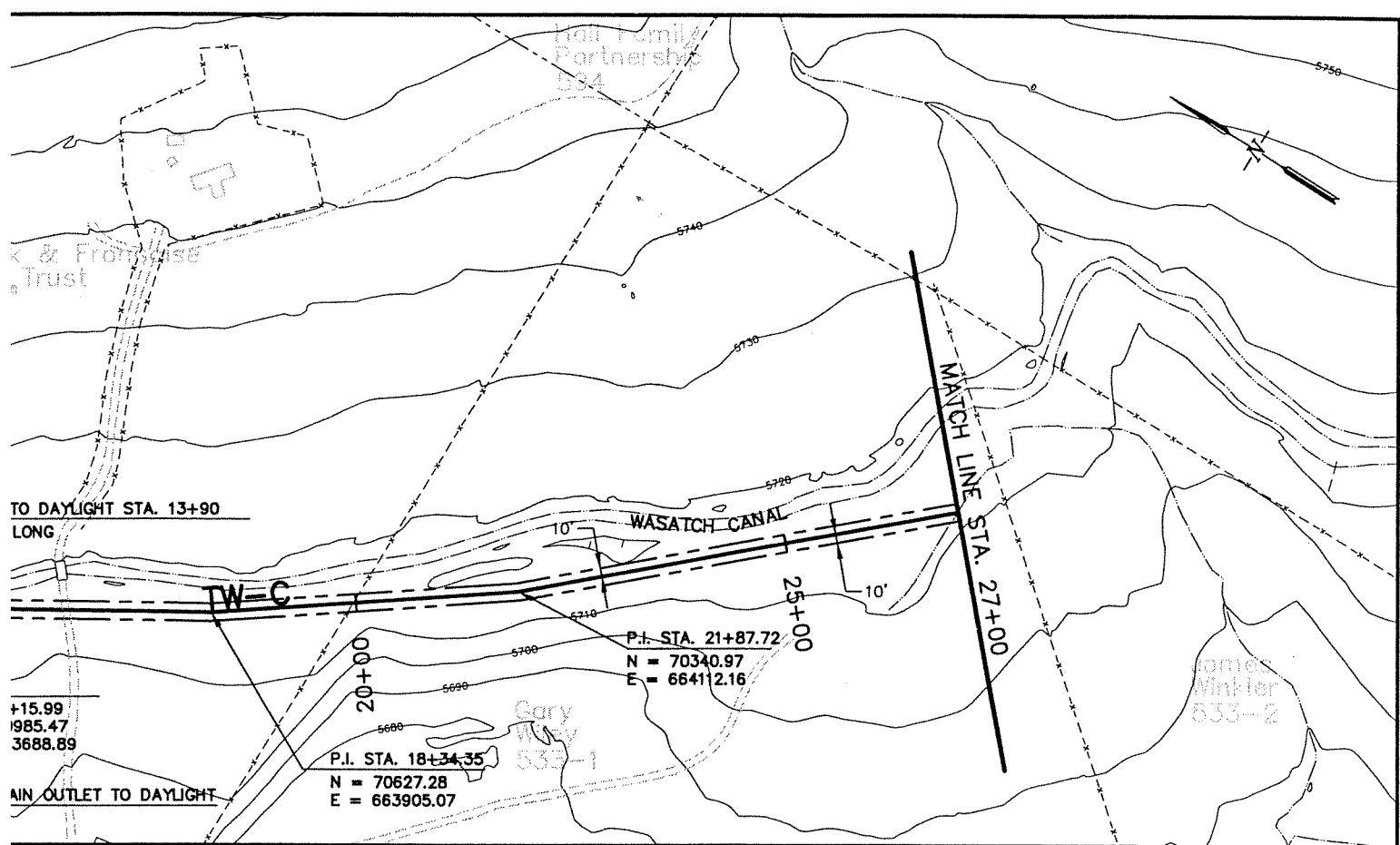
CONTRACT NO.	
DATE	
DRAWING NO.	R-1
SHEET NO.	



FILE No. L:\PIPE ROW\ R-1.dwg 11/30/01 14:57 brent

ERS9146 BOE30 P 0763

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REV	DATE	BY	DESCRIPTION																								



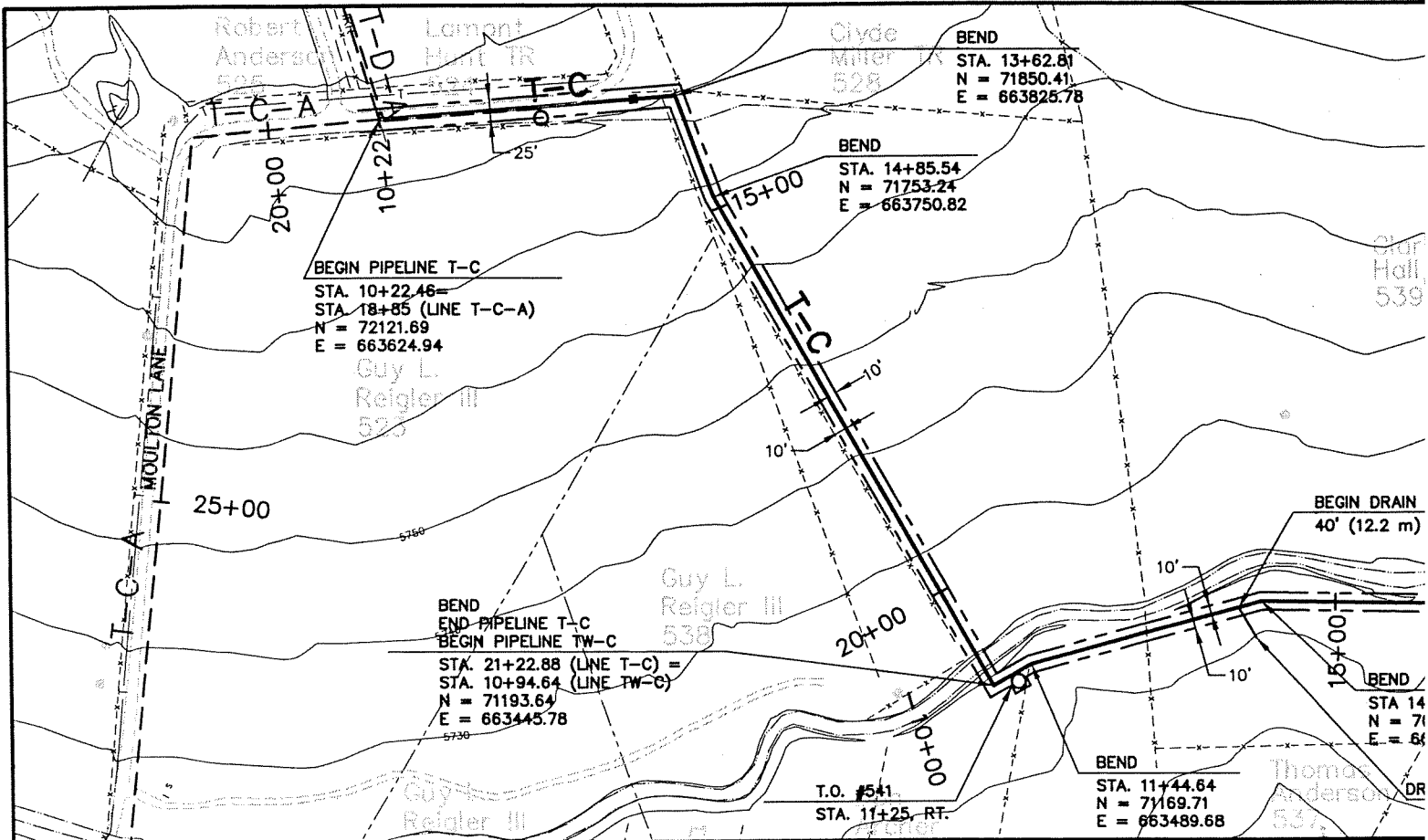
E 259146 B 0630 P 0770



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**T-C & TW-C PIPELINE**  
**EASEMENTS**  
 T-C STA. 10+22.46 - STA. 21+22.88  
 TW-C STA. 10+94.64 - STA. 27+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-2
SHEET NO.	



E259146 B 0630 P

FILE No. L:\WCWP\PIPE ROW\ R-2.dwg 02/01/02 09:47 mikel

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'

**INTERMEDIATE :**  
 NONE

**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

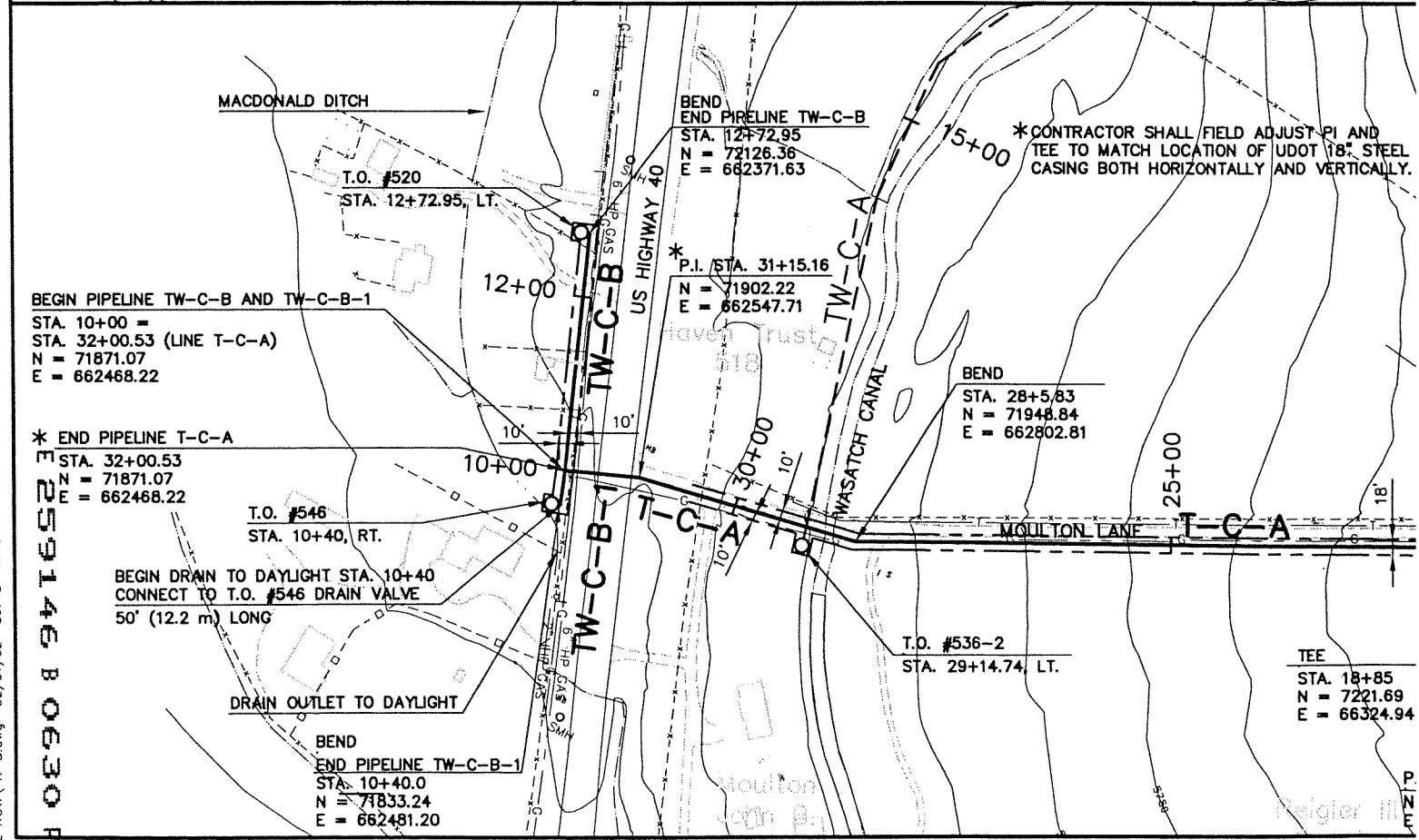
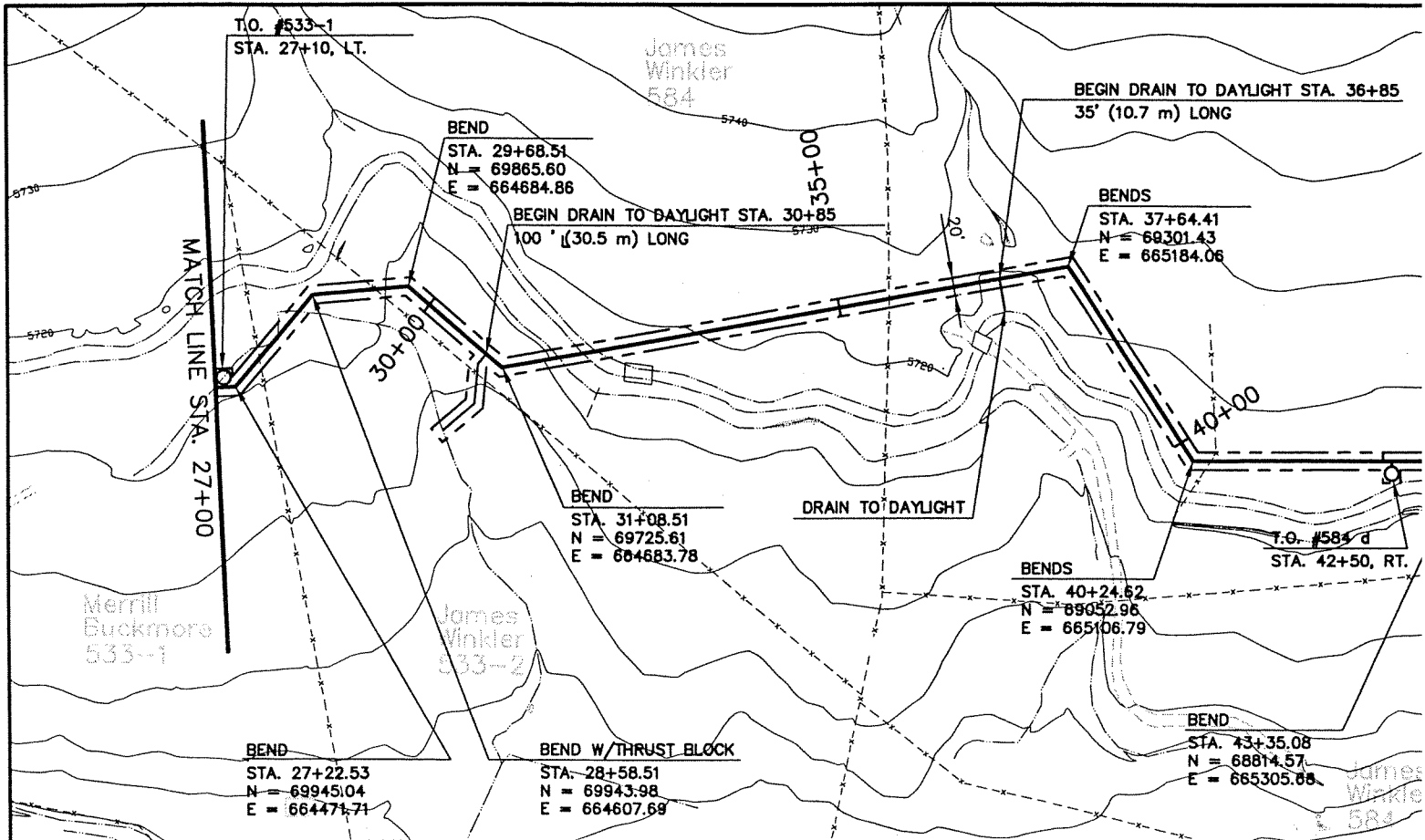
DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_





FILE No. L:\WCEP\PIPE ROW\ R-3.dwg 02/01/02 09:45 mikel

REV	DATE	BY	DESCRIPTION

SCALE:  
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 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'

INTERMEDIATE:  
 NONE

WARNING

0 1/2 1

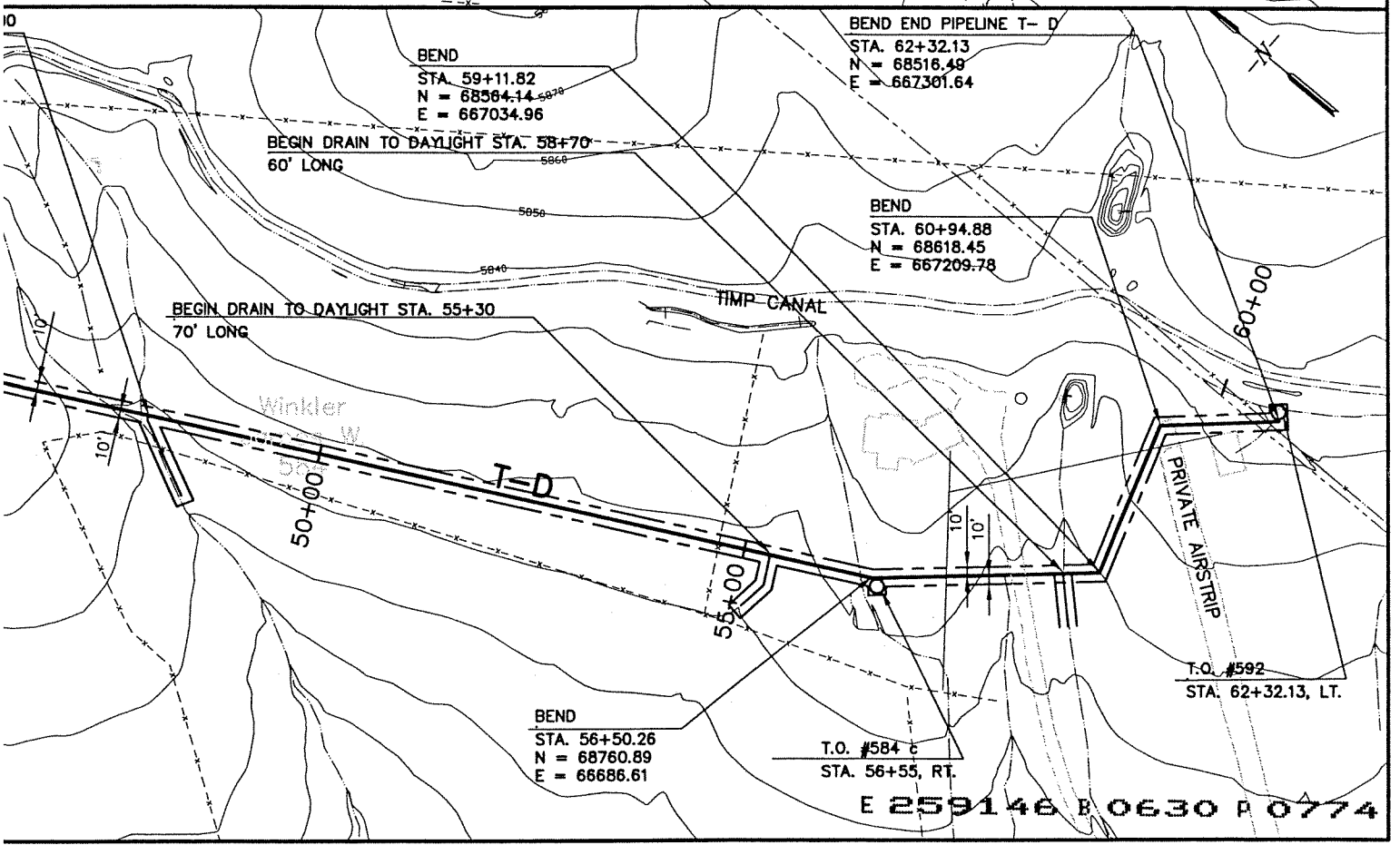
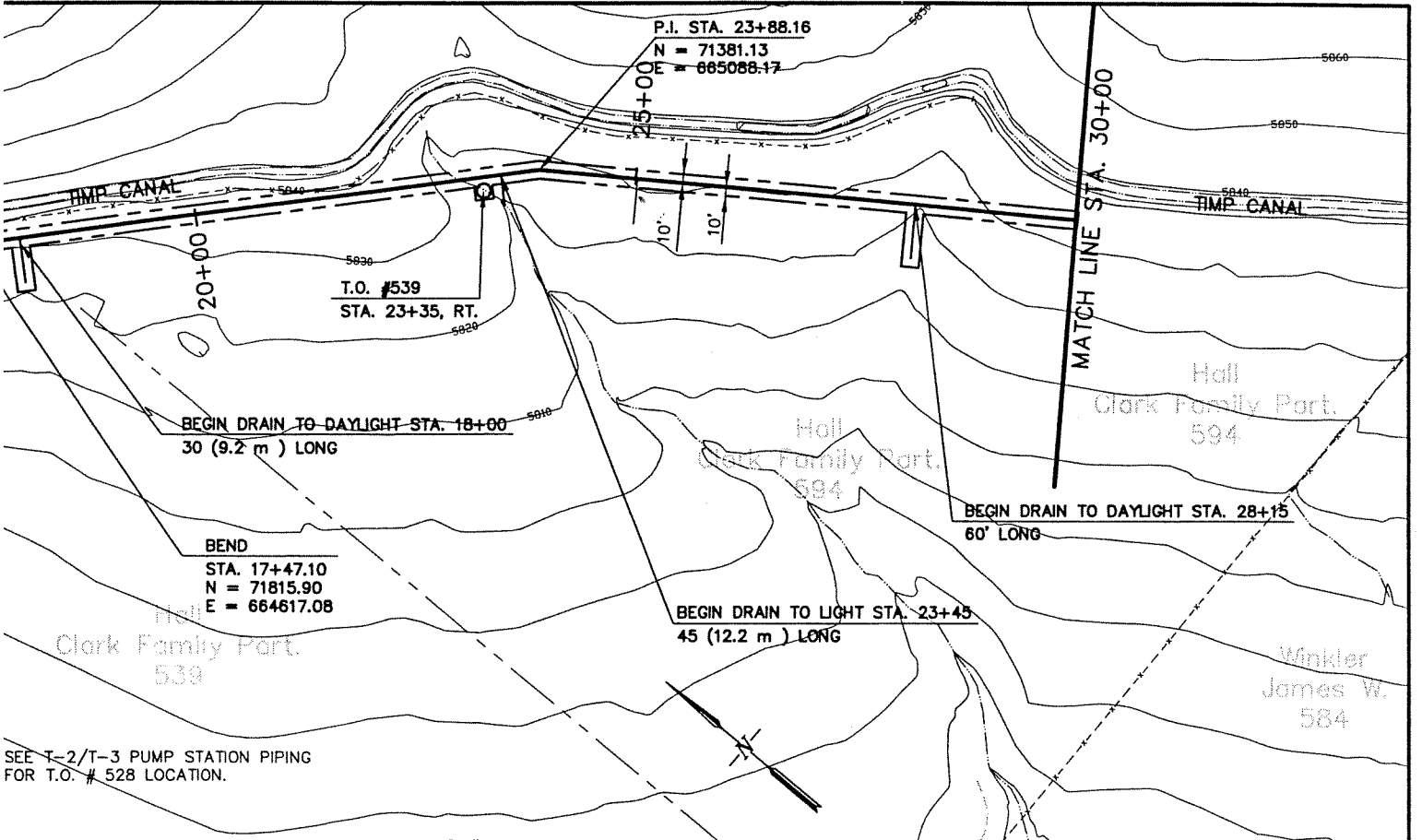
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

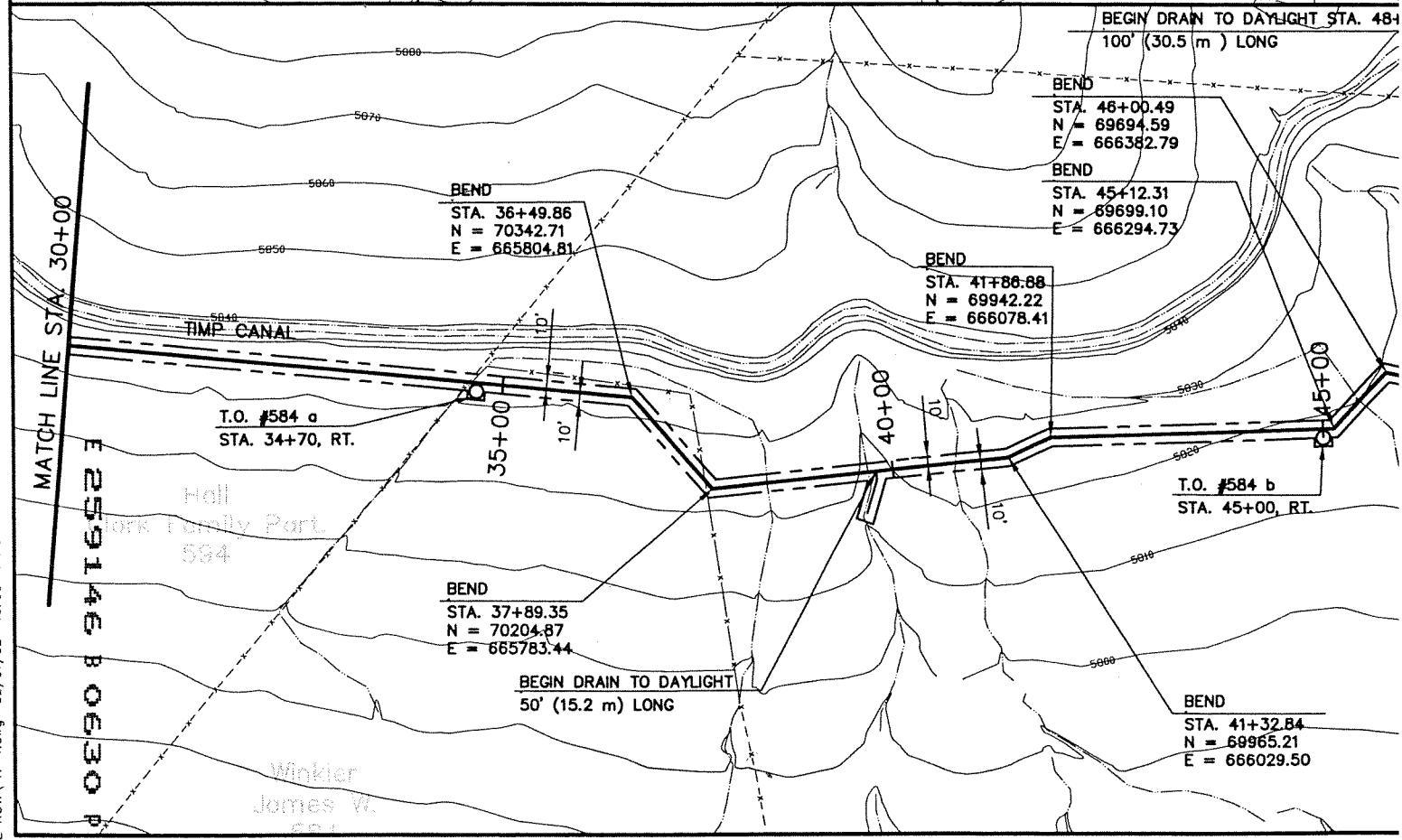
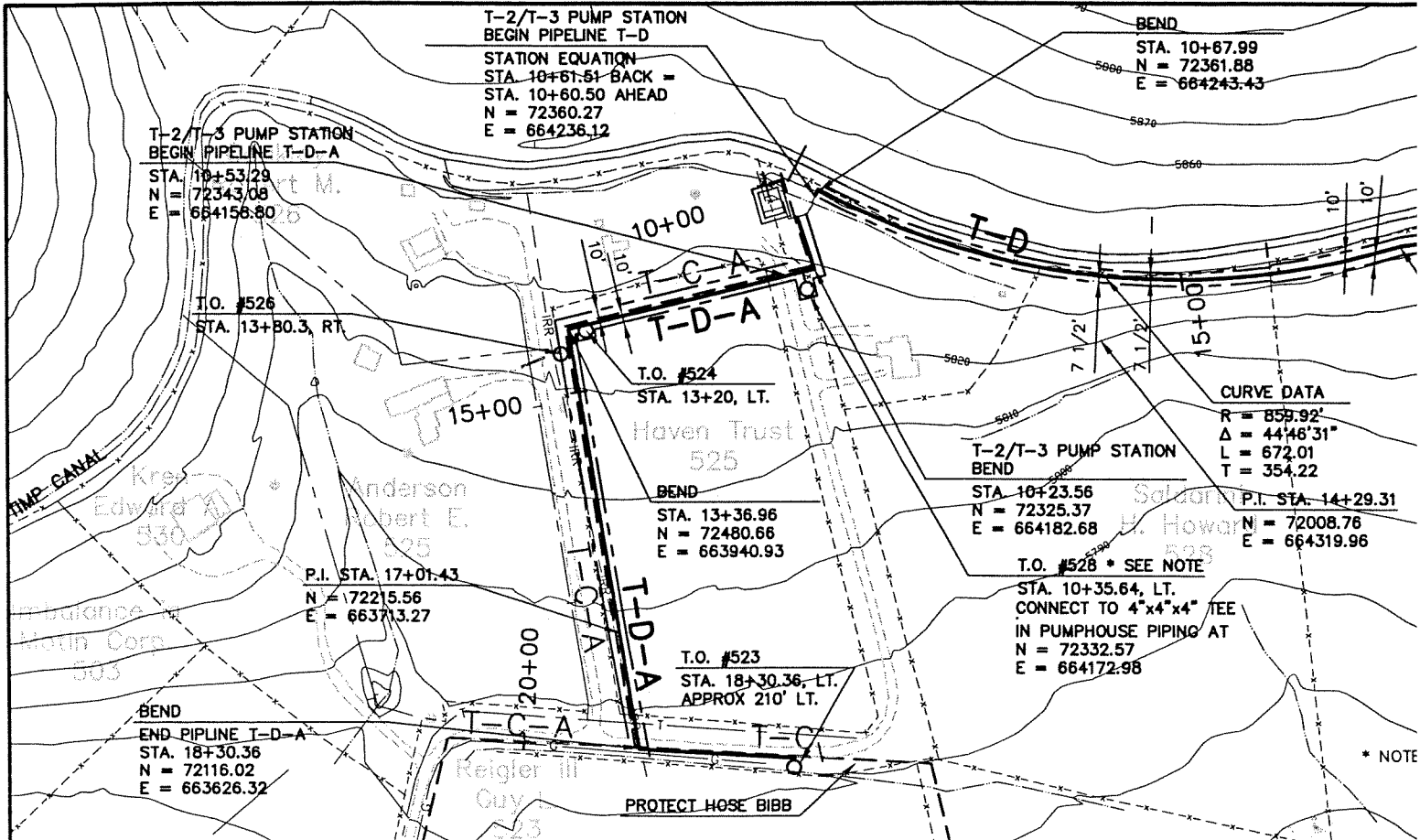
259146 B 0630 H 0773



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**T-D & T-D-A PIPELINE EASEMENTS**  
T-D-A STA. 10+53.29 - STA. 18+30.36  
T-D STA. 10+60.50 - STA. 62+32.13



CONTRACT NO.	
DATE	
DRAWING NO.	R-4
SHEET NO.	



FILE No. L:\WCWEP\PIPE ROW\ R-4.dwg 02/01/02 10:05 mikel

REV	DATE	BY	DESCRIPTION

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 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'

INTERMEDIATE:  
 NONE

WARNING

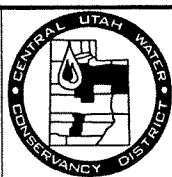
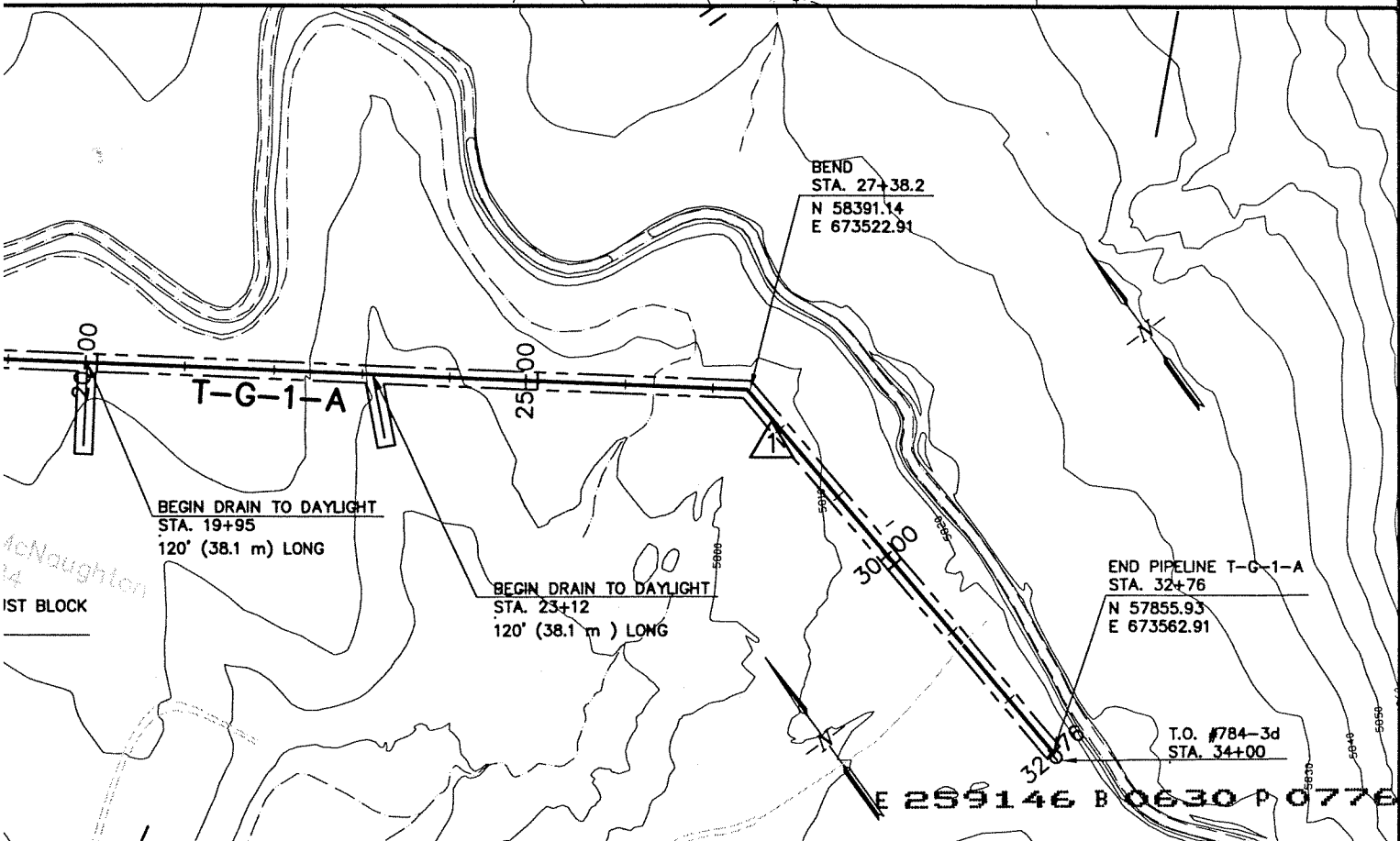
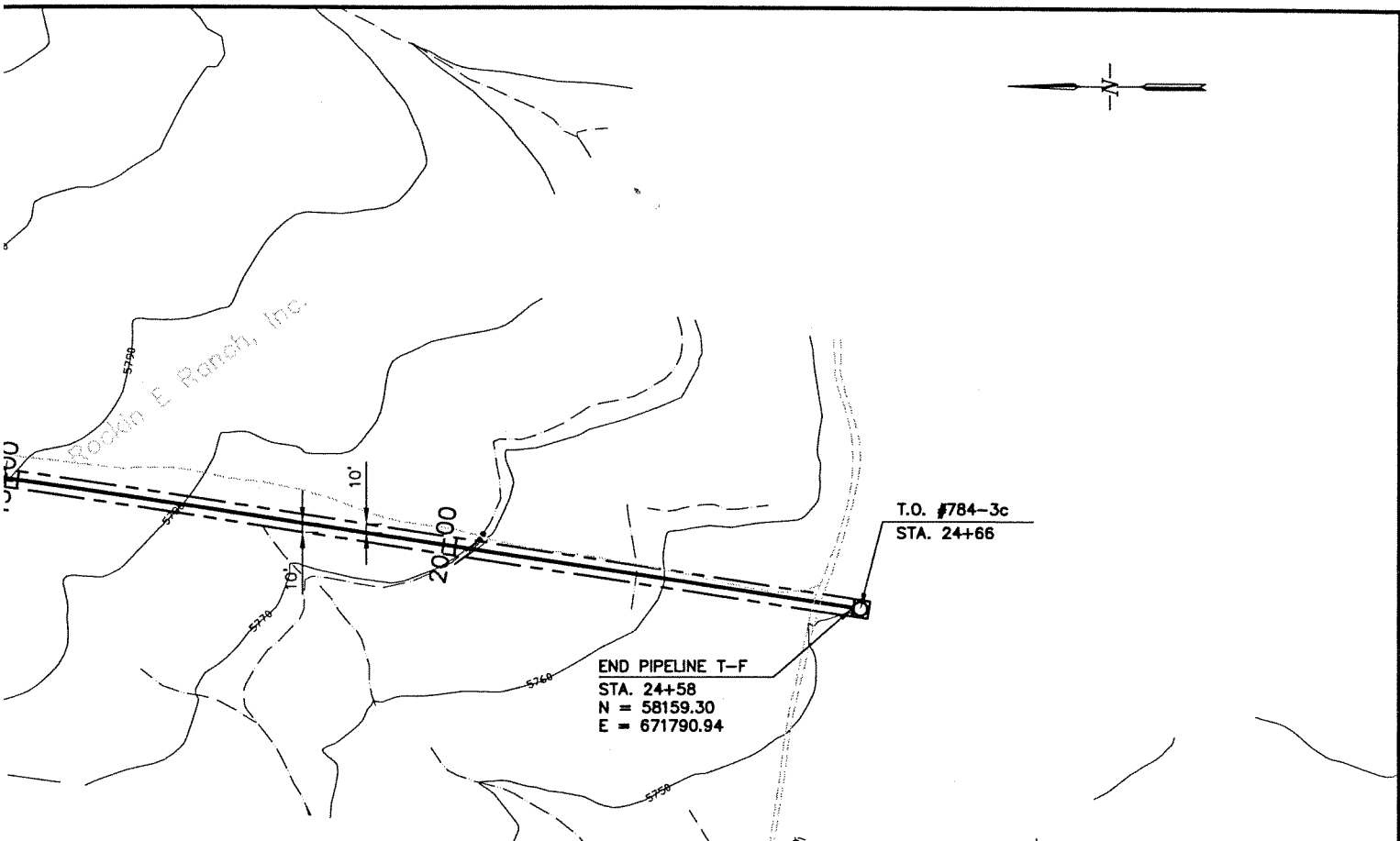
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

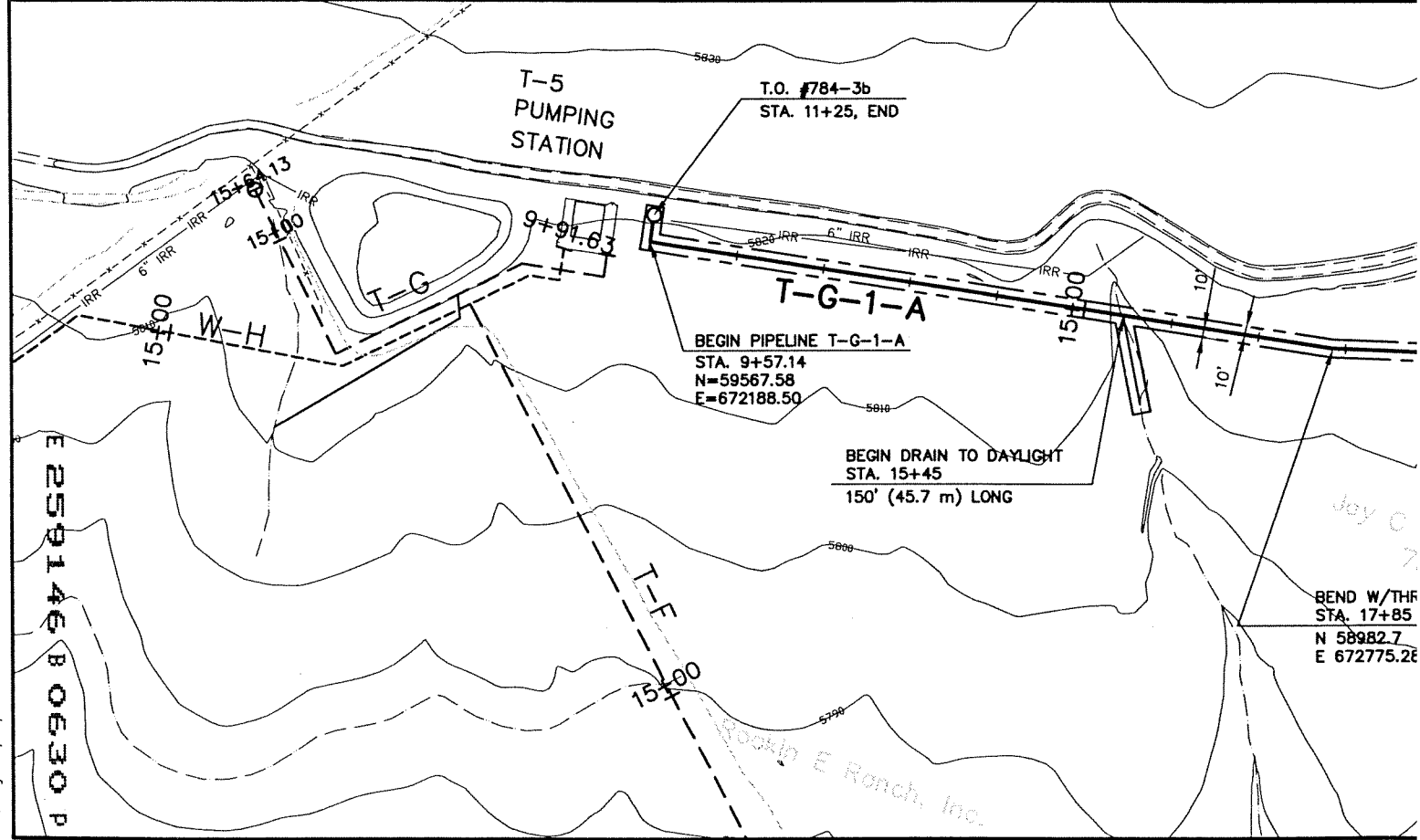
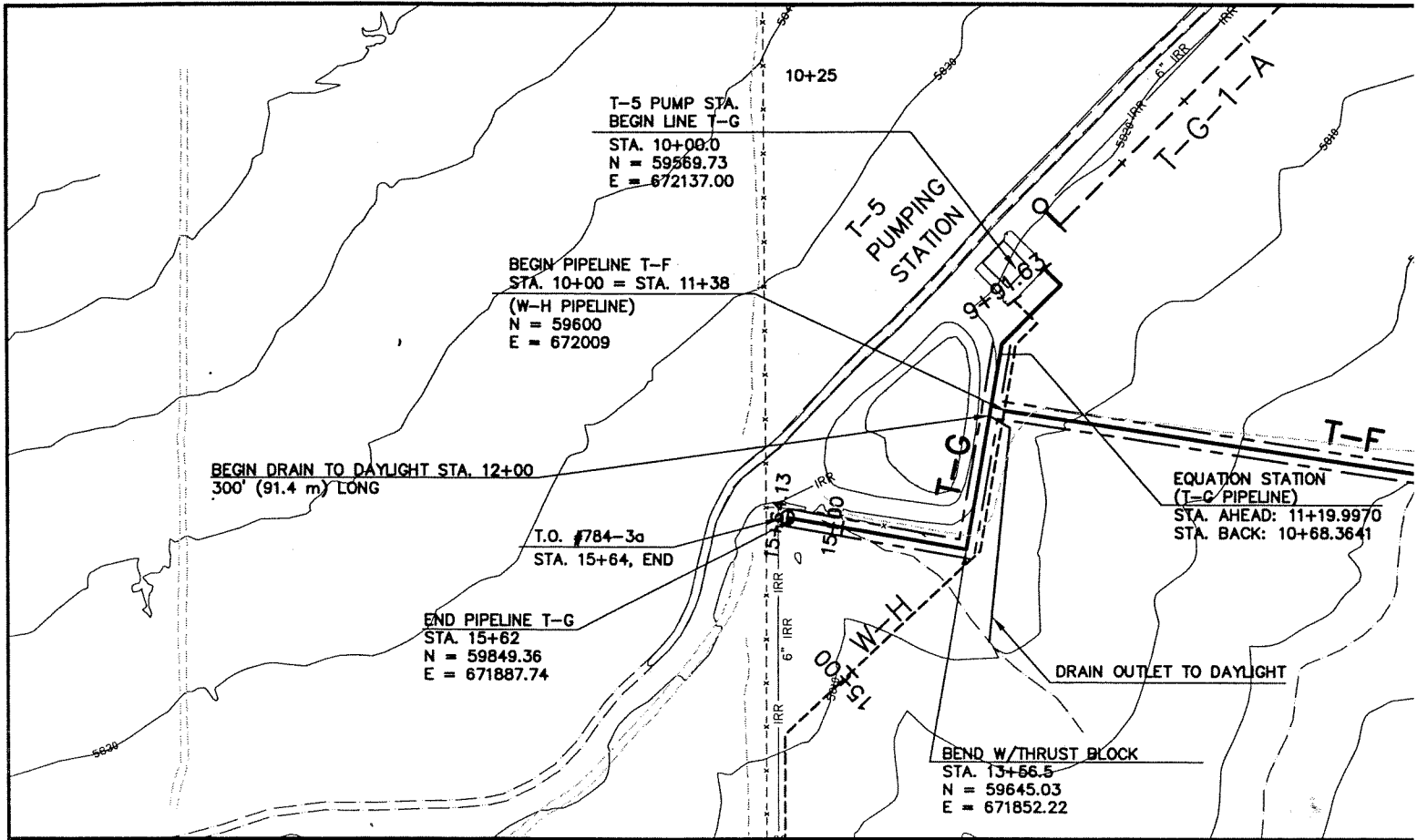
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CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
T-F, T-G-1-A, & T-G PIPELINE  
EASEMENTS

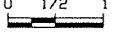


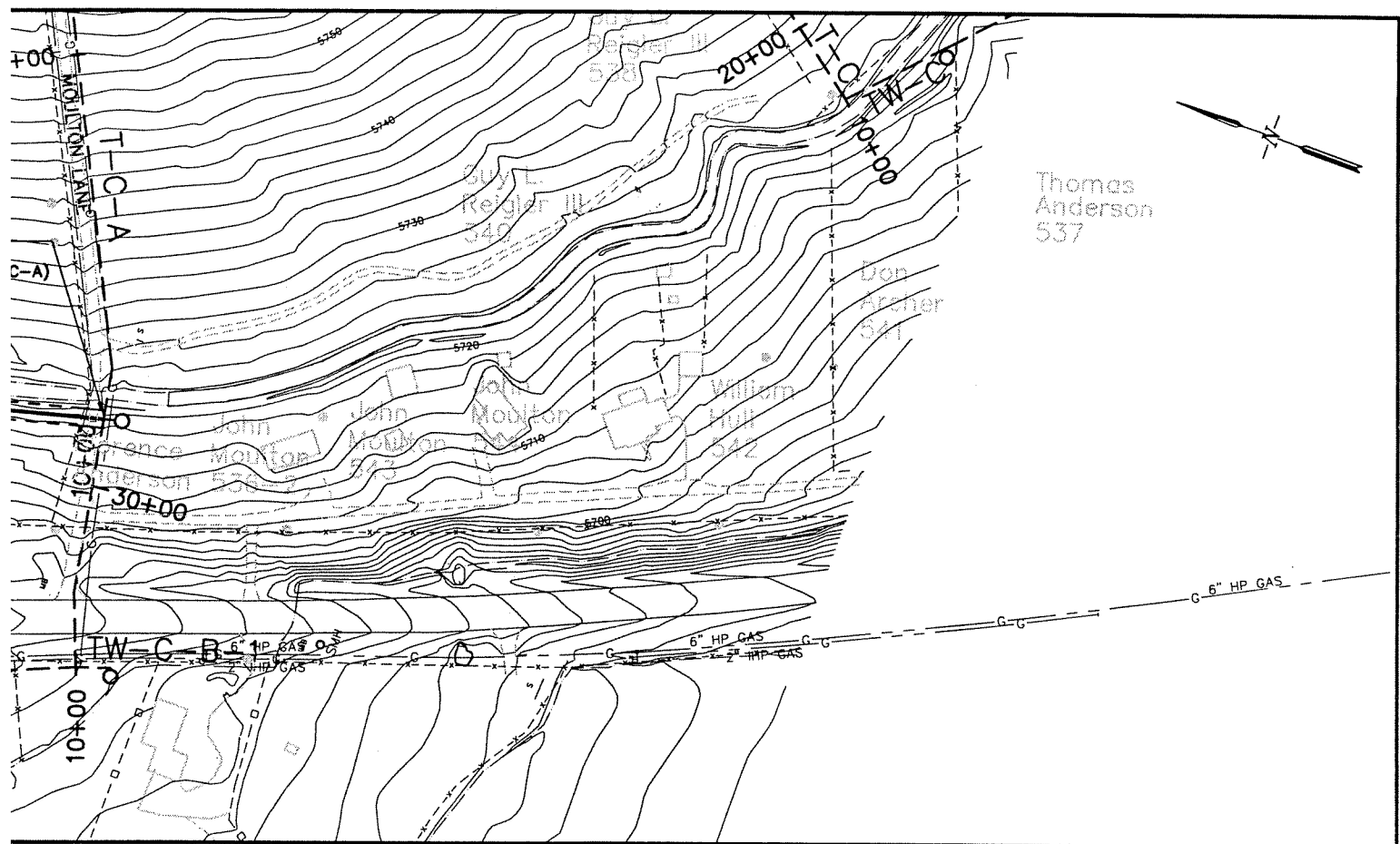
CONTRACT NO.	
DATE	
DRAWING NO.	R-5
SHEET NO.	



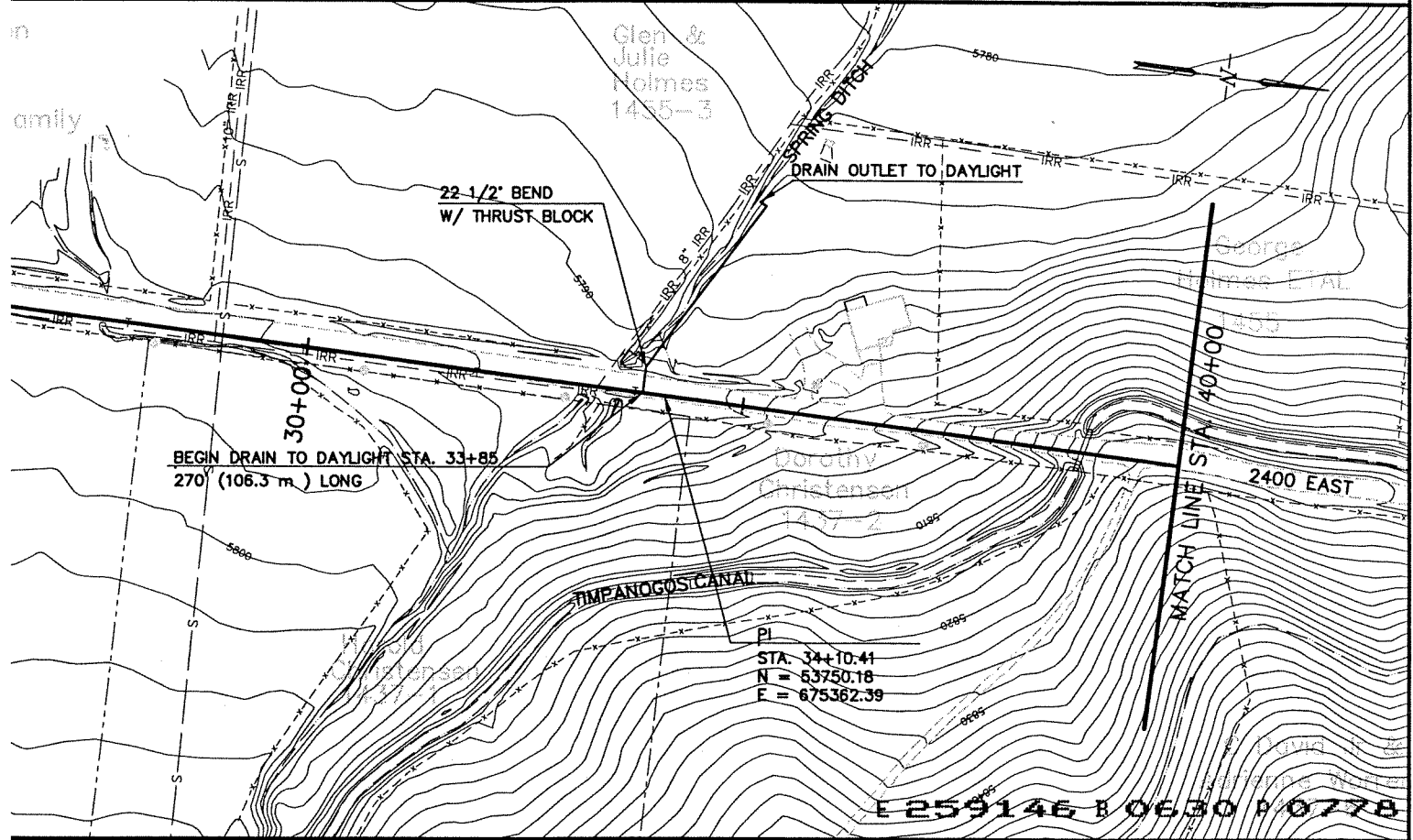
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E 259146 B 0630 P 0777

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REV	DATE	BY	DESCRIPTION													
REVISIONS																



Thomas  
Anderson  
537



BEGIN DRAIN TO DAYLIGHT STA. 33+85  
270' (106.3 m) LONG

PI  
STA. 34+10.41  
N = 53750.18  
E = 675362.39

E 259146 B 0630 P 0778

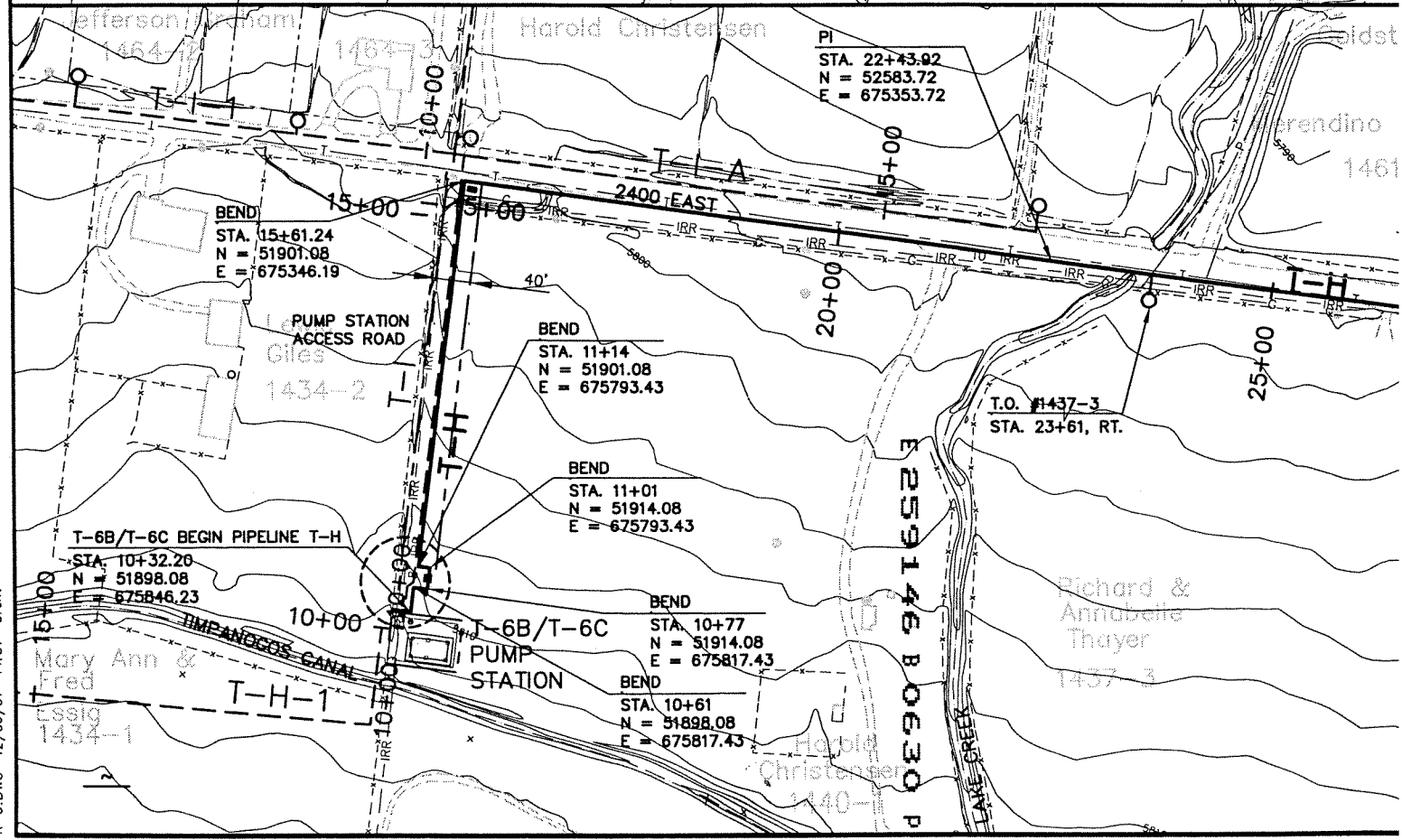
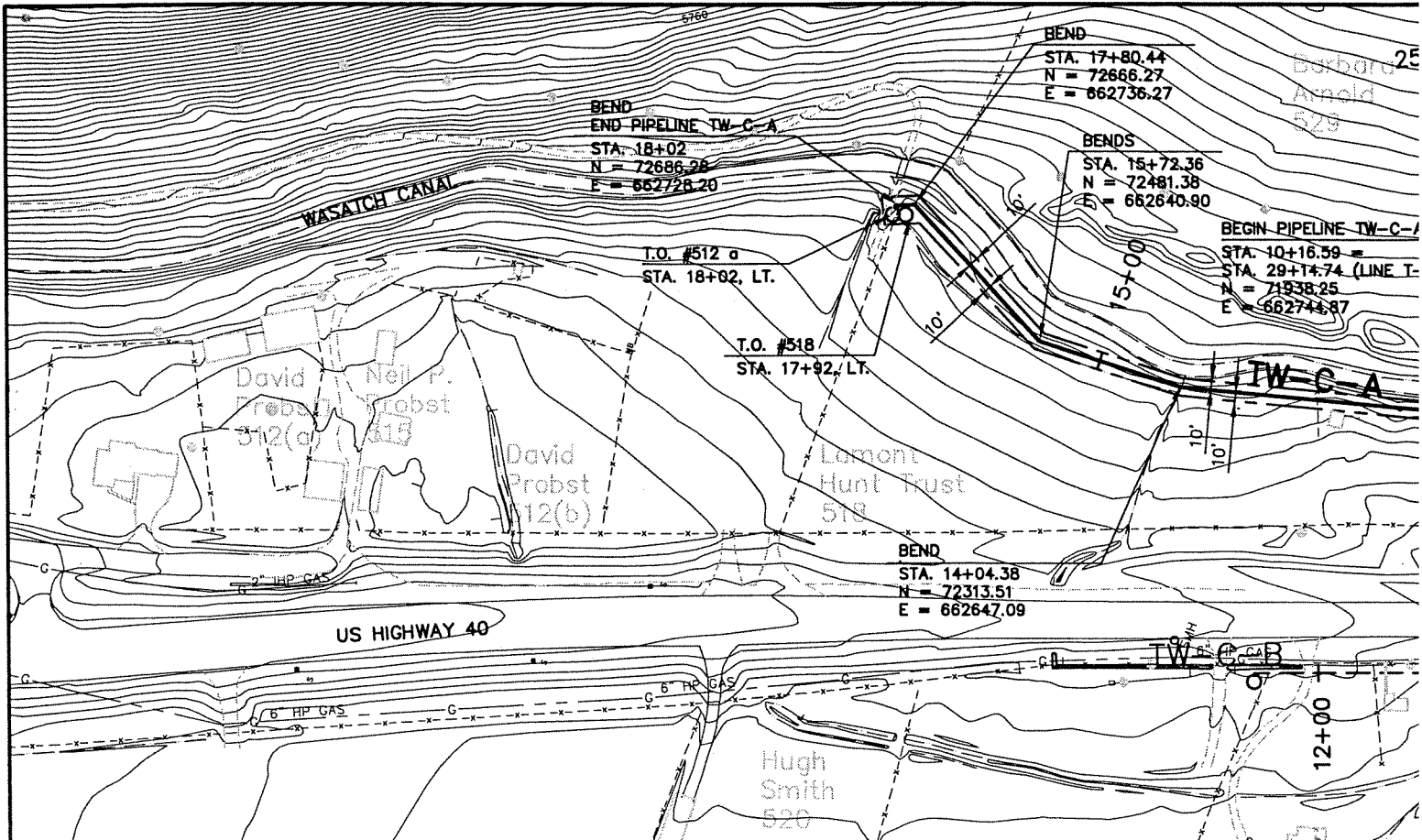


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**T-H & TW-C-A PIPELINE EASEMENTS**  
T-H STA. 10+32.20 - STA. 40+00  
TW-C-A STA. 10+16.94 - STA. 18+02



CONTRACT NO.	
DATE	
DRAWING NO.	R-6
SHEET NO.	

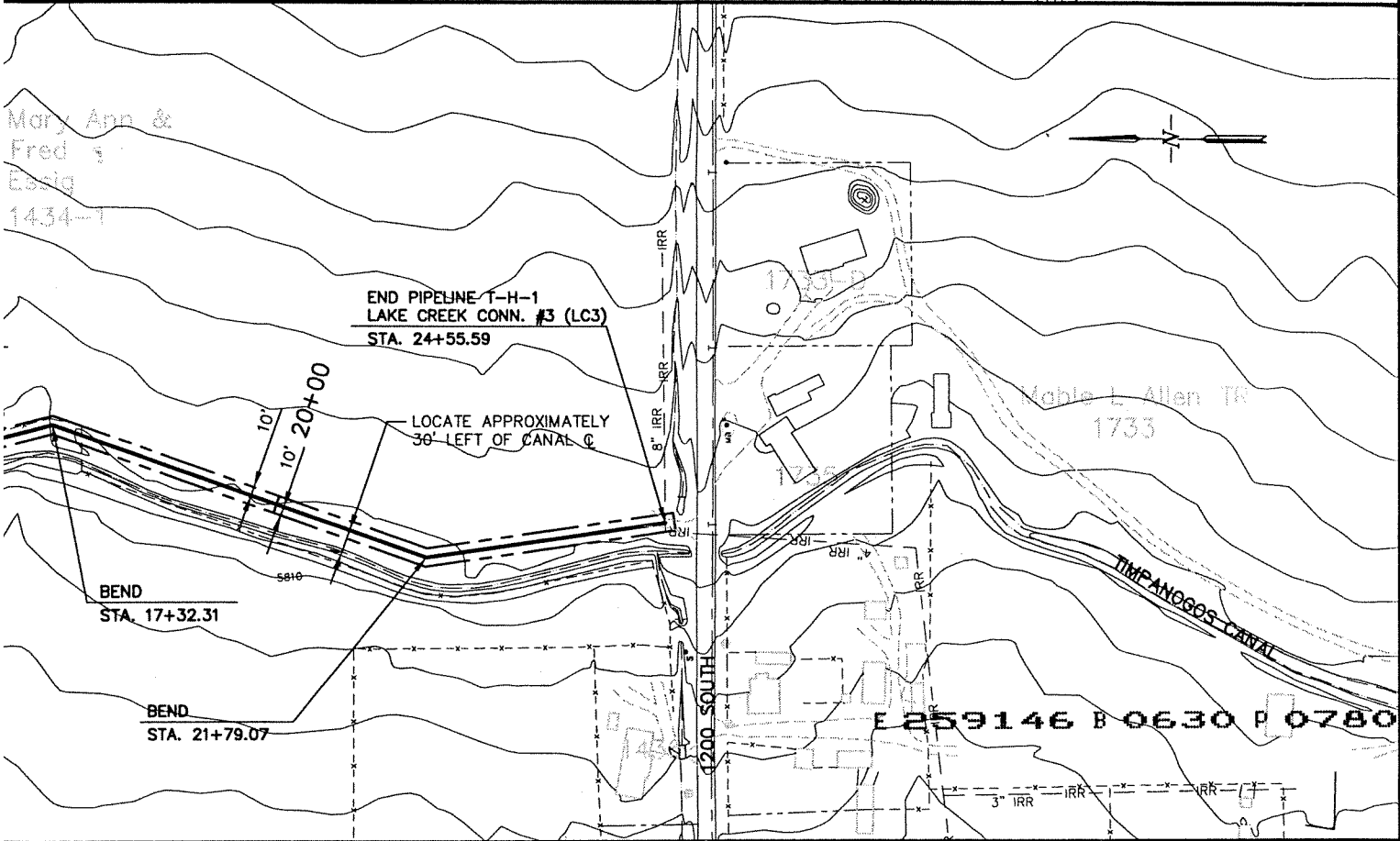
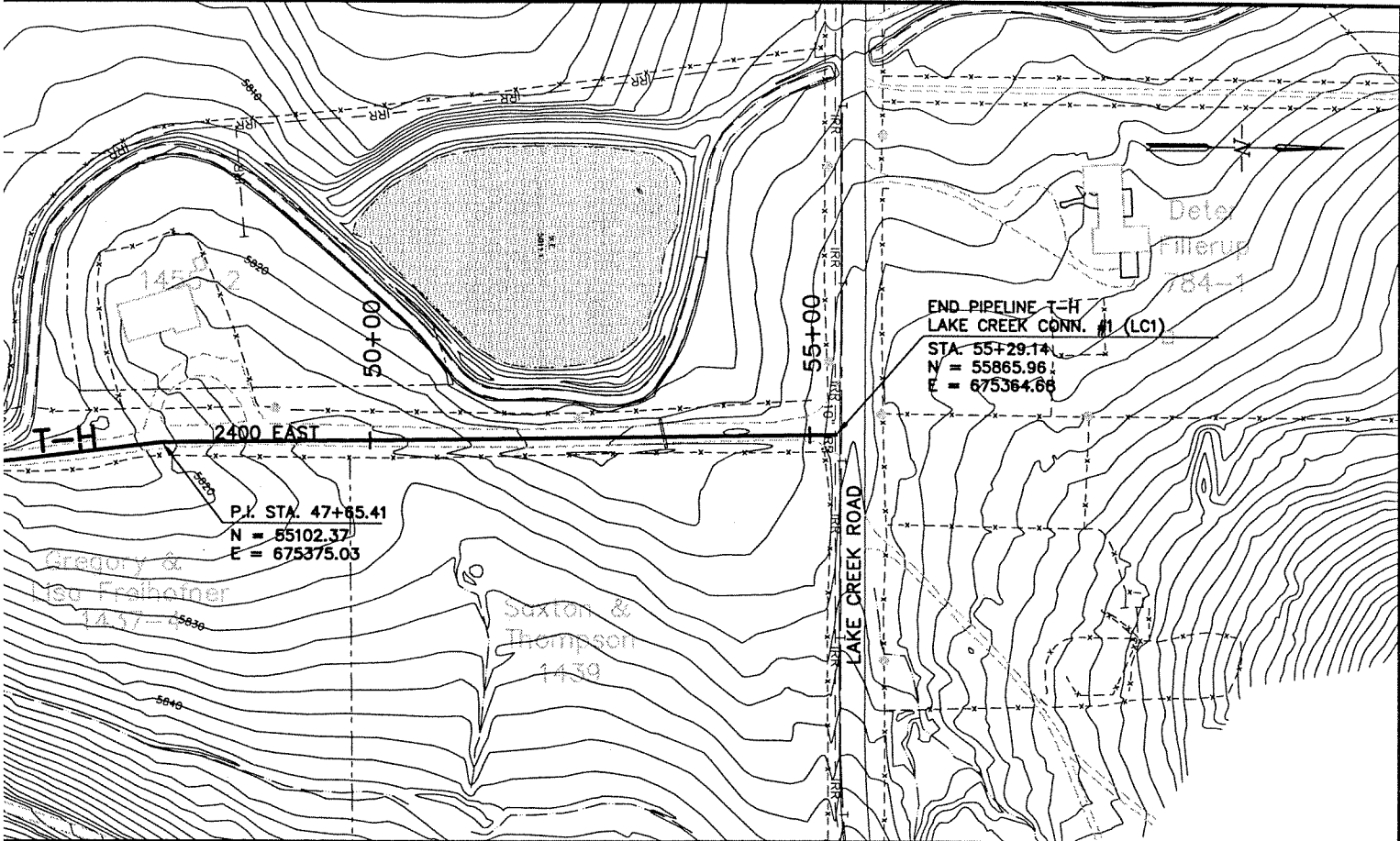




FILE No. L:\PIPE ROW R-6.DWG 12/06/01 14:57 brent

01/00 CAS MODIFIED BY ADDENDUM #1				SCALE:	WARNING	DESIGNED _____
				1" = 10' VERT. 1" = 100' HORIZ.	0 1/2 1	DRAWN _____
				CONTOUR INTERVAL: 10'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED _____
REV DATE BY DESCRIPTION REVISIONS				INTERMEDIATE: 2'		

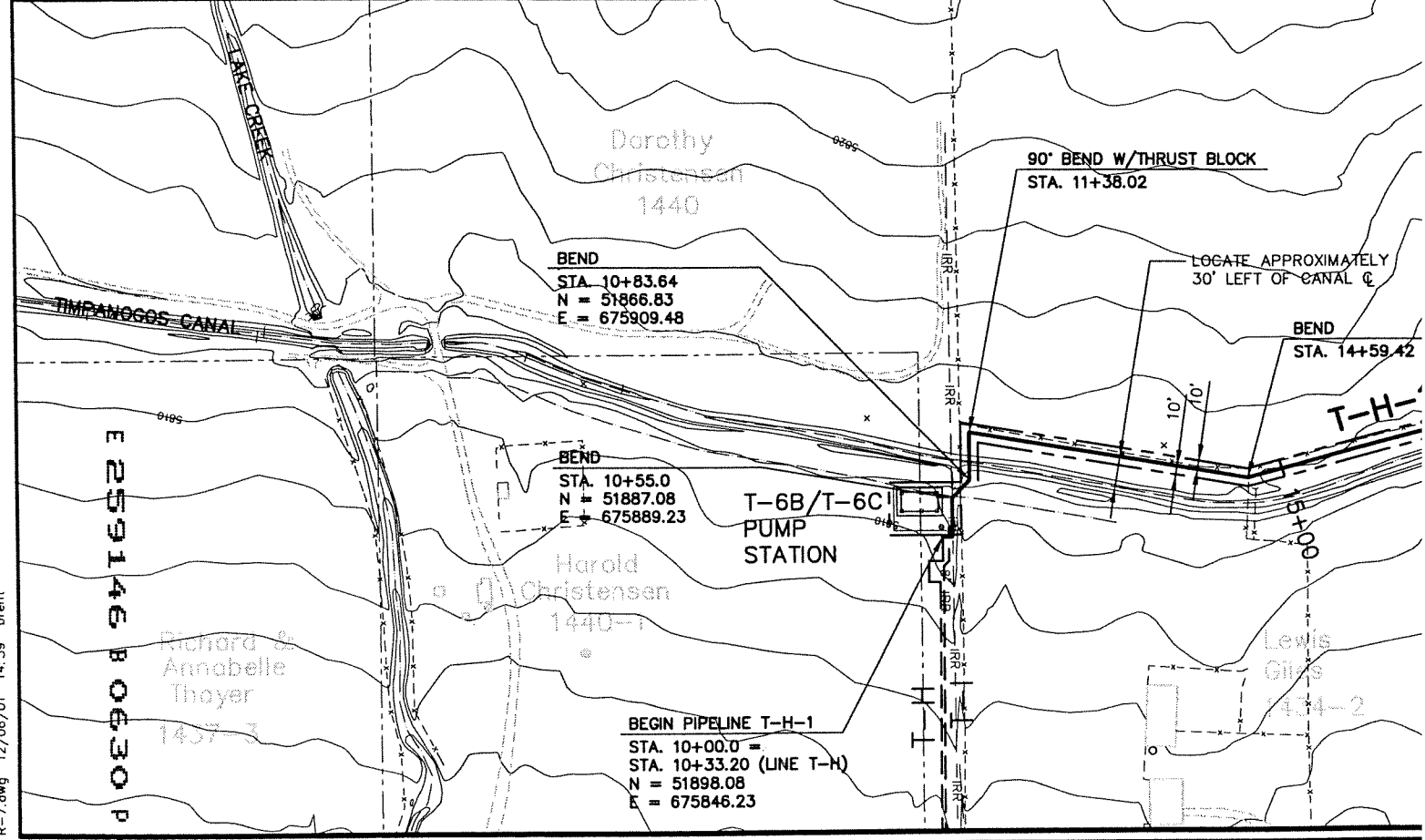
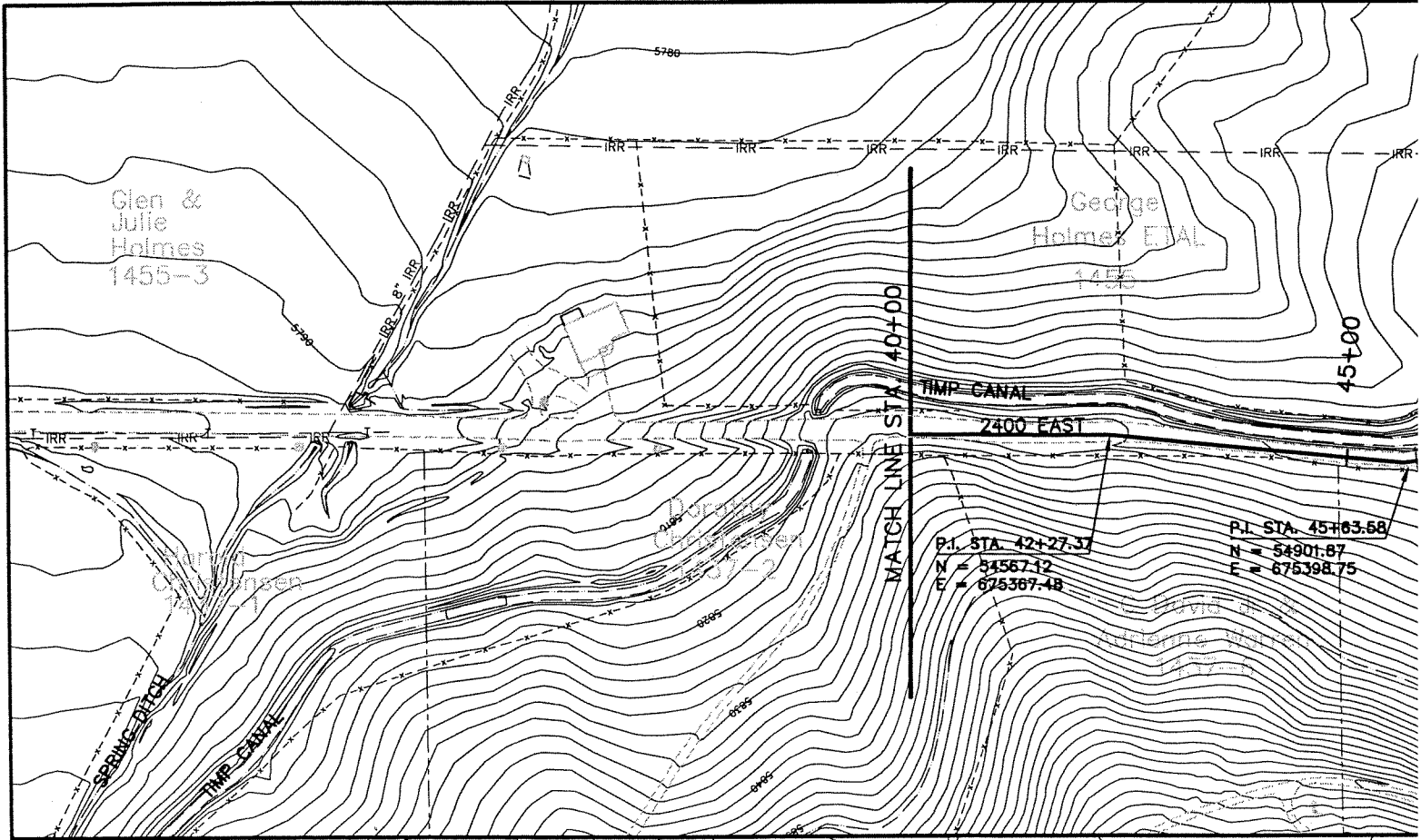




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**T-H-1 & T-H PIPELINES**  
EASEMENTS  
T-H-1 STA. 10+00 - STA. 24+55.59  
T-H STA. 40+00 - STA. 55+29.14



CONTRACT NO.	
DATE	
DRAWING NO.	R-7
SHEET NO.	



FILE No. L:\PIPE ROW R-7.dwg 12/06/01 14:59 brent

E 259146 B 0630 P 0781

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

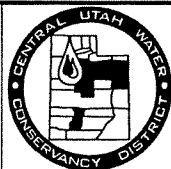
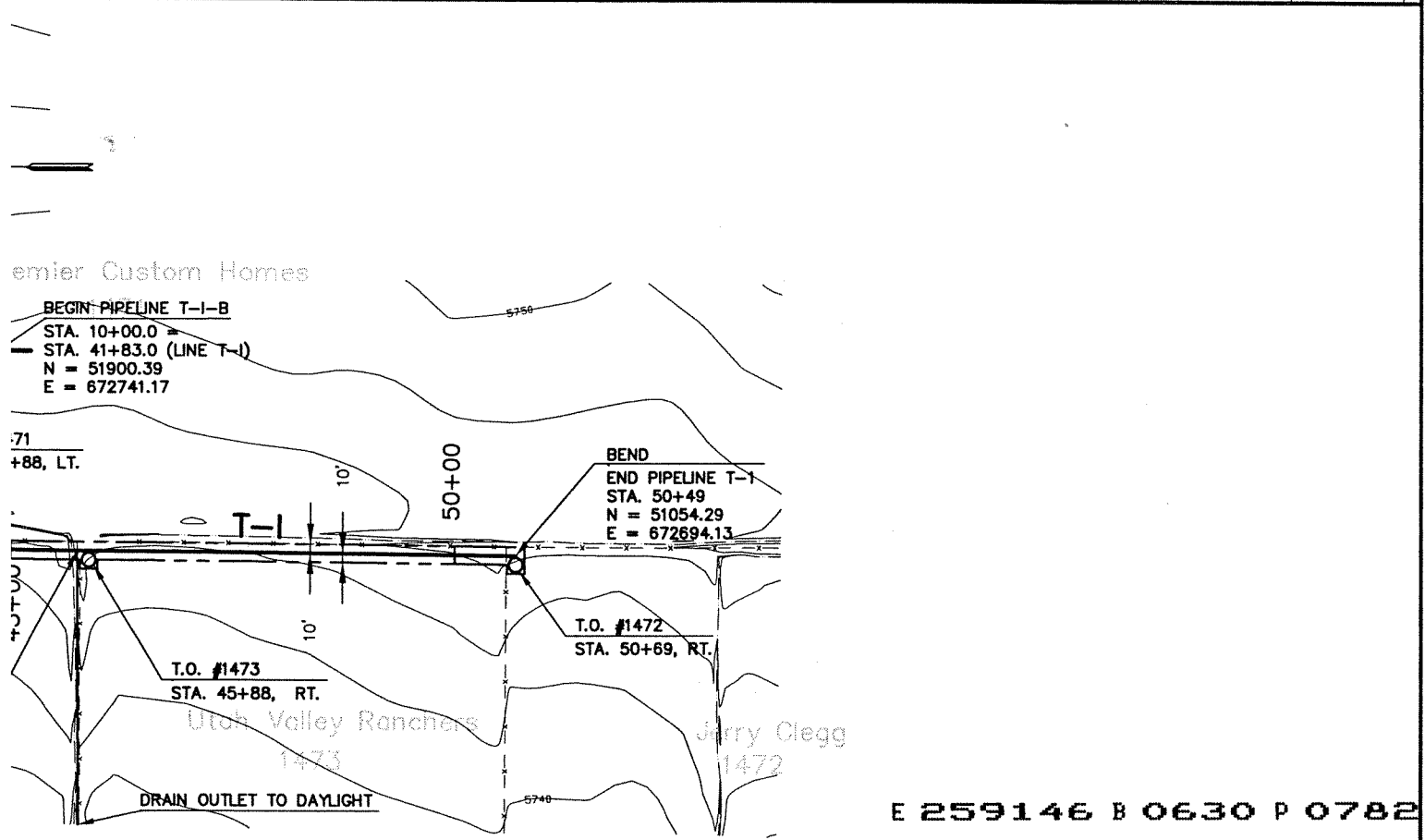
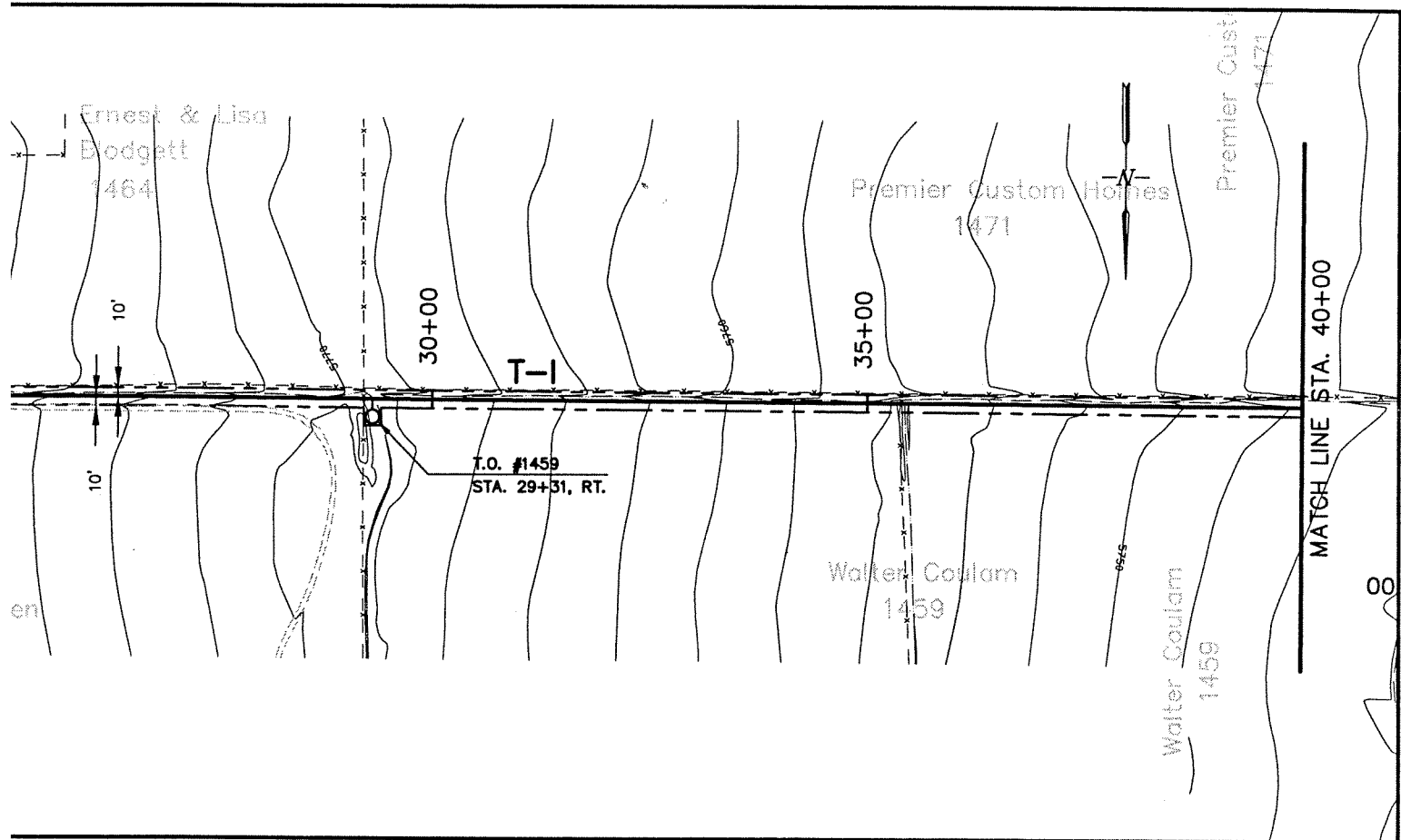
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

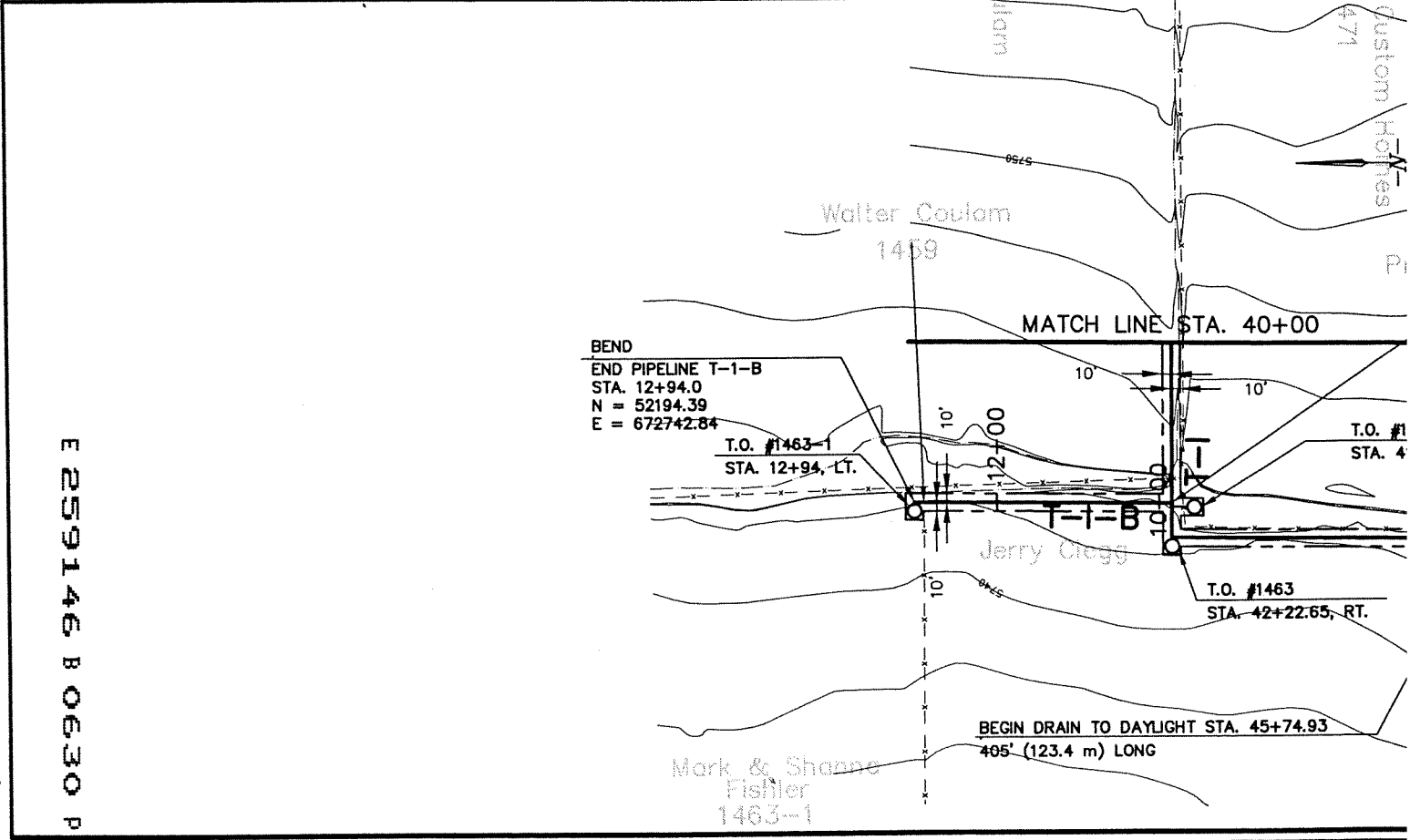
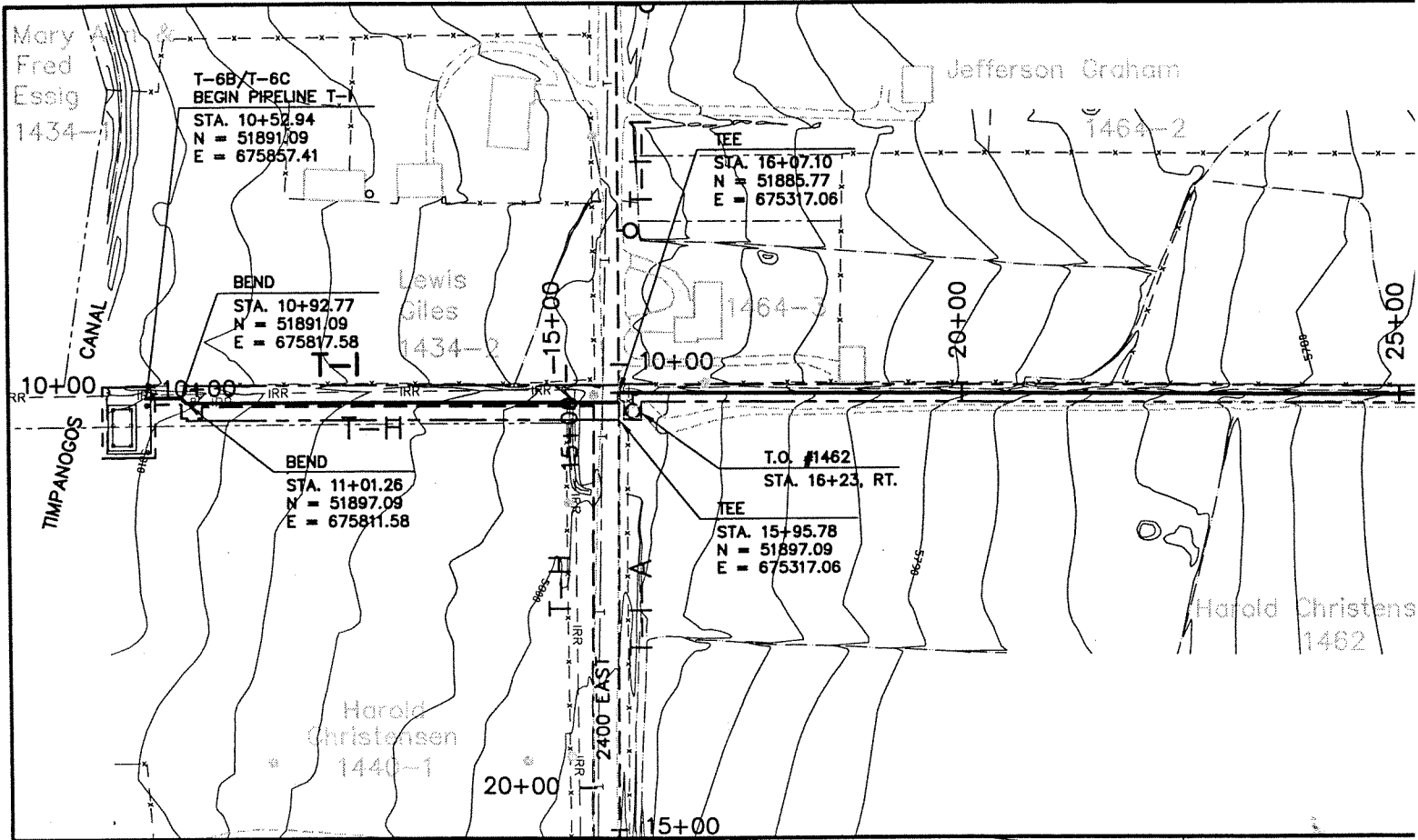
CHECKED \_\_\_\_\_



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**T-I & T-I-B PIPELINE**  
 EASEMENTS  
 T-I STA. 40+00 - STA. 50+69  
 T-I-B STA. 10+00 - STA. 12+94



CONTRACT NO.	
DATE	
DRAWING NO.	R-8
SHEET NO.	



E 259146 B 0630 P

FILE No. L:\PIPE ROW\ R-8.dwg 12/06/01 15:02 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

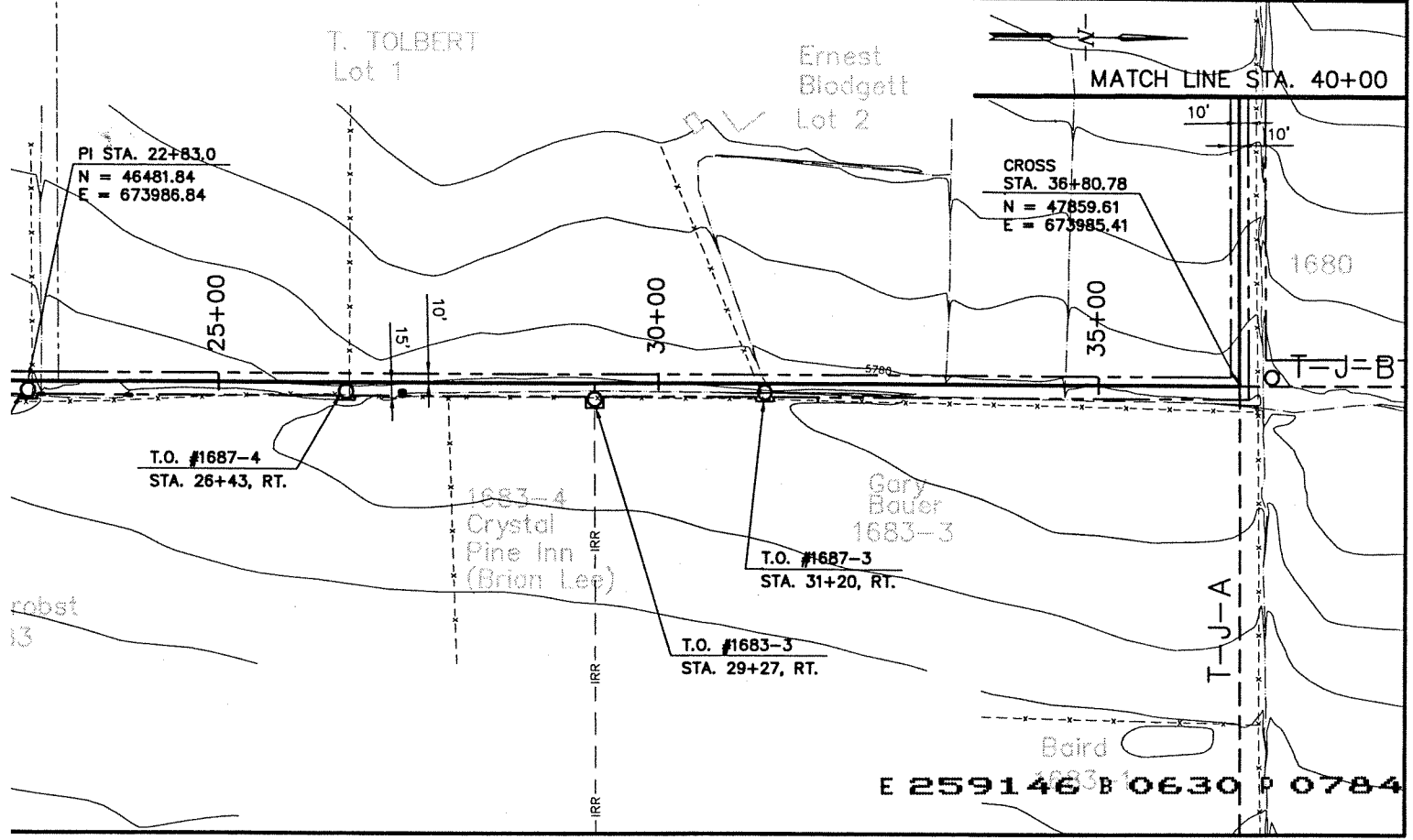
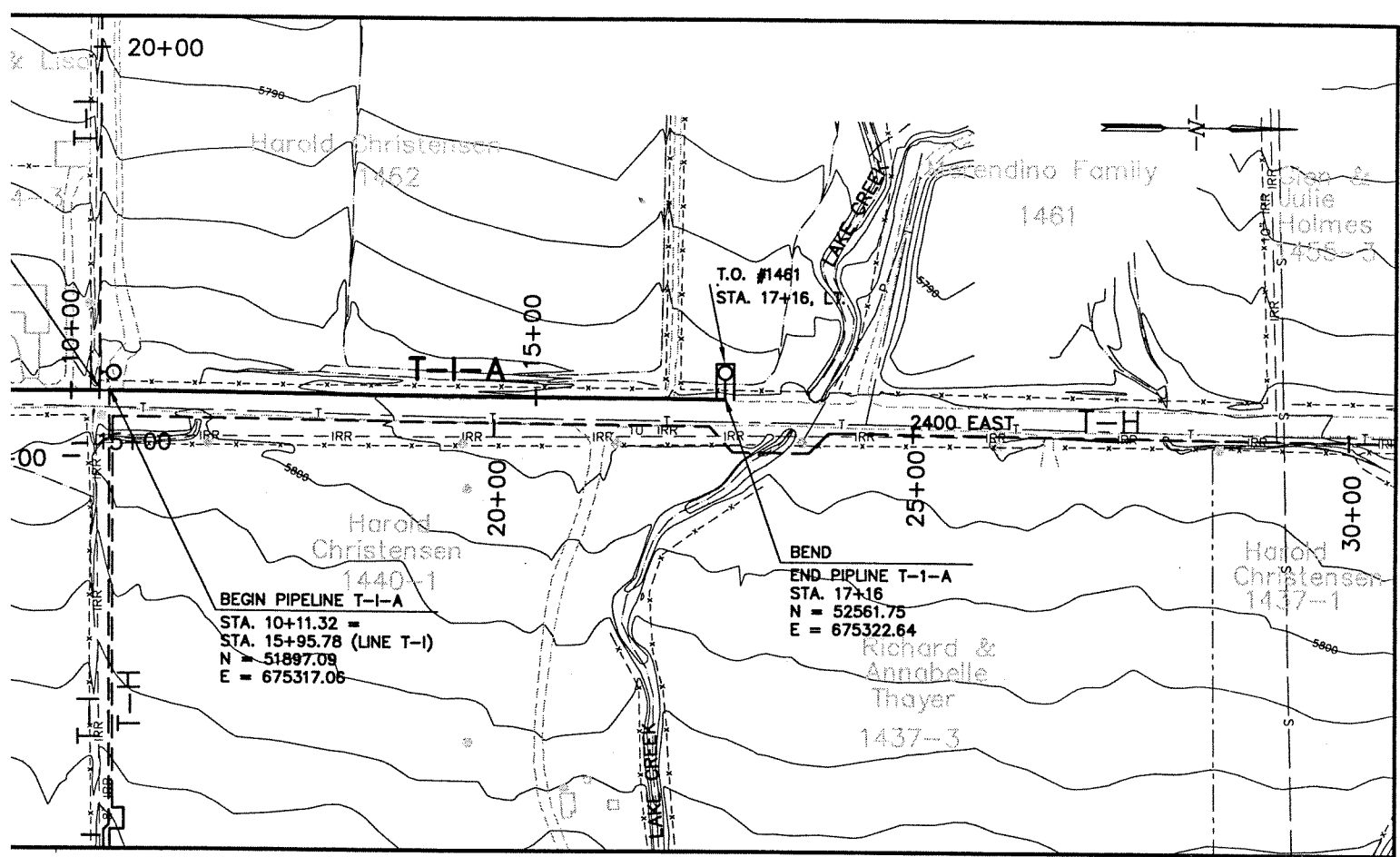
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_ DATE \_\_\_\_\_

DRAWN \_\_\_\_\_ DATE \_\_\_\_\_

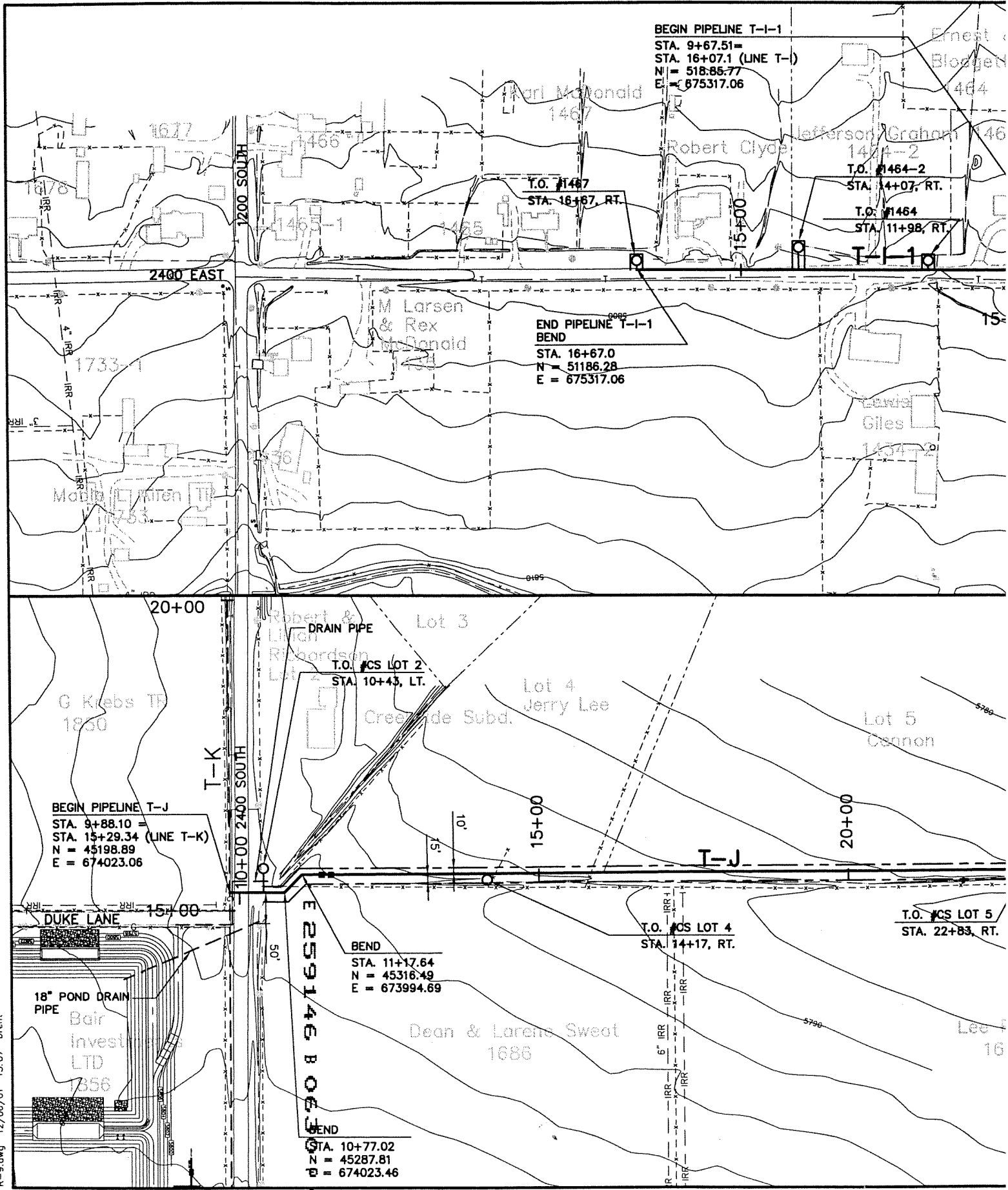
CHECKED \_\_\_\_\_ DATE \_\_\_\_\_

CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-I-1, T-I-A, T-J PIPELINE**  
 EASEMENTS  
 T-J STA. 9+88.10 - STA. 40+00  
 T-I-1 STA. 9+88.10 - STA. 40+00  
 T-I-A STA. 10+11.32 - STA. 17+16



CONTRACT NO.	
DATE	
DRAWING NO.	R-9
SHEET NO.	



FILE No. L:\PIPE ROW\ R-9.dwg 12/06/01 15:07 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:  
 = 10' VERT.  
 = 100' HORIZ.

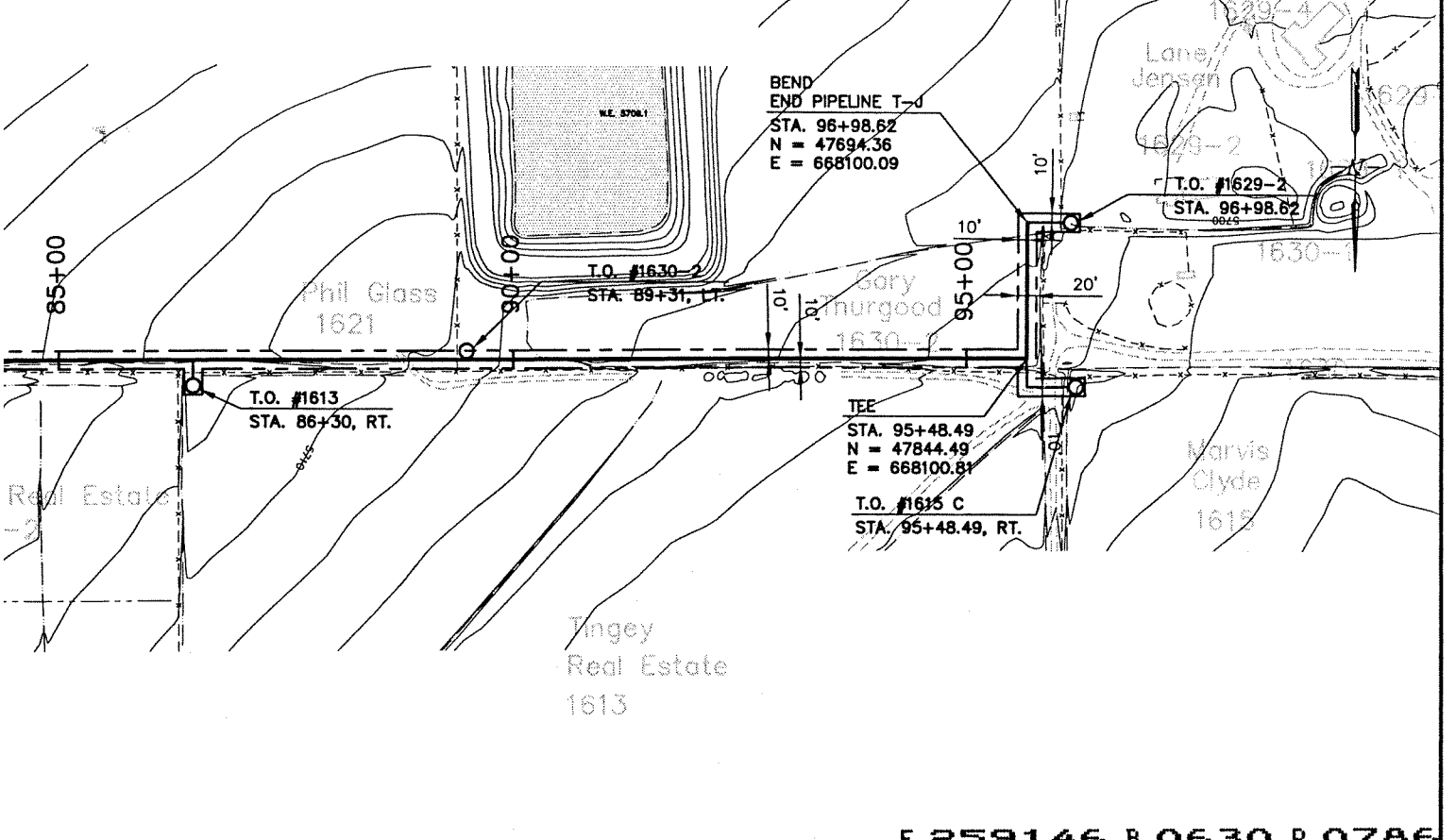
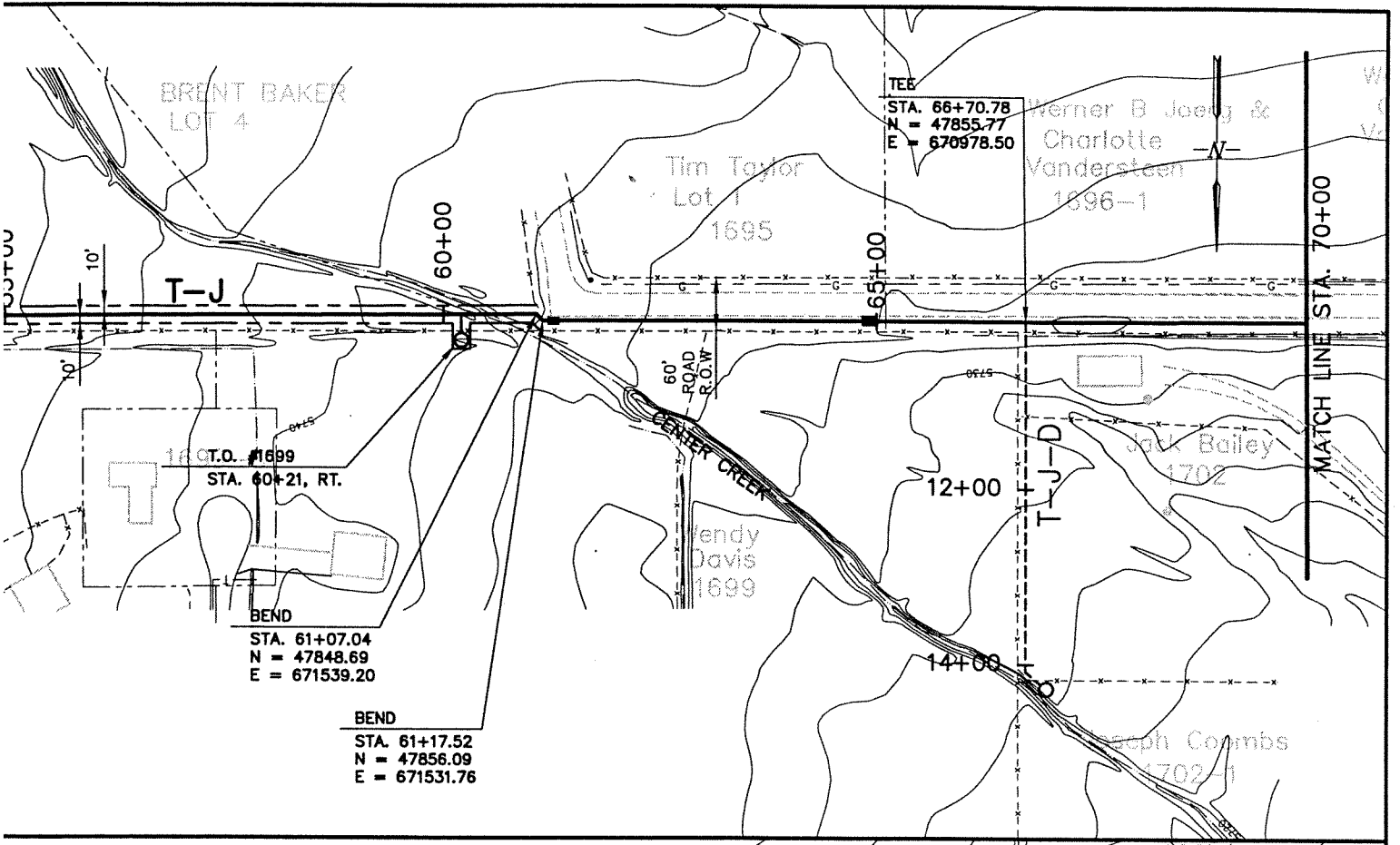
COURT INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

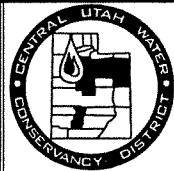
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



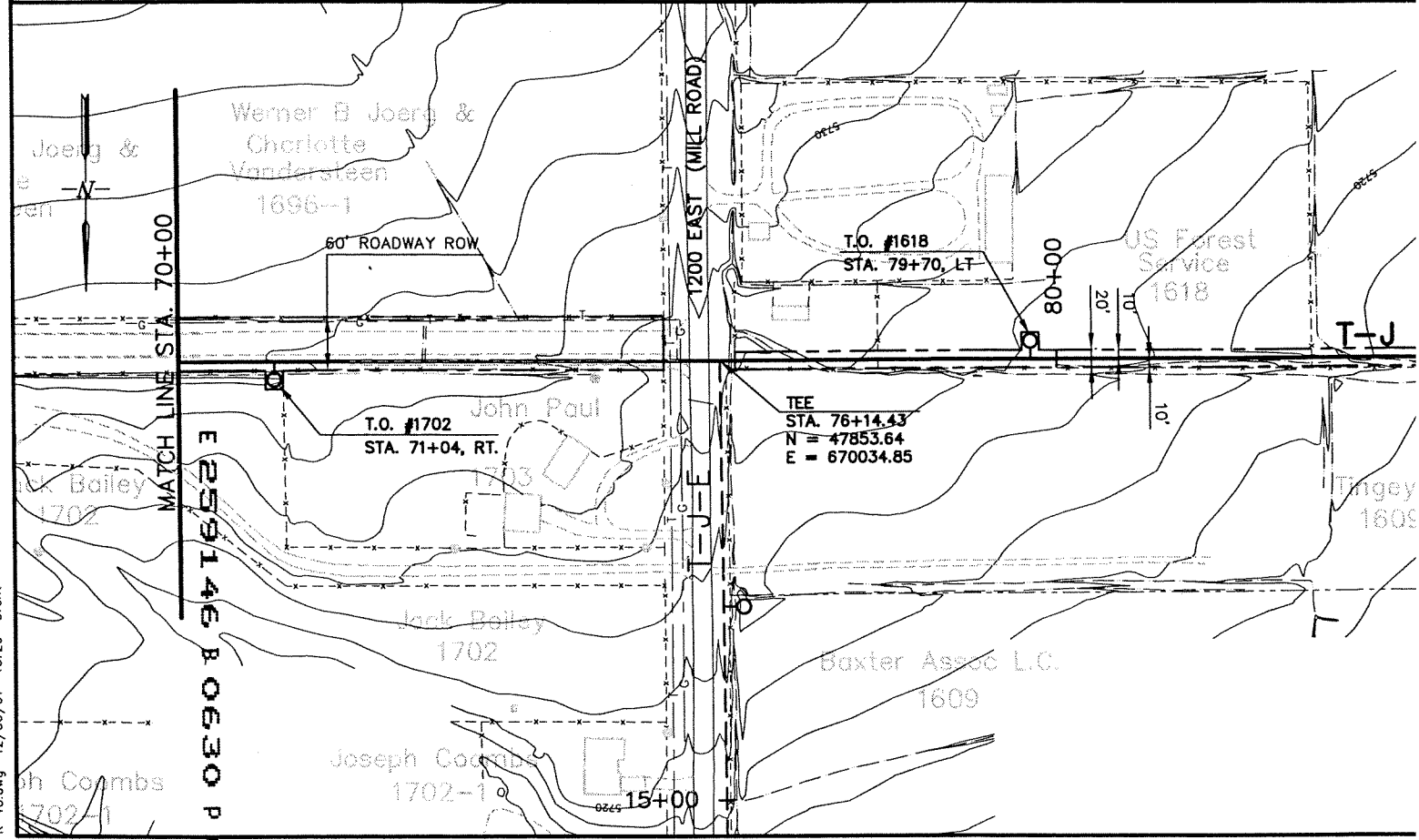
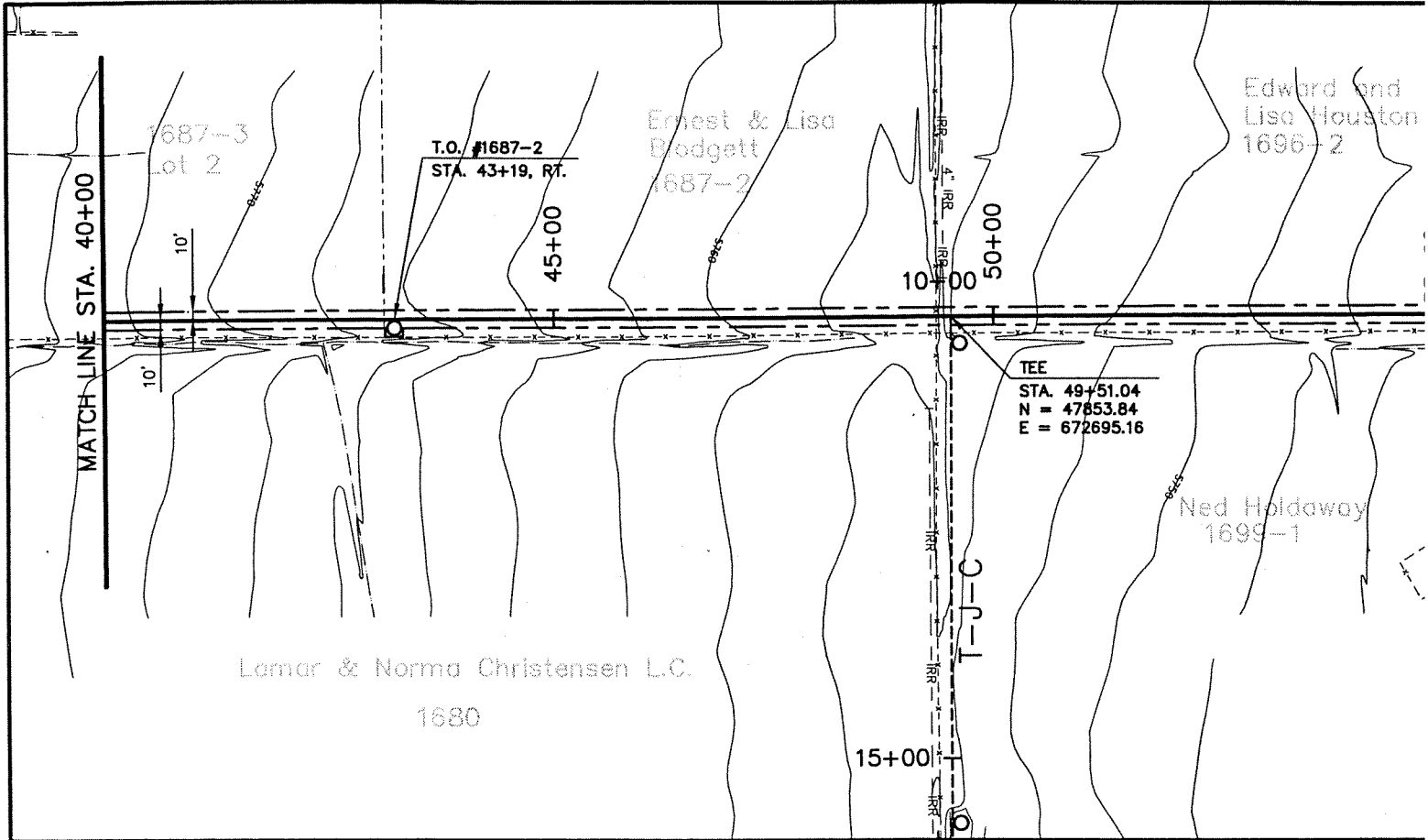
E 259146 B 0630 P 0786



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-J PIPELINE**  
 EASEMENT  
 STA. 40+00 - STA. 96+98.62

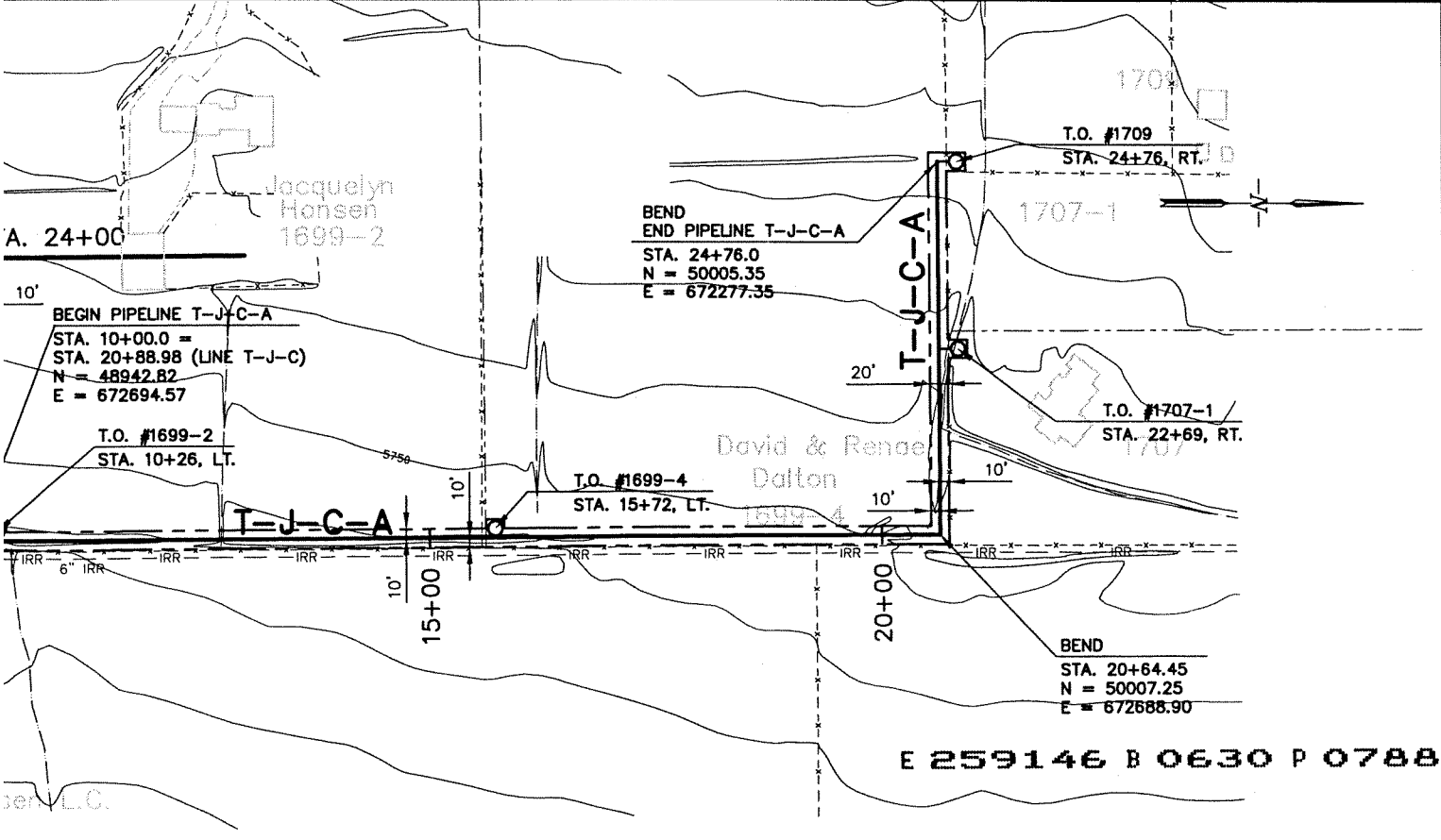
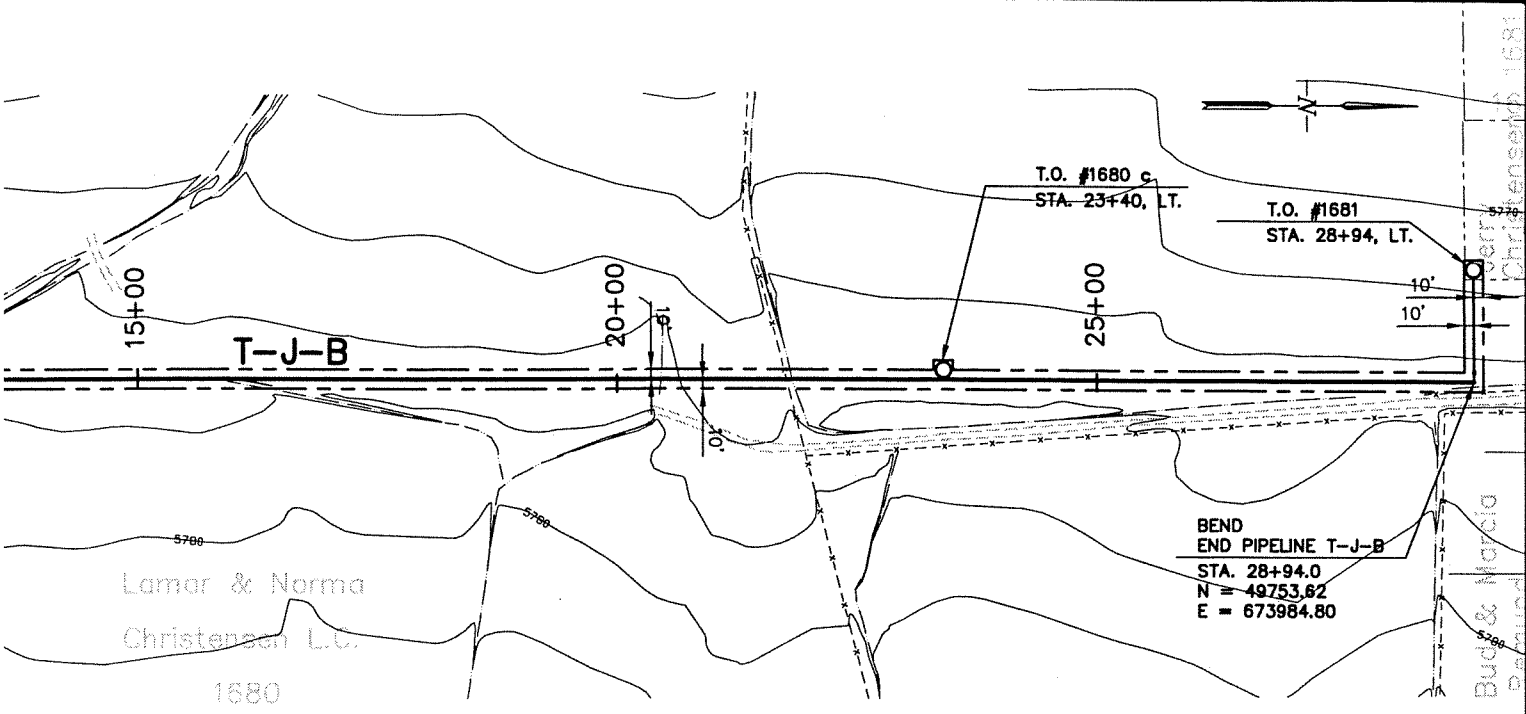


CONTRACT NO.	
DATE	
DRAWING NO.	R-10
SHEET NO.	



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REV	DATE	BY	DESCRIPTION																							





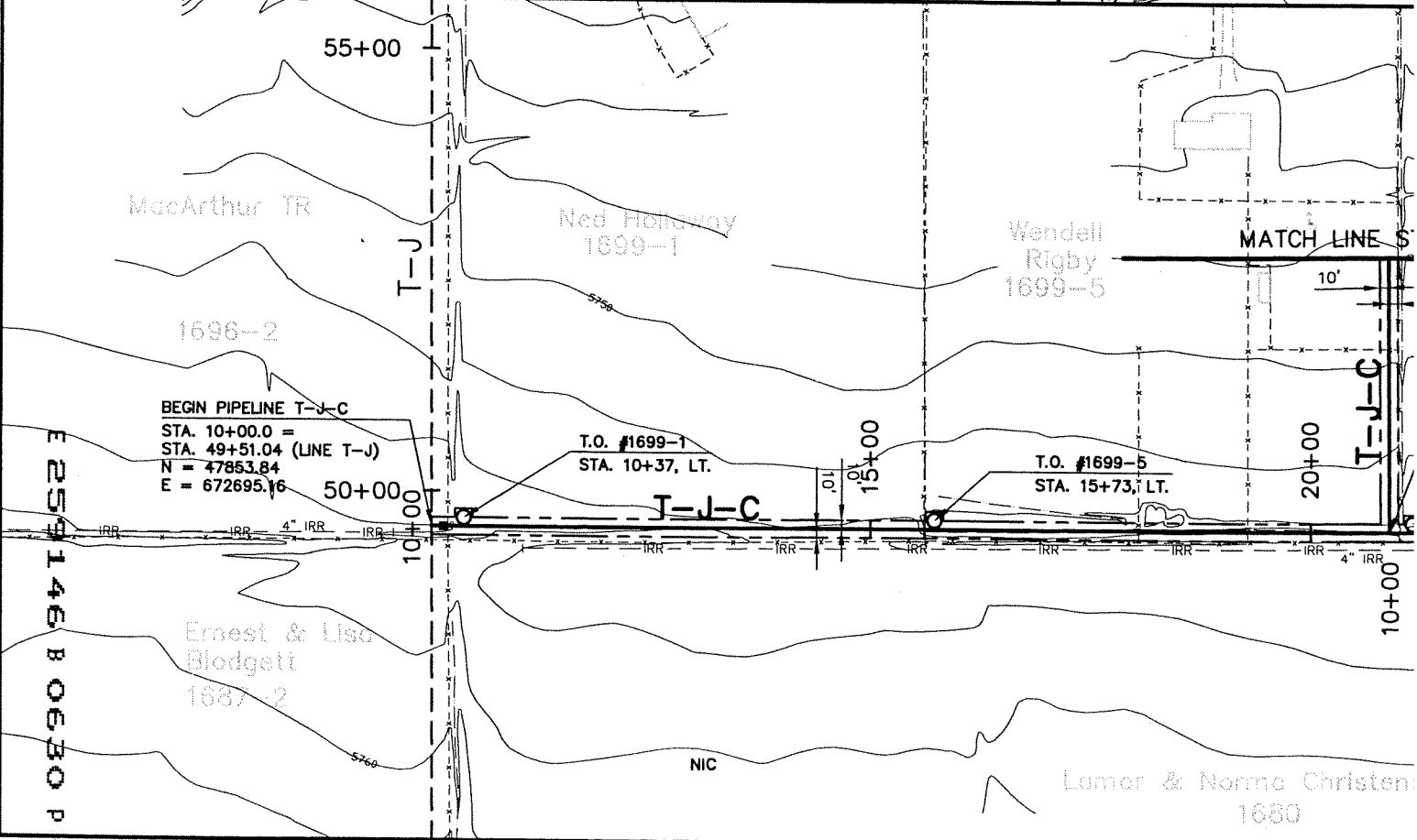
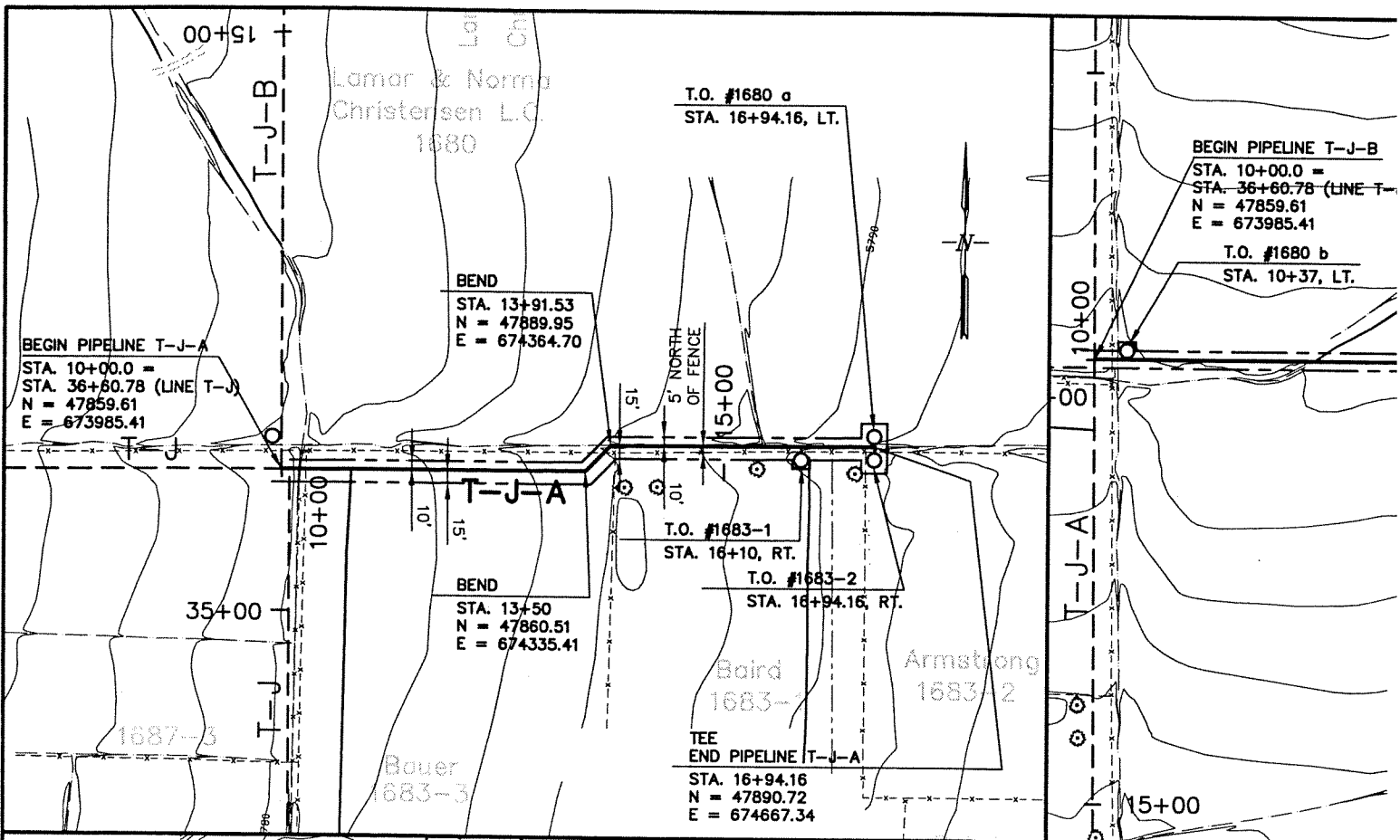
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 T-J-A, T-J-B, T-J-C &  
 T-J-C-A PIPELINE EASEMENTS

T-J-A	STA. 10+00	-	STA. 16+94.16
T-J-B	STA. 10+00	-	STA. 28+94
T-J-C	STA. 10+00	-	STA. 24+00
T-J-C-A	STA. 10+00	-	STA. 24+75



CONTRACT NO.	
DATE	
DRAWING NO.	R-11
SHEET NO.	

E 259146 B 0630 P 0788



FILE No. L:\PIPE ROW\ R-11.dwg 12/06/01 16:37 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

0 1/2 1

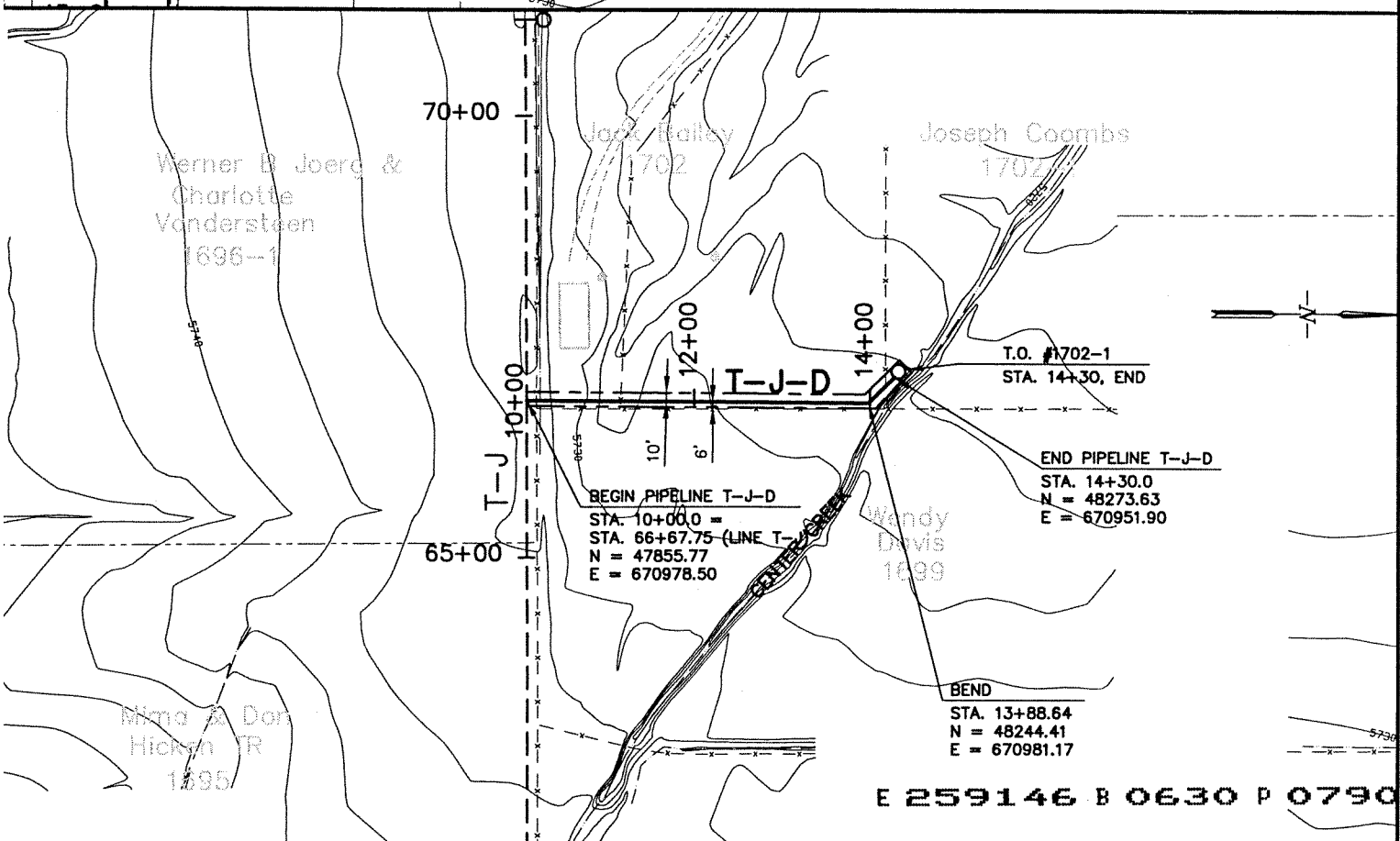
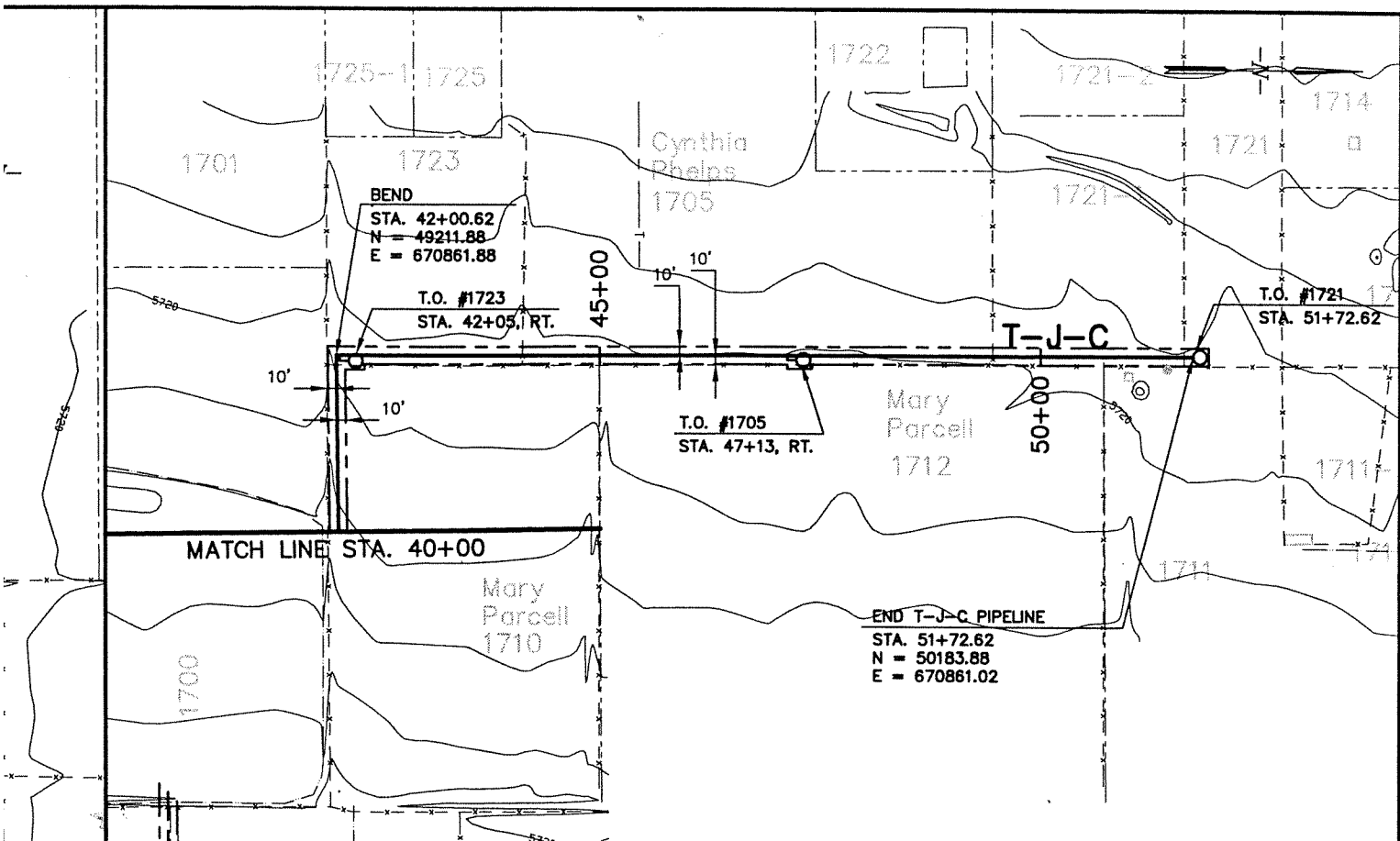
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

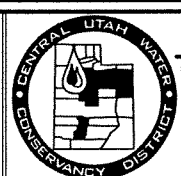
DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_


E 259146 B 0630 P 0789



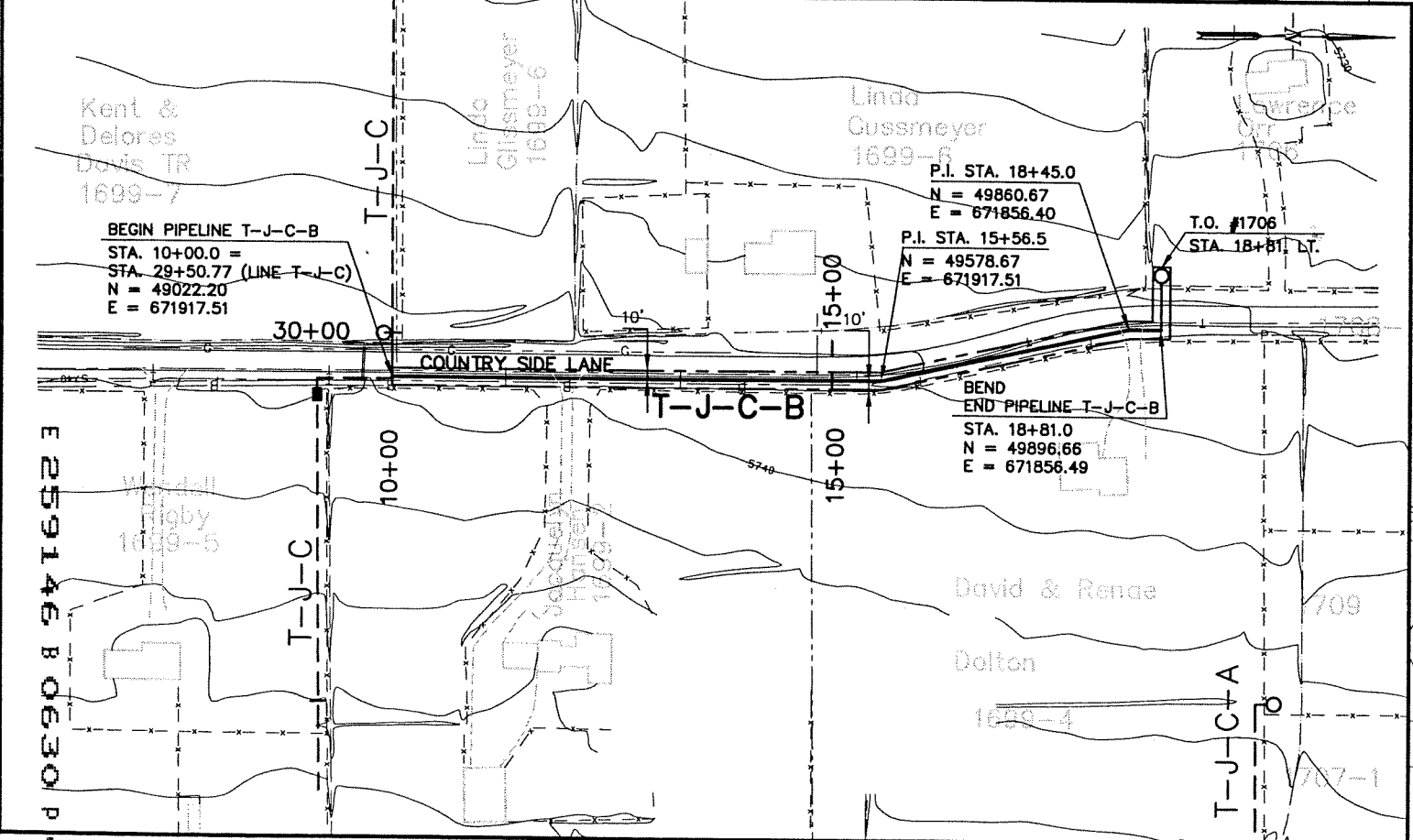
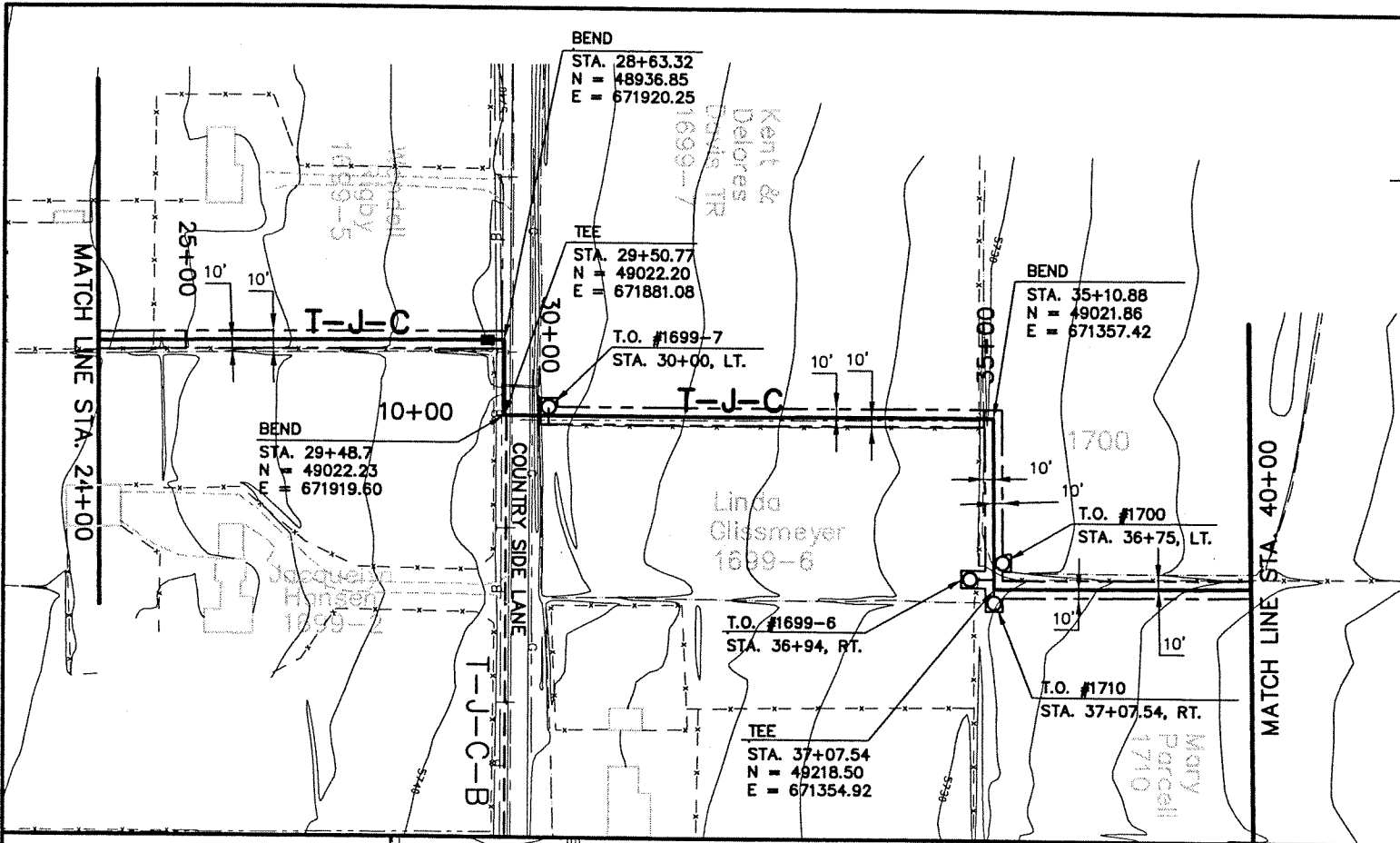
E 259146 B 0630 P 0790



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**T-J-C, T-J-C-B, & T-J-D PIPELINE EASEMENT**  
 T-J-C STA. 24+00 - STA. 51+72.62  
 T-J-C-B STA. 24+00 - STA. 51+72.62  
 T-J-D STA. 24+00 - STA. 51+72.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-12
SHEET NO.	



FILE No. L:\PIPE ROW\ R-12.dwg 12/06/01 16:38 brent

E 259146 B 0630 P 0791		
REV	DATE	DESCRIPTION
REVISIONS		

**SCALE:**  
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 1" = 100' HORIZ.

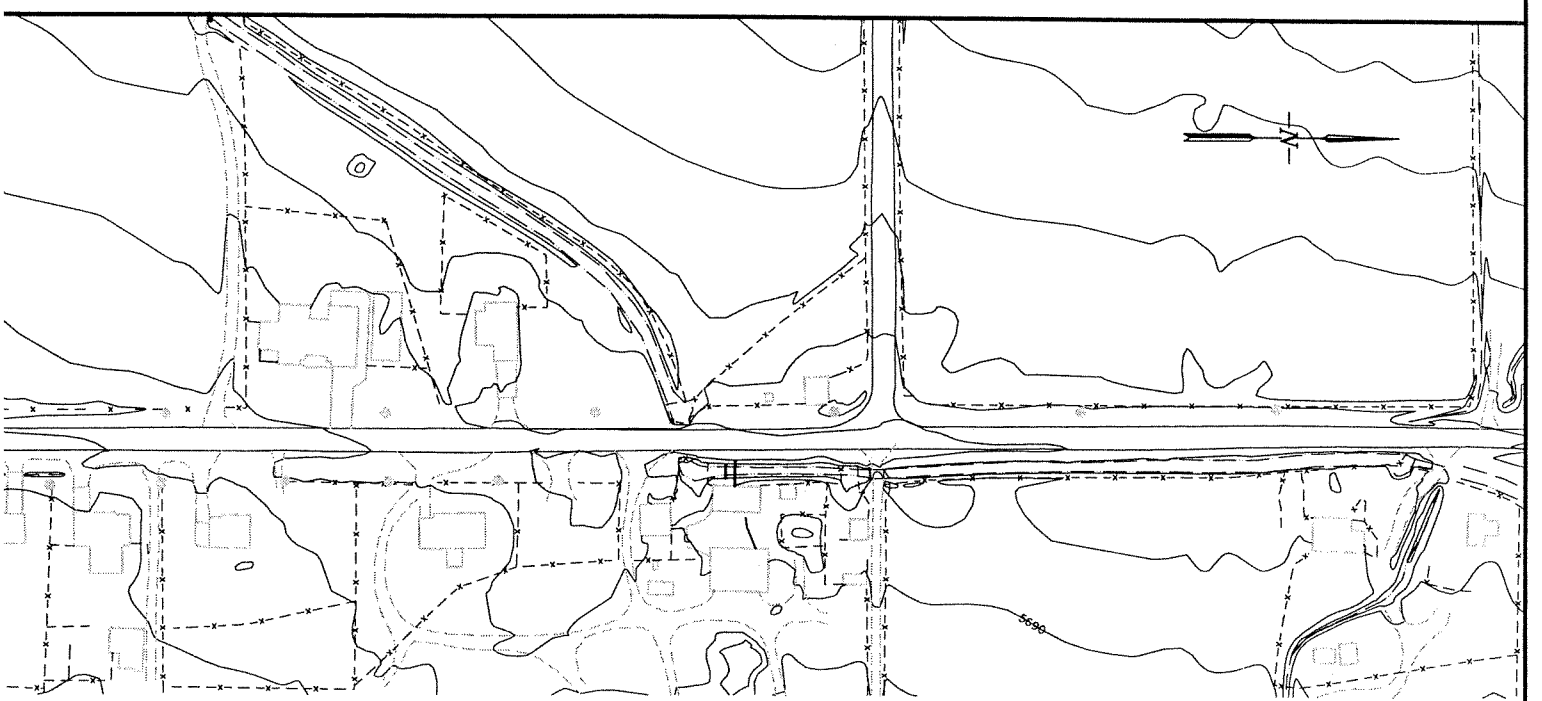
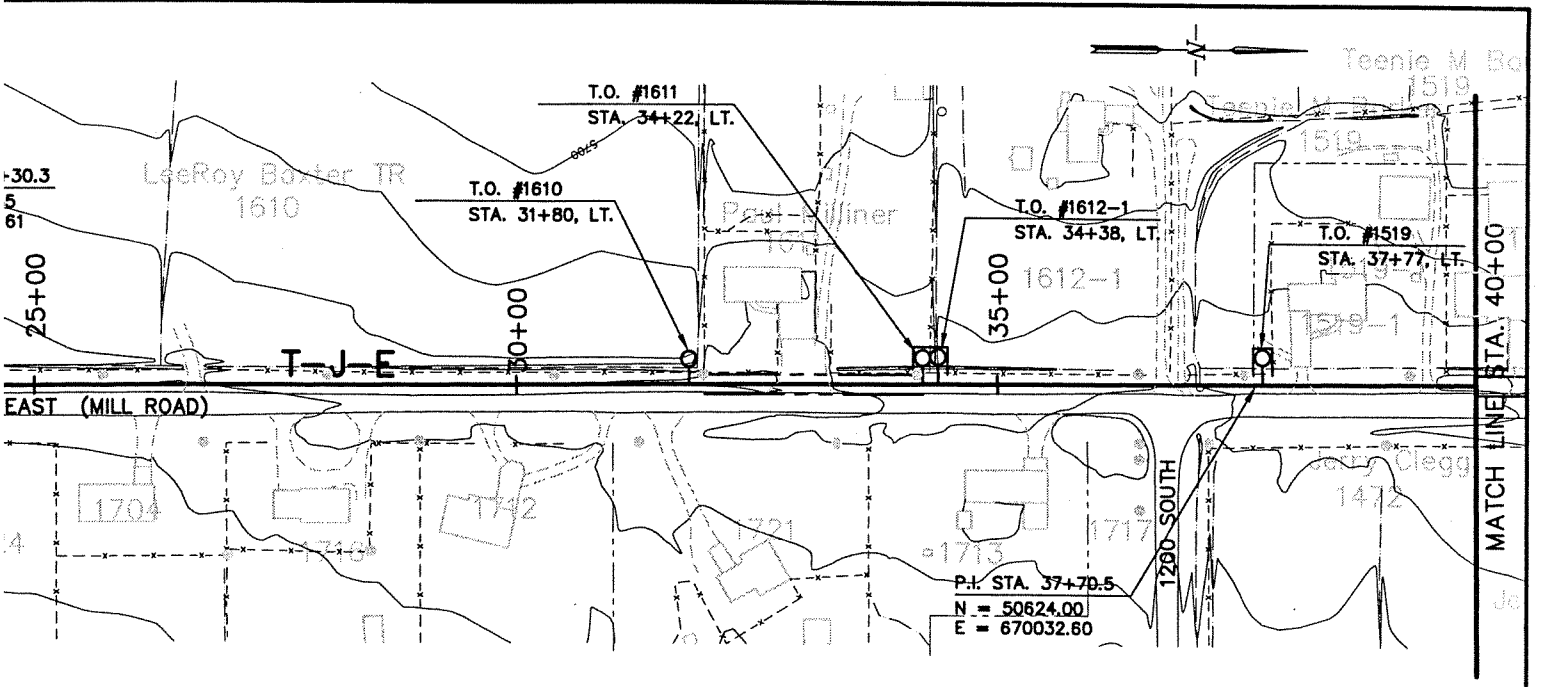
CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

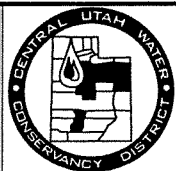
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____



E 259146 B 0630 P 0792

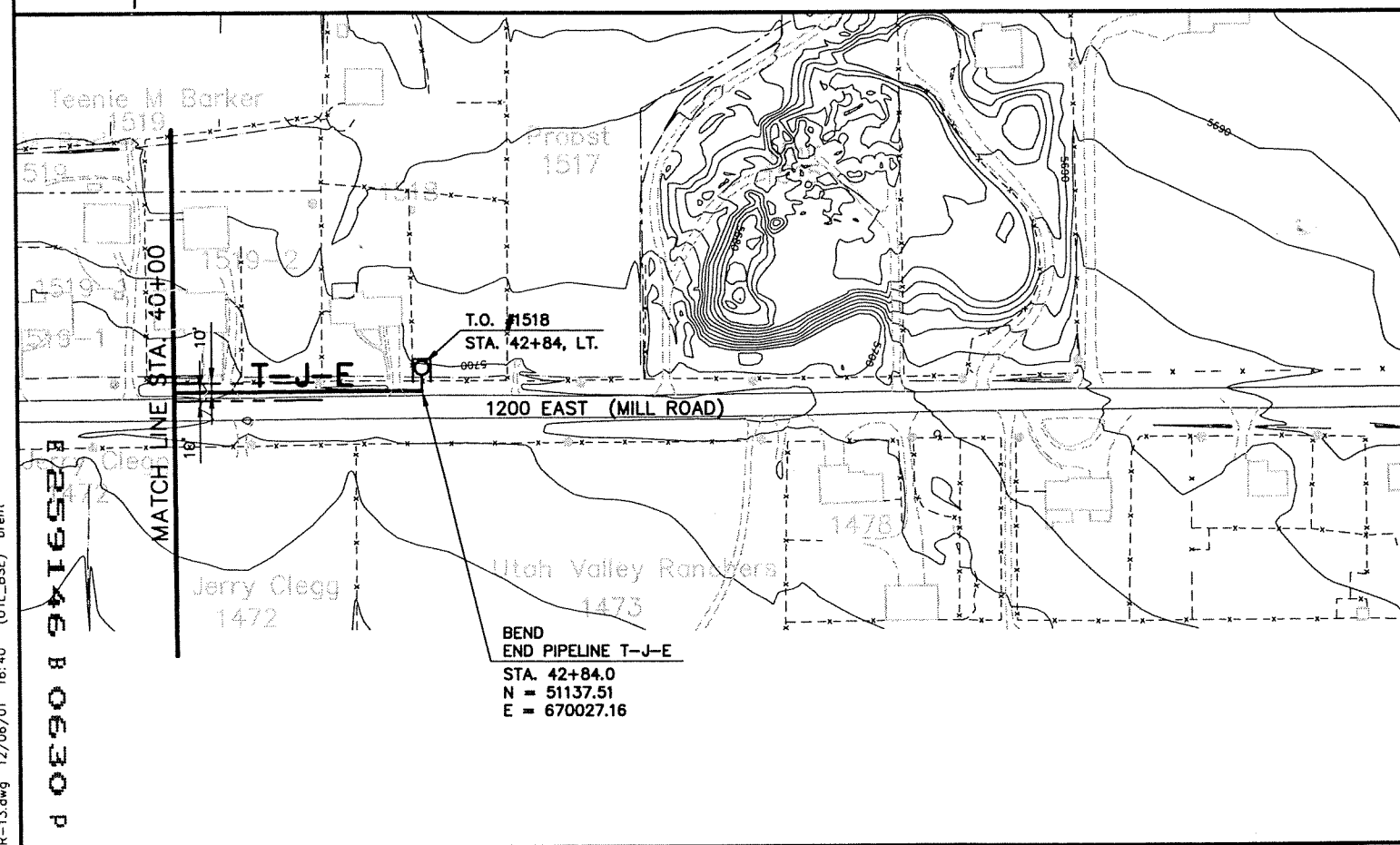
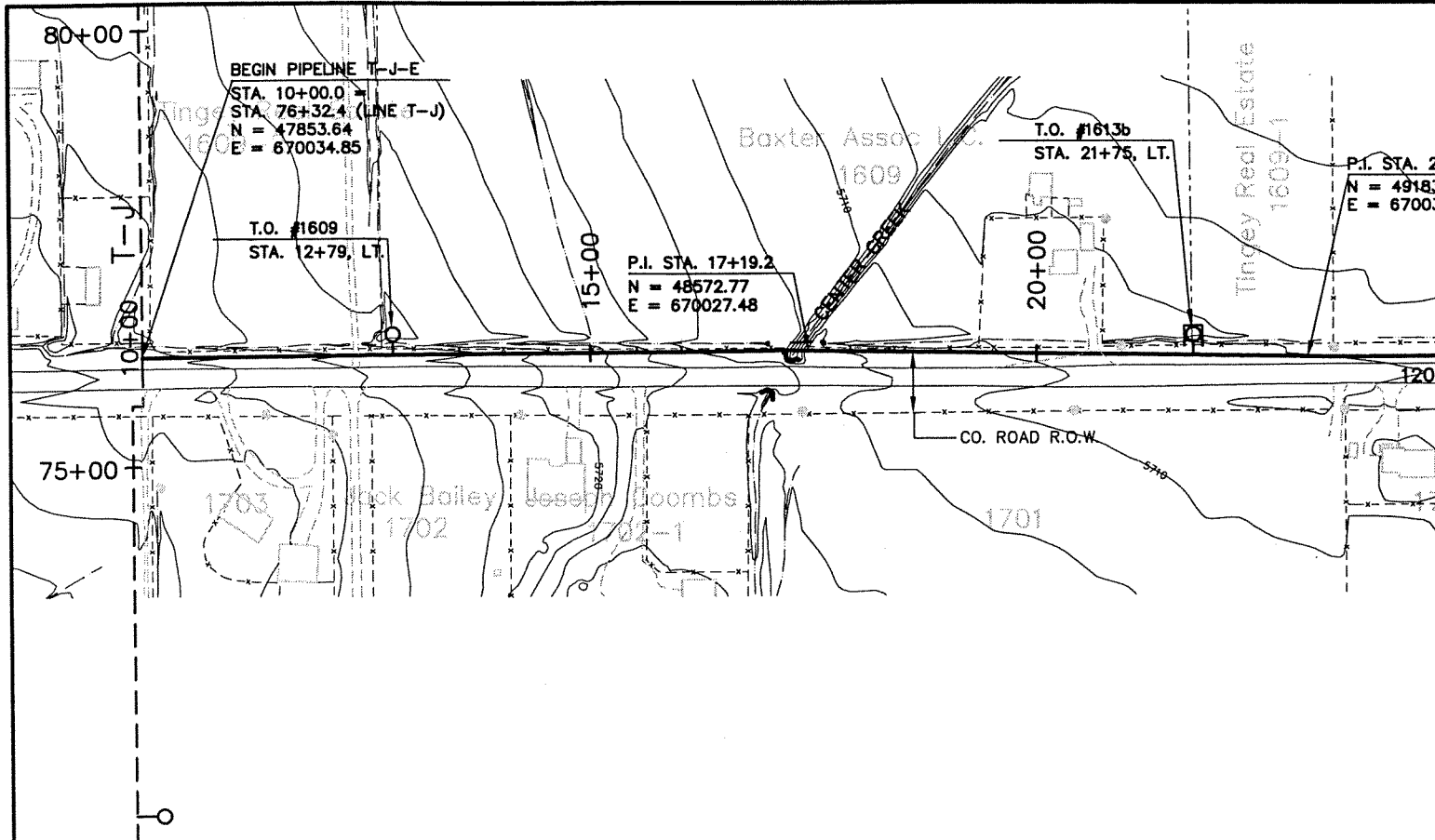


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-J-E PIPELINE**  
 EASEMENT  
 STA. 10+00 - STA. 42+84.0



CONTRACT NO.	
DATE	
DRAWING NO.	R-13
SHEET NO.	

FILE No. L:\PIPE ROW\ R-13.dwg 12/06/01 16:40 (UTL\_BSE) brent



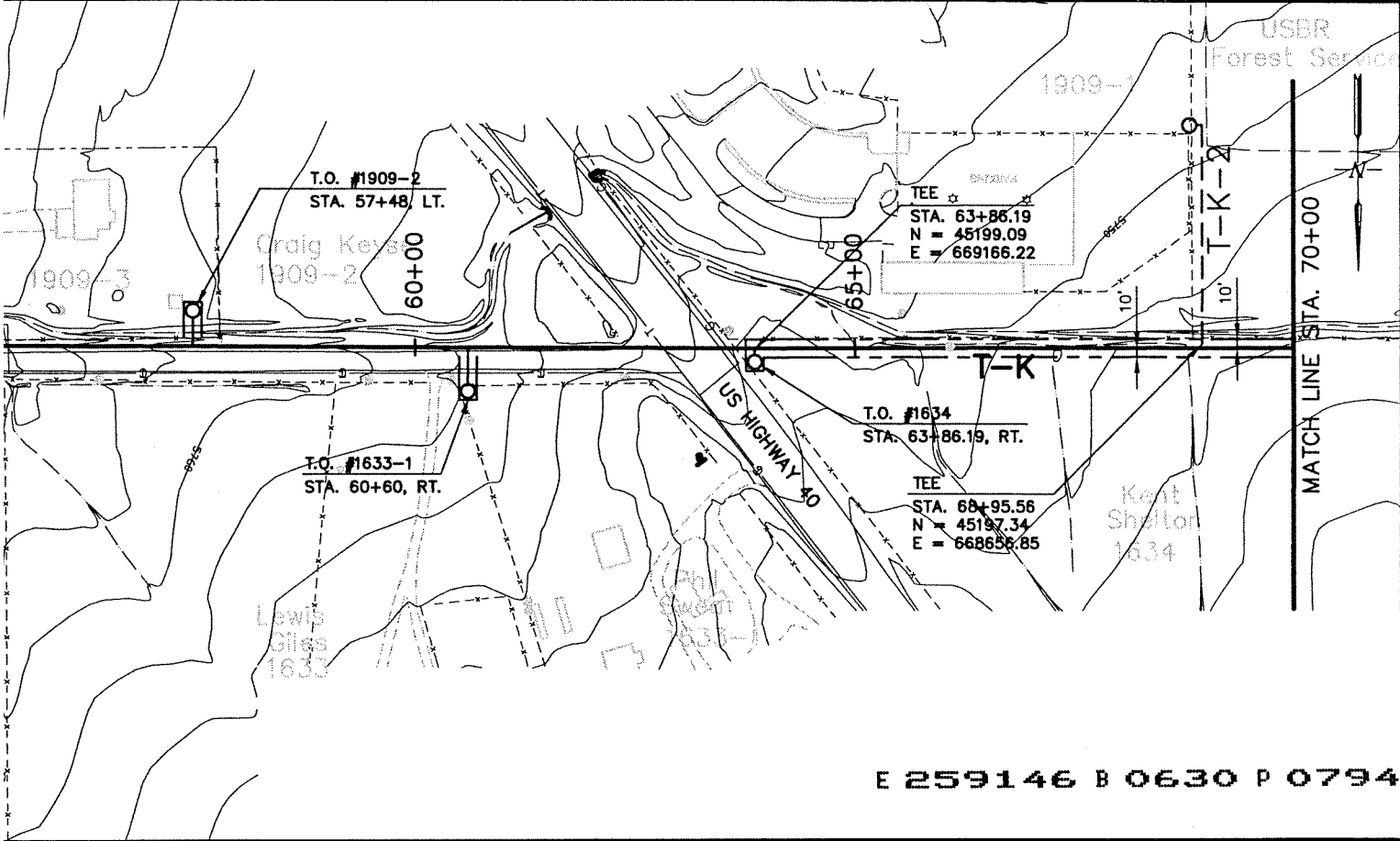
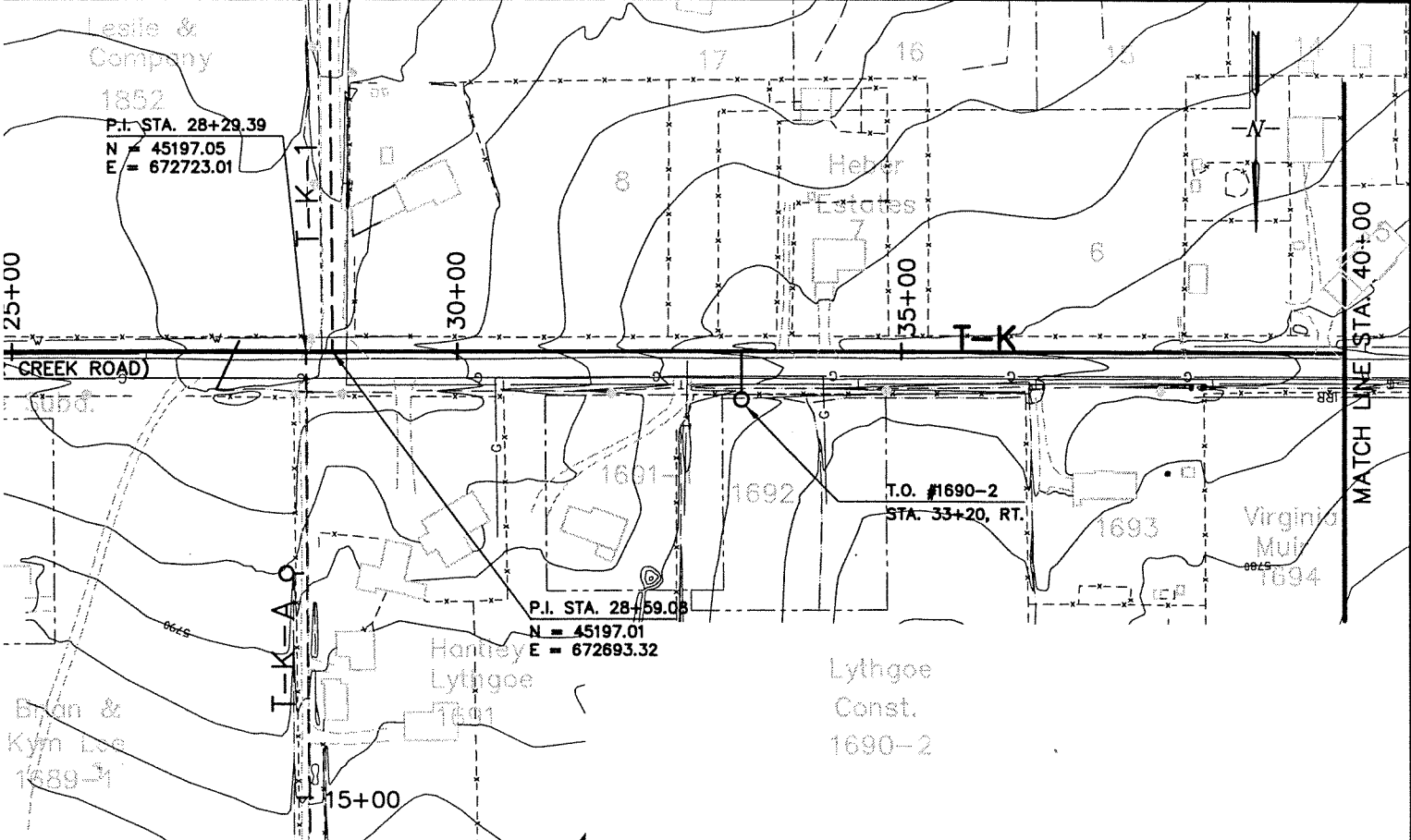
1259146 B 0630 P 0793  
 MATCH LINE STA. 40+00

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING  
 0 1/2 1  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_



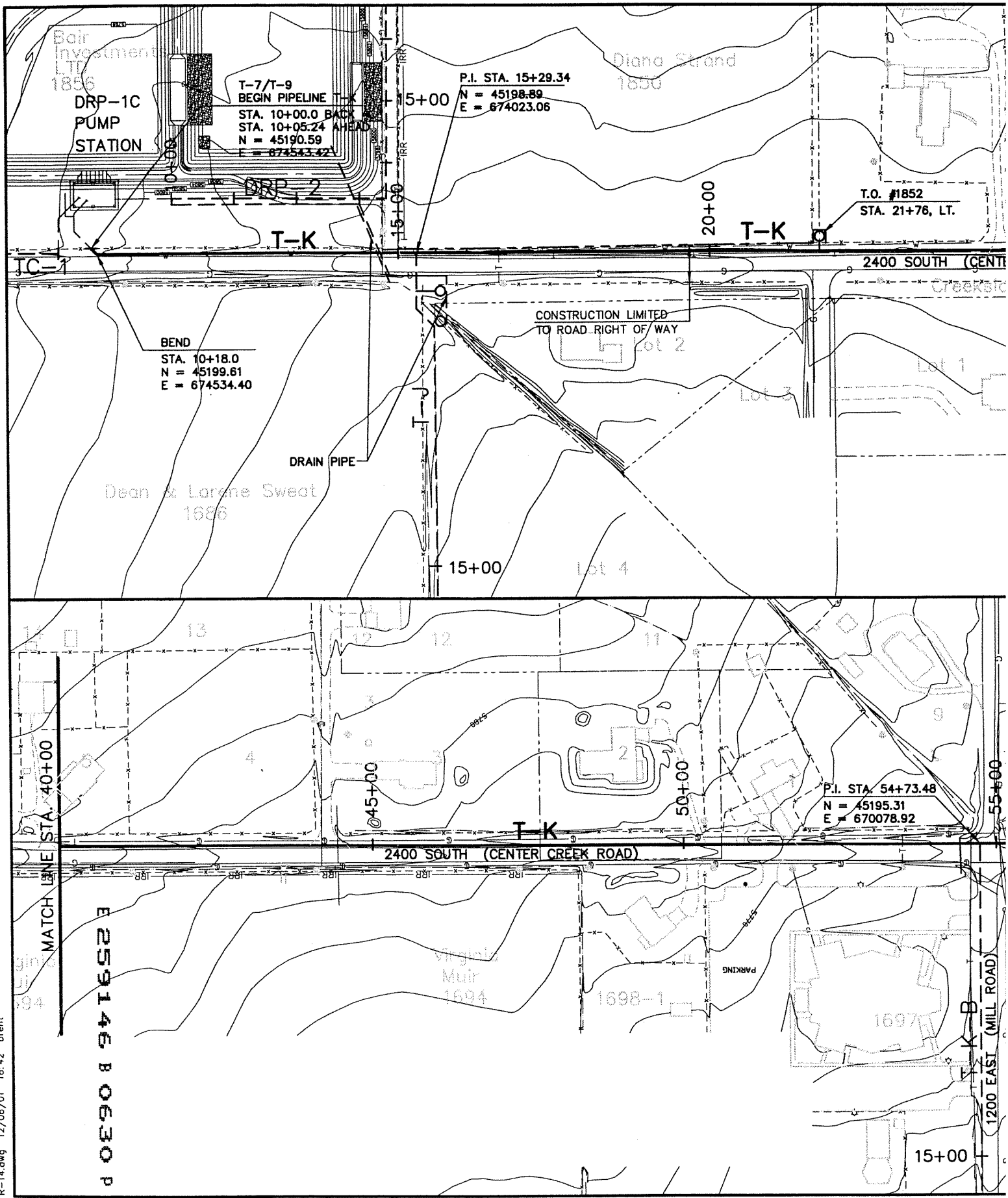
E 259146 B 0630 P 0794



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K PIPELINE**  
 EASEMENTS  
 STA. 10+05.24 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-14
SHEET NO.	



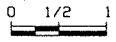
FILE No. L:\PIPE ROW\ R-14.dwg 12/06/01 16:42 brent

MATCH LINE STA. 40+00

E 259146 B 0630 P 0795

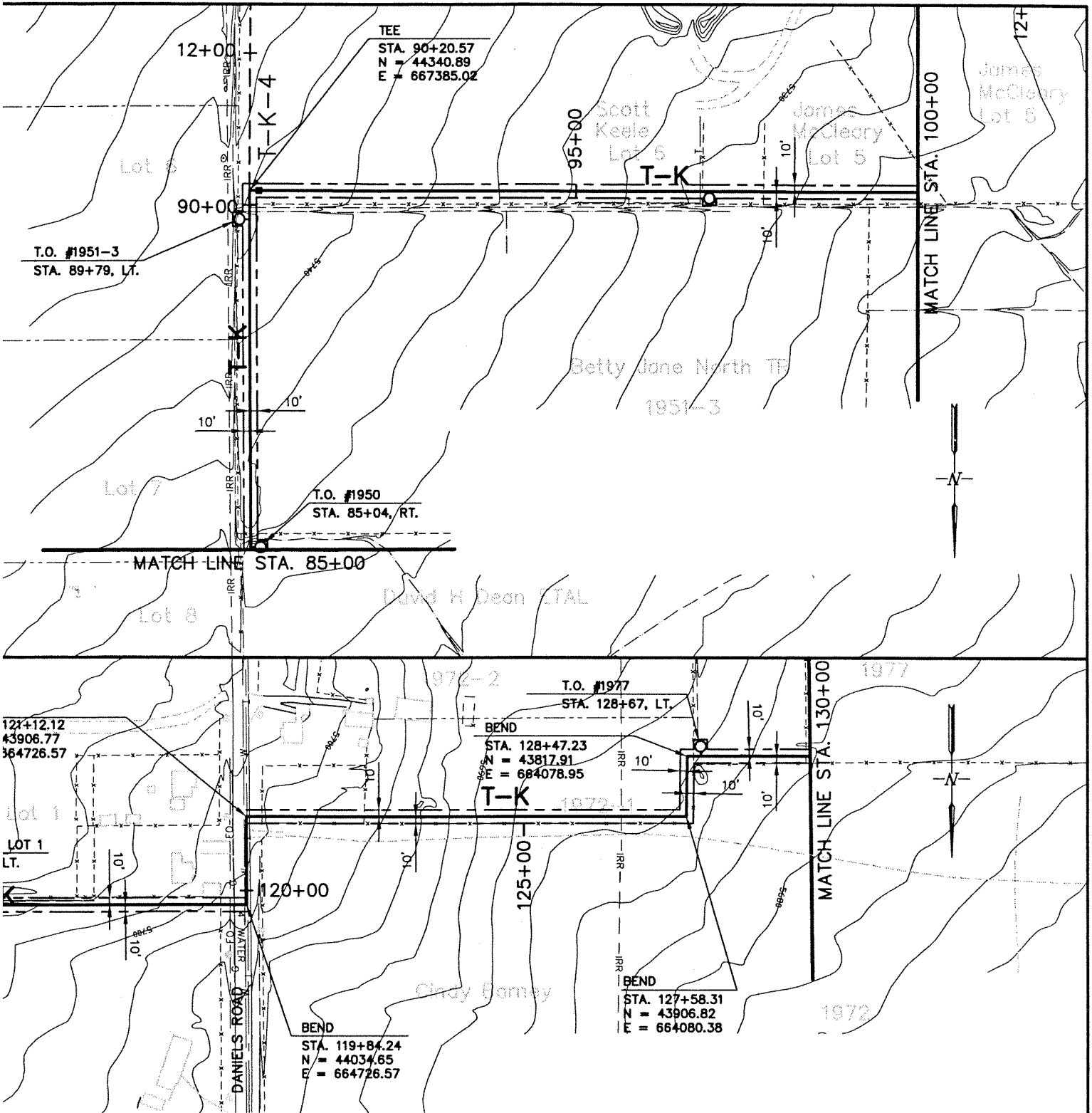
REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

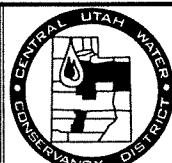
WARNING  
  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_





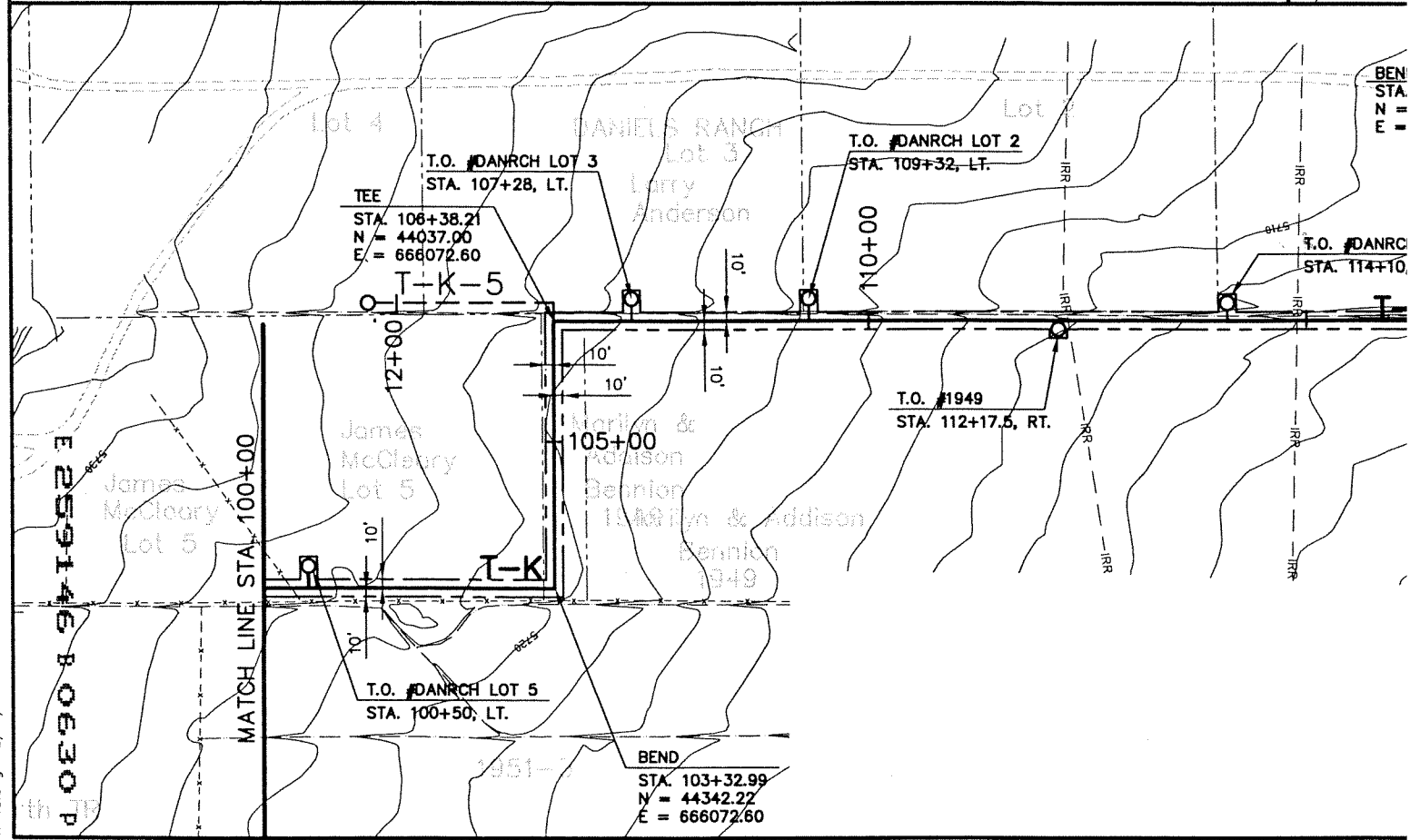
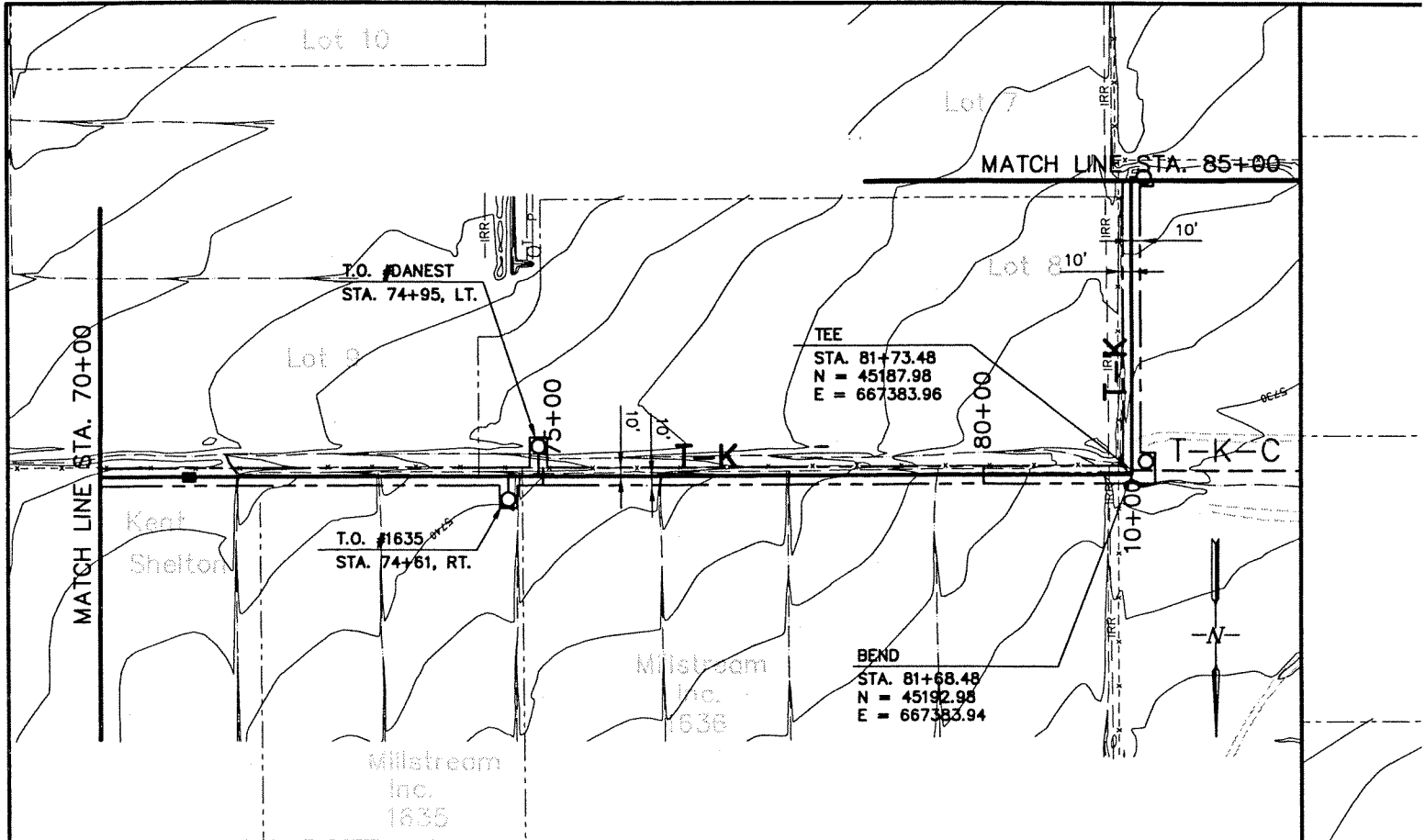
E 259146 B 0630 P 0796



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K PIPELINE**  
 EASEMENTS  
 STA. 70+00 - STA. 130+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-15
SHEET NO.	



FILE No. L:\PIPE ROW\ R-15.dwg 12/14/01 14:38 brent

E 259146 B 0630 P 0797

REV	DATE	BY	DESCRIPTION

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

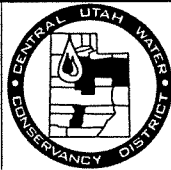
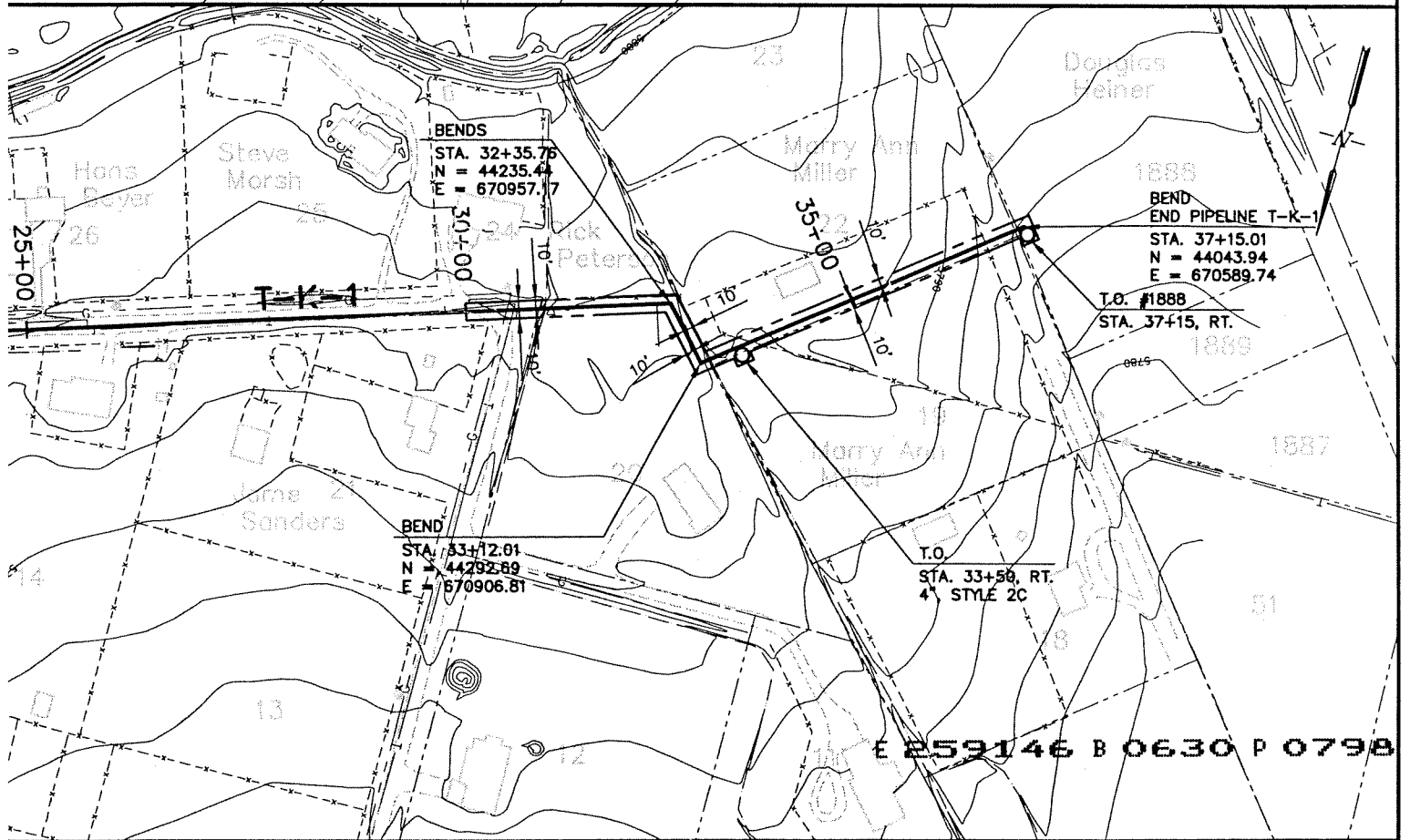
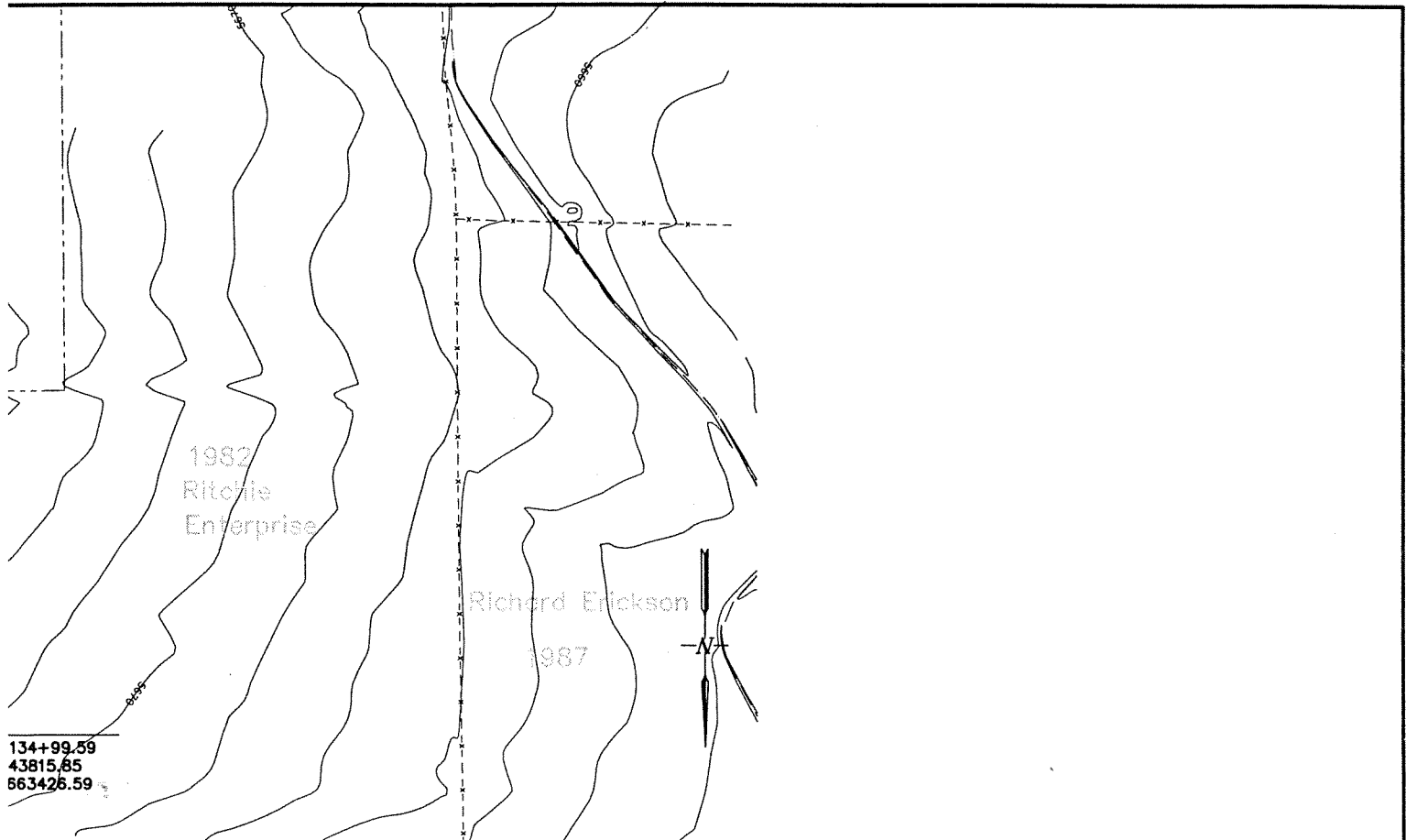
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

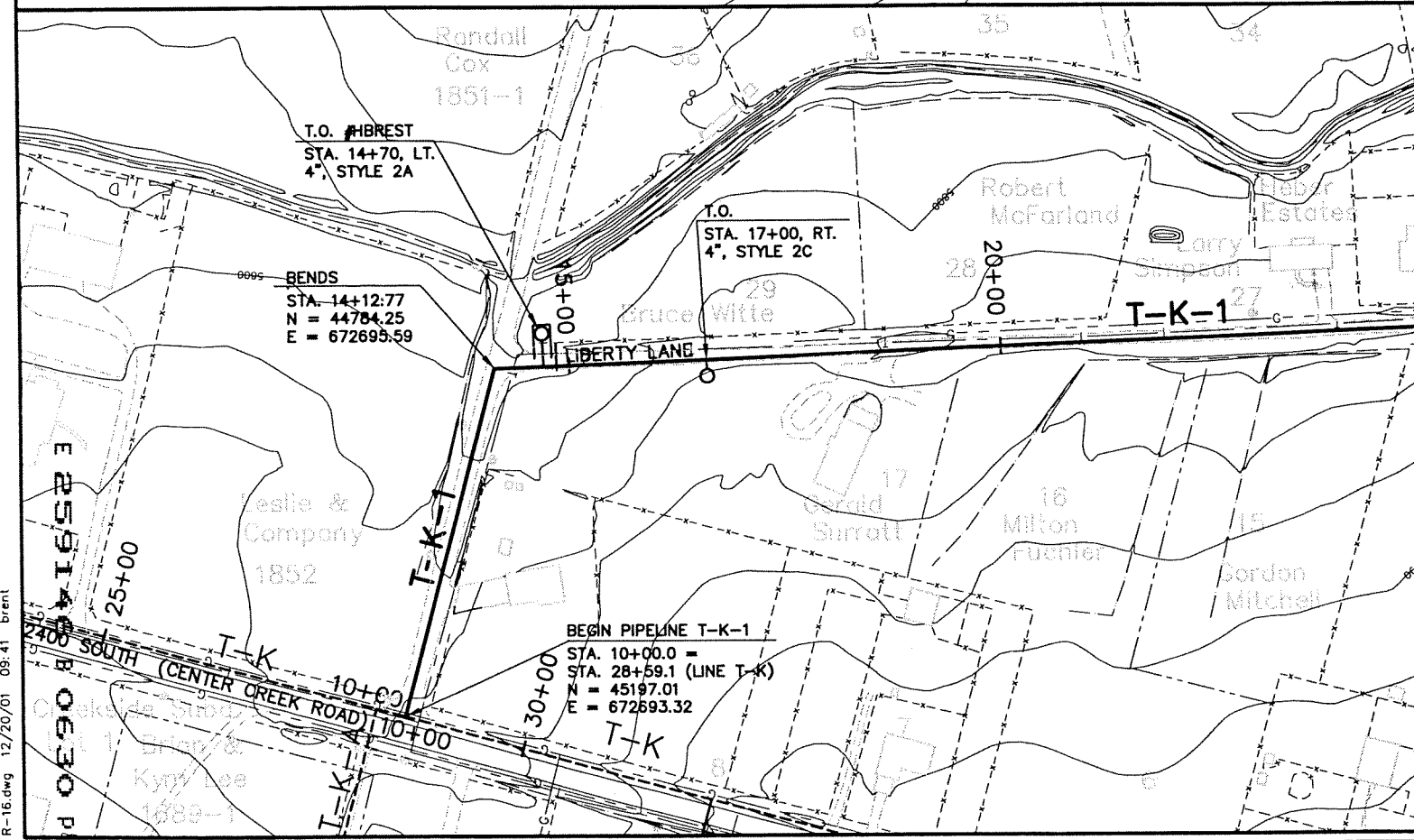
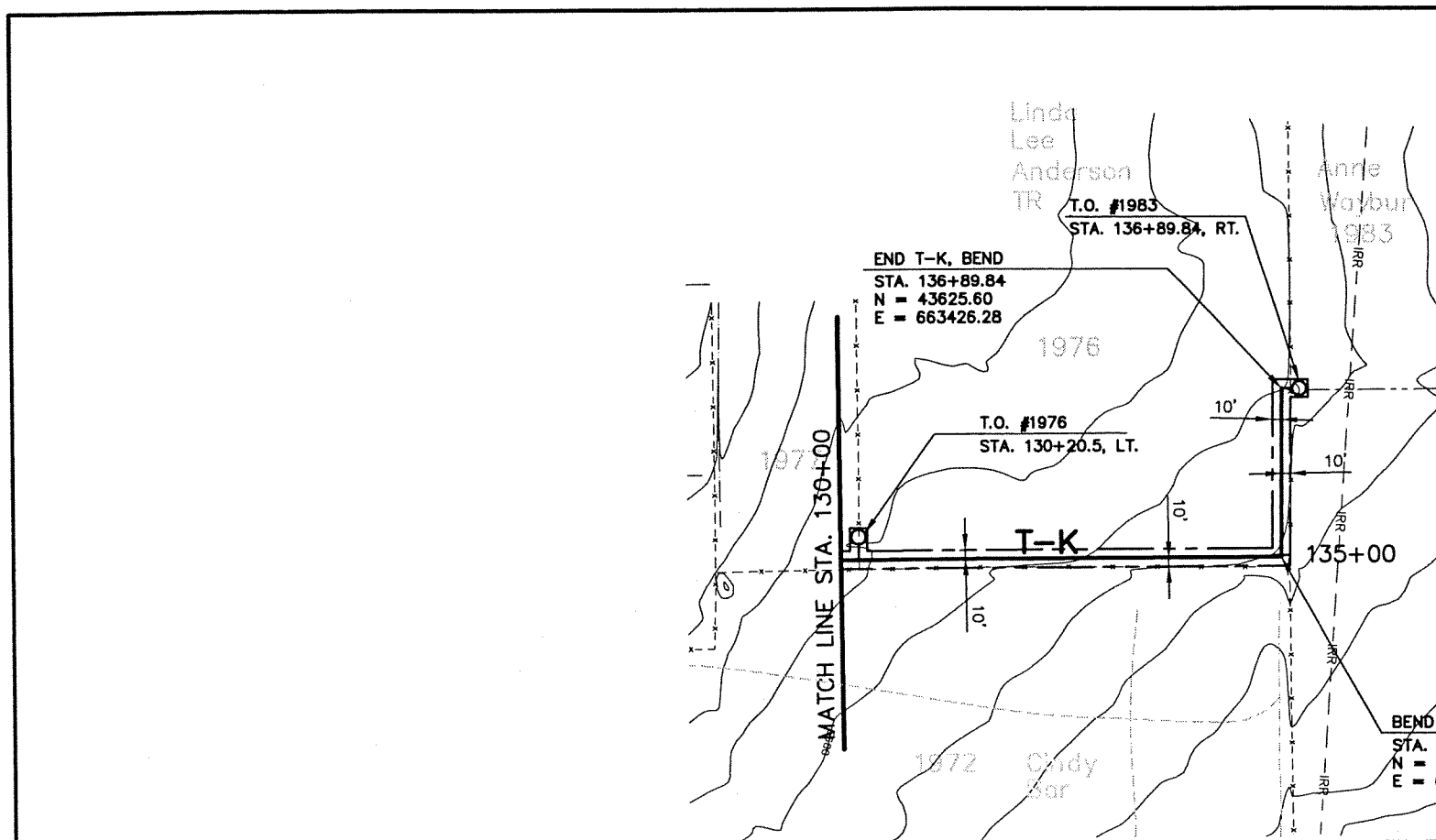
CHECKED \_\_\_\_\_

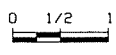
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K & T-K-1 PIPELINE**  
 EASEMENTS  
 T-K STA. 130+00 - STA. 136+89.84  
 T-K-1 STA. 130+00 - STA. 136+89.84

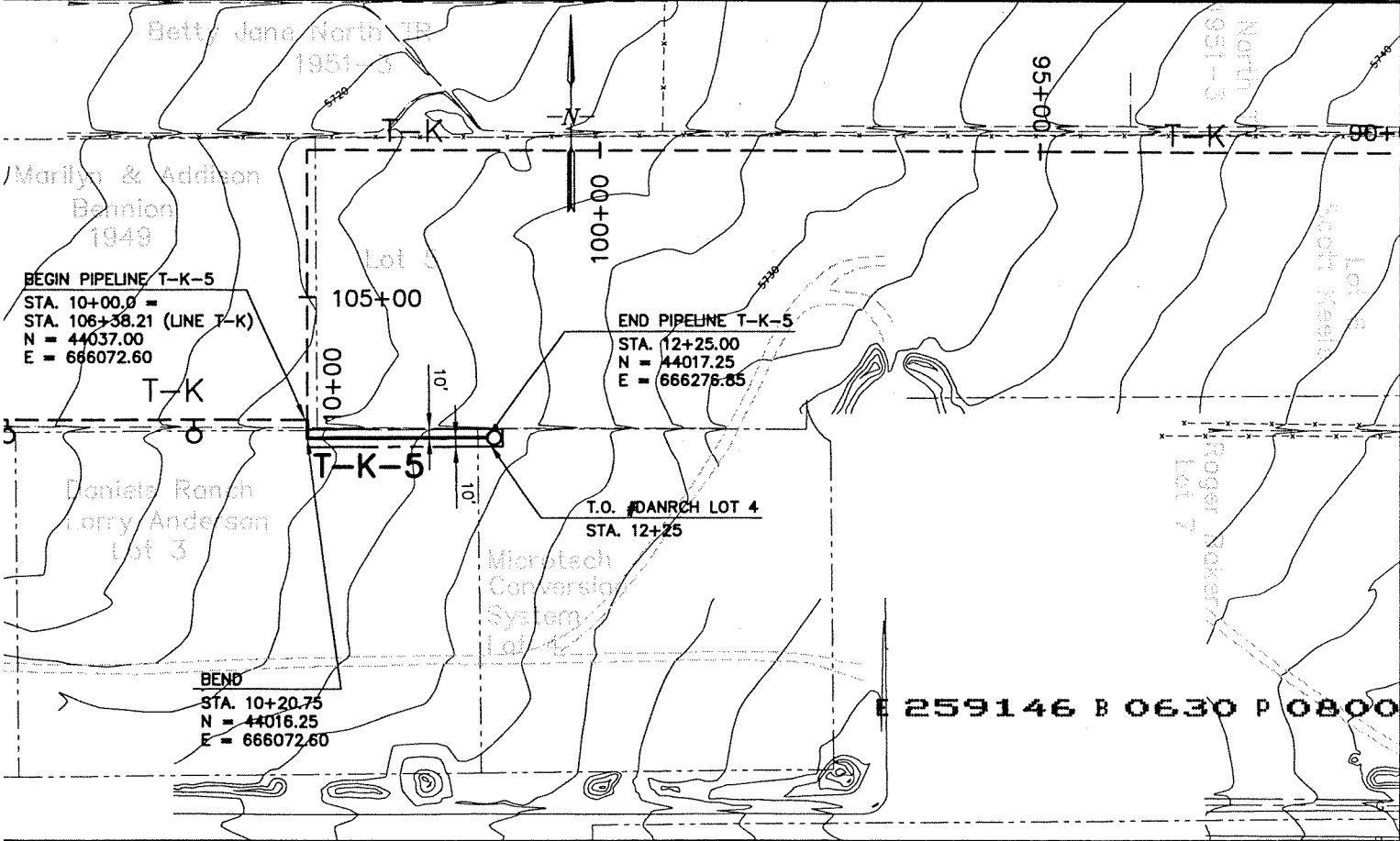
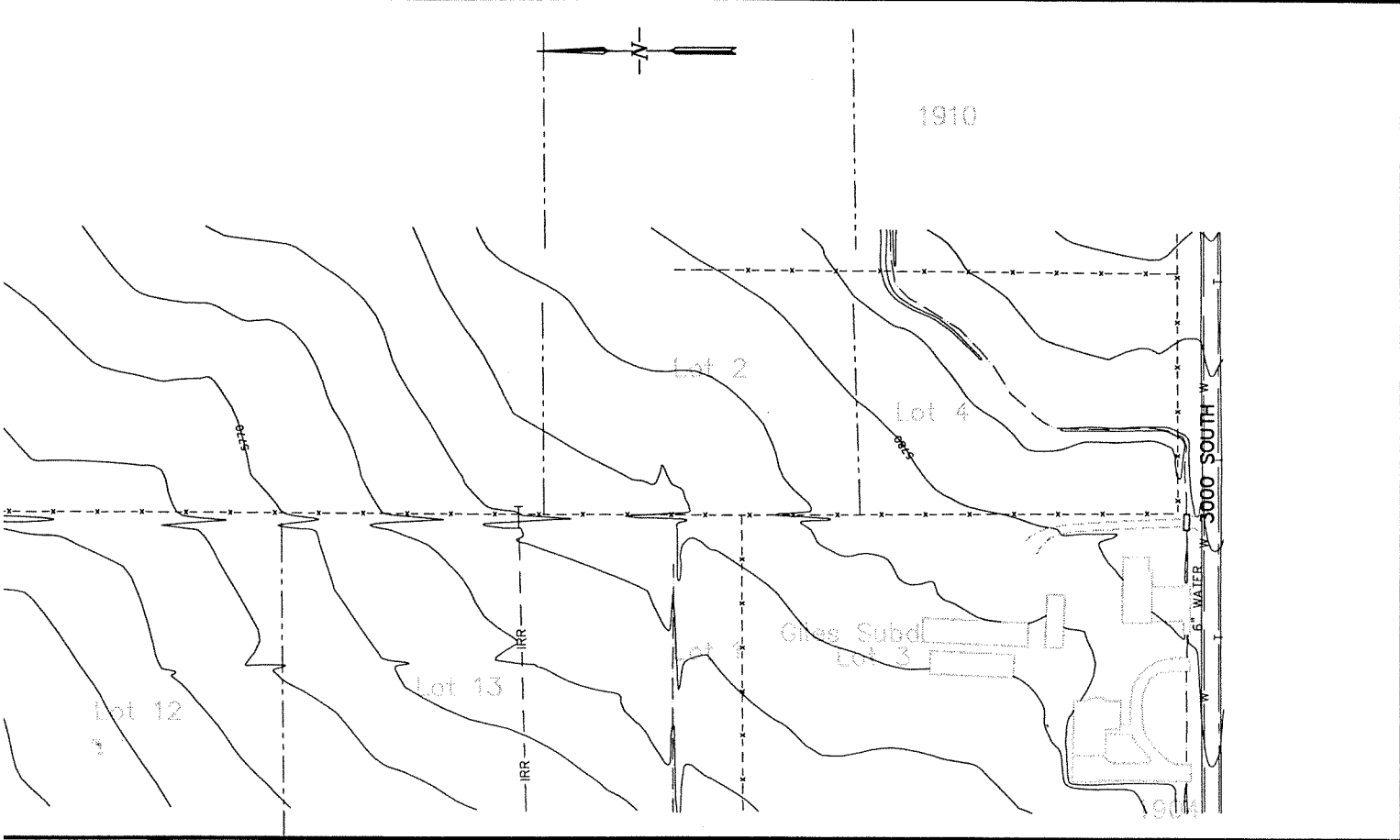


CONTRACT NO.	
DATE	
DRAWING NO.	R-16
SHEET NO.	



FILE No. L: PIPE ROW R-16.dwg 12/20/01 09:41 brent

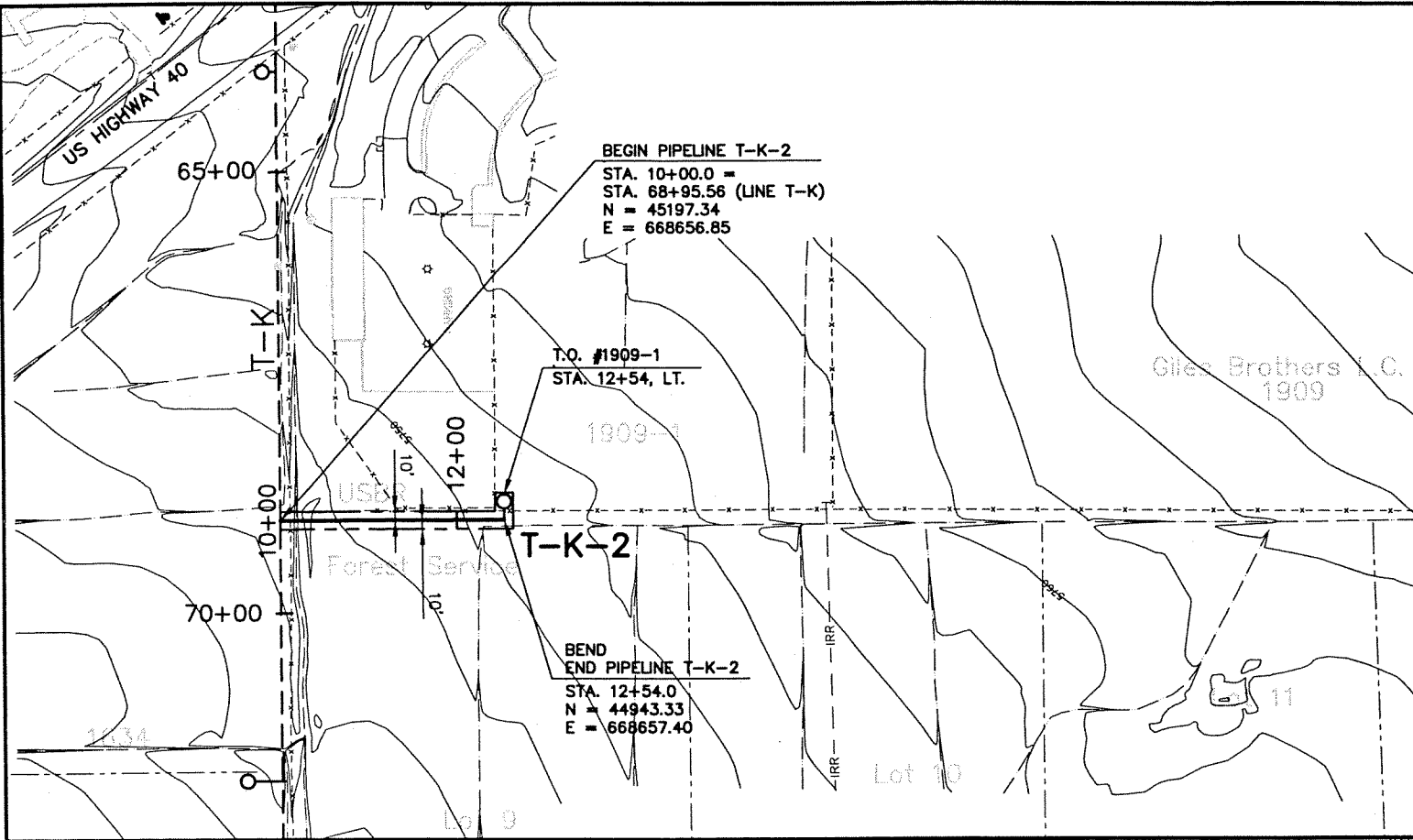
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION	REVISIONS				<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
			REV	DATE	BY	DESCRIPTION							
REVISIONS													
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'													



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K-2, T-K-4 & T-K-5 PIPELINES**  
 EASEMENTS  
 T-K-2 STA. 10+00 - STA. 12+54  
 T-K-4 STA. 10+00 - STA. 13+27  
 T-K-5 STA. 10+00 - STA. 12+25



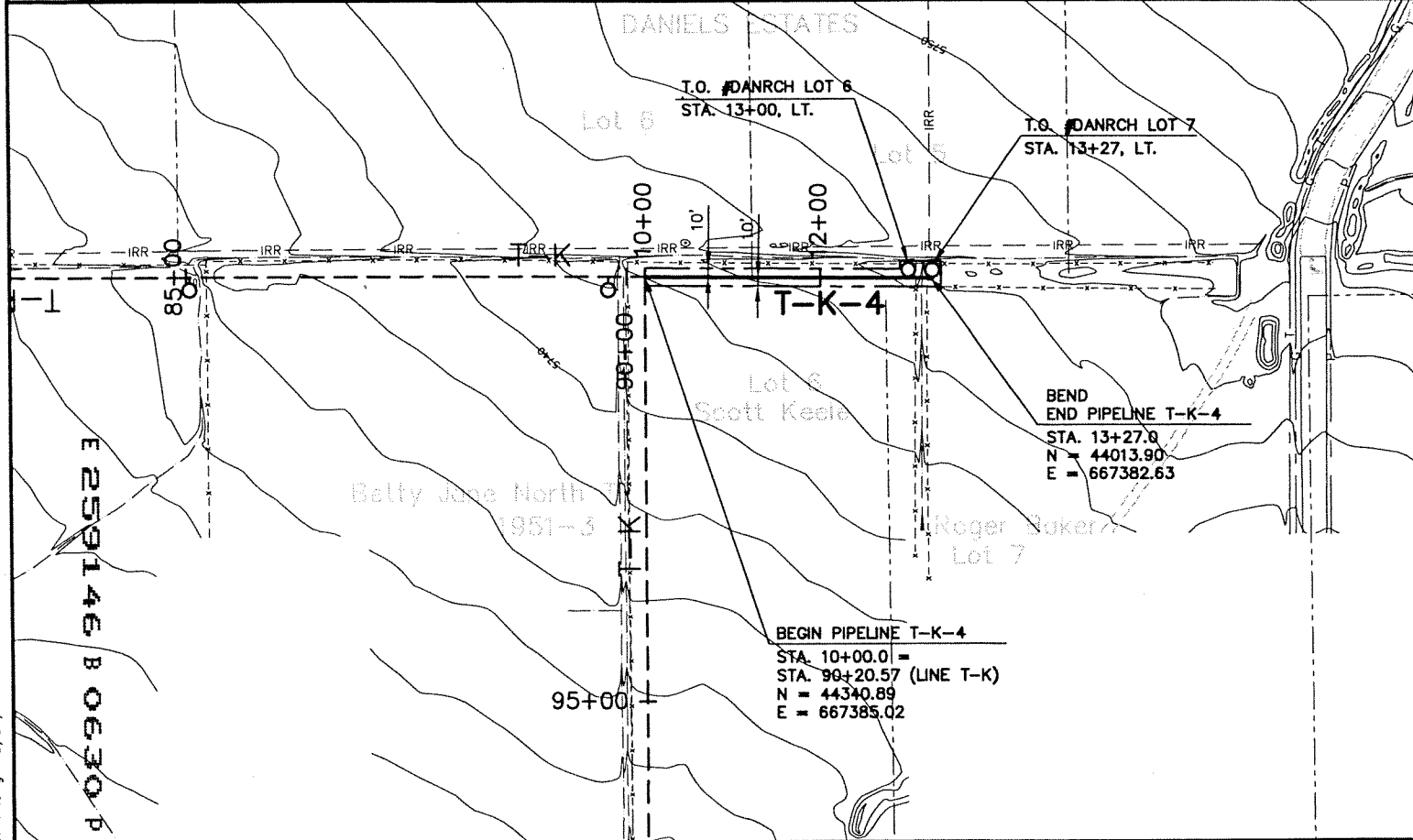
CONTRACT NO.	
DATE	
DRAWING NO.	R-17
SHEET NO.	



BEGIN PIPELINE T-K-2  
 STA. 10+00.0 =  
 STA. 68+95.56 (LINE T-K)  
 N = 45197.34  
 E = 668656.85

T.O. #1909-1  
 STA. 12+54, LT.

BEND  
 END PIPELINE T-K-2  
 STA. 12+54.0  
 N = 44943.33  
 E = 668657.40



T.O. #DANRCH LOT 6  
 STA. 13+00, LT.

T.O. #DANRCH LOT 7  
 STA. 13+27, LT.

BEND  
 END PIPELINE T-K-4  
 STA. 13+27.0  
 N = 44013.90  
 E = 667382.63

BEGIN PIPELINE T-K-4  
 STA. 10+00.0 =  
 STA. 90+20.57 (LINE T-K)  
 N = 44340.89  
 E = 667385.02

FILE No. L:\PIPE ROW\ R-17.dwg 12/20/01 09:42 brent

E 259146 B 0630 P 0801

REV.	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

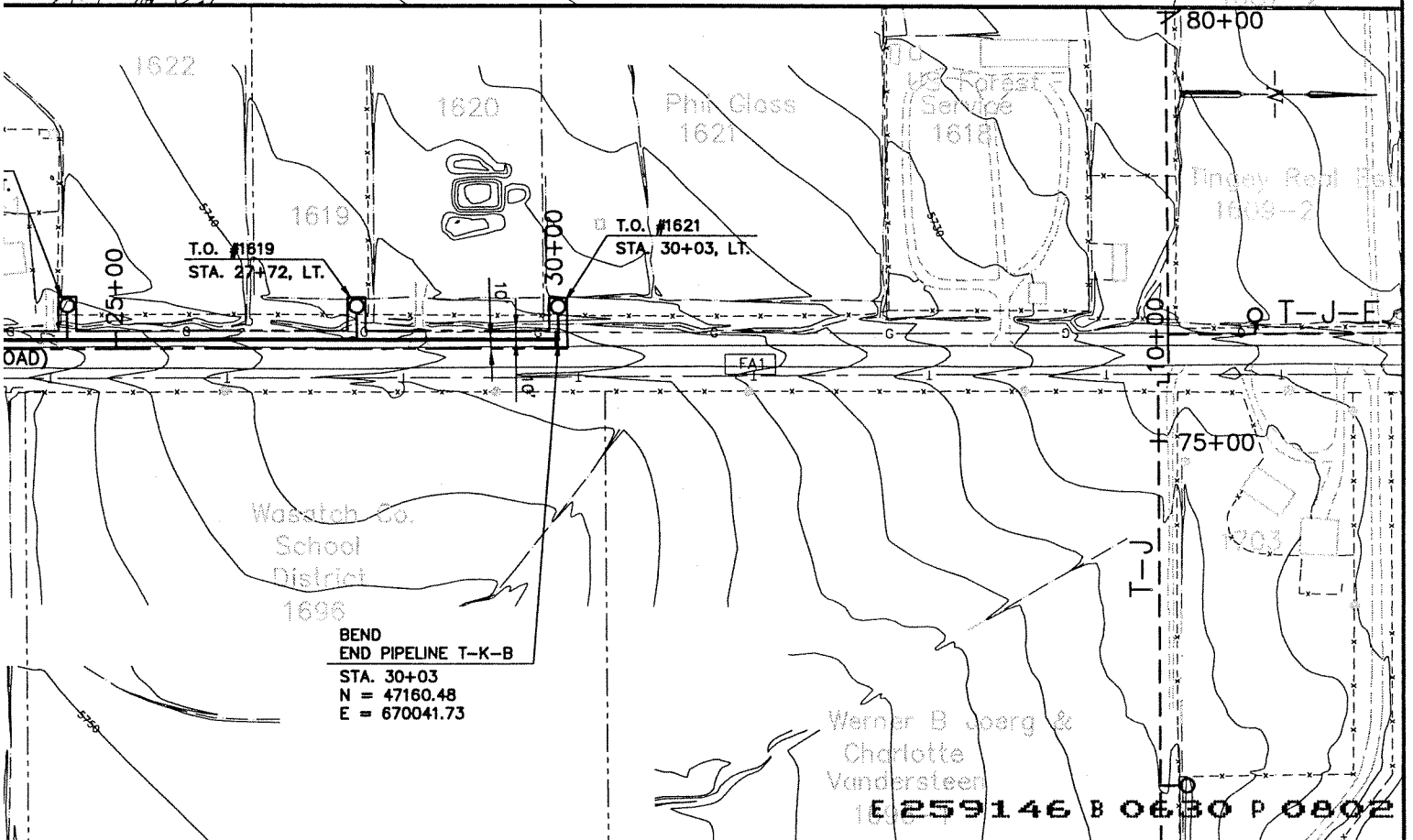
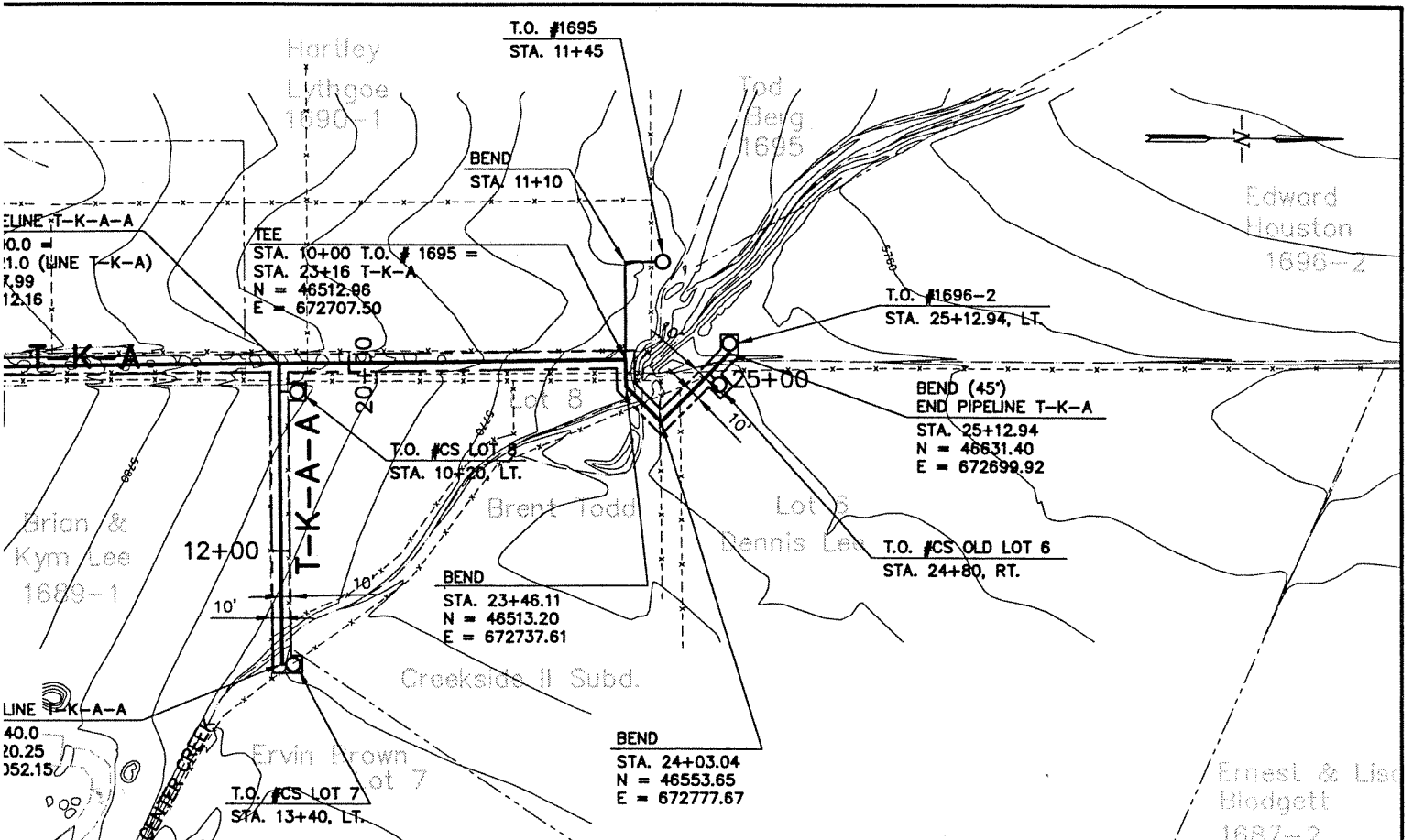
CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

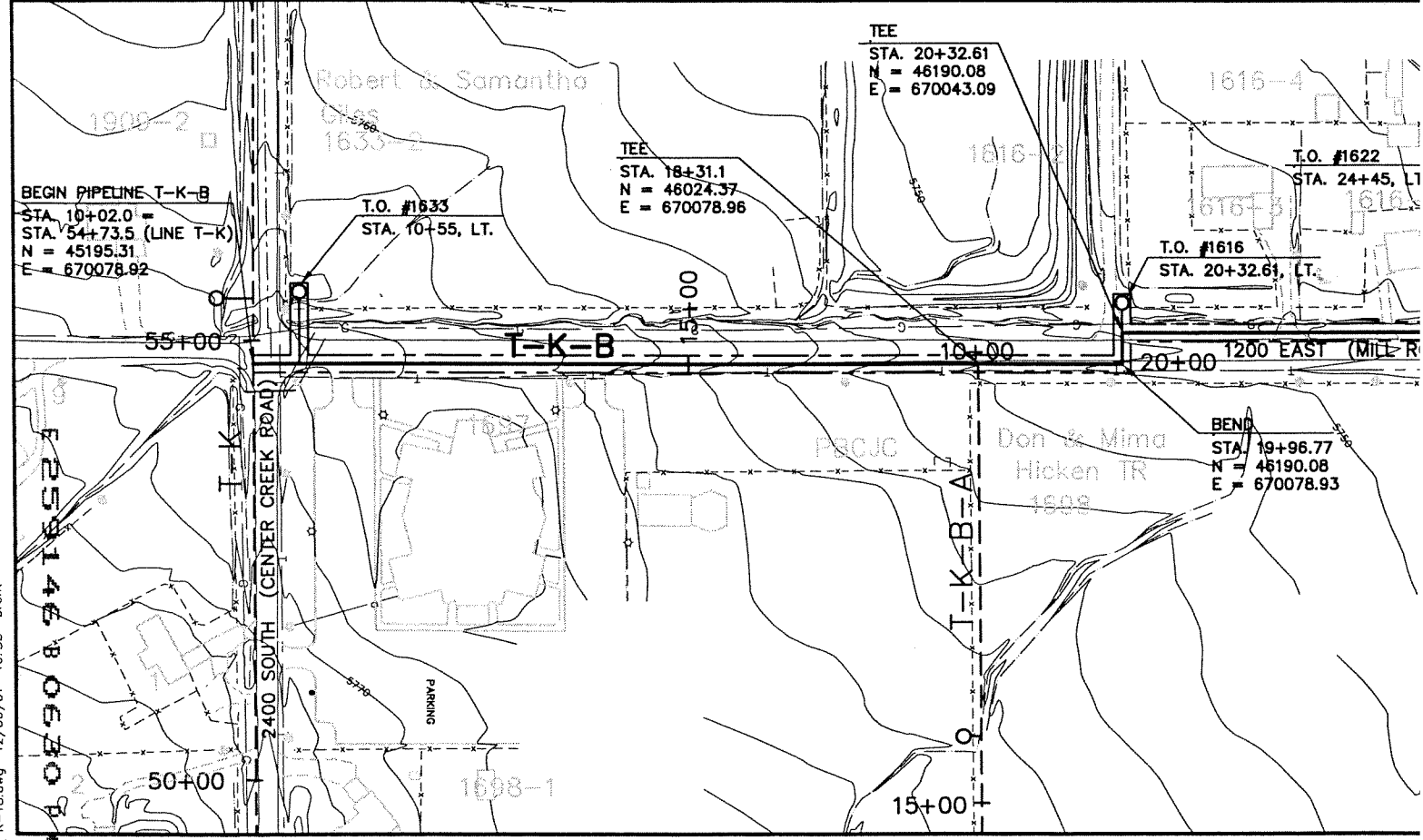
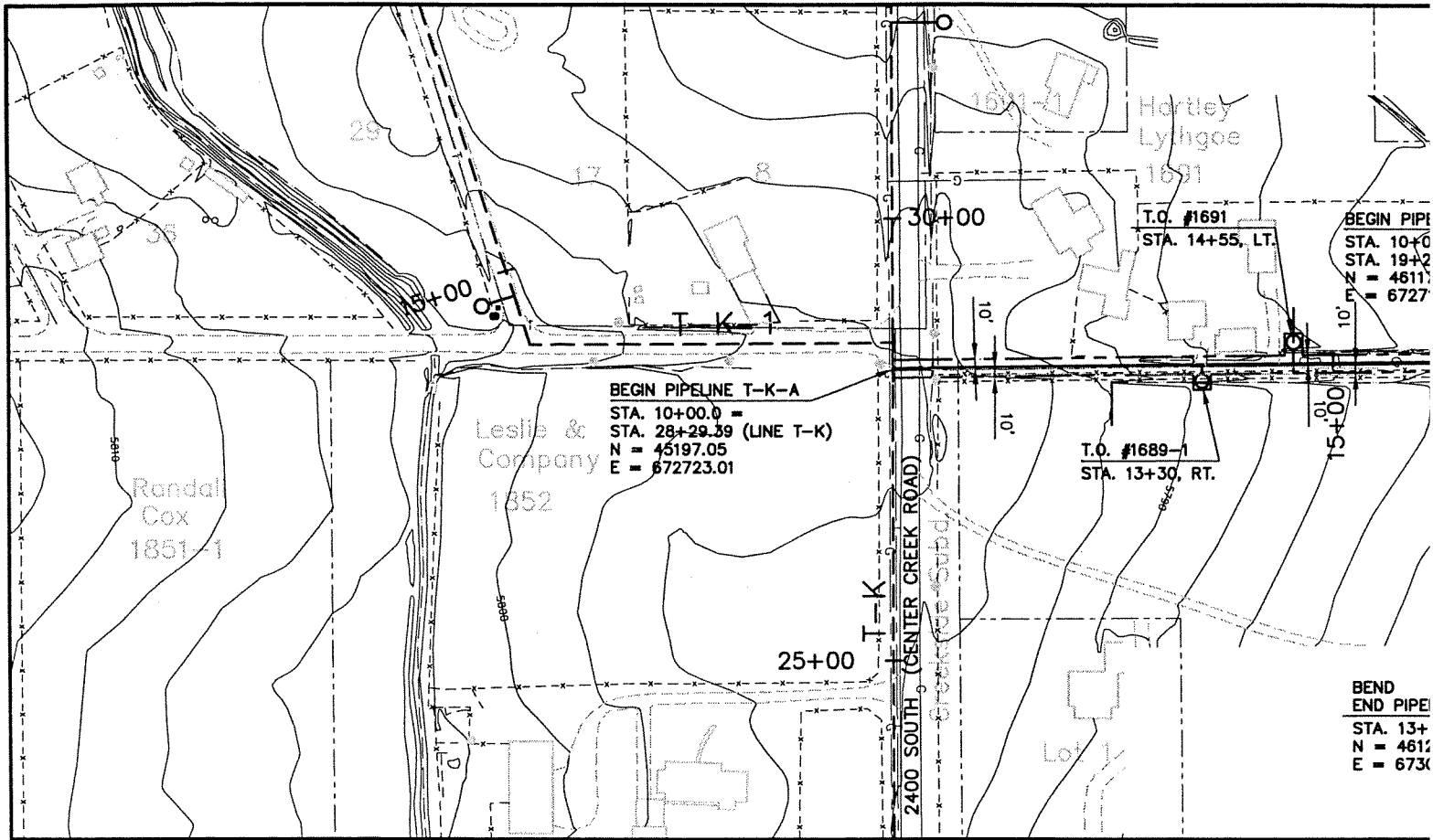
DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K-A & T-K-A-A & T-K-B**  
**PIPELINE EASEMENTS**  
 T-K-A STA. 10+00 - STA. 25+12.94  
 T-K-A-A STA. 10+00 - STA. 13+40  
 T-K-B STA. 10+00 - STA. 30+03



CONTRACT NO.	
DATE	
DRAWING NO.	R-18
SHEET NO.	



FILE No. L:\PIPE ROW\ R-18.dwg 12/06/01 16:53 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

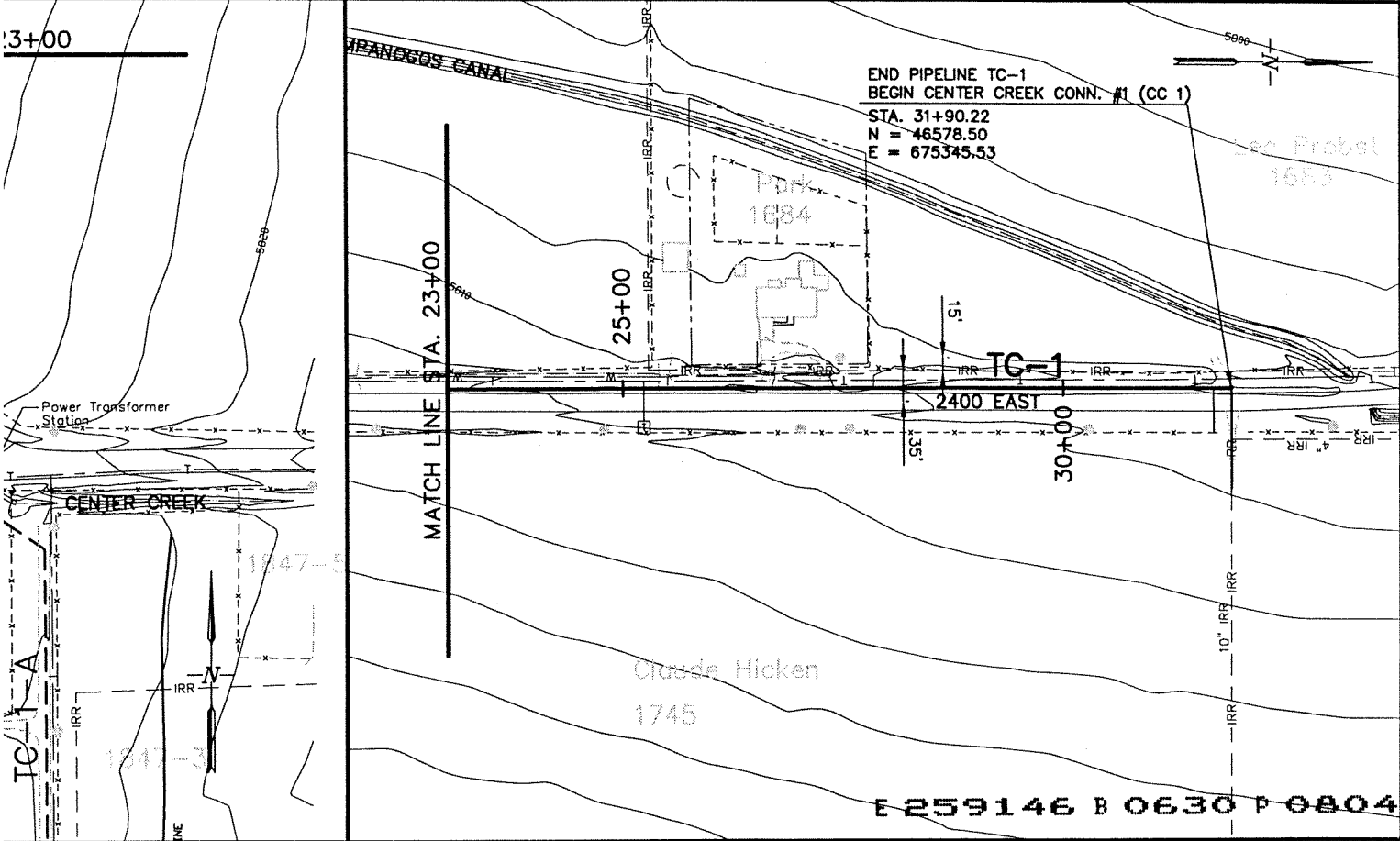
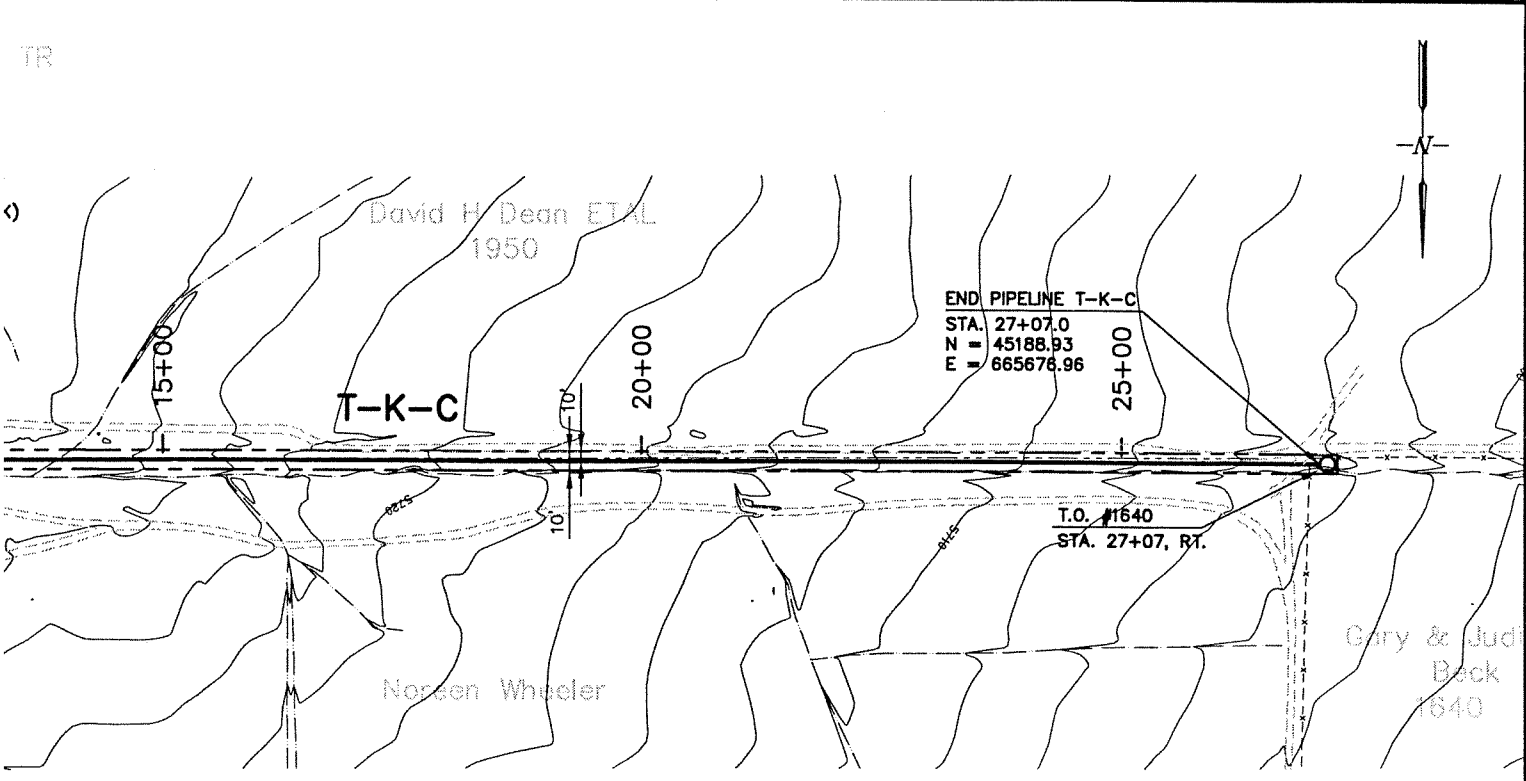
DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

E2581468063010803

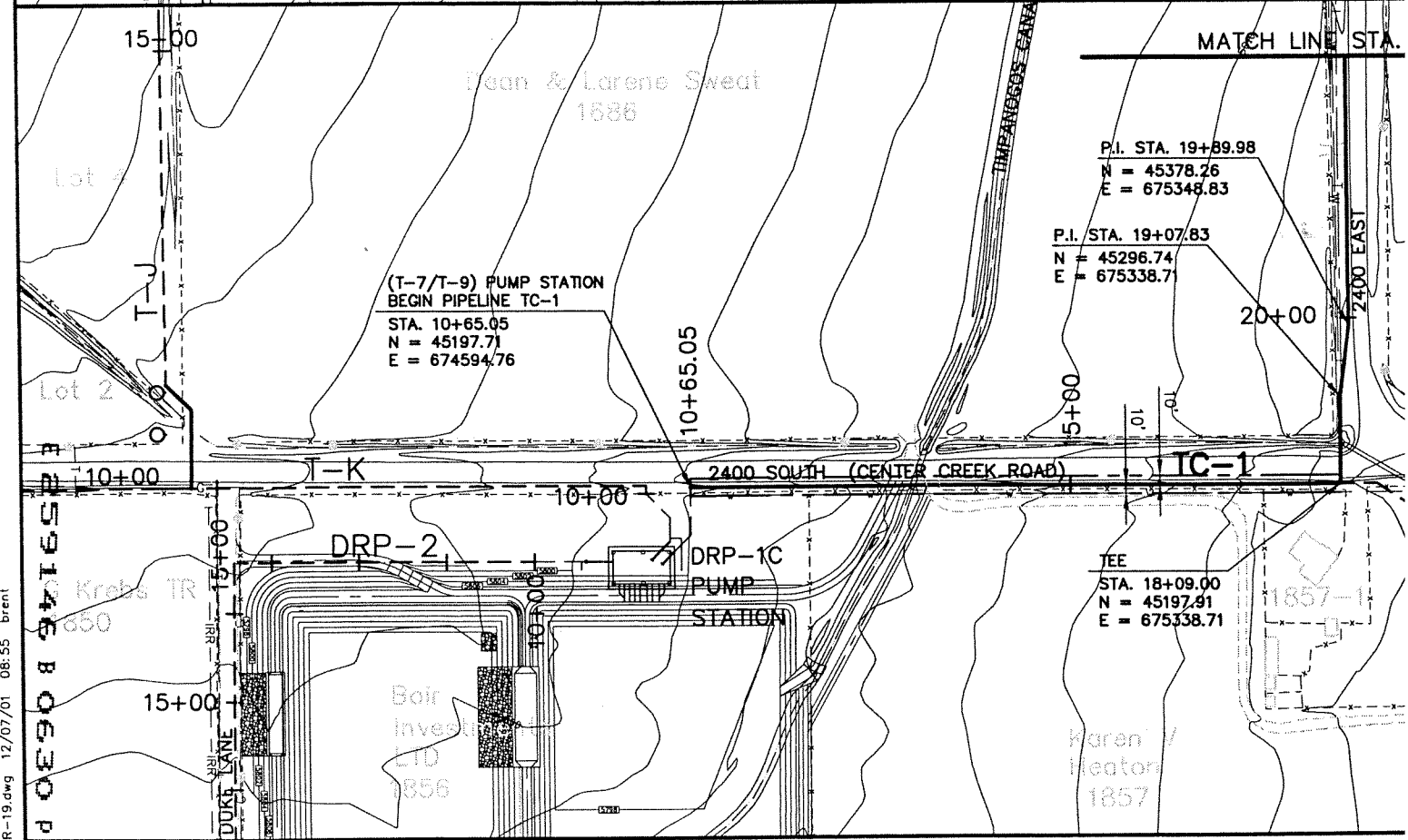
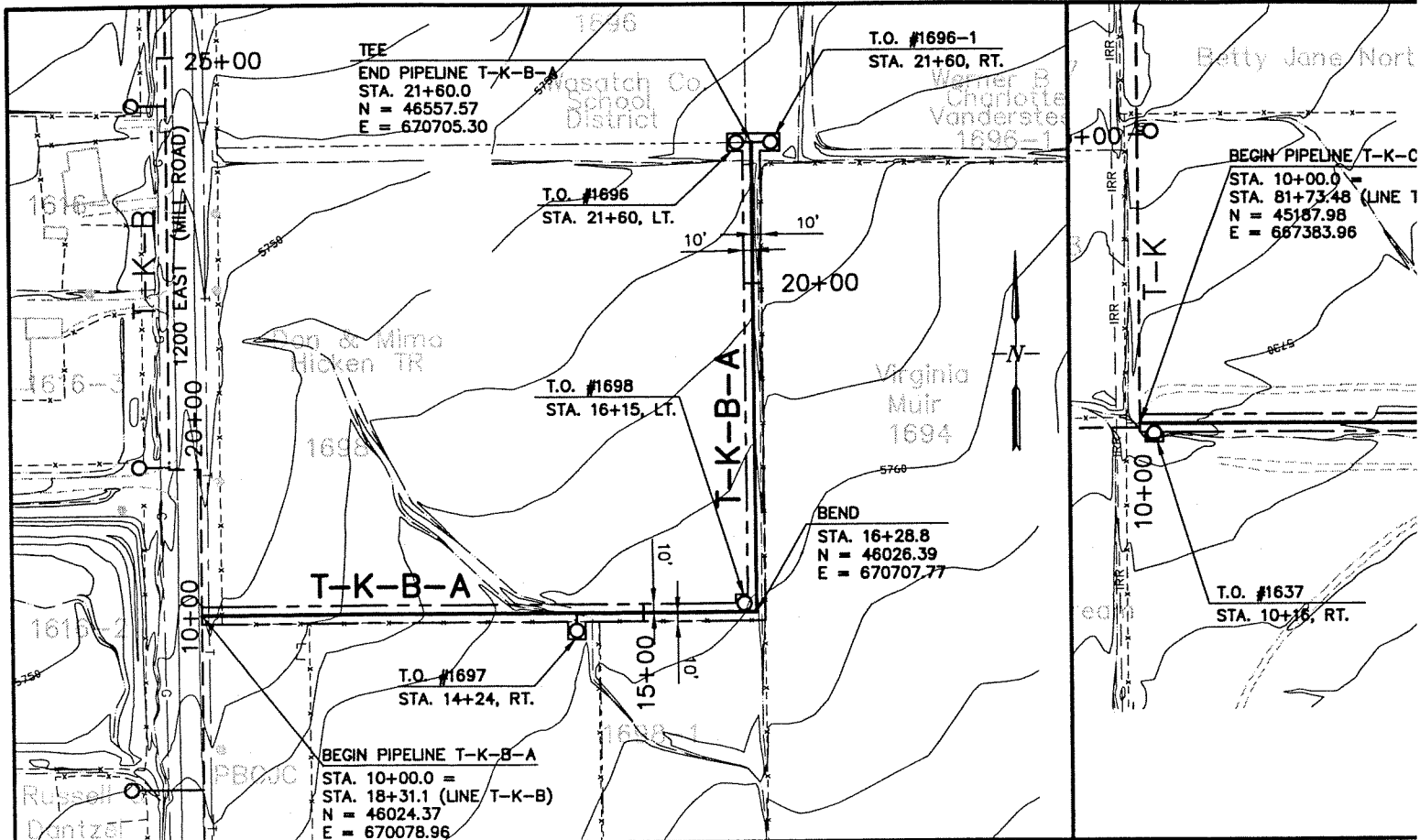




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**T-K-B-A, T-K-C, TC-1 PIPELINE**  
**EASEMENTS**  
 T-K-B-A STA. 10+00 - STA. 21+60  
 T-K-C STA. 10+00 - STA. 27+07  
 TC-1 STA. 10+65.05 - STA. 31+90.22

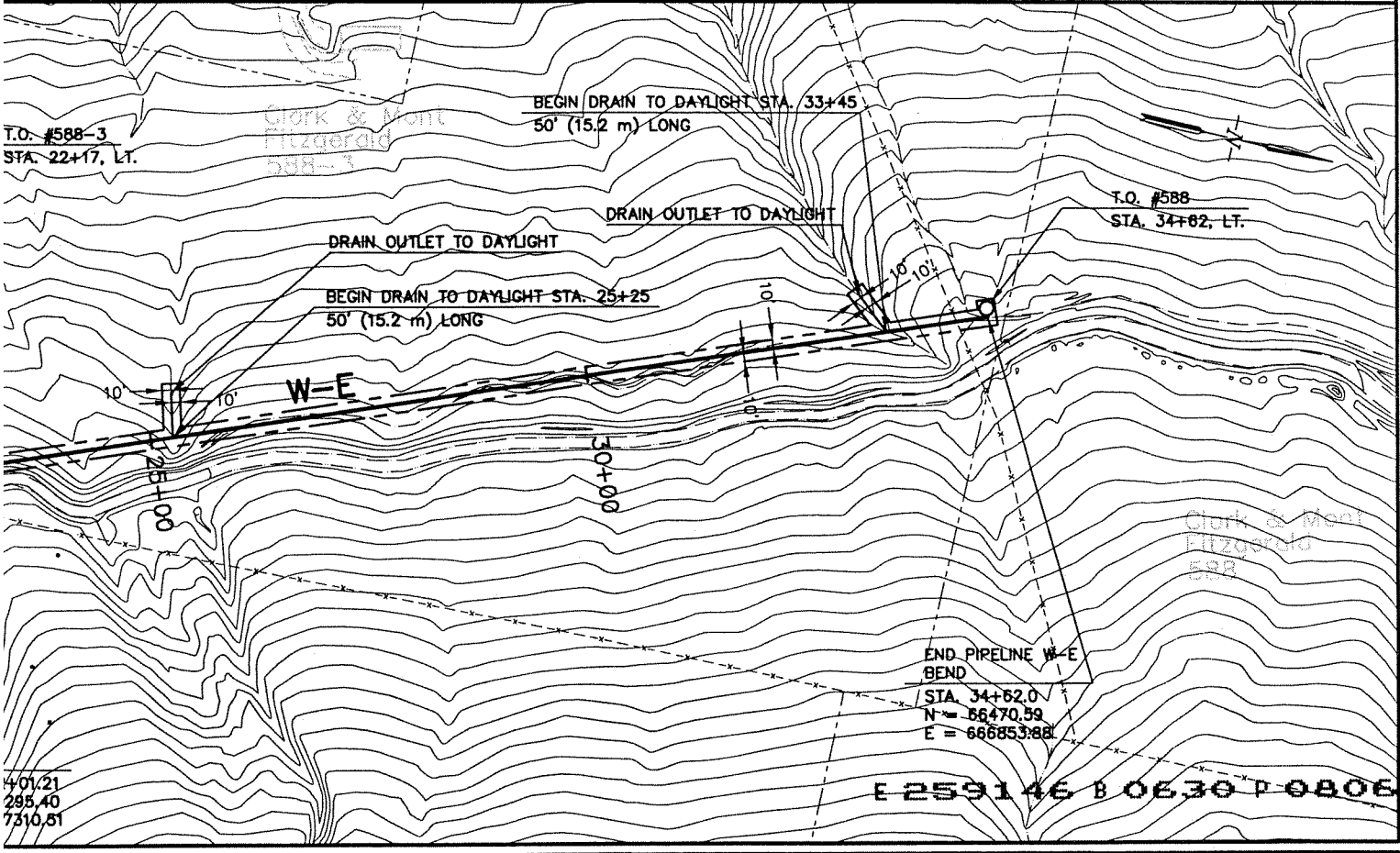
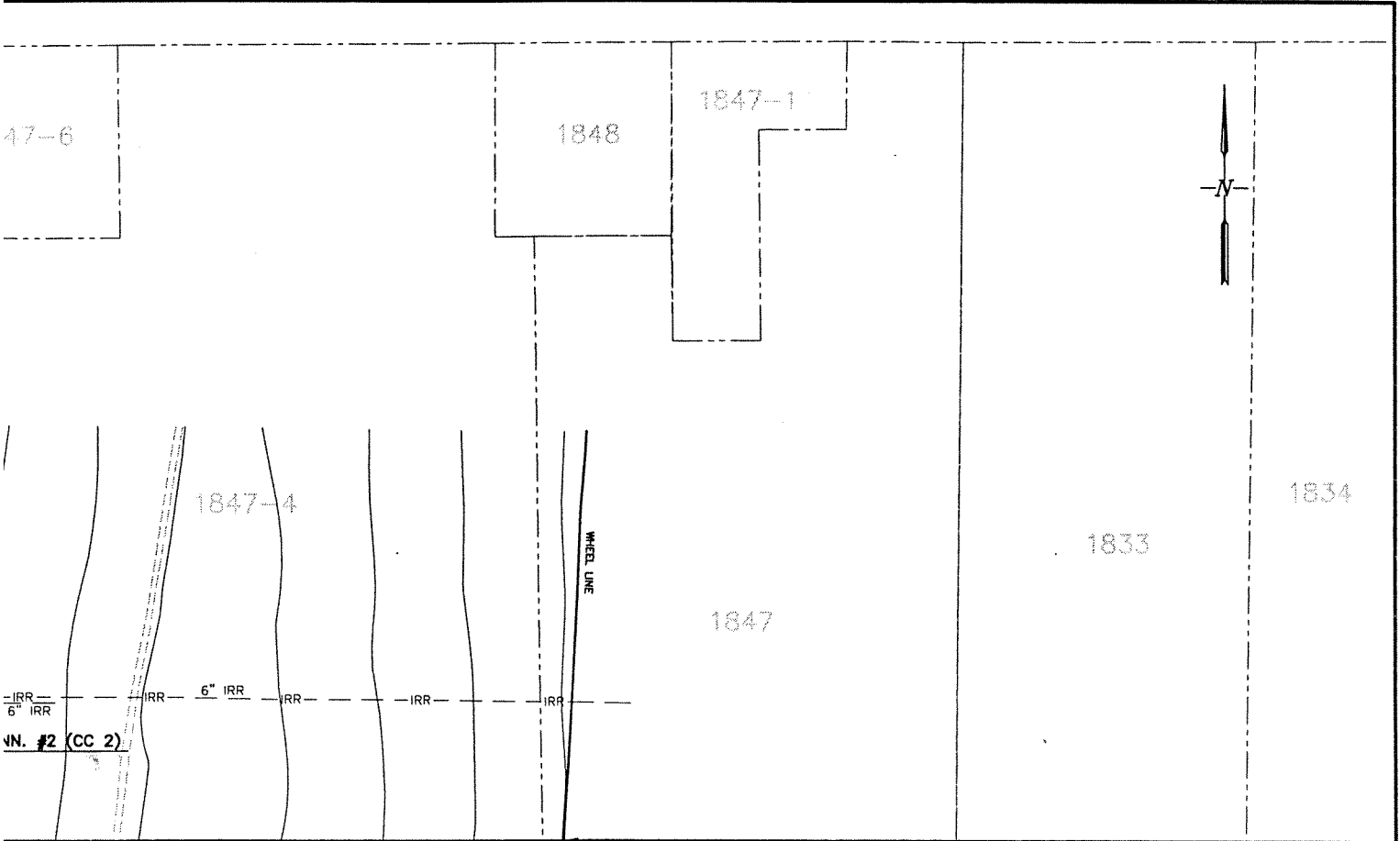


CONTRACT NO.	
DATE	
DRAWING NO.	R-19
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____
REVISIONS					CHECKED _____
REV	DATE	BY	DESCRIPTION		

FILE NO. L:\PIPE ROW\ R-19.dwg 12/07/01 08:55 brent



401.21  
295.40  
7310.51

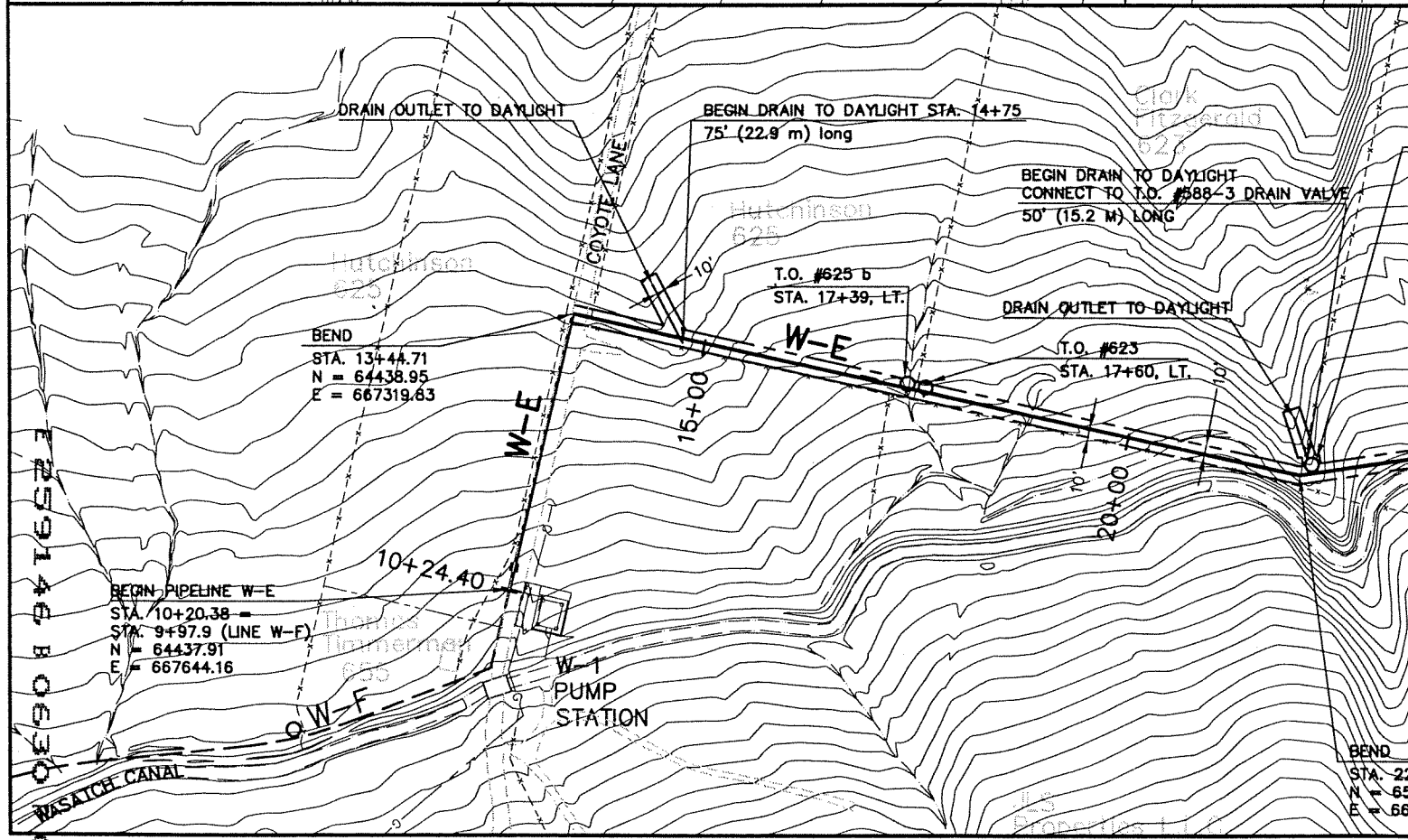
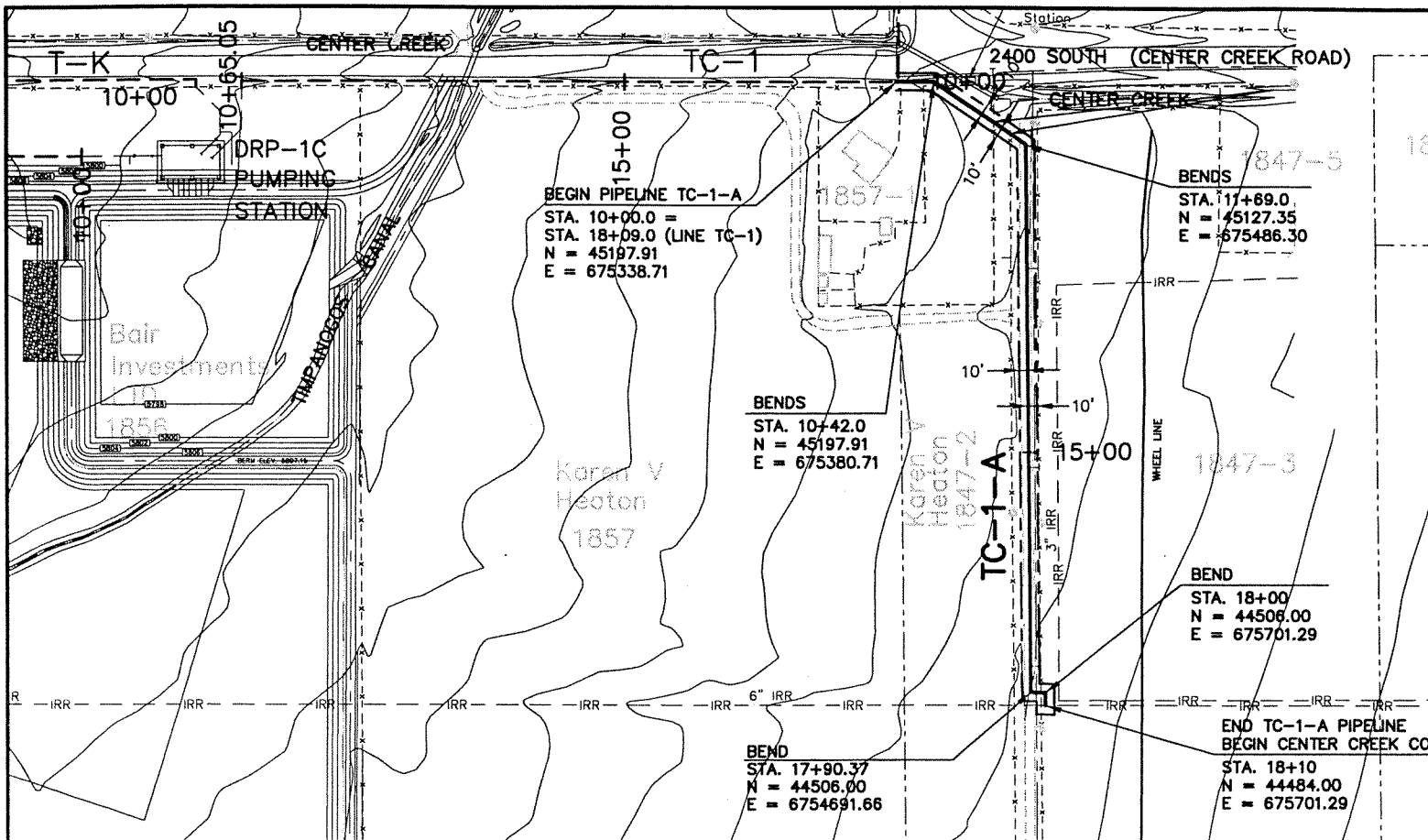
E 259146 B 0630 P 0806



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**TC-1-A & W-E PIPELINE**  
 EASEMENTS  
 T-C-1-A STA.10+00 - STA. 20+65  
 T-W STA.10+20.38 - STA. 34+62

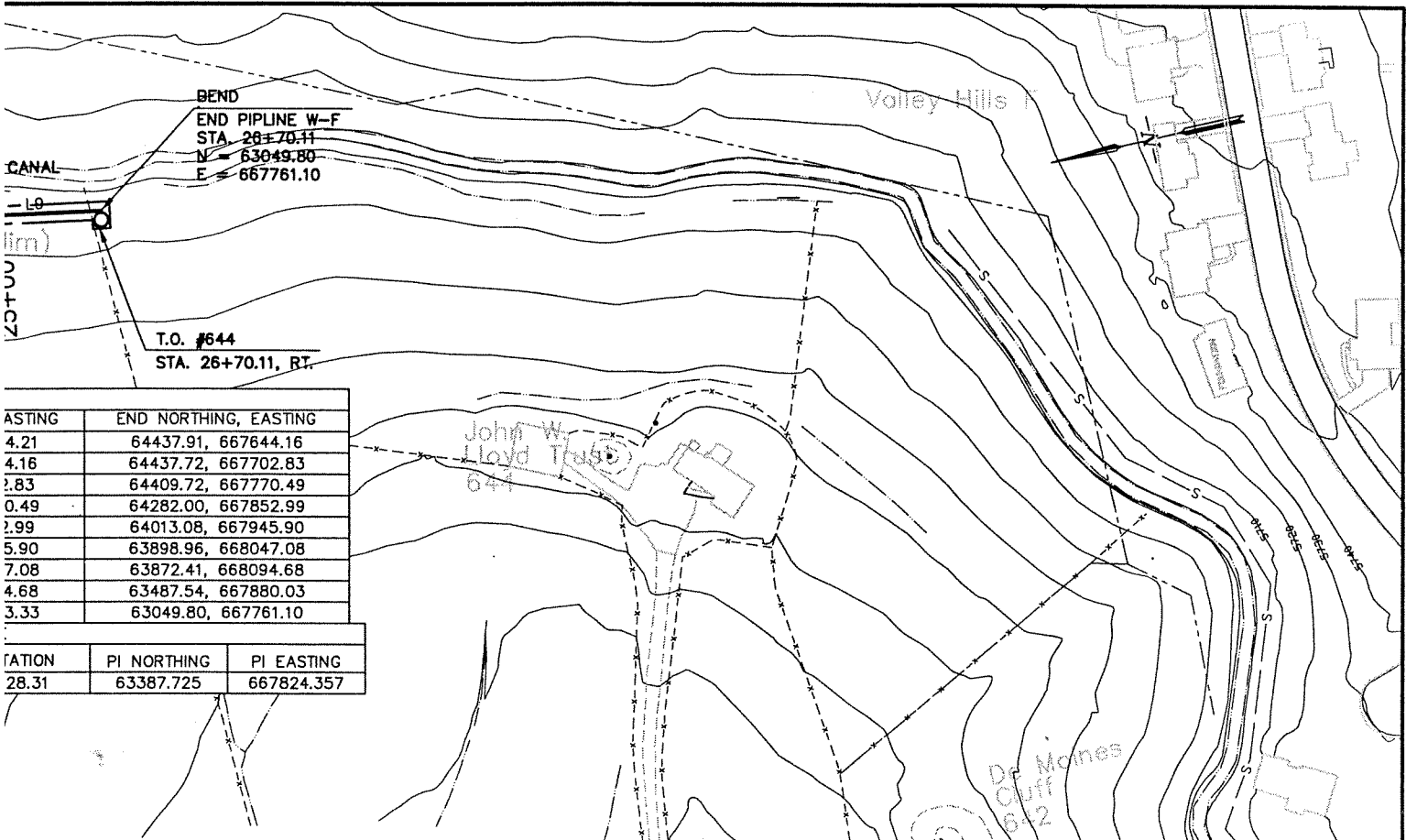


CONTRACT NO.	
DATE	
DRAWING NO.	R-20
SHEET NO.	



FILE No. L:\PIPE ROW\ R-20.dwg 12/07/01 09:05 brent

<table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>DESCRIPTION</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </table>			REV	DATE	BY	DESCRIPTION					REVISIONS				<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
REV	DATE	BY	DESCRIPTION														
REVISIONS																	

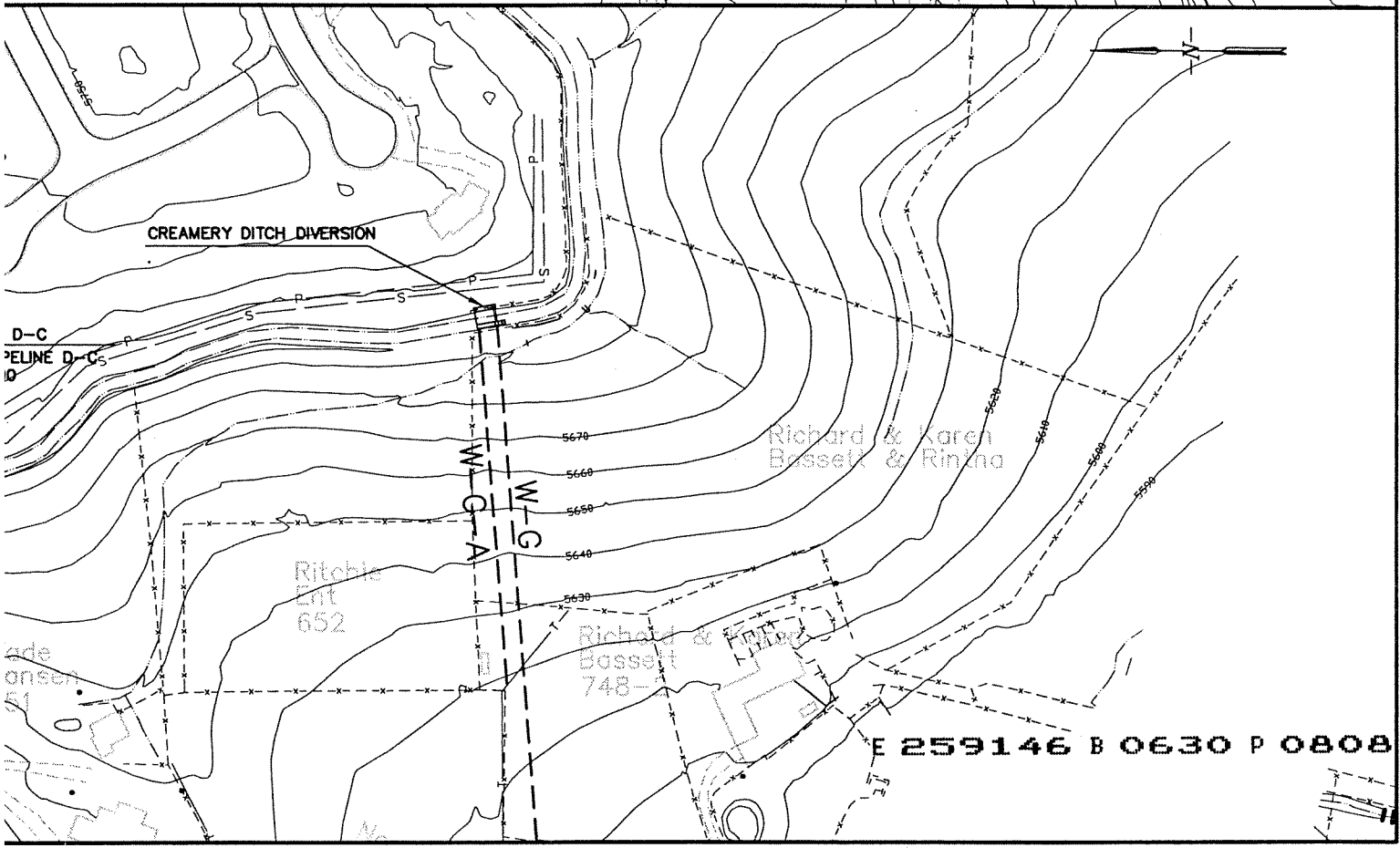


BEND  
 END PIPELINE W-F  
 STA. 26+70.11  
 N = 63049.80  
 E = 667761.10

T.O. #644  
 STA. 26+70.11, RT.

STATIONING	END NORTHING, EASTING
4.21	64437.91, 667644.16
4.16	64437.72, 667702.83
2.83	64409.72, 667770.49
0.49	64282.00, 667852.99
2.99	64013.08, 667945.90
5.90	63898.96, 668047.08
7.08	63872.41, 668094.68
4.68	63487.54, 667880.03
3.33	63049.80, 667761.10

STATIONING	PI NORTHING	PI EASTING
28.31	63387.725	667824.357



CREAMERY DITCH DIVERSION

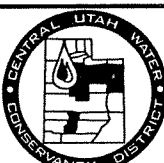
D-C  
 PIPELINE D-C

Richard & Karen  
 Bassett & Rintna

Ritche  
 652

Richard & Karen  
 Bassett & Rintna  
 748

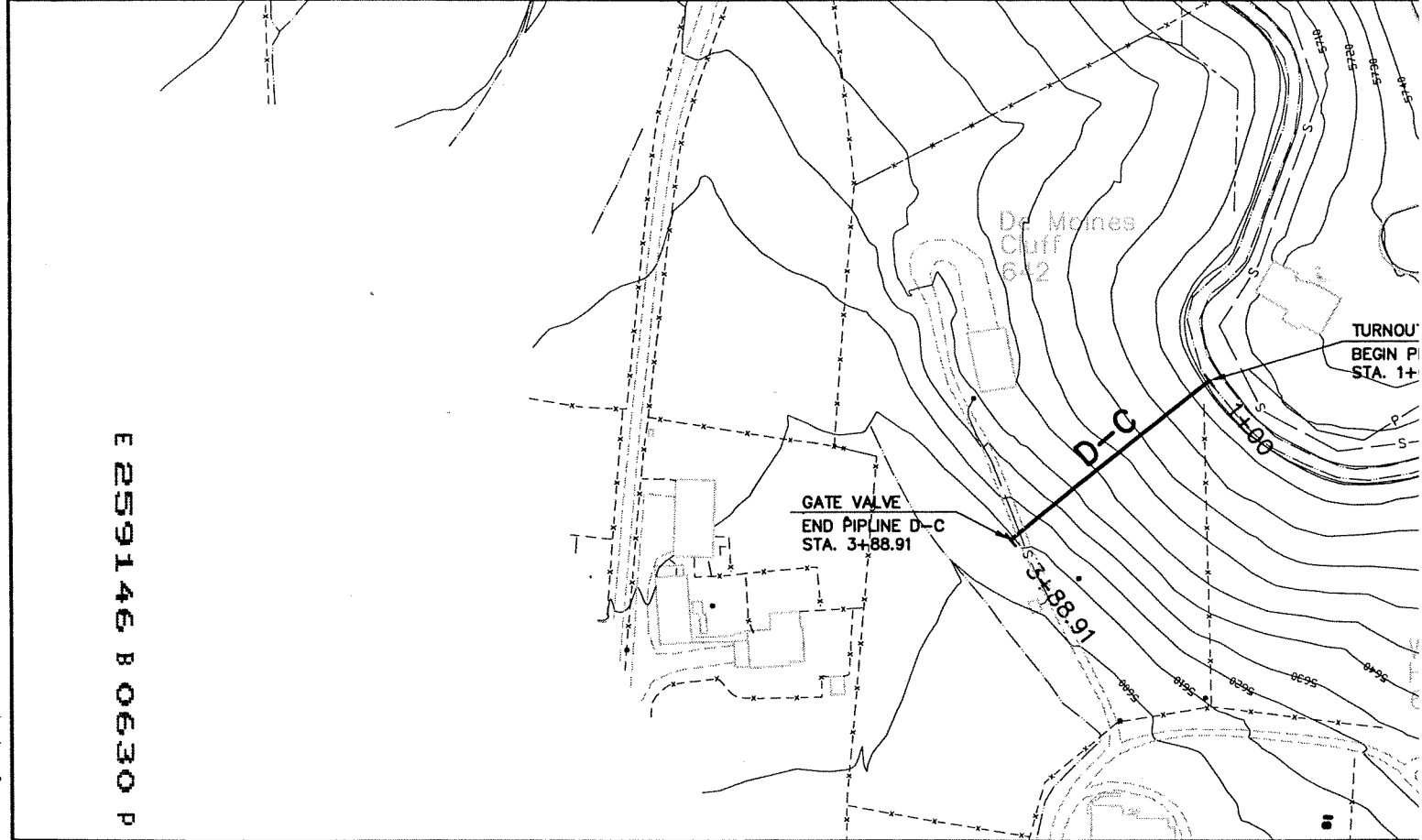
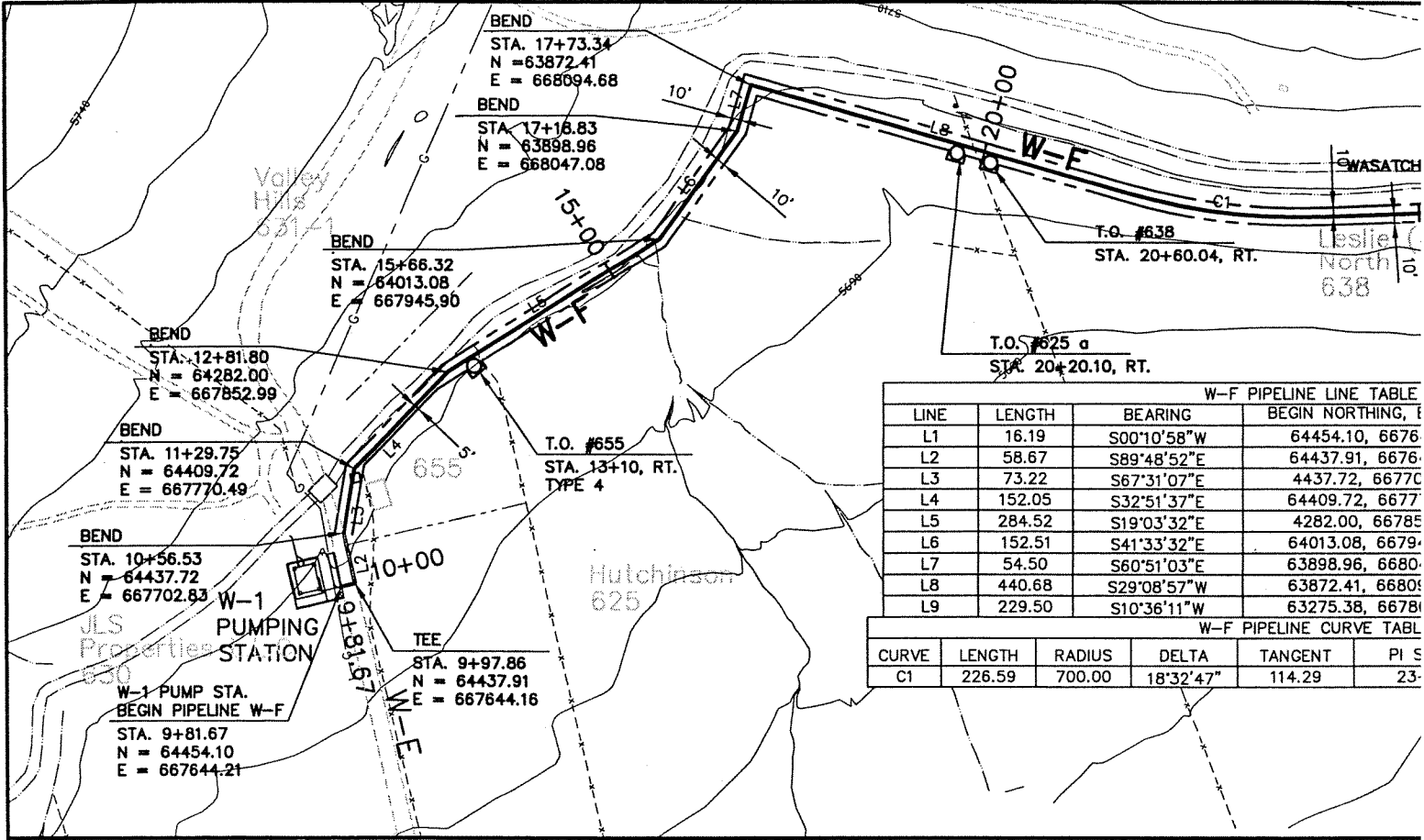
E 259146 B 0630 P 0808



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-F & D-C PIPELINE**  
 EASEMENTS  
 W-F STA. 9+81.67 - STA. 26+70.11  
 D-C STA. 1+00 - 3+88.91

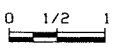


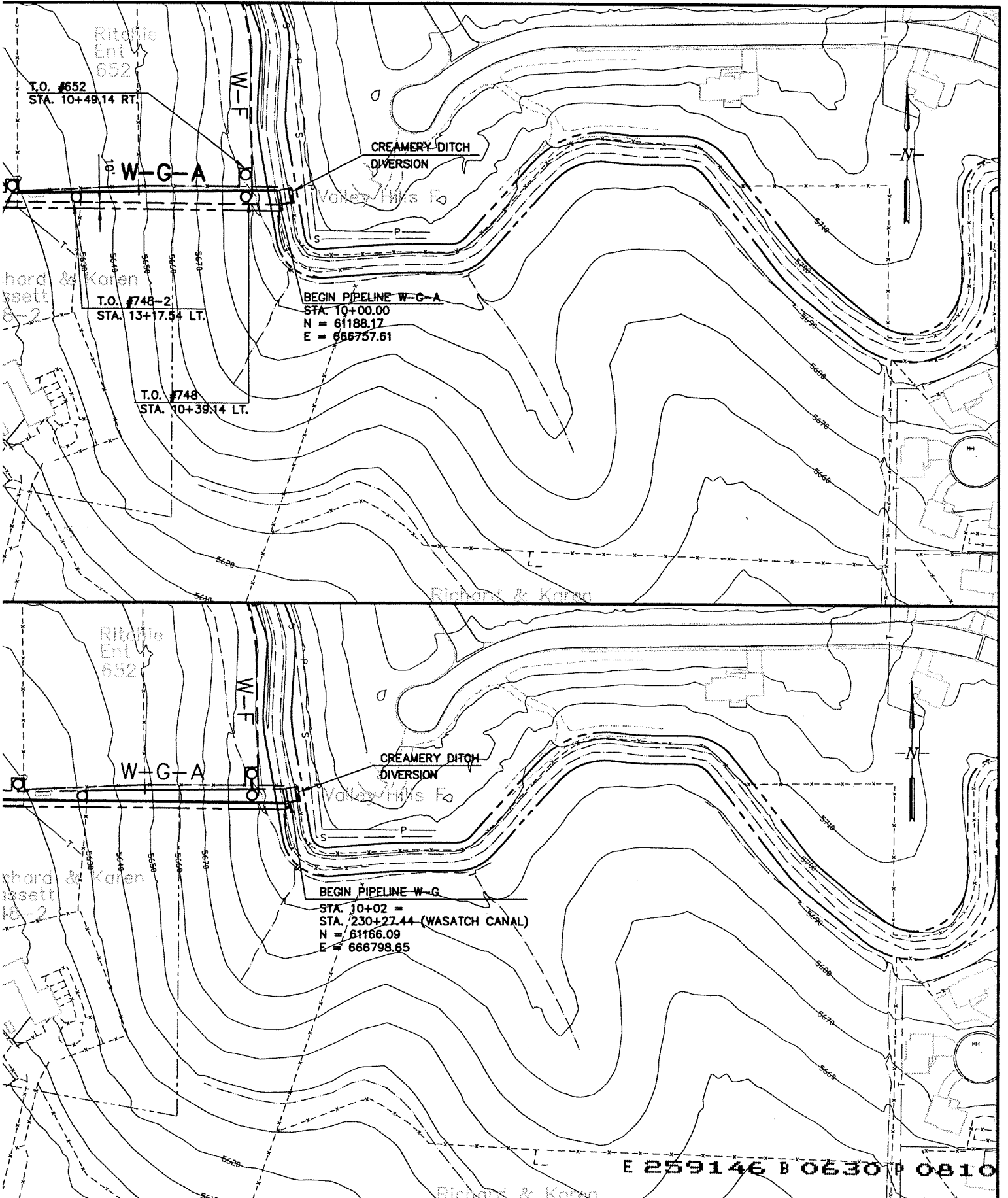
CONTRACT NO.	
DATE	
DRAWING NO.	R-21
SHEET NO.	



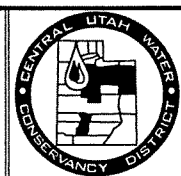
E 259146 B 0630 P 0809

FILE No. L:\PIPE ROW\ R-21.dwg 12/07/01 09:07 brent

<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.		<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
<b>CONTOUR INTERVAL:</b> 10' INTERMEDIATE : NONE				
REV	DATE	BY	DESCRIPTION	
REVISIONS				



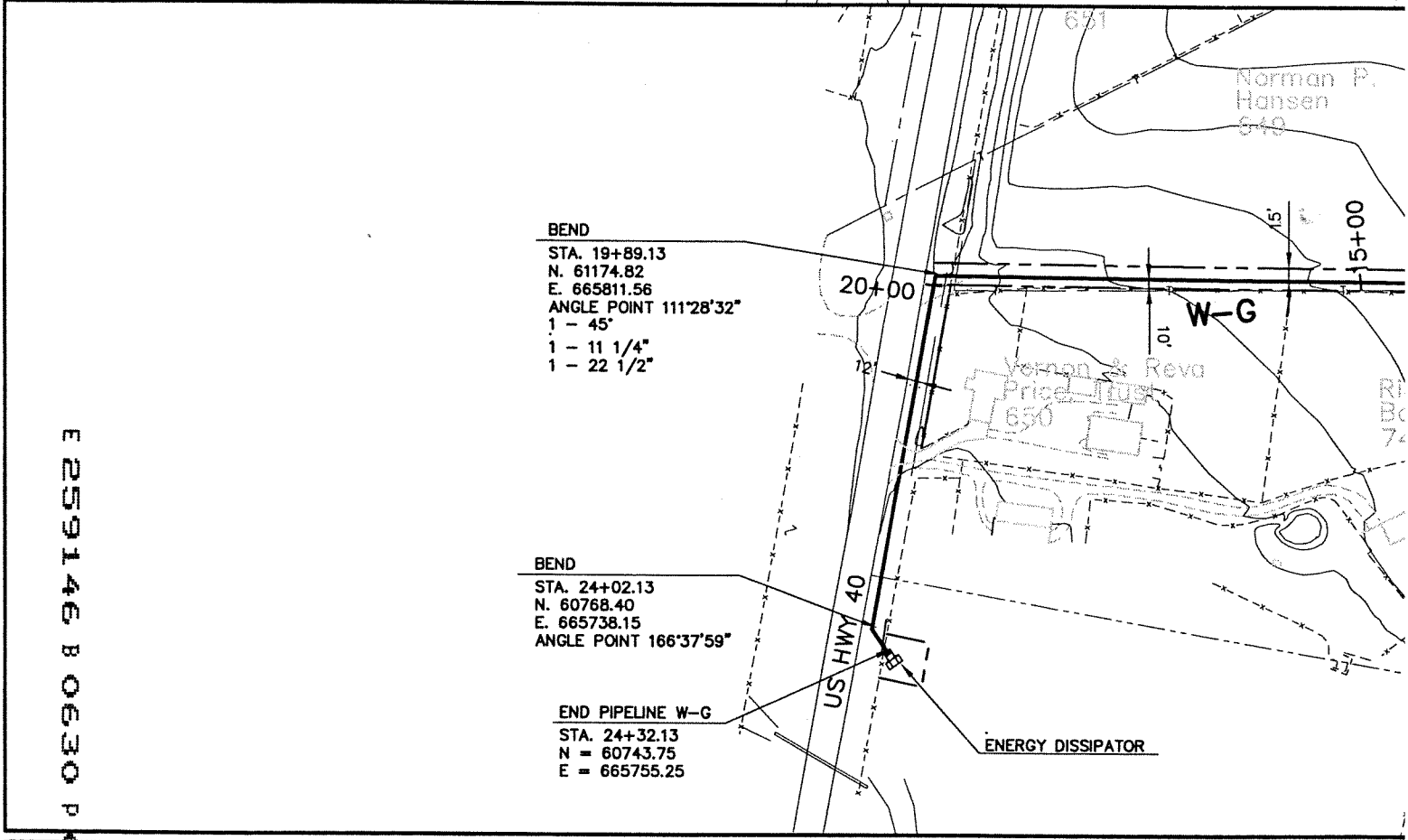
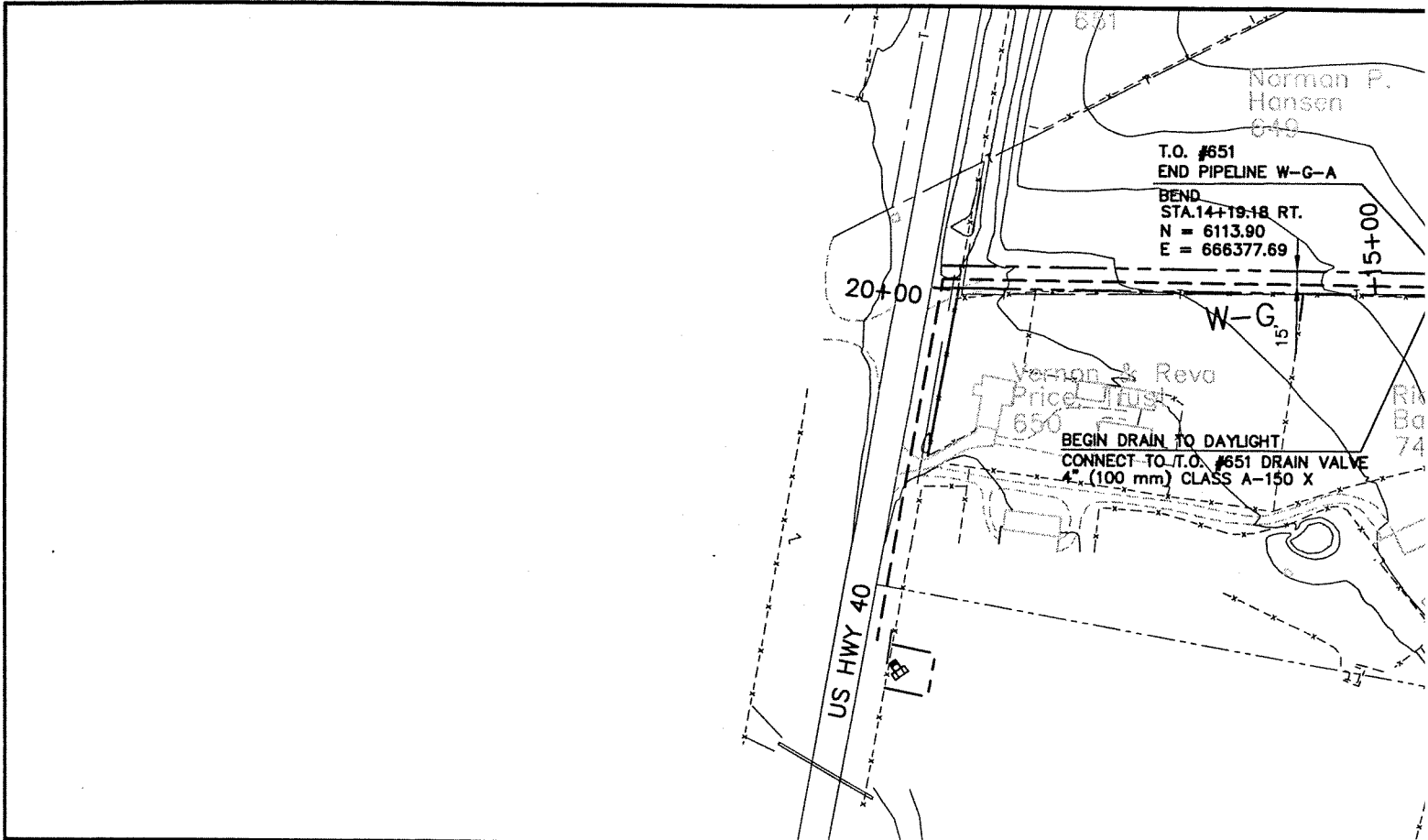
E 259146 B 0630 P 0810

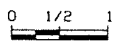


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-G & W-G-A PIPELINE**  
 EASEMENTS  
 W-S-A STA. 10+00 - STA. 14+19.18  
 W-G STA. 10+02 - STA. 24+32.13



CONTRACT NO.	
DATE	
DRAWING NO.	R-22
SHEET NO.	

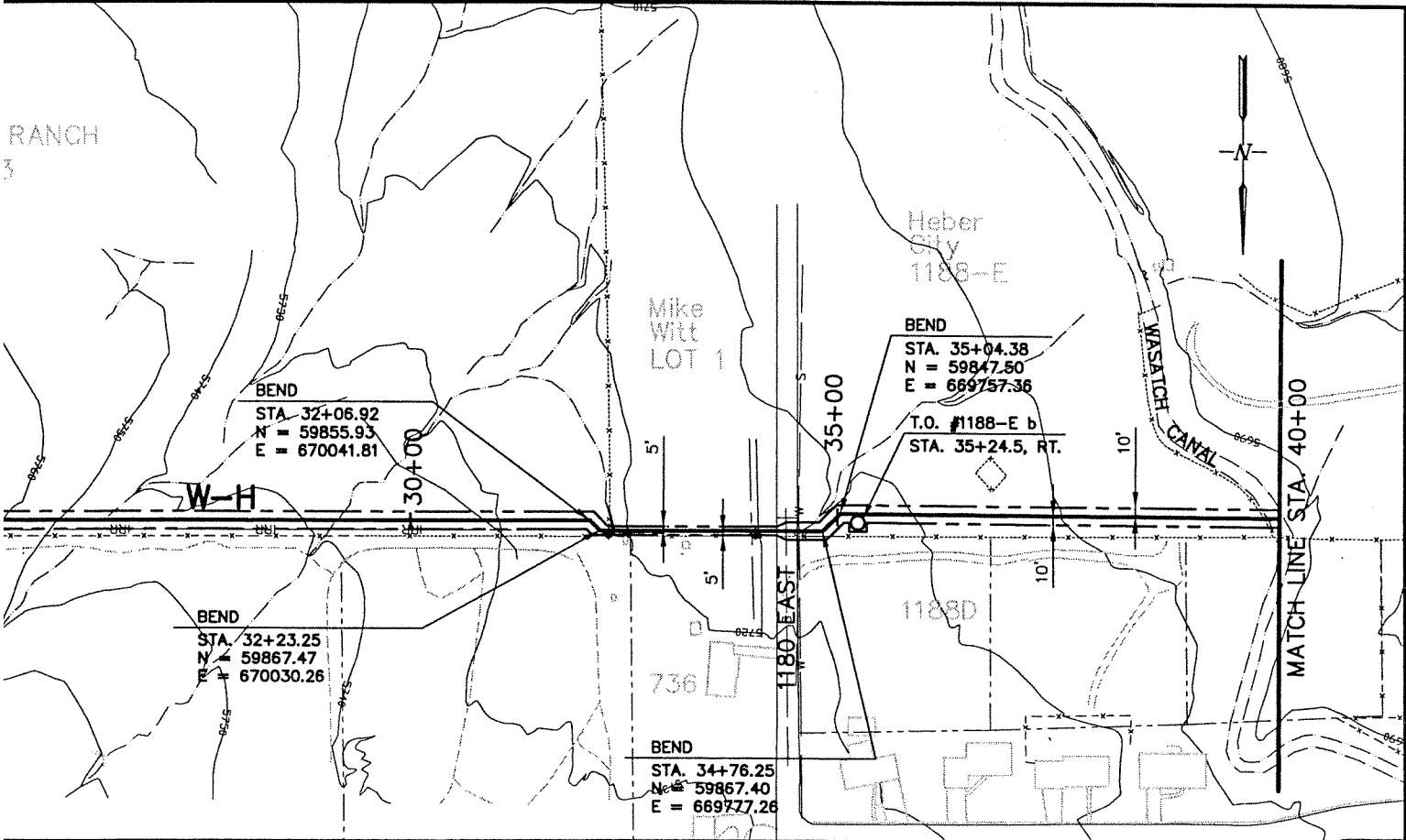


<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4">REVISIONS</td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION	REVISIONS				<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____		
			REV	DATE	BY	DESCRIPTION									
REVISIONS															
<b>CONTOUR INTERVAL:</b> 10' <b>INTERMEDIATE :</b> 2'															

FILE No. L:\PIPE ROW\K-72.dwg 12/01/03 10:03 Brent

E 259146 B 0630 P 0811



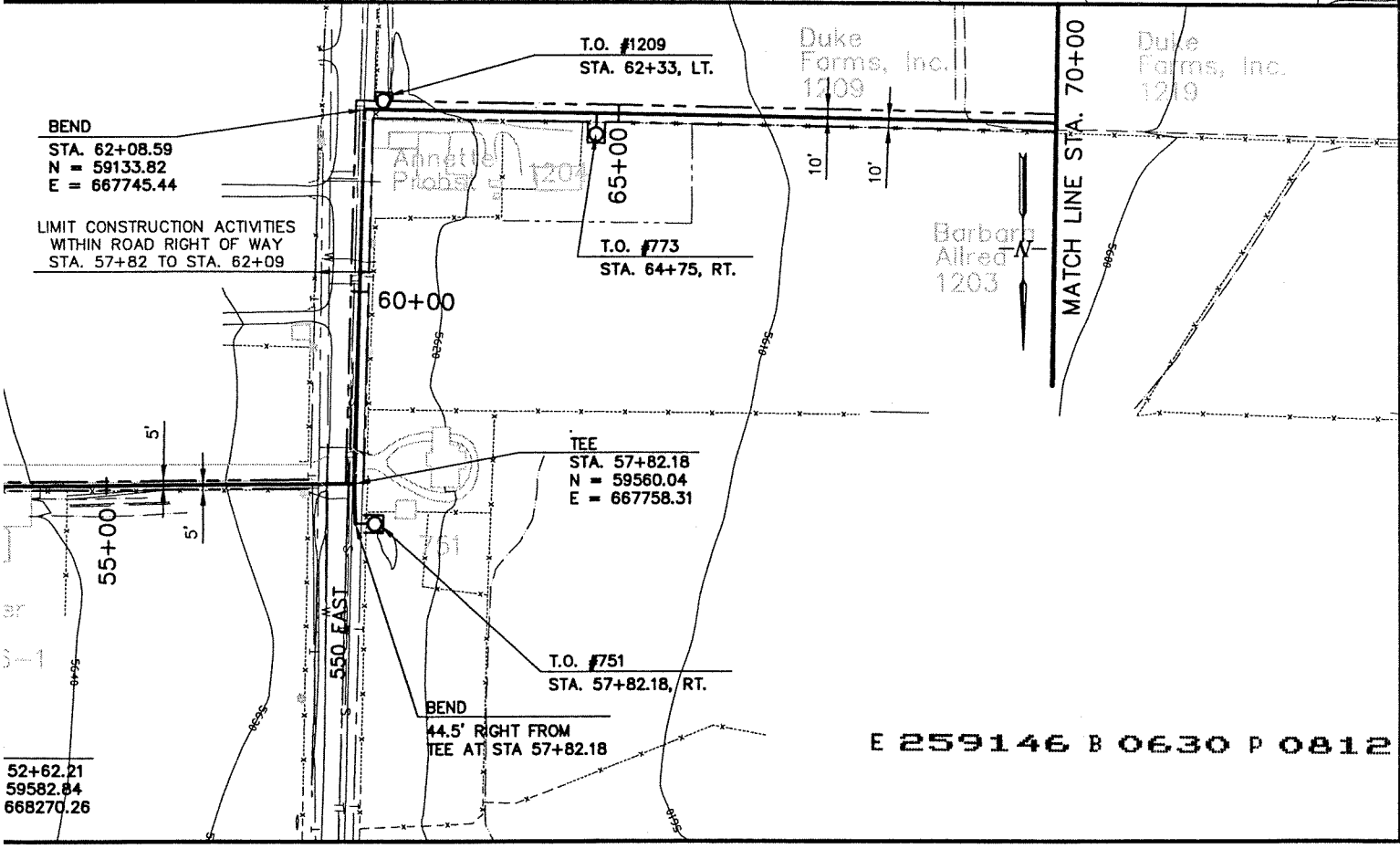


BEND  
 STA. 32+06.92  
 N = 59855.93  
 E = 670041.81

BEND  
 STA. 35+04.38  
 N = 59847.80  
 E = 669757.36  
 T.O. #1188-E b  
 STA. 35+24.5, RT.

BEND  
 STA. 32+23.25  
 N = 59867.47  
 E = 670030.26

BEND  
 STA. 34+76.25  
 N = 59867.40  
 E = 669777.26



BEND  
 STA. 62+08.59  
 N = 59133.82  
 E = 667745.44

T.O. #1209  
 STA. 62+33, LT.

T.O. #773  
 STA. 64+75, RT.

TEE  
 STA. 57+82.18  
 N = 59560.04  
 E = 667758.31

T.O. #751  
 STA. 57+82.18, RT.

BEND  
 44.5' RIGHT FROM  
 TEE AT STA 57+82.18

52+62.21  
 59582.84  
 668270.26

E 259146 B 0630 P 0812



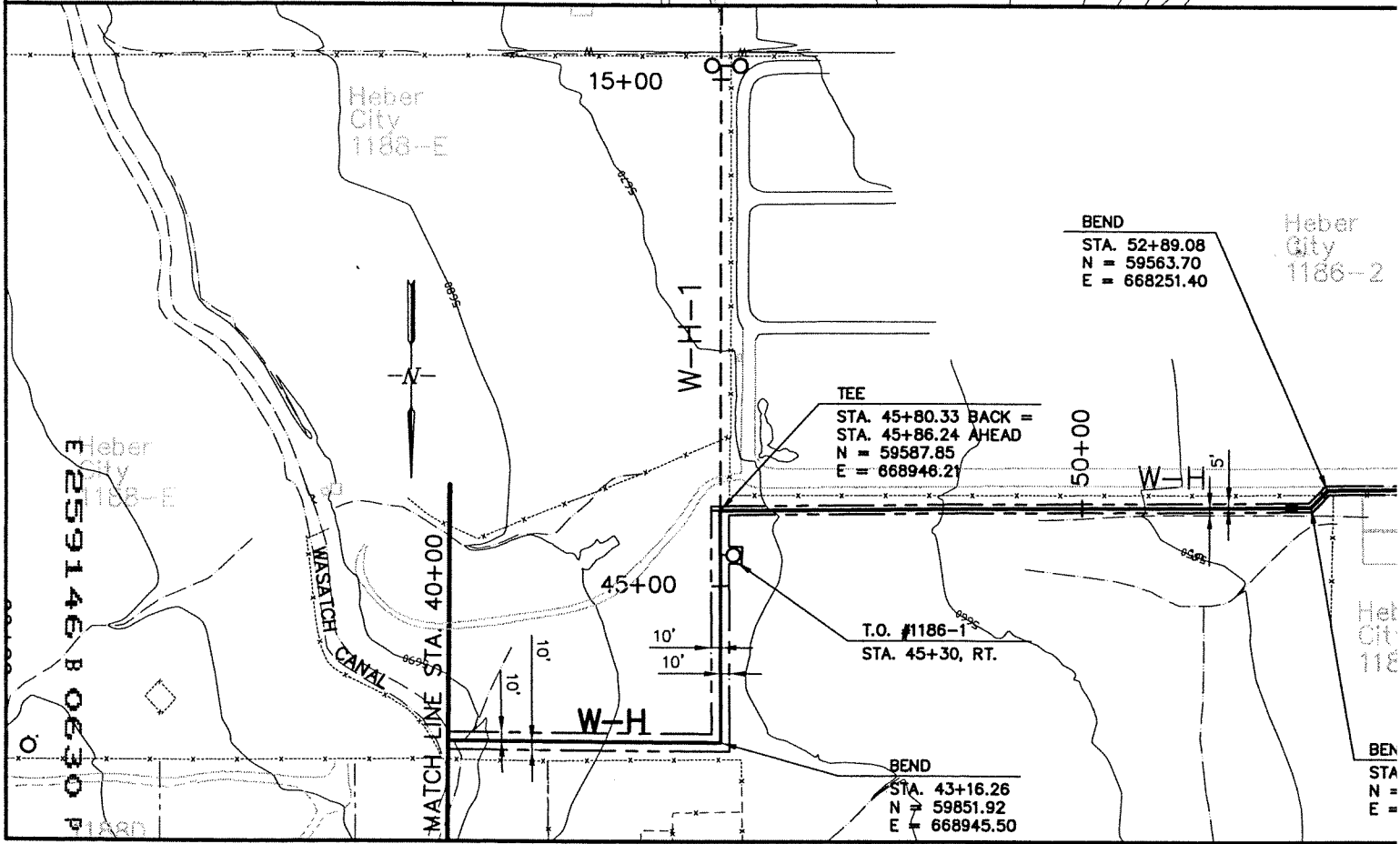
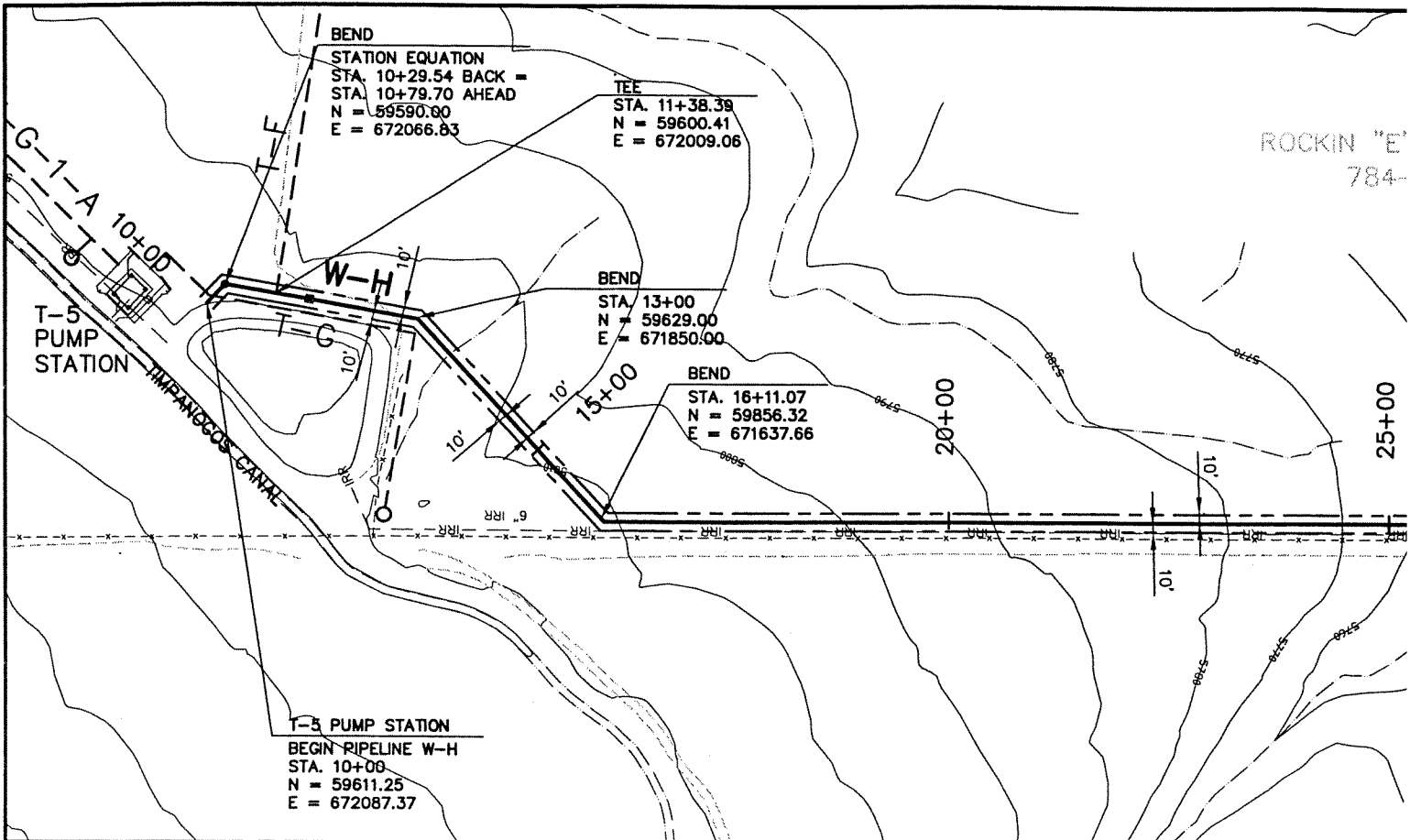
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project

W-H PIPELINE  
 EASEMENTS

STA. 10+79.70 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-23
SHEET NO.	



FILE No. L:\PIPE ROW\ R-23.dwg 12/07/01 10:05 brent

REV	DATE	BY	DESCRIPTION

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**WARNING**  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

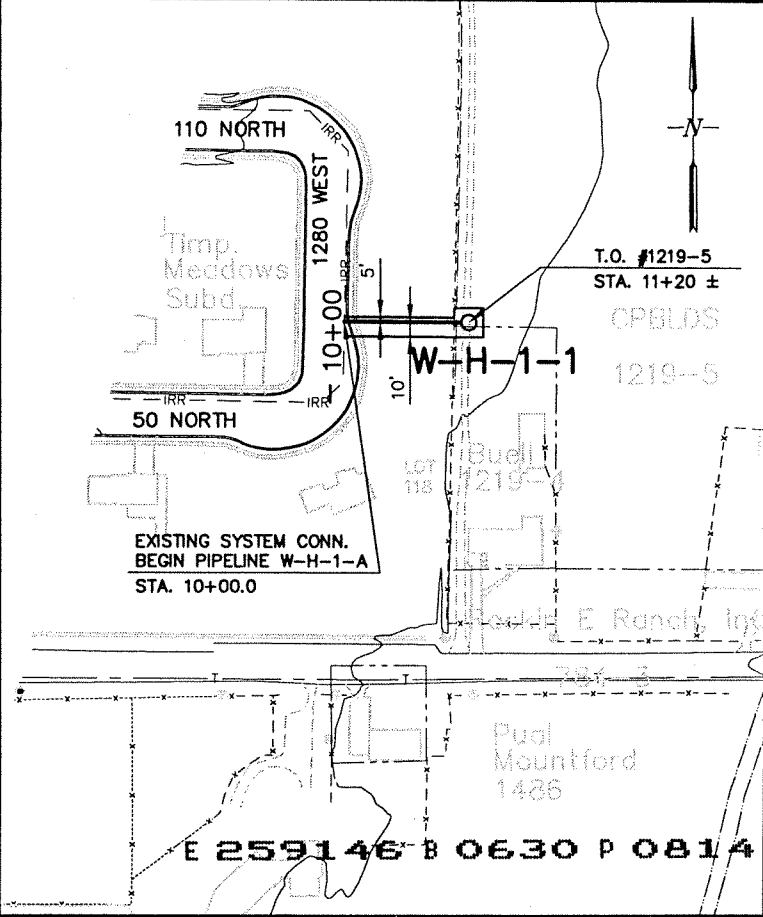
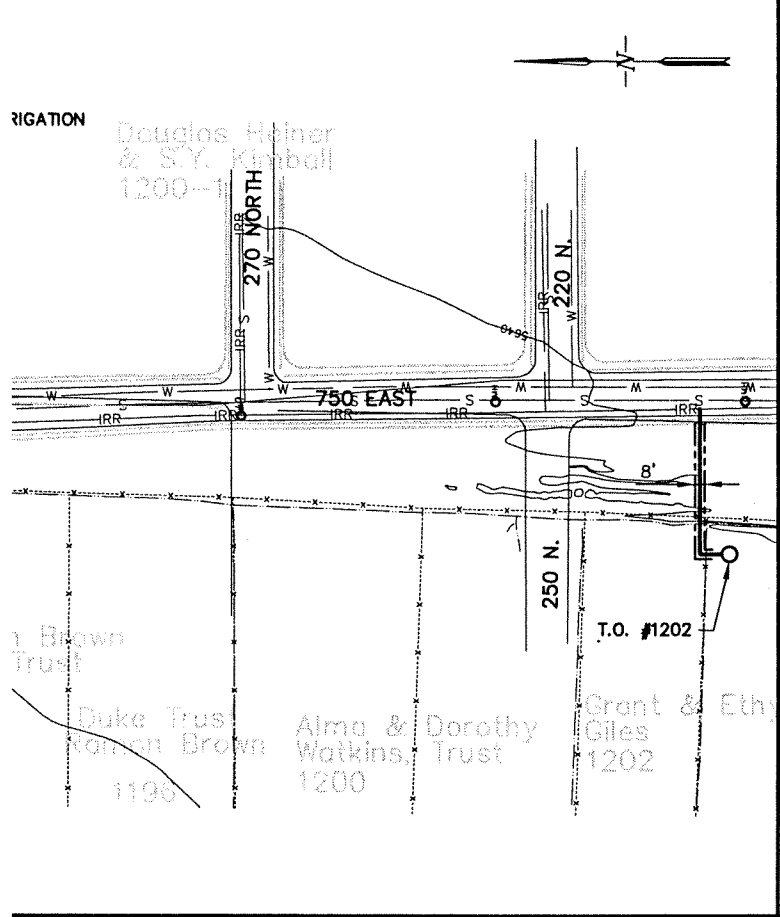
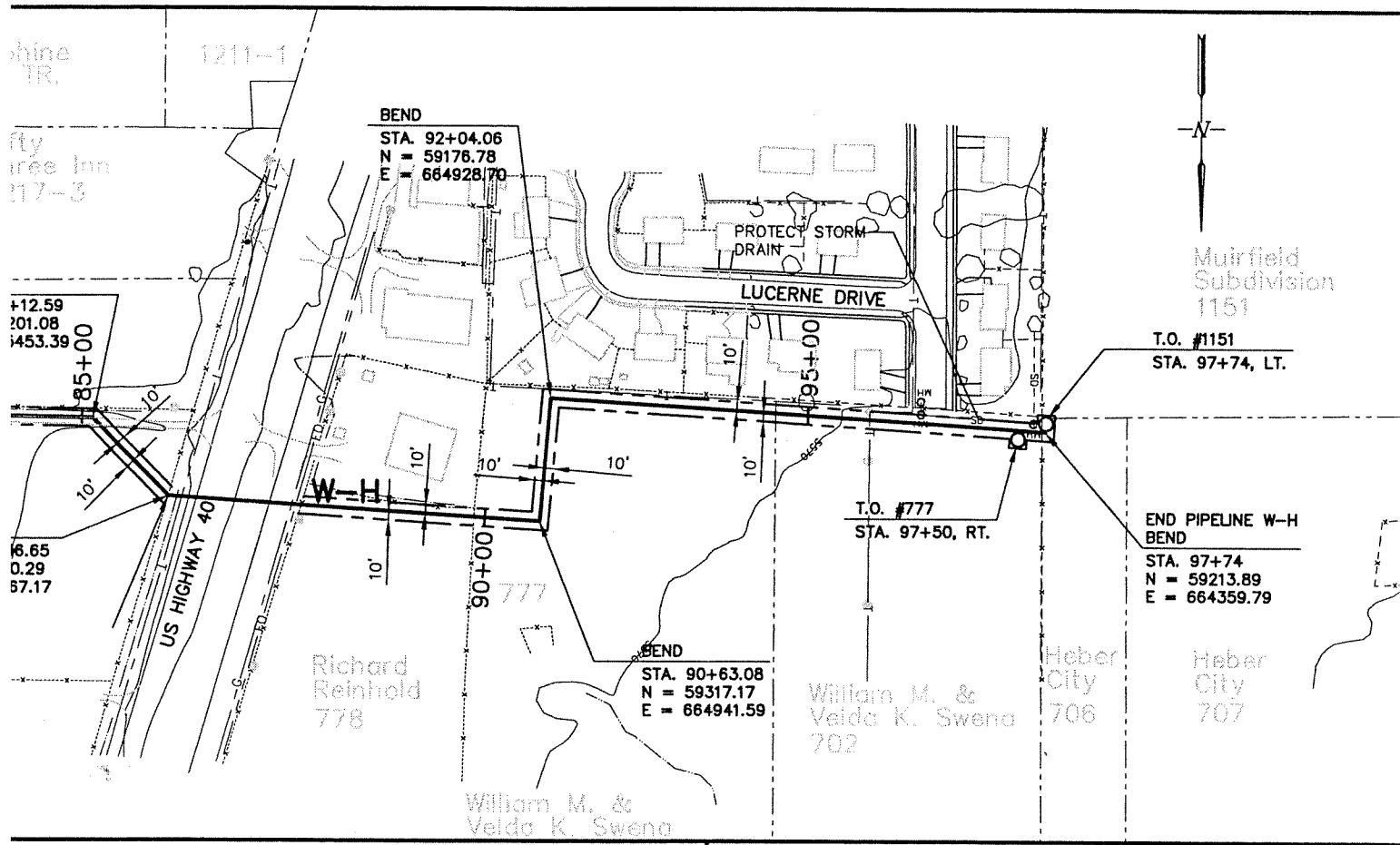
CONTOUR INTERVAL:  
 10'

INTERMEDIATE :  
 NONE

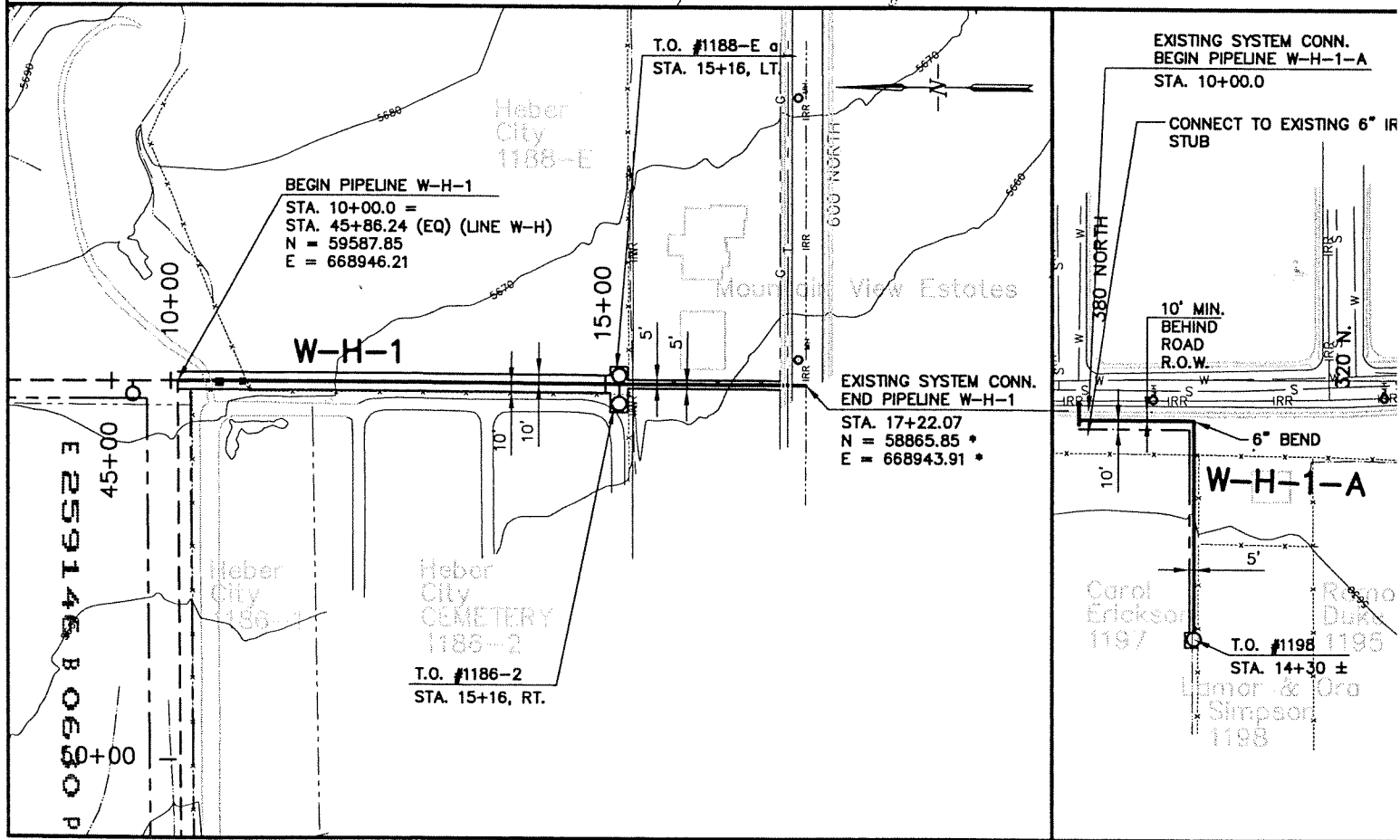
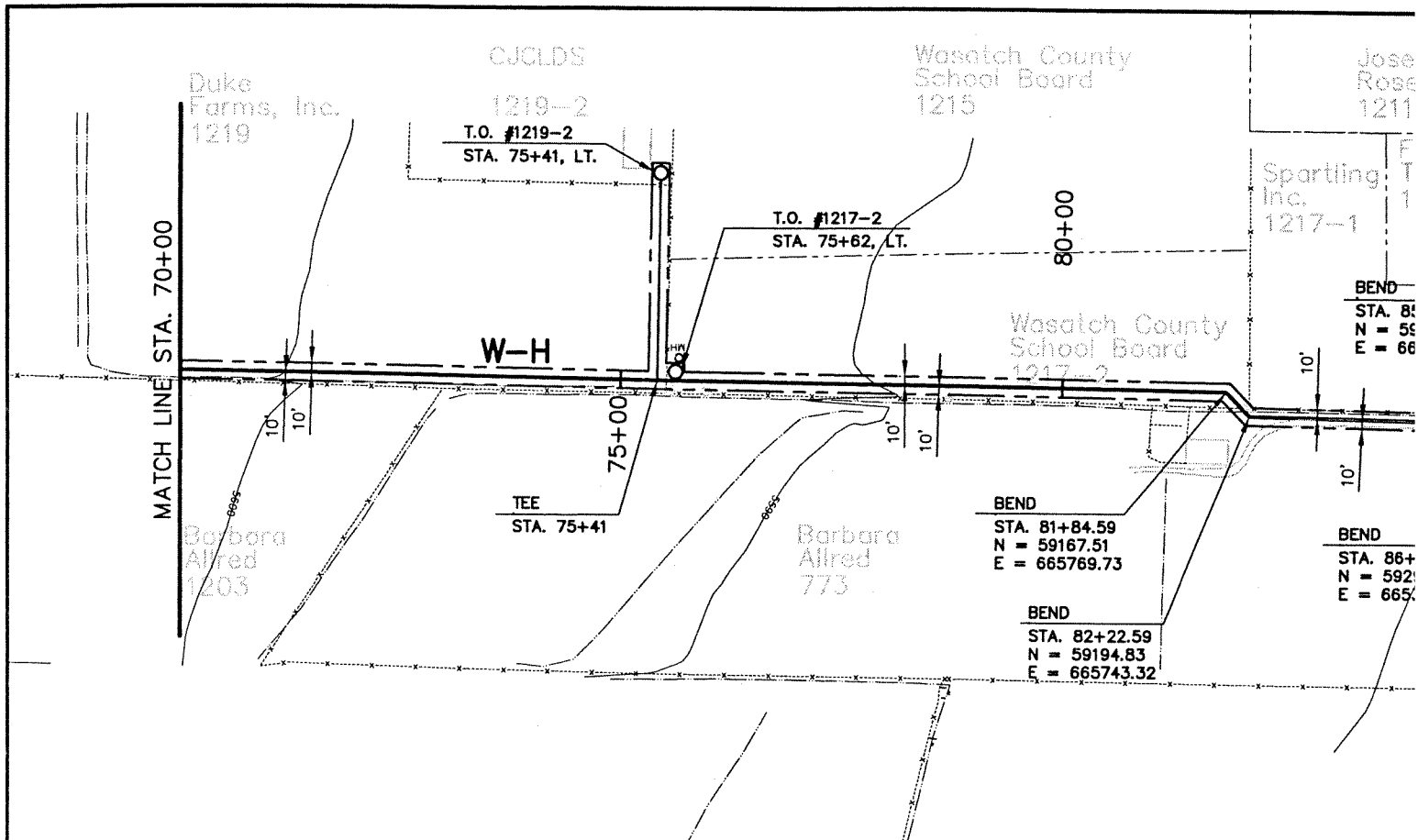
DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project <b>W-H, W-H-1, W-H-1-A &amp; W-H-1-1 PIPELINE EASEMENTS</b>		
	W-H STA. 70+00 - STA. 97+74	CONTRACT NO.	
	W-H-1 STA. 10+00 - STA. 17+22.07	DATE	
	W-H-1-A STA. 10+00 - STA. 14+30	DRAWING NO. R-24	
W-H-1-1 STA. 10+00 - STA. 11+15	SHEET NO.		



FILE No. L:\WCWEP\PIPE ROW\ R-24.dwg 02/01/02 10:11 mikel

REVISIONS		
REV	DATE	DESCRIPTION

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 1" = 10' VERT.  
 1" = 100' HORIZ.

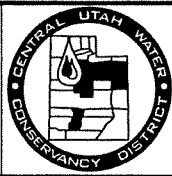
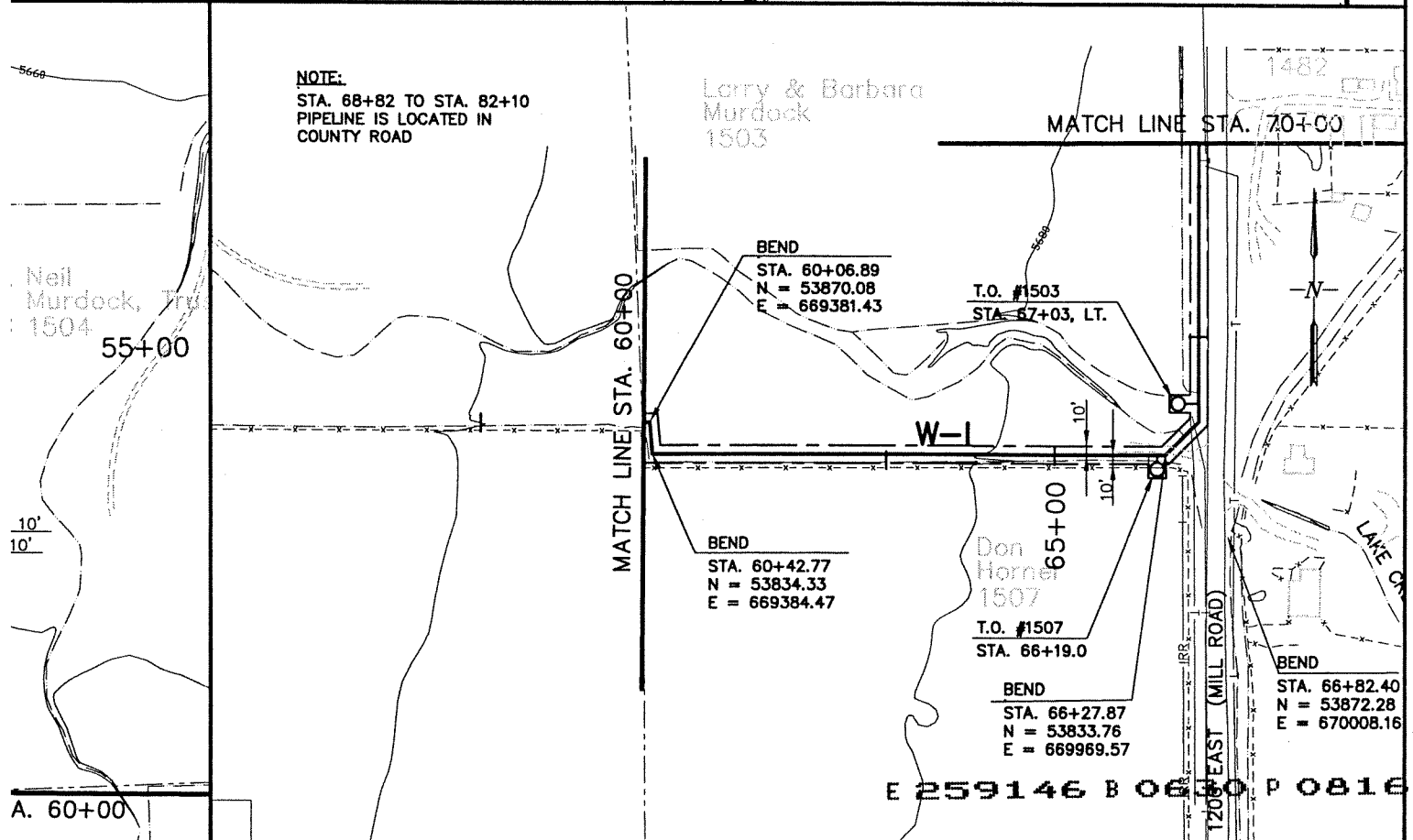
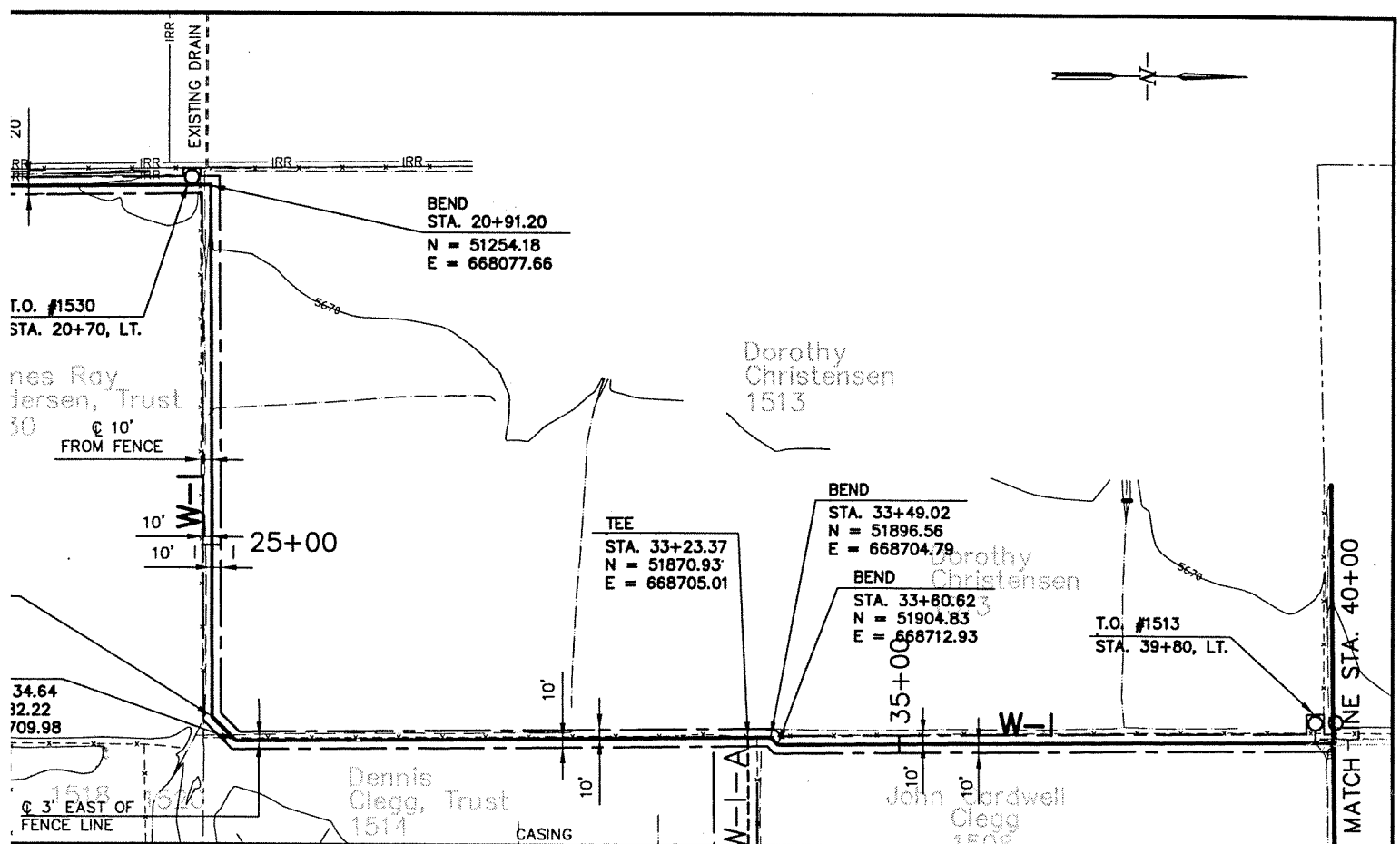
**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 NONE

**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

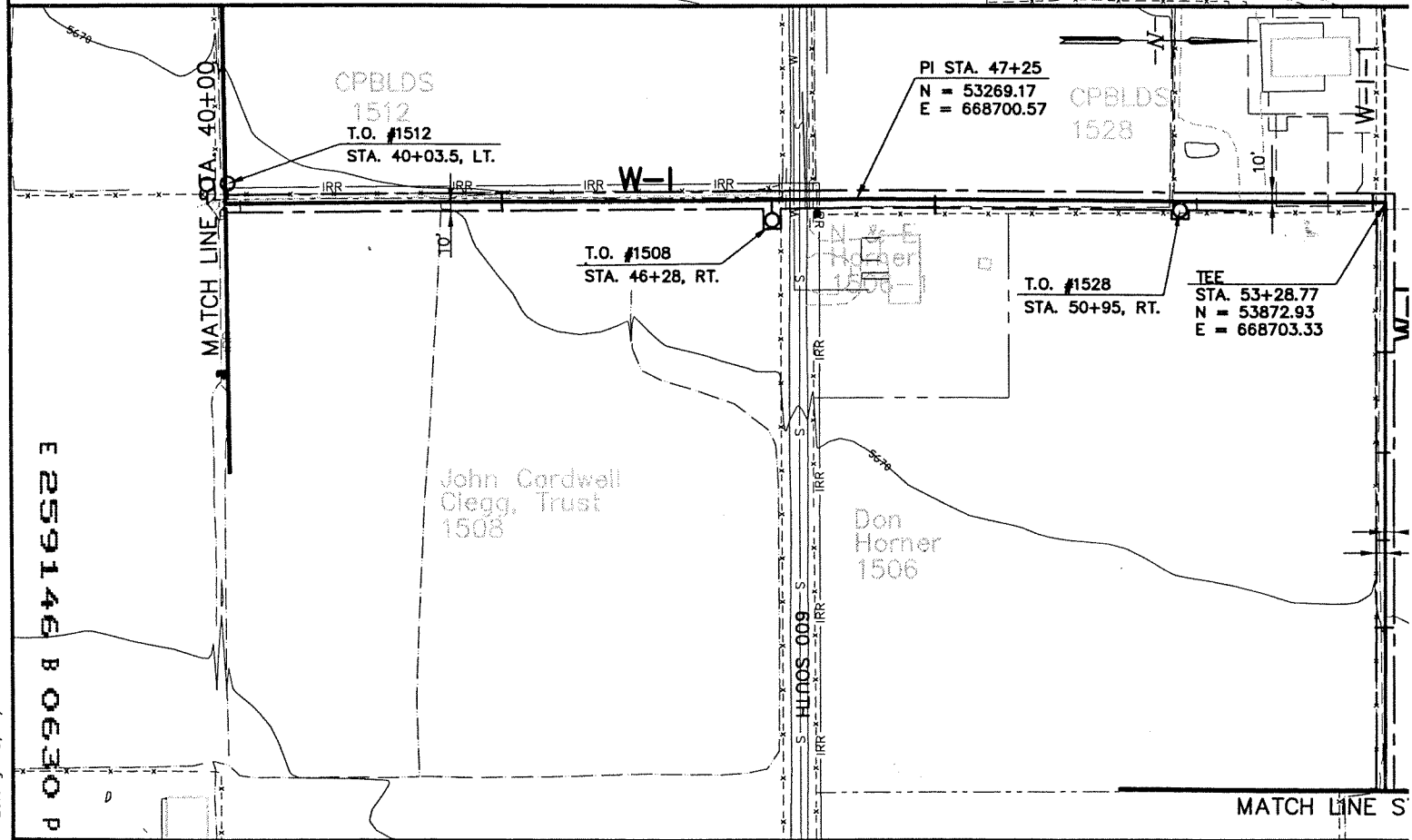
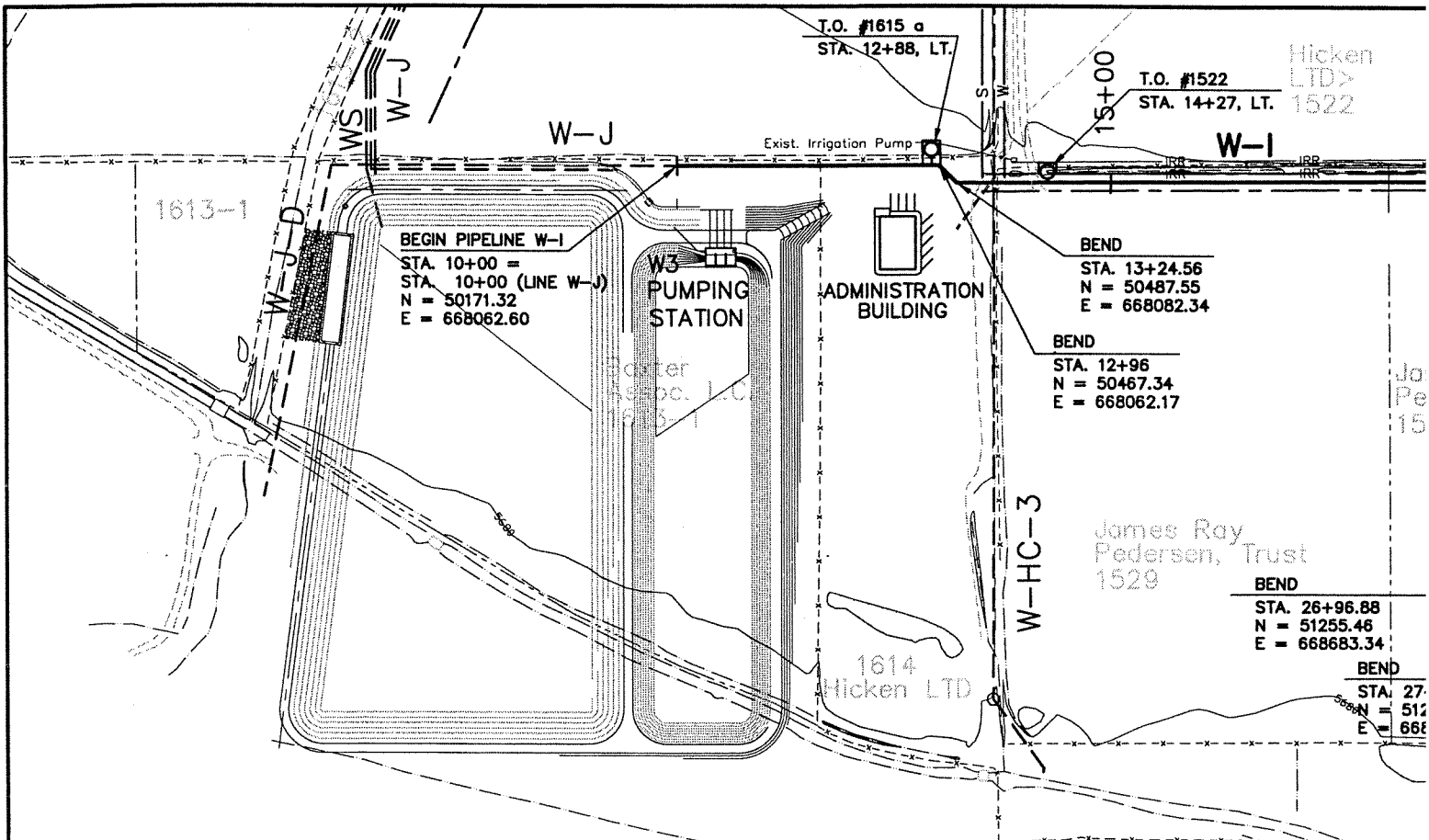
DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-I PIPELINE**  
 EASEMENTS  
 STA. 10+00.00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-25
SHEET NO.	



FILE No. L:\PIPE ROW\ R-25.dwg 12/07/01 10:11 brent

E 259146 B 0630 P 0017

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 NONE

**WARNING**

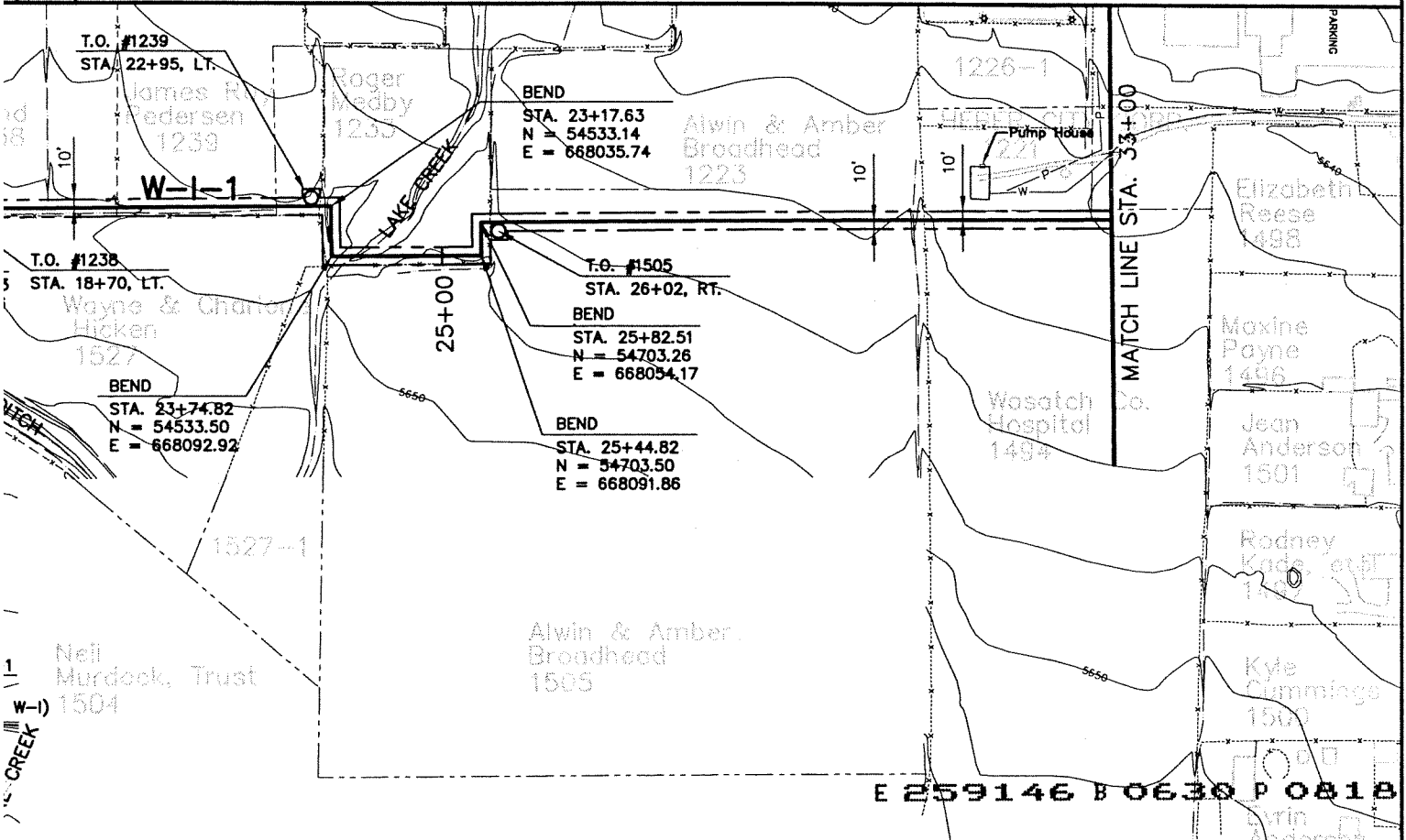
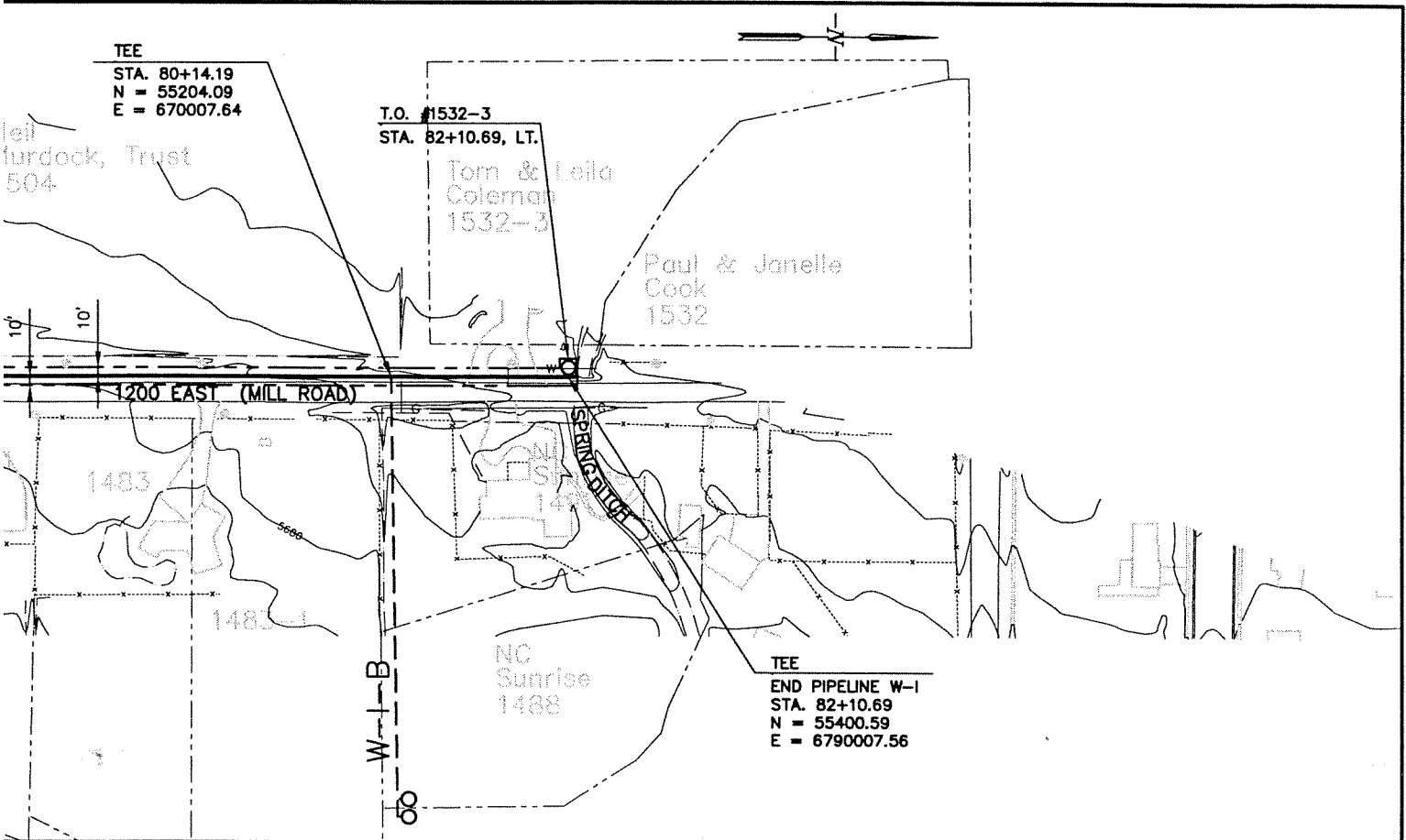
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

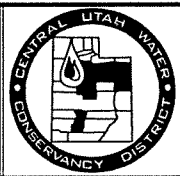
DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



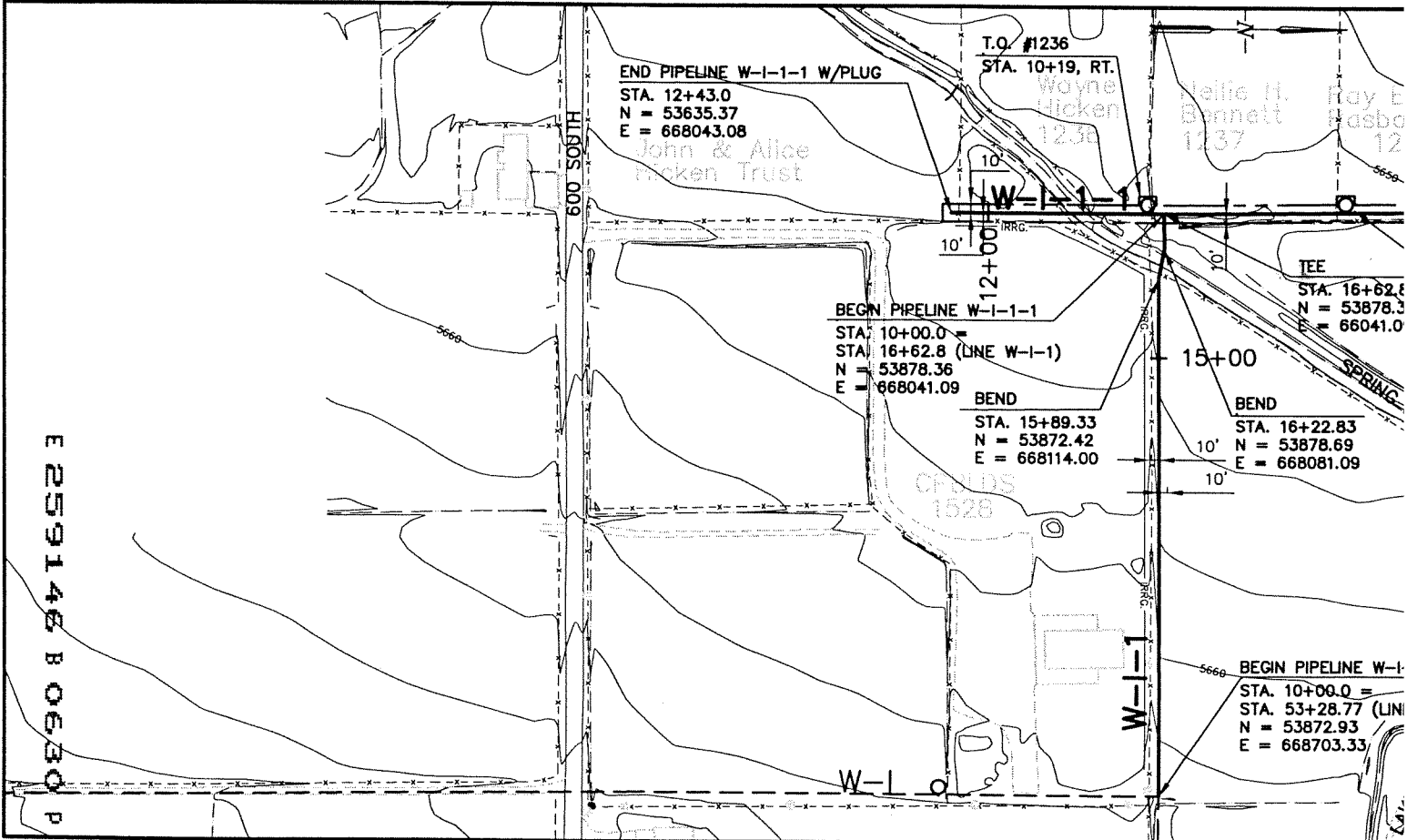
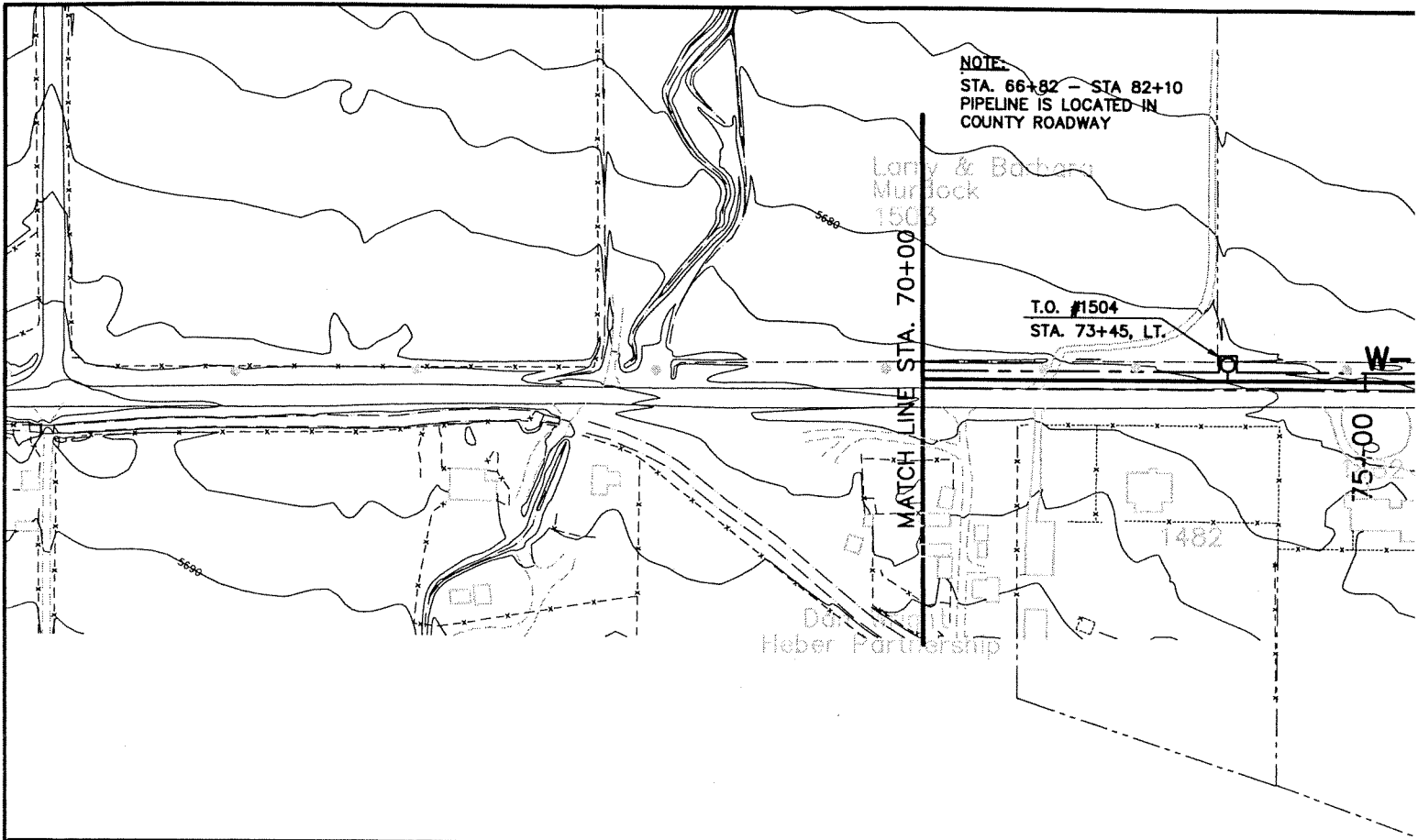
E 259146 B 0630 P 0818



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-1, W-1-1 & W-1-1-1 PIPELINE**  
**EASEMENTS**  
 W-1 STA. 70+00 - STA. 82+10.69  
 W-1-1 STA. 10+00 - STA. 33+00  
 W-1-1-1 STA. 10+00 - STA. 812+43



CONTRACT NO.	
DATE	
DRAWING NO.	R-26
SHEET NO.	



E 259146 B 0630 P 0819

FILE No. L:\PIPE ROW\ R-26.dwg 12/20/01 09:58 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

0 1/2 1

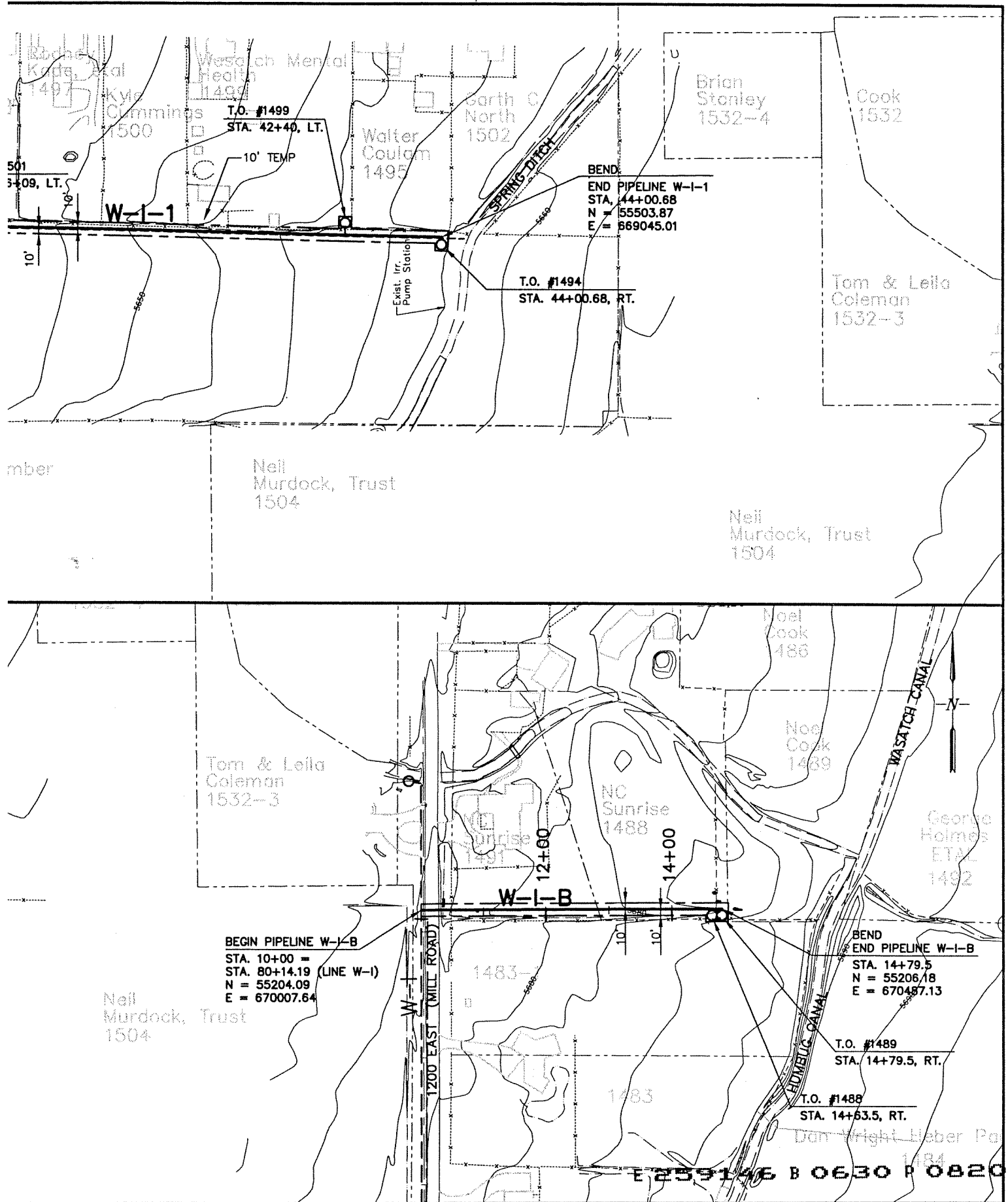
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



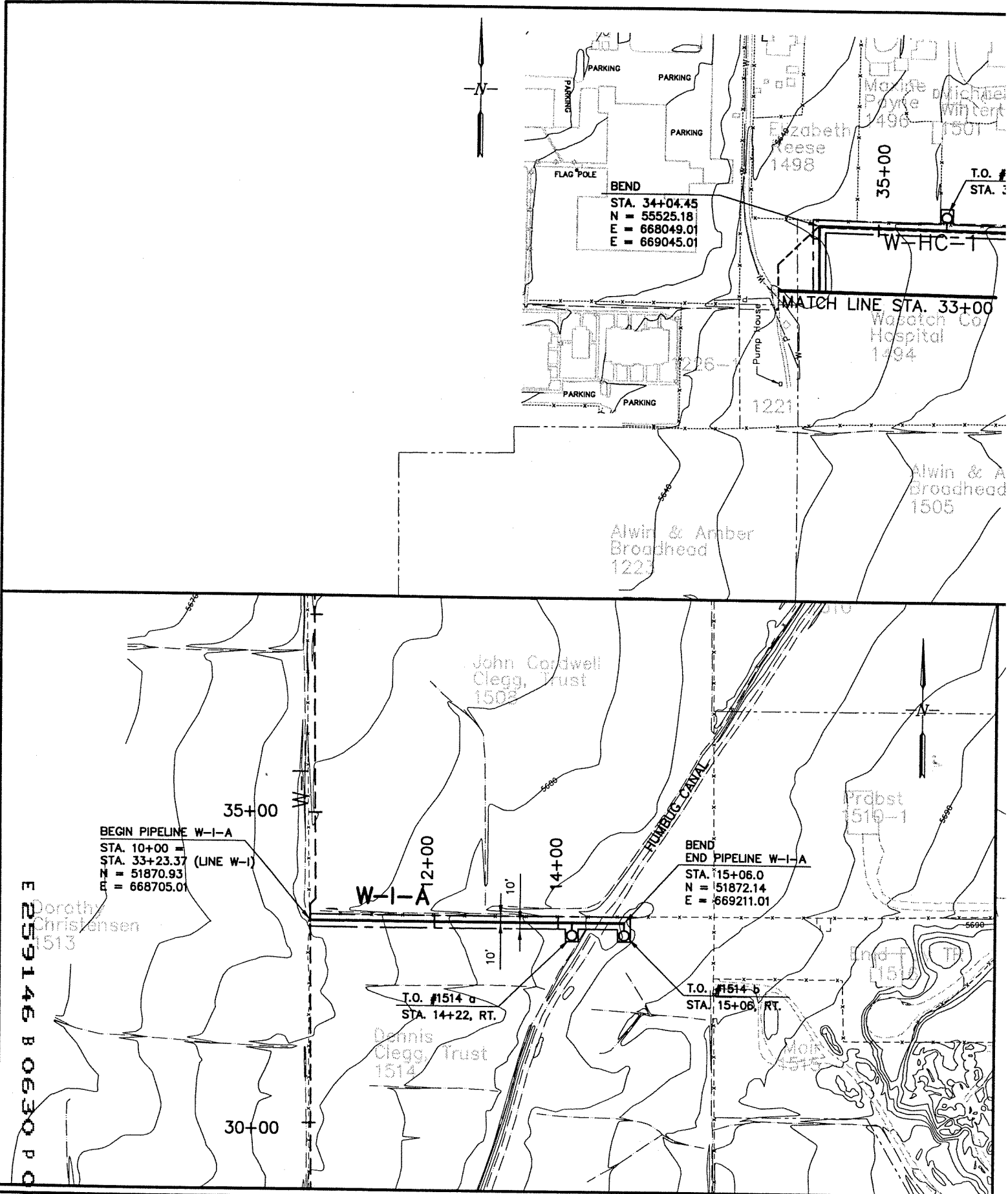


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-I-1, W-I-A & W-I-B PIPELINE EASEMENTS**

W-I-1 STA. 33+00	-	STA. 44+00.68
W-I-A STA. 10+00	-	STA. 15+06
W-I-B STA. 10+00	-	STA. 14+79.50



CONTRACT NO.	
DATE	
DRAWING NO.	R-27
SHEET NO.	



E 259146 B 0630 P 0821

BEGIN PIPELINE W-I-A  
 STA. 10+00 =  
 STA. 33+23.37 (LINE W-I)  
 N = 51870.93  
 E = 668705.01

BEND  
 END PIPELINE W-I-A  
 STA. 15+06.0  
 N = 51872.14  
 E = 669211.01

T.O. #1514 a  
 STA. 14+22, RT.

T.O. #1514 b  
 STA. 15+06, RT.

REV	DATE	BY	DESCRIPTION

SCALE:  
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 1" = 100' HORIZ.

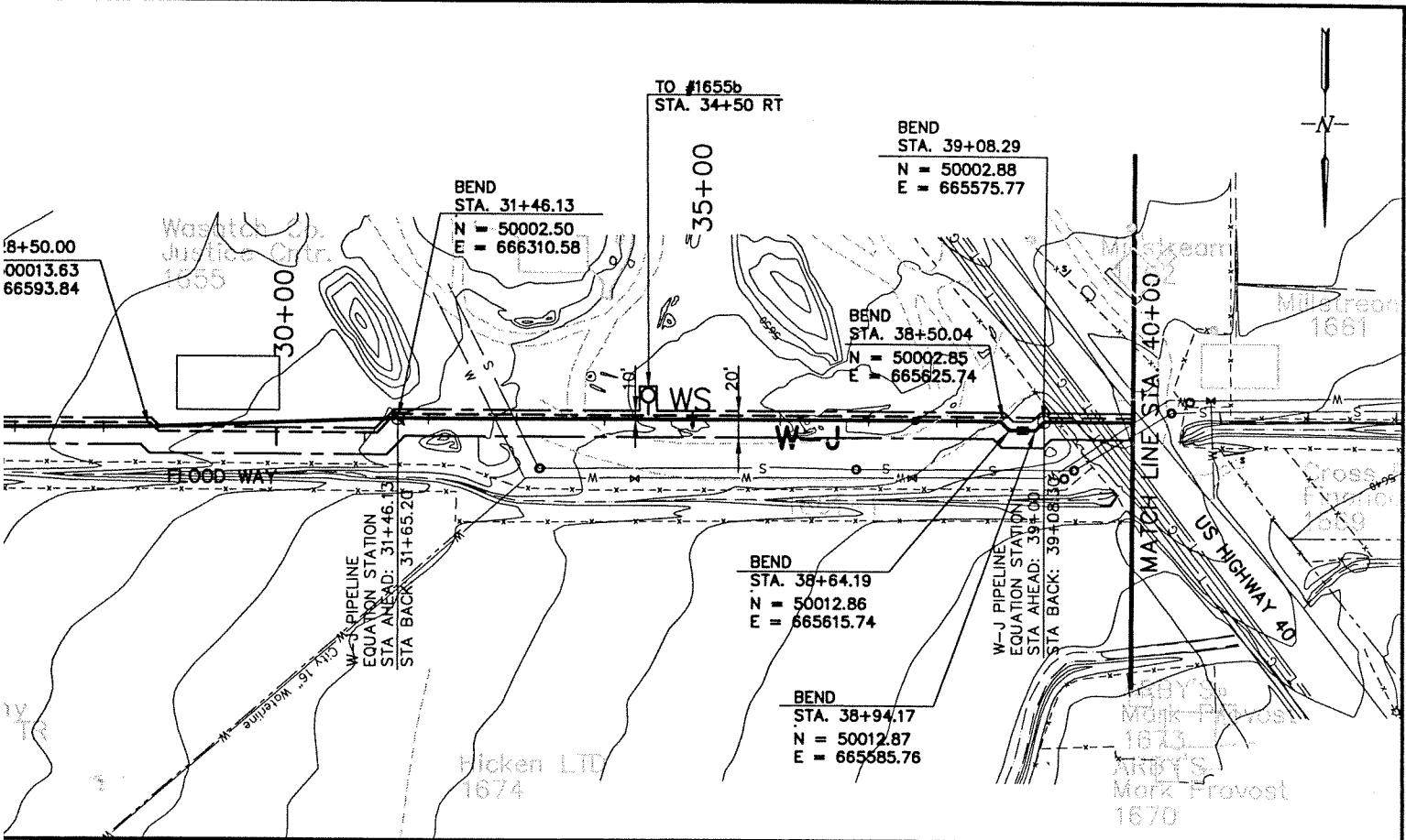
CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

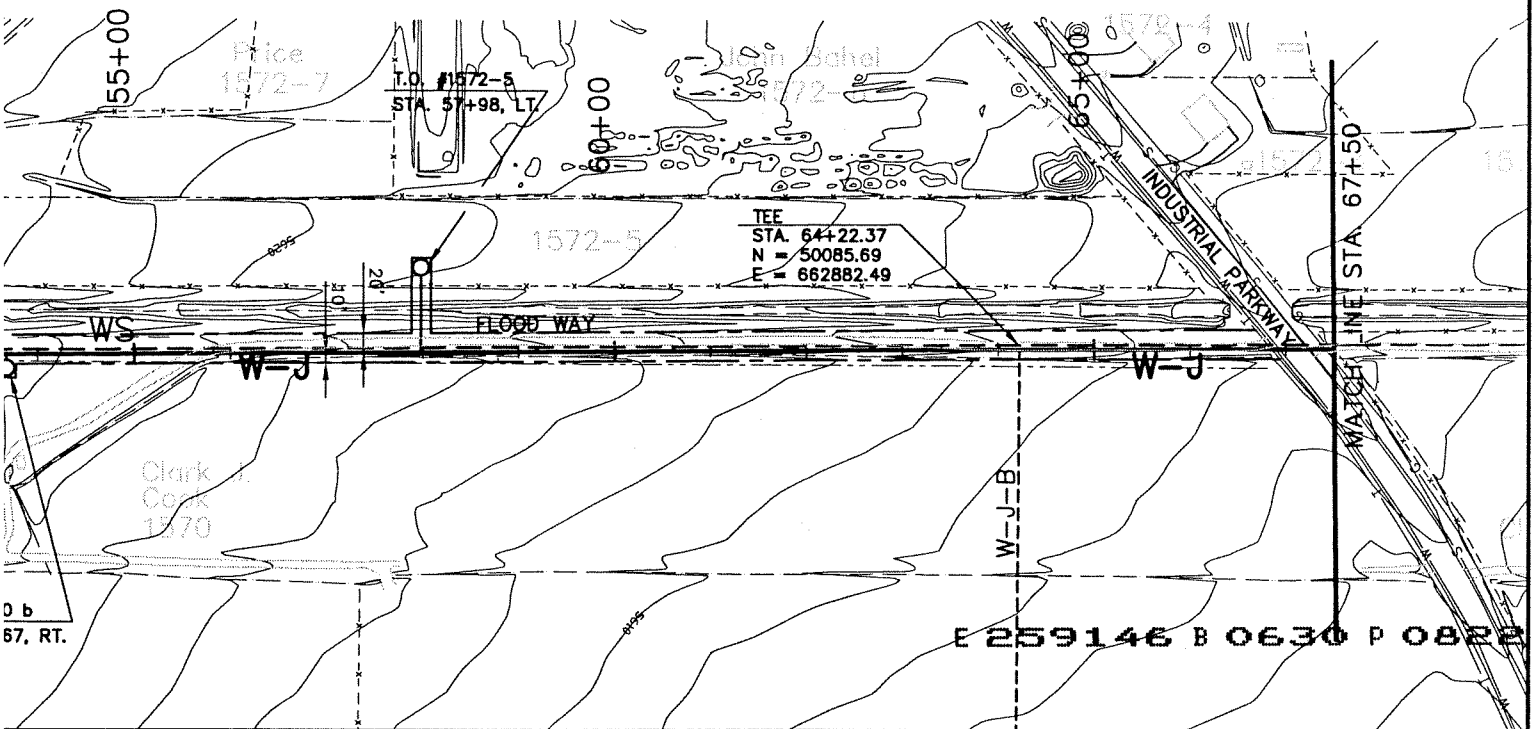
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

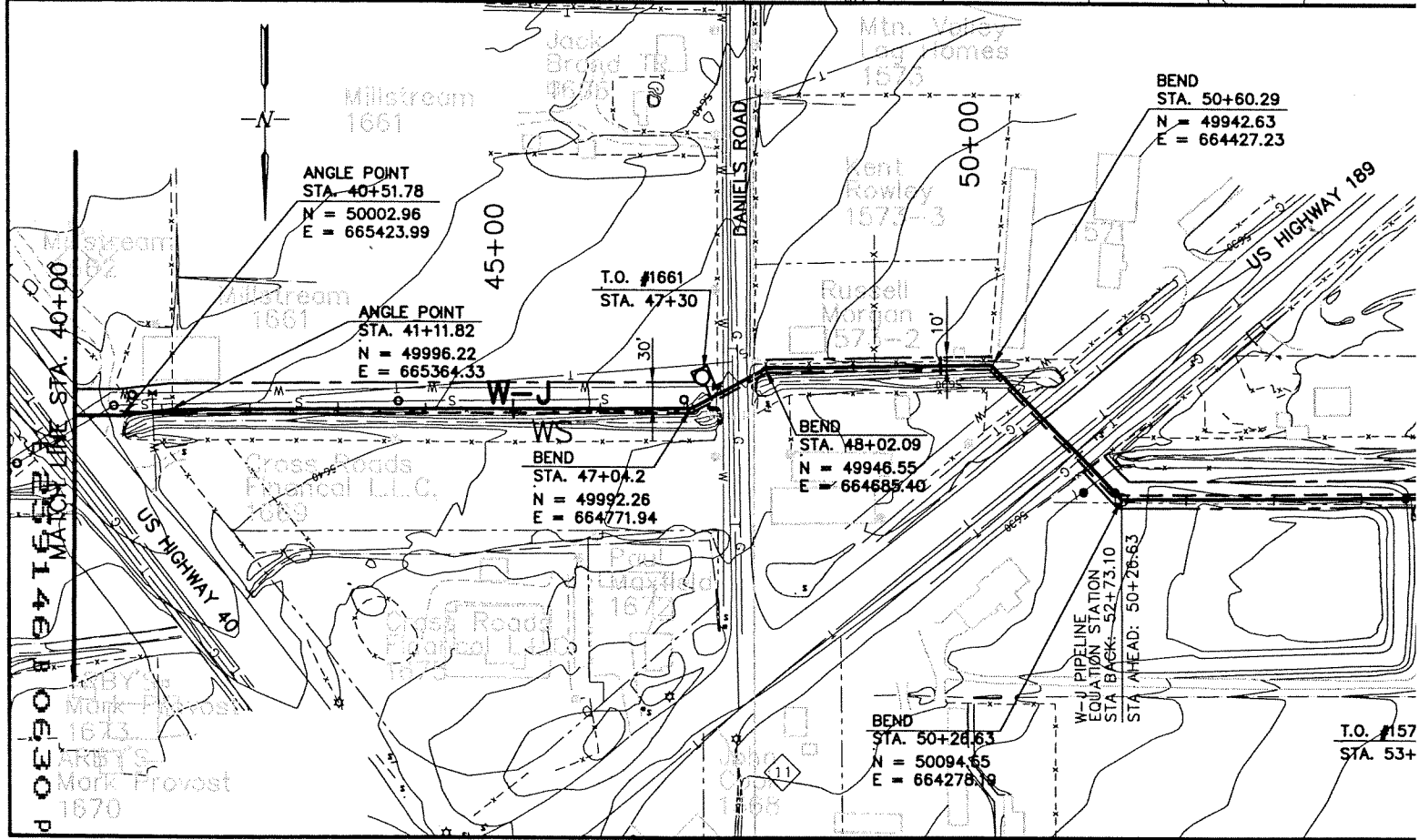
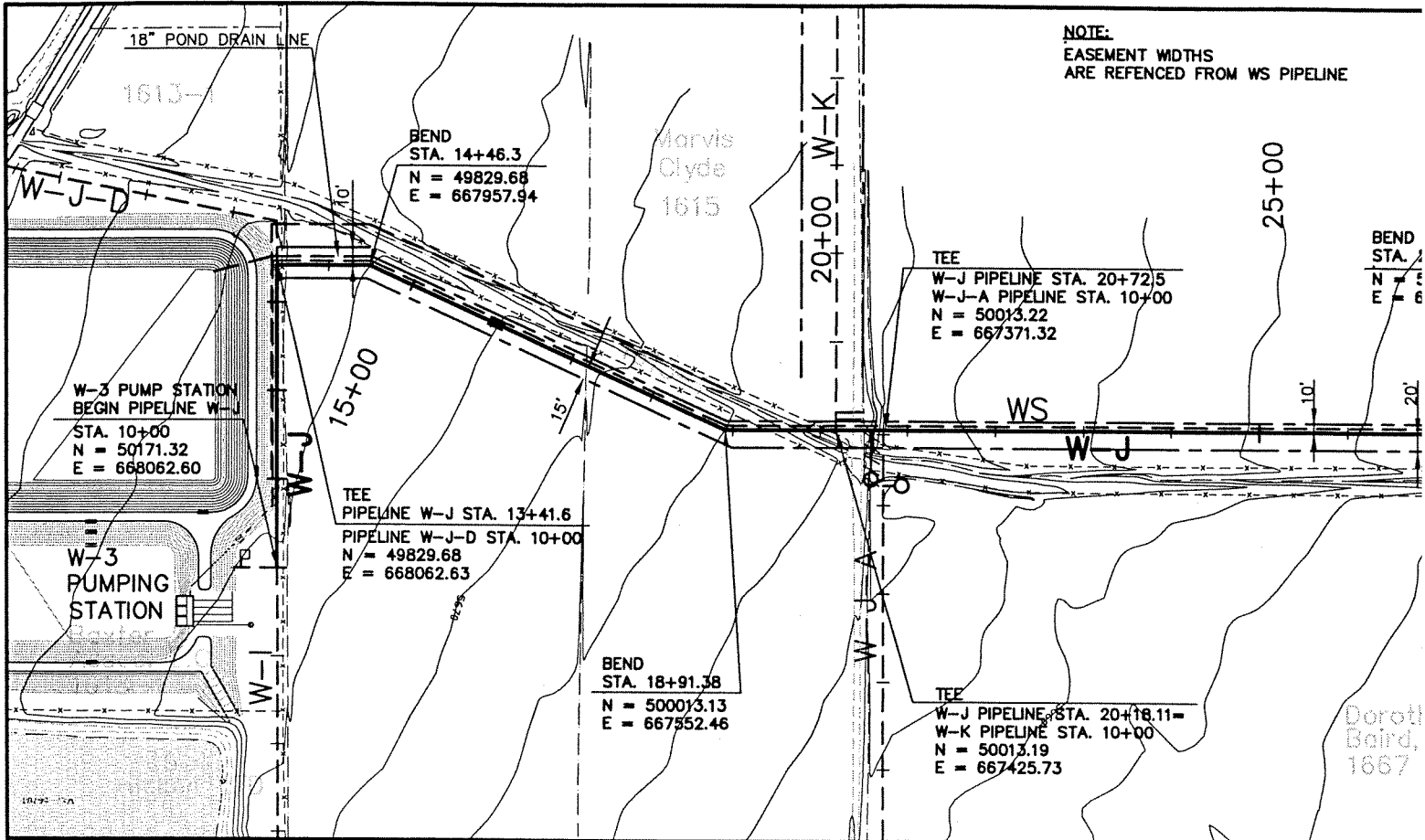
DESIGNED _____
DRAWN _____
CHECKED _____



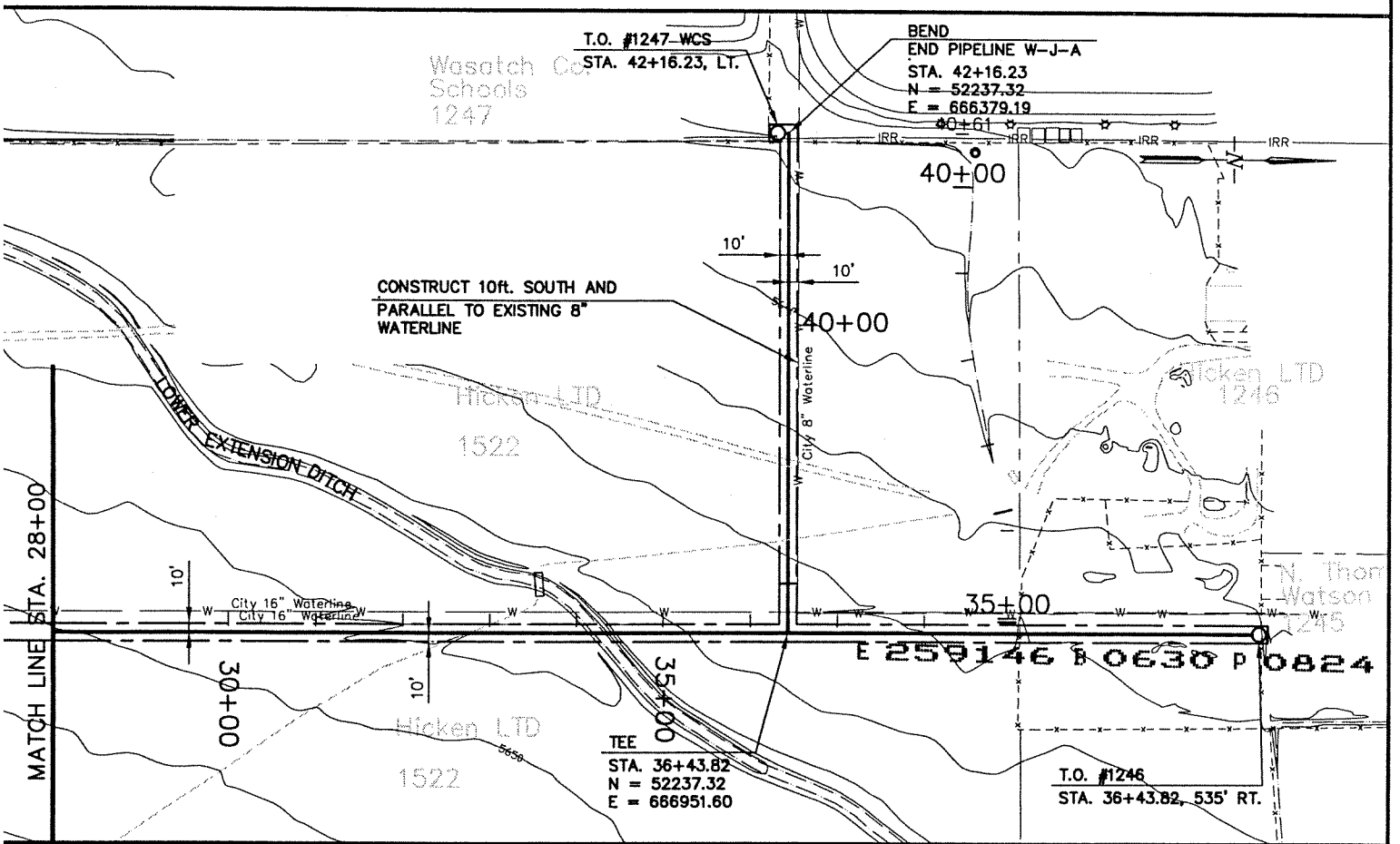
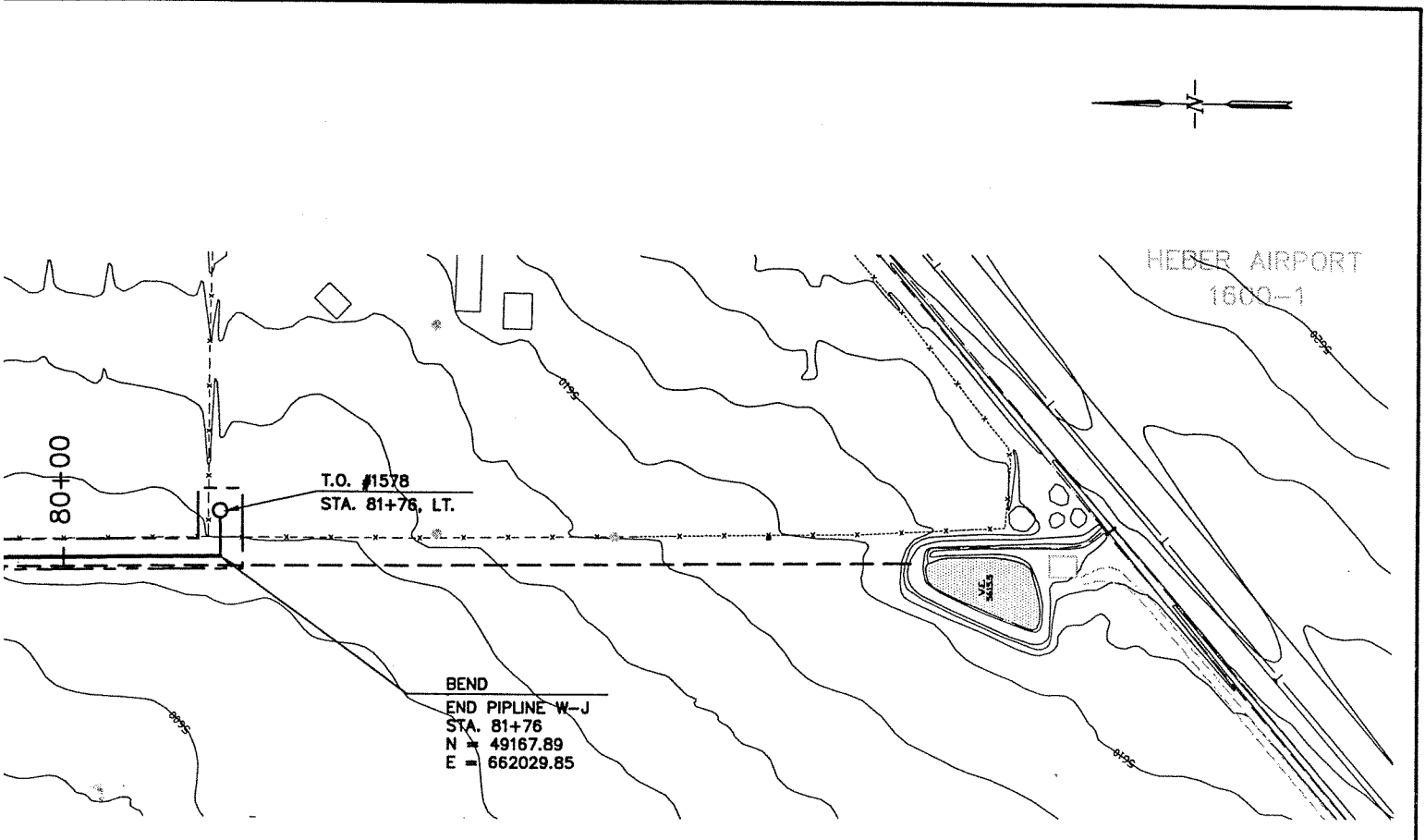
**NOTE:**  
EASEMENT WIDTHS  
ARE REFERENCED FROM WS PIPELINE



	CENTRAL UTAH WATER CONSERVANCY DISTRICT <b>Wasatch County Water Efficiency Project</b> <b>W-J PIPELINE</b> EASEMENTS STA. 10+00 - STA. 67+50			CONTRACT NO.
				DATE
				DRAWING NO.
				SHEET NO.



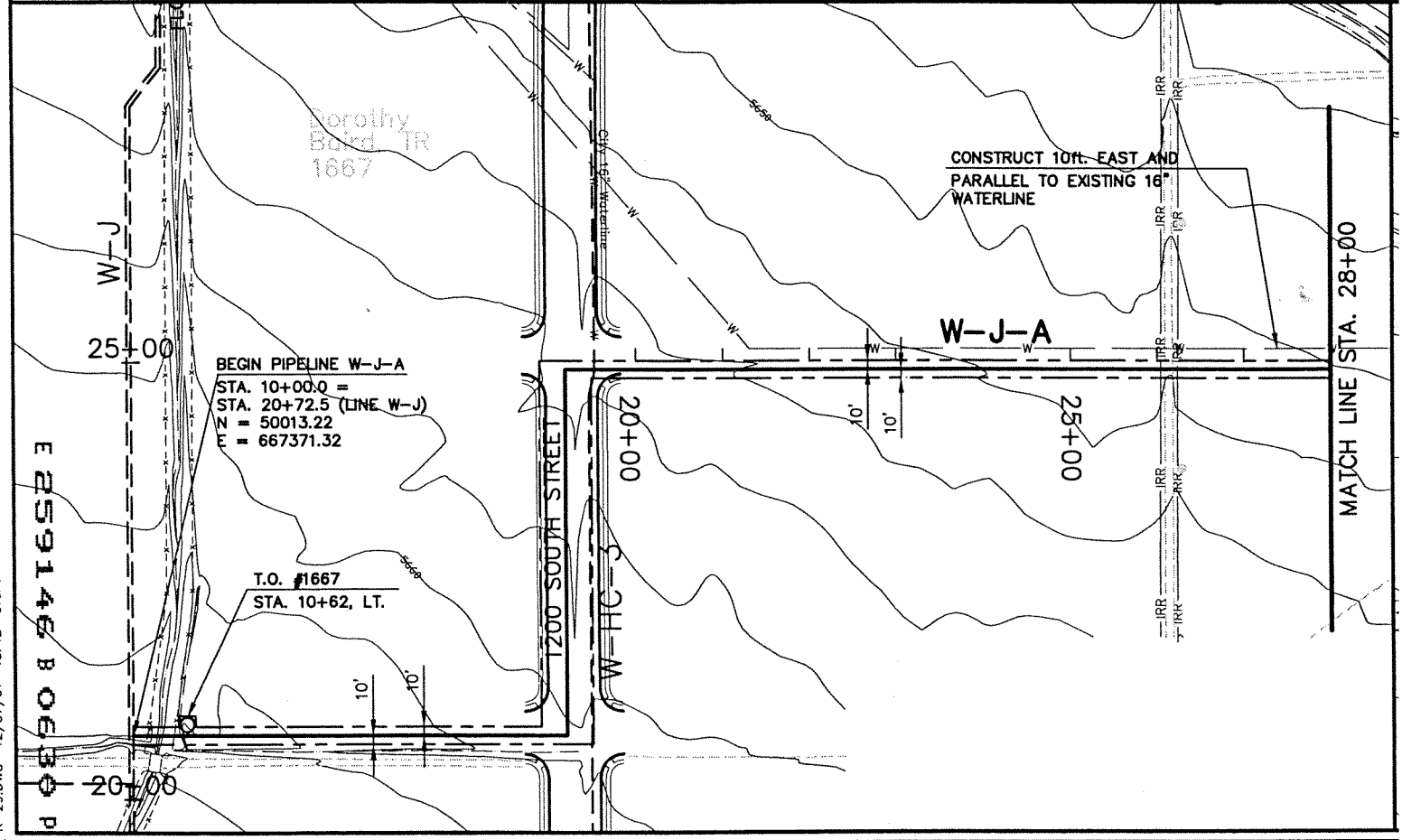
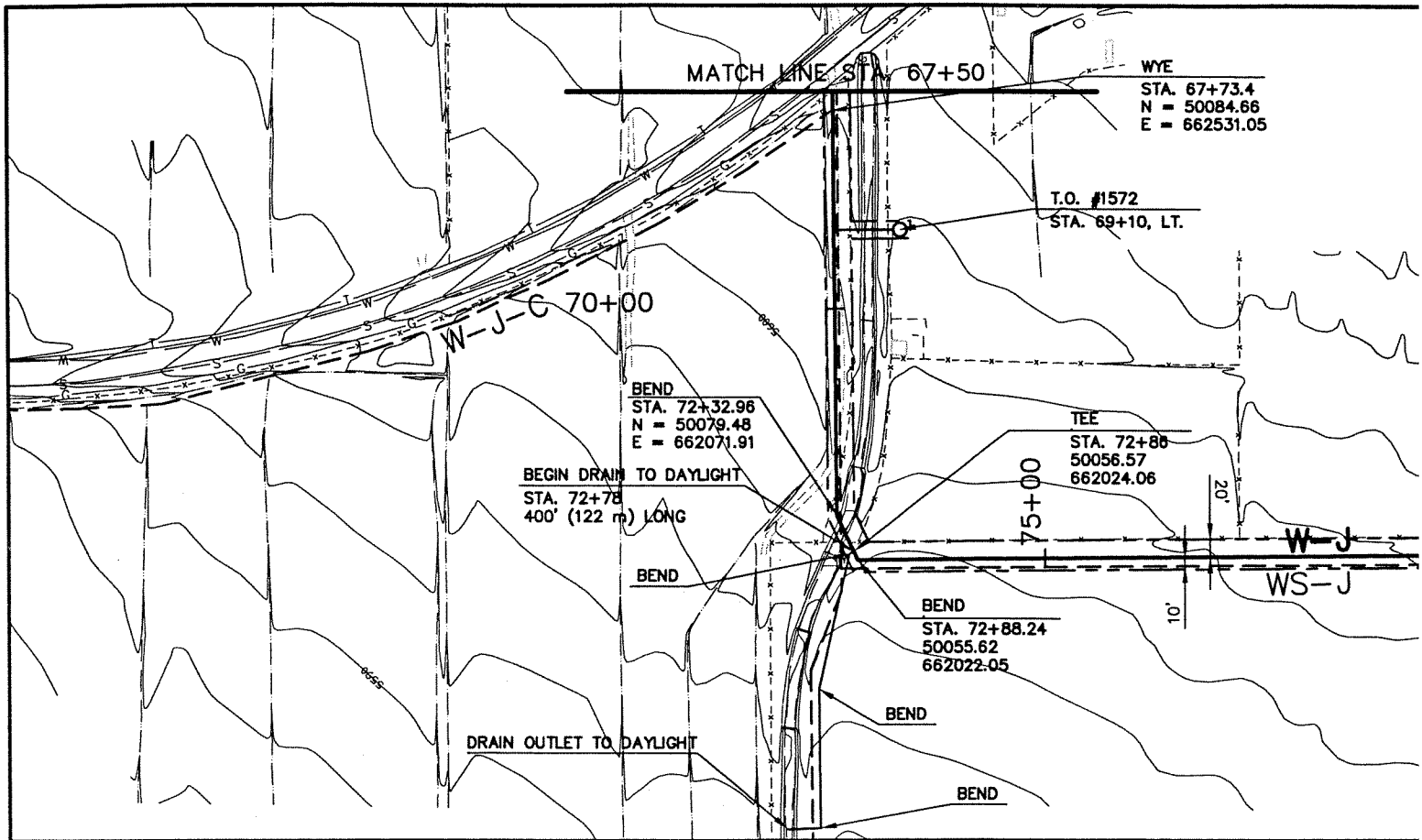
FILE No. L:\PIPE ROW\ R-28.DWG 12/20/01 10:16 brent		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____								
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		REVISIONS <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION				
REV	DATE	BY	DESCRIPTION									



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-J & W-J-A PIPELINE**  
 EASEMENTS  
 W-J STA. 67+50 - STA. 81+15  
 W-J-A STA. 10+00 - STA. 42+16.23



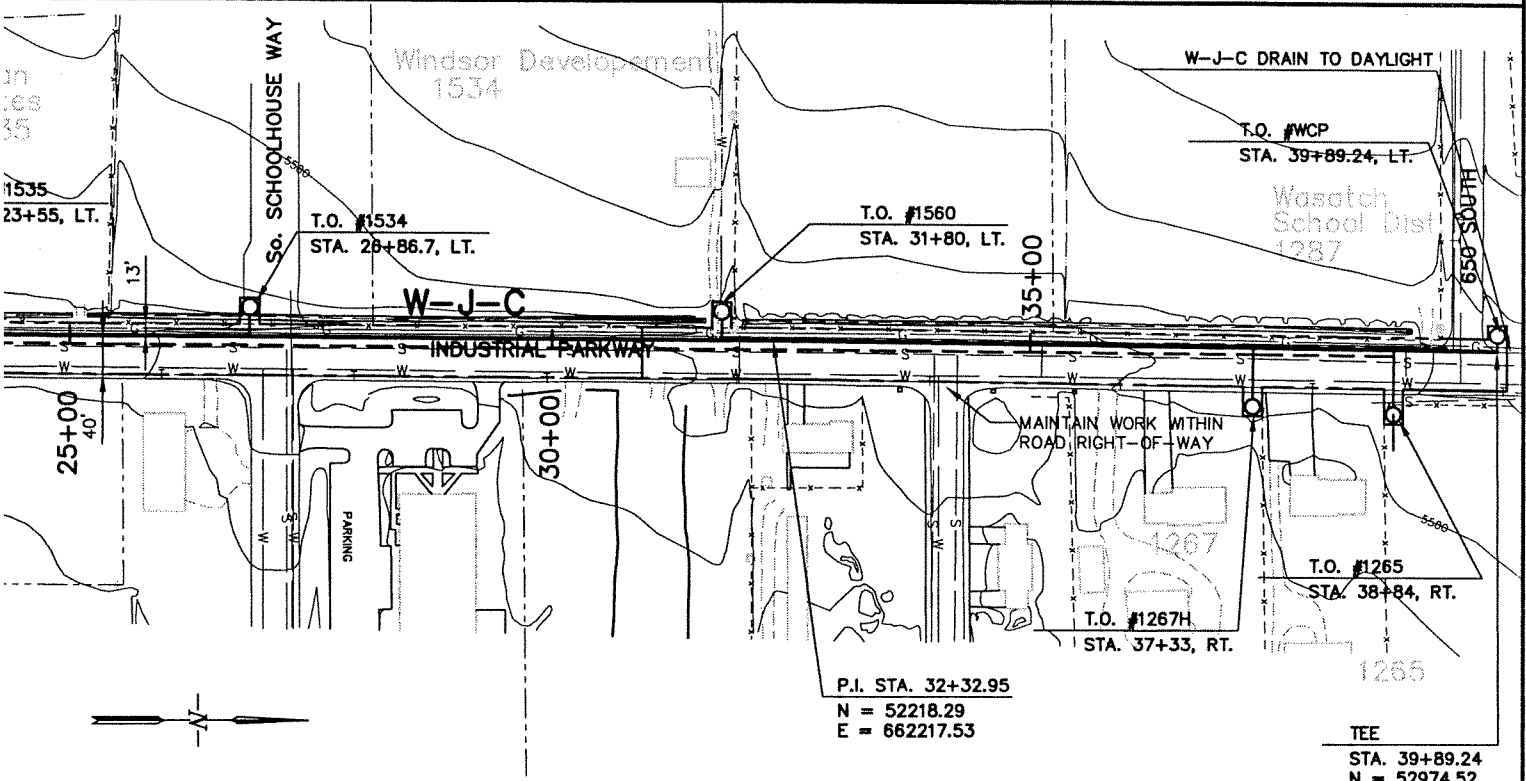
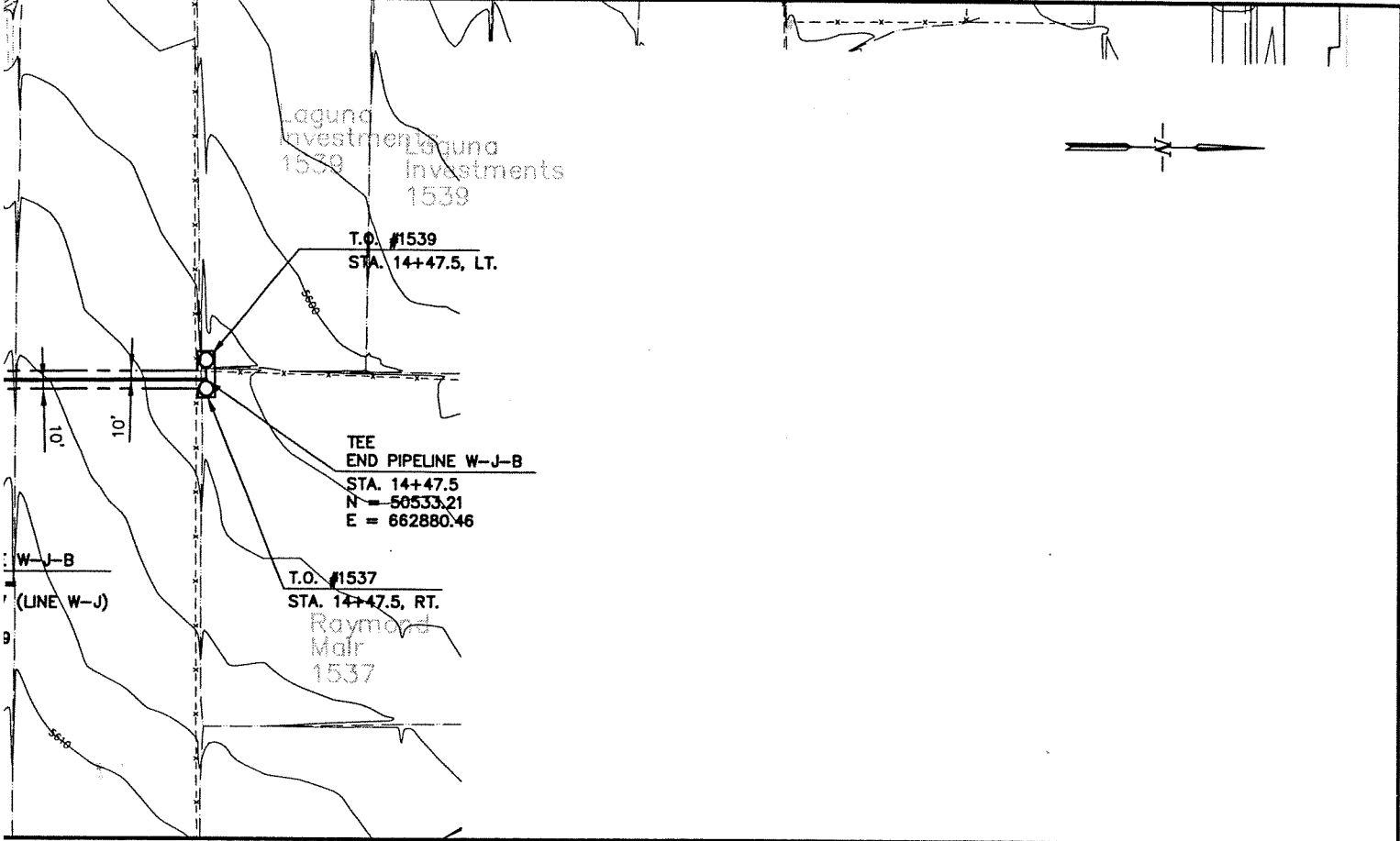
CONTRACT NO.	
DATE	
DRAWING NO.	R-29
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____ DATE _____
REVISIONS REV DATE BY DESCRIPTION					CHECKED _____ DATE _____

FILE No. L:\PIPE ROW\ R-29.DWG 12/07/01 10:42 brent

E 259146 B 0630 P 0825



E 259146 B 0630 P 0826

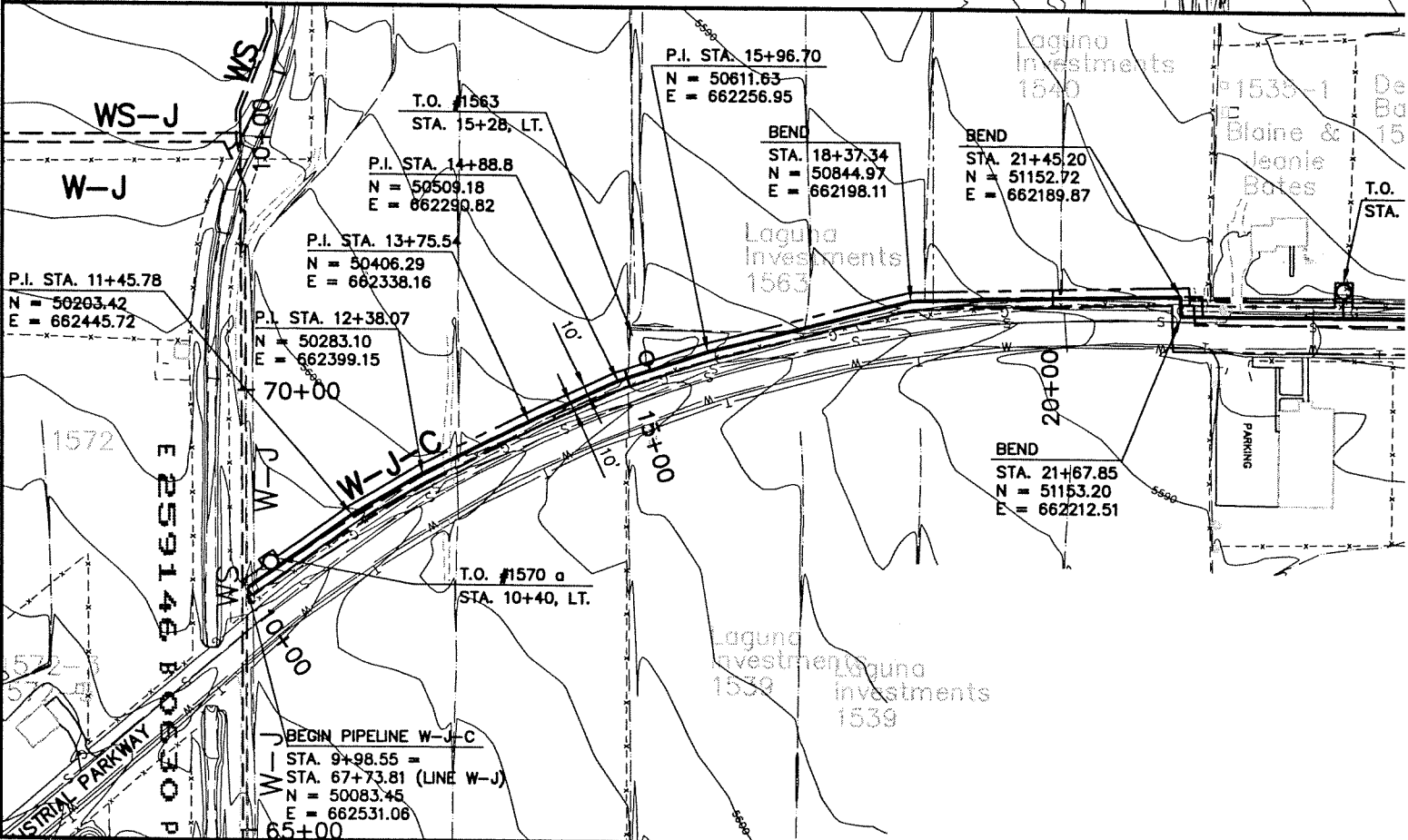
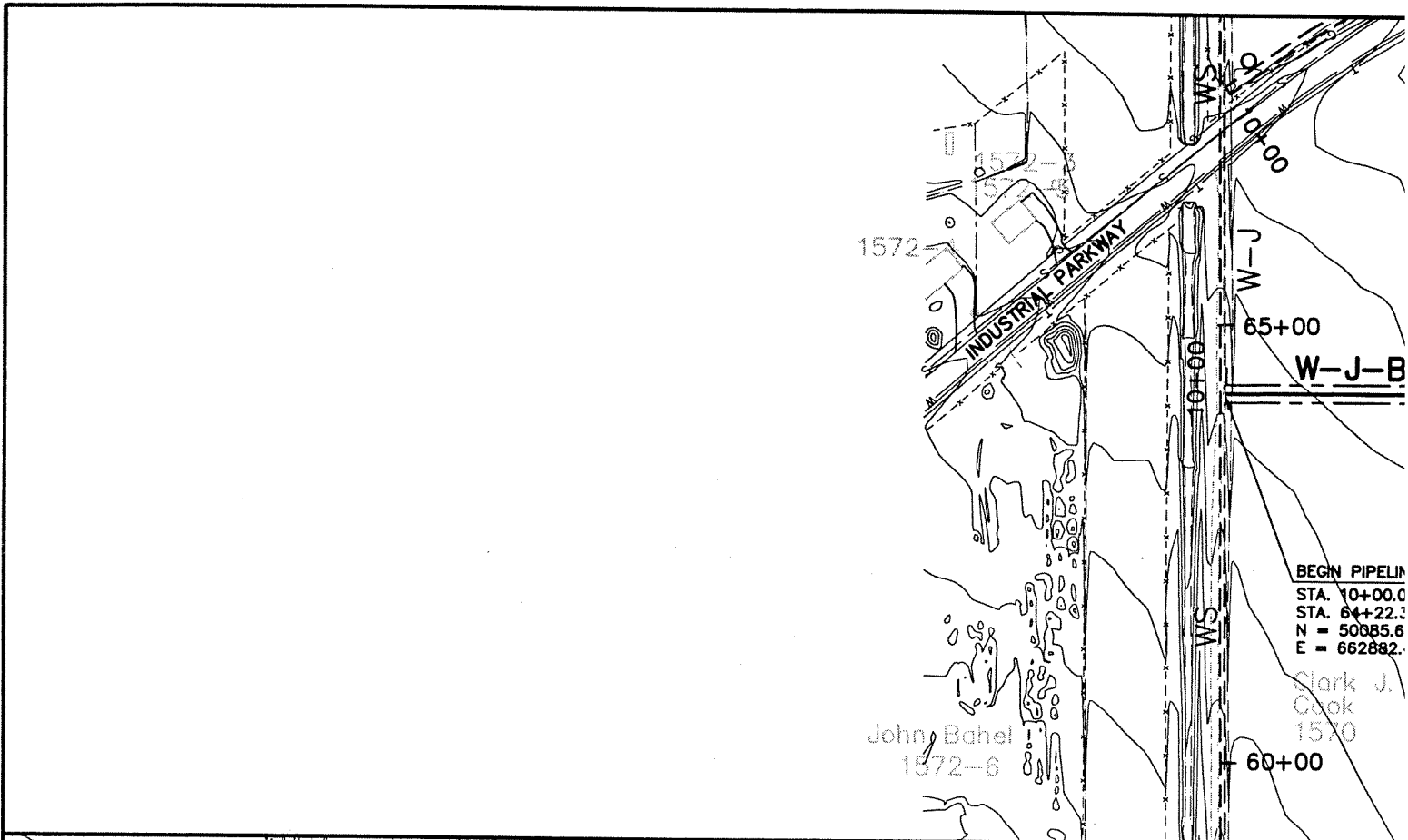
\* CONSTRUCTION LIMIT RESTRICTED TO ROAD ROW FROM STA. 21+80 TO STA. 39+90



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-J-B & W-J-C PIPELINE EASEMENTS**  
 W-J-B STA. 10+00 - STA. 14+47.5  
 W-J-C STA. 9+98.5 - STA. 39+89.24



CONTRACT NO.	
DATE	
DRAWING NO.	R-30
SHEET NO.	

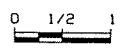


FILE No. L:\PIPE ROW\ R-30.dwg 12/07/01 10:43 Brent

REV	DATE	BY	DESCRIPTION

REVISIONS

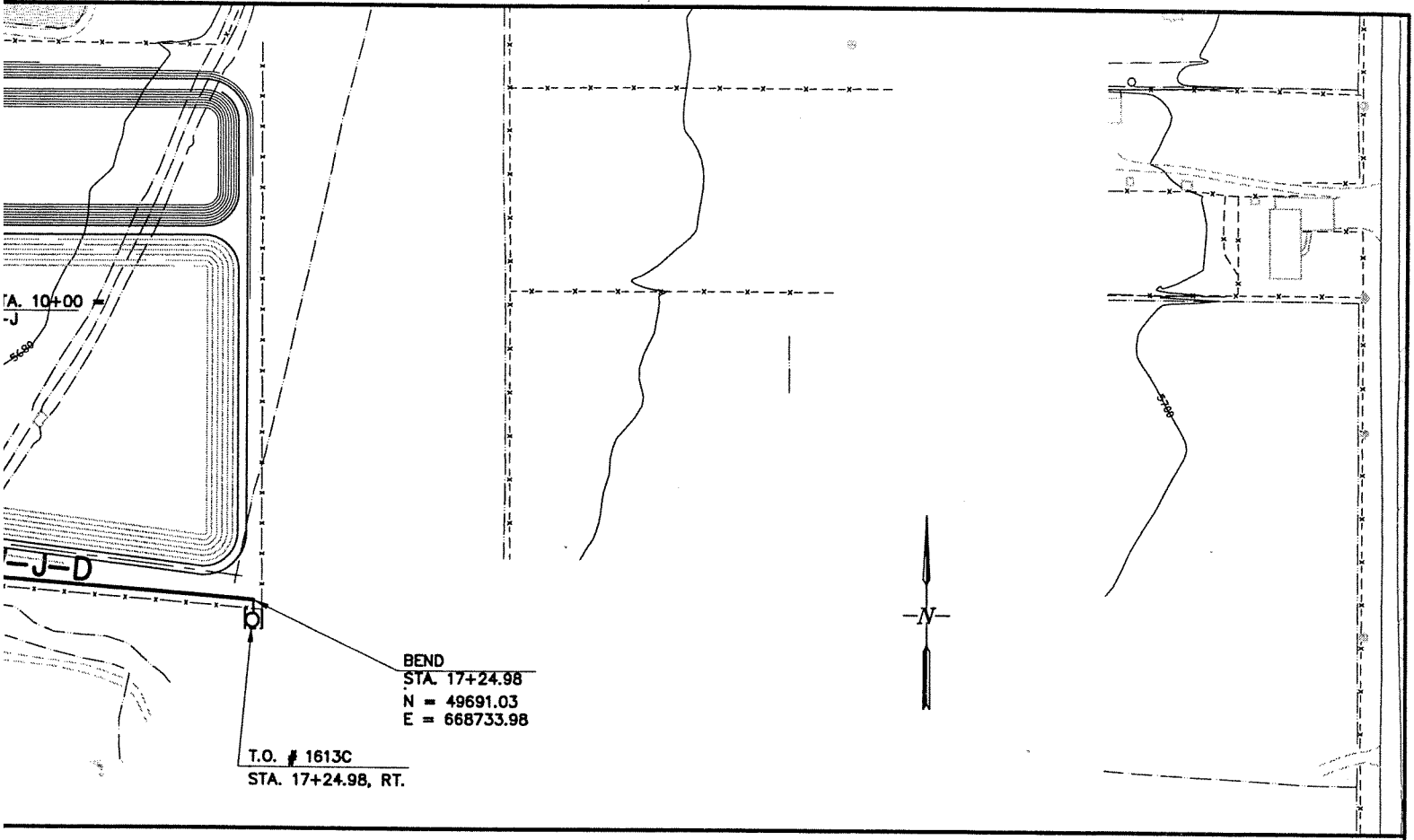
SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING  
  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

E 259146 B 00330 P 0027

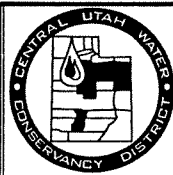




BEND  
 STA. 17+24.98  
 N = 49691.03  
 E = 668733.98

T.O. # 1613C  
 STA. 17+24.98, RT.

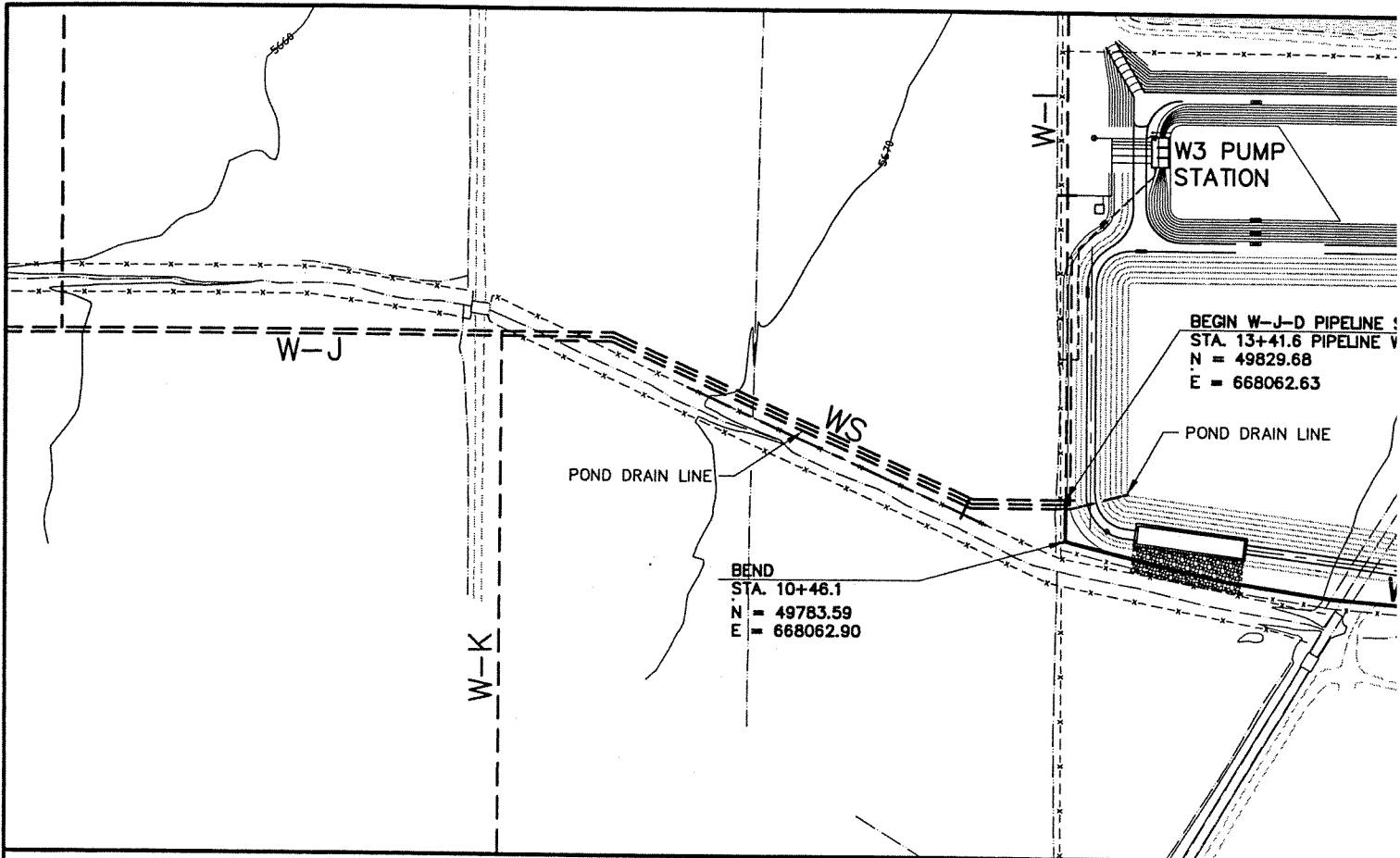
E 259146 B 0630 P 0828



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-J-D PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 17+24.98



PROJECT NO.	
DATE	
DRAWING NO.	R-31
SHEET NO.	



E 259146 B 0630 P 0829

FILE No. L:\PIPE ROW\ R-31.dwg 12/07/01 10:51 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

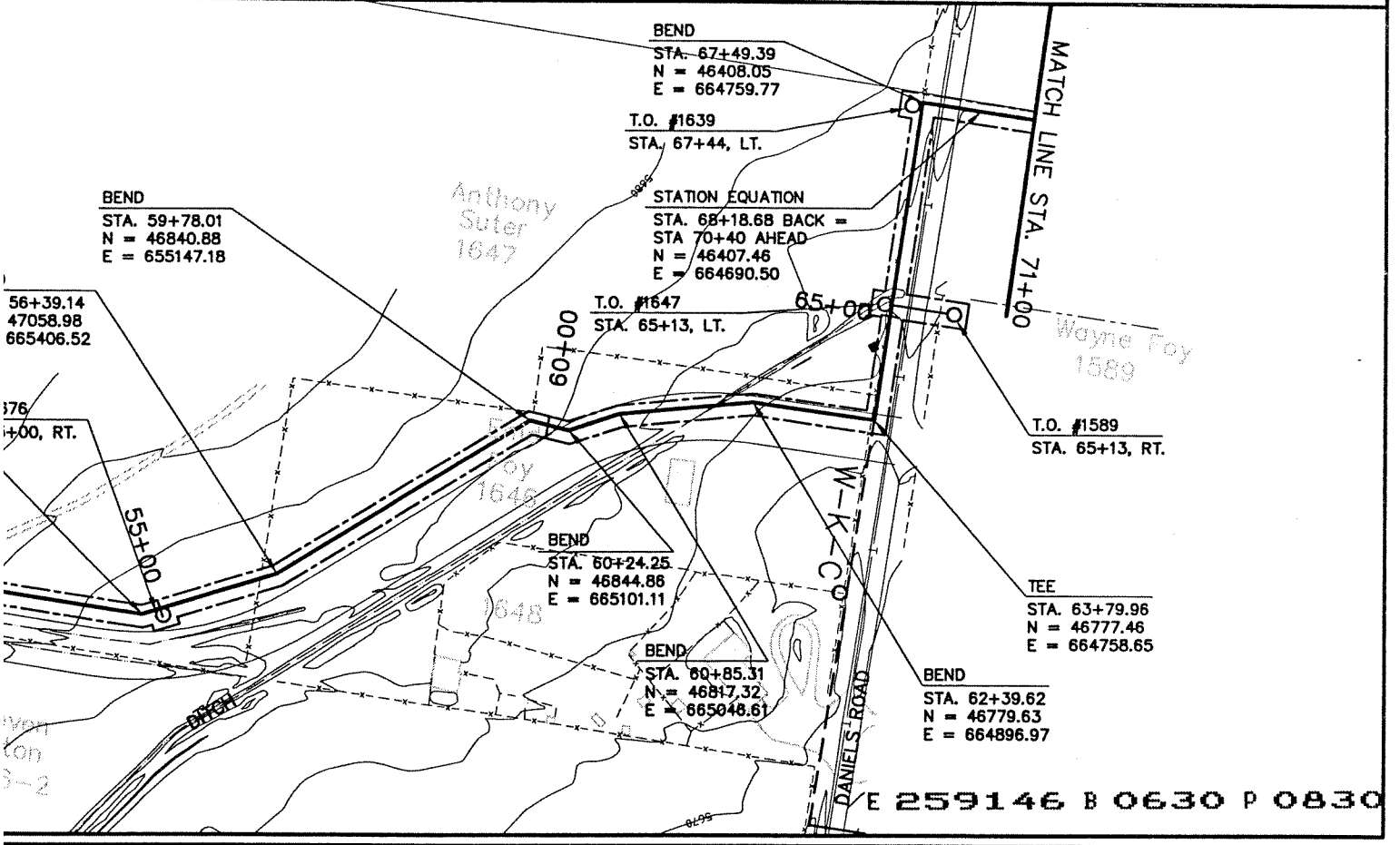
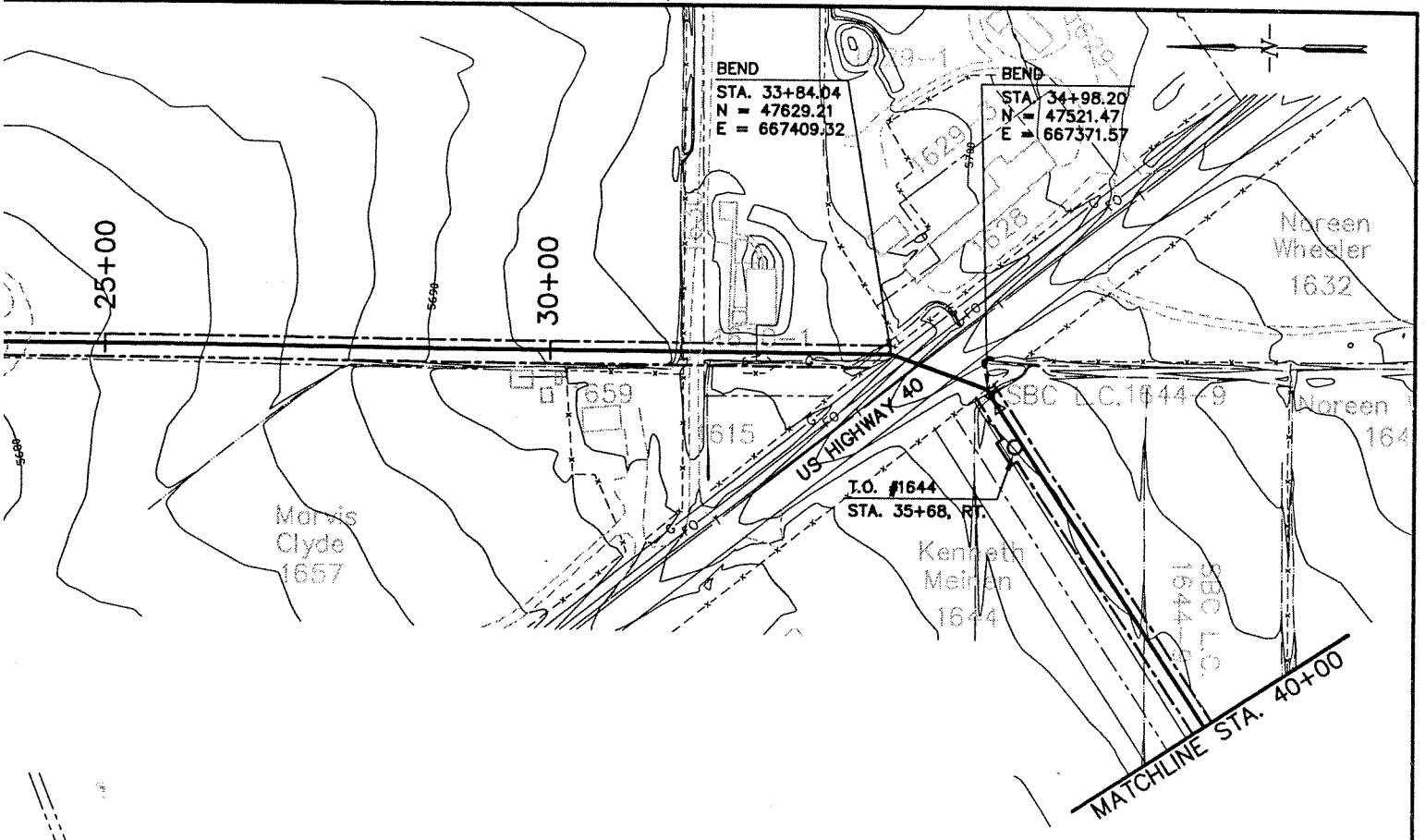
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

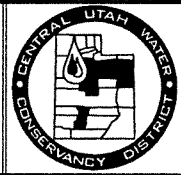
DESIGNED \_\_\_\_\_ DATE \_\_\_\_\_

DRAWN \_\_\_\_\_ DATE \_\_\_\_\_

CHECKED \_\_\_\_\_ DATE \_\_\_\_\_



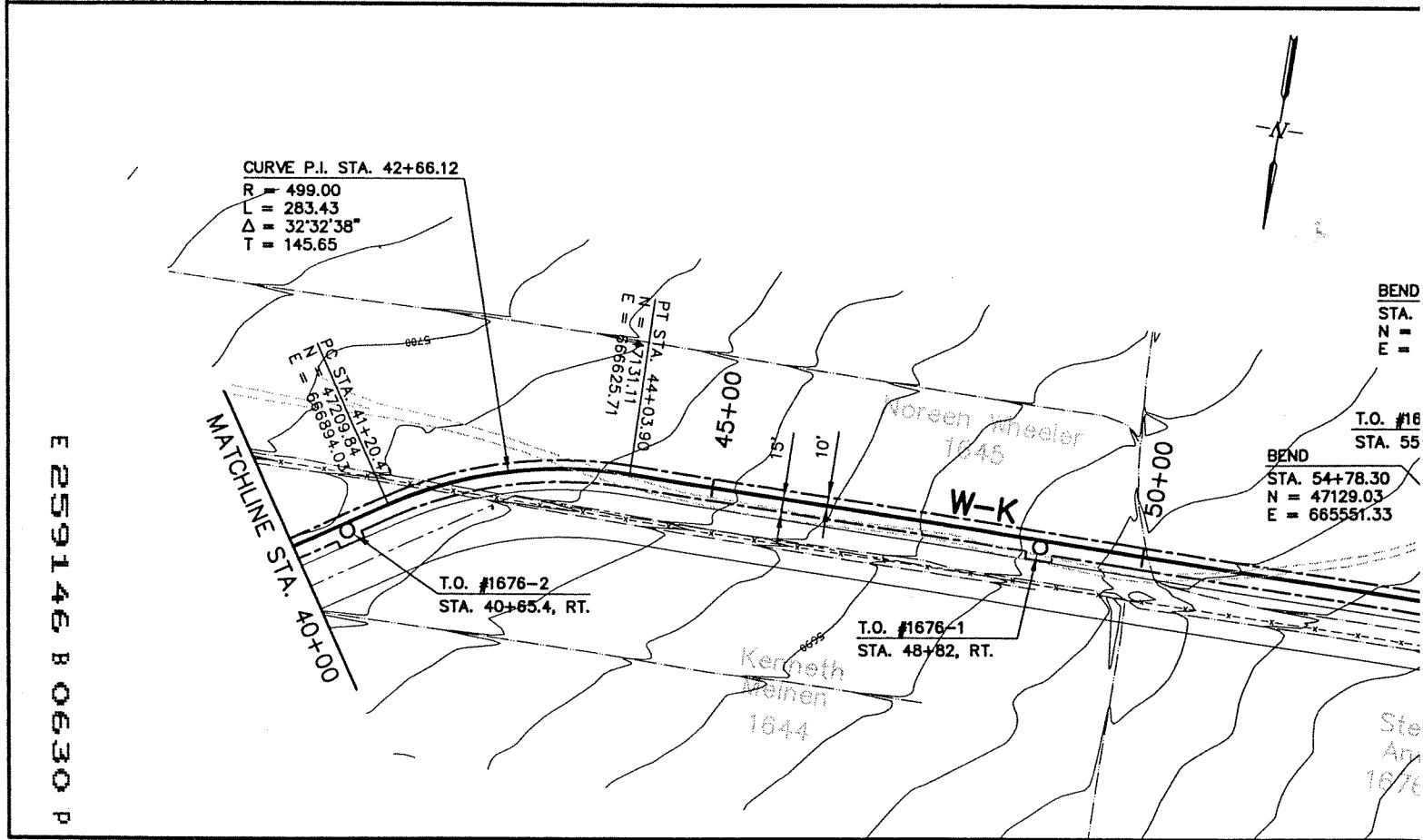
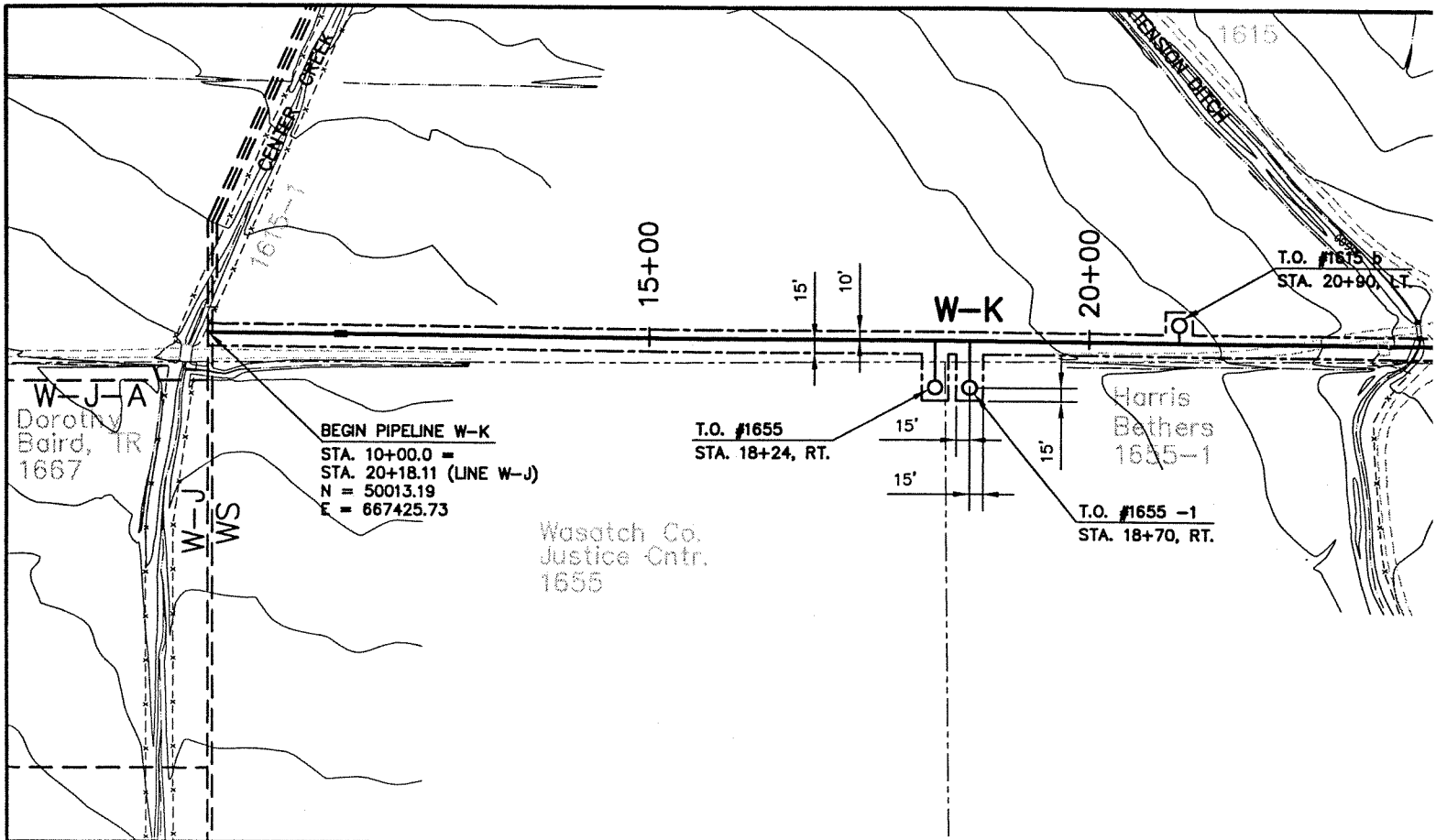
E 259146 B 0630 P 0830



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-K PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 71+00

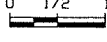


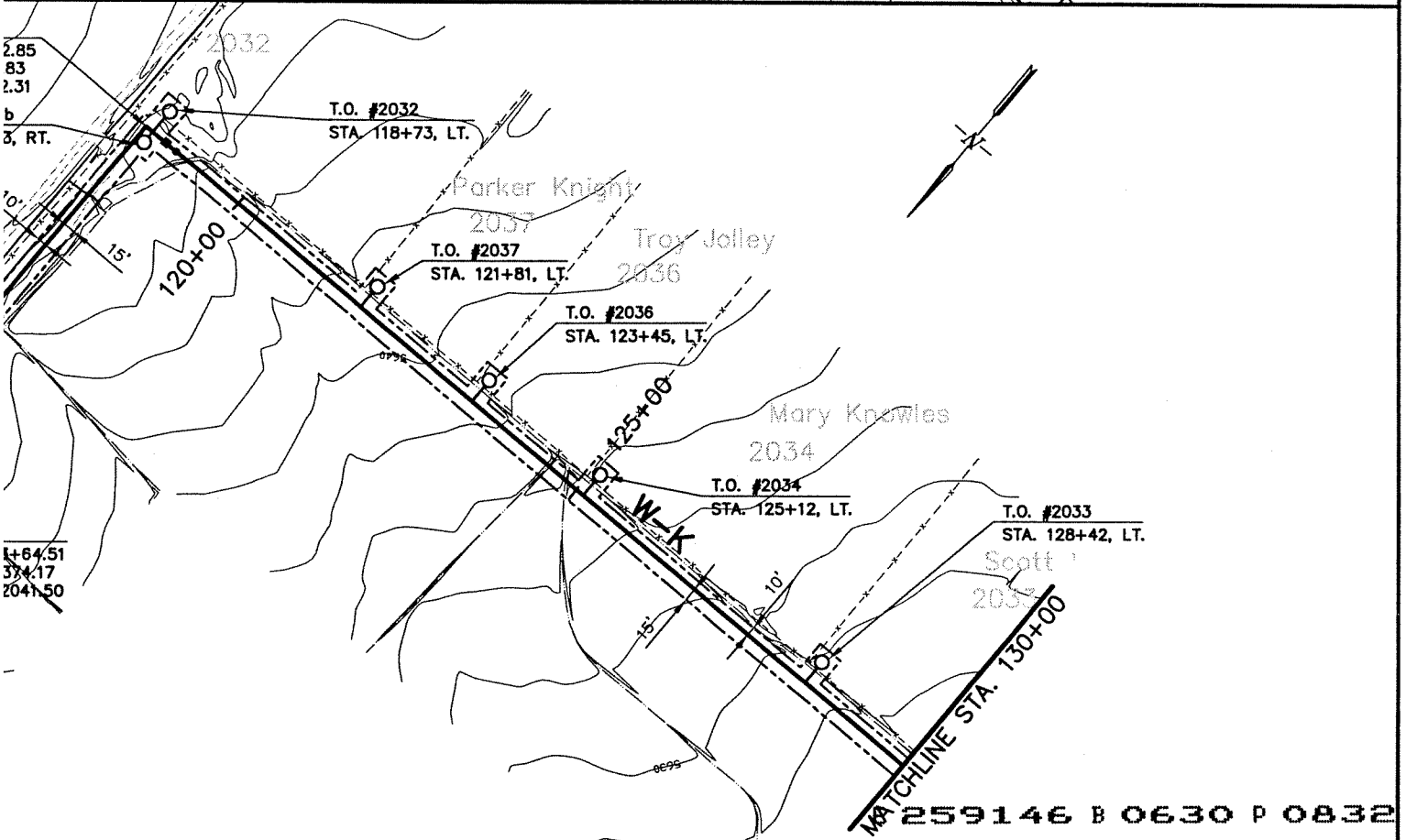
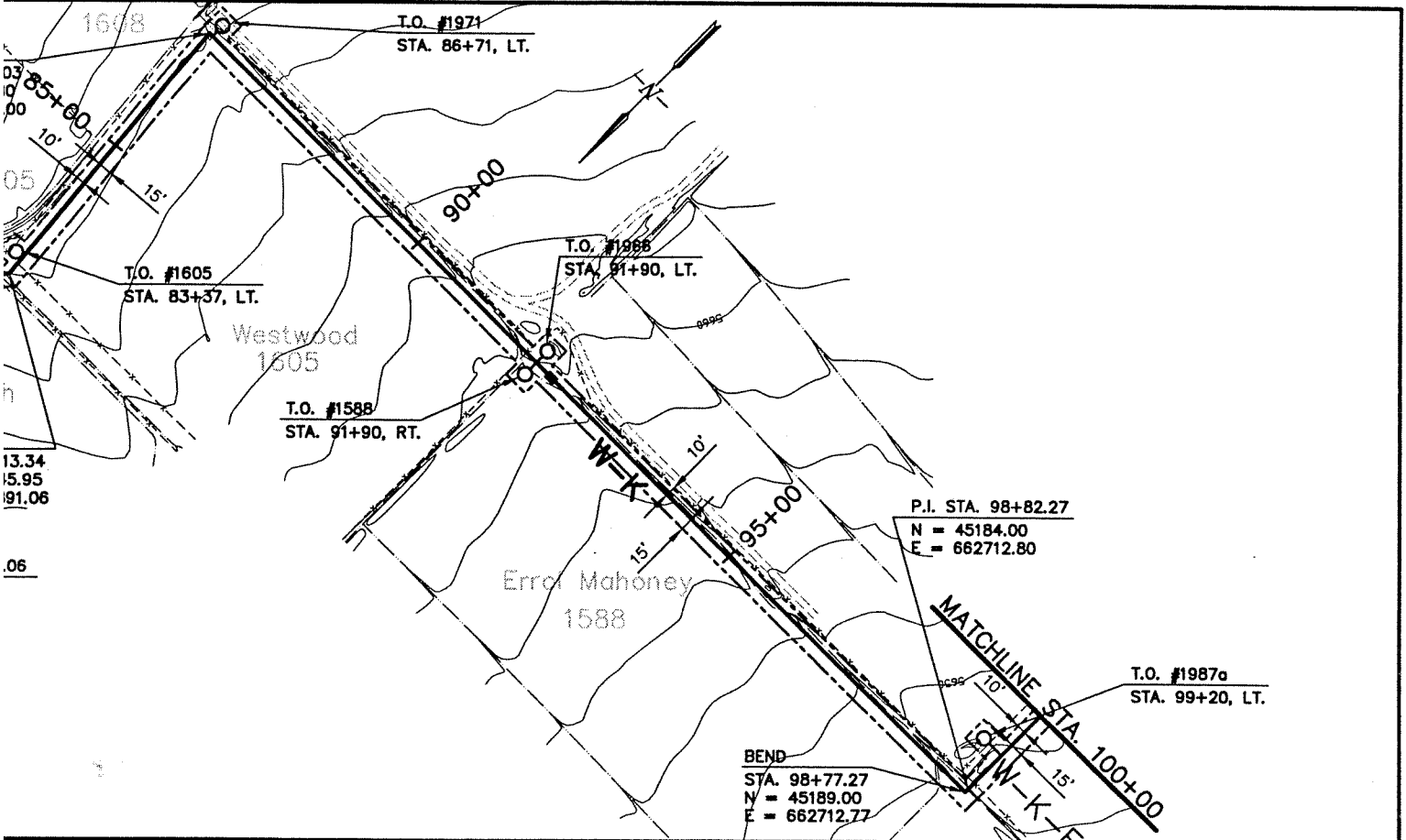
CONTRACT NO.	
DATE	
DRAWING NO.	R-32
SHEET NO.	



E 259146 B 0630 P 0831

FILE NO. 11-11 10/10/74 84072-11 1000 3143

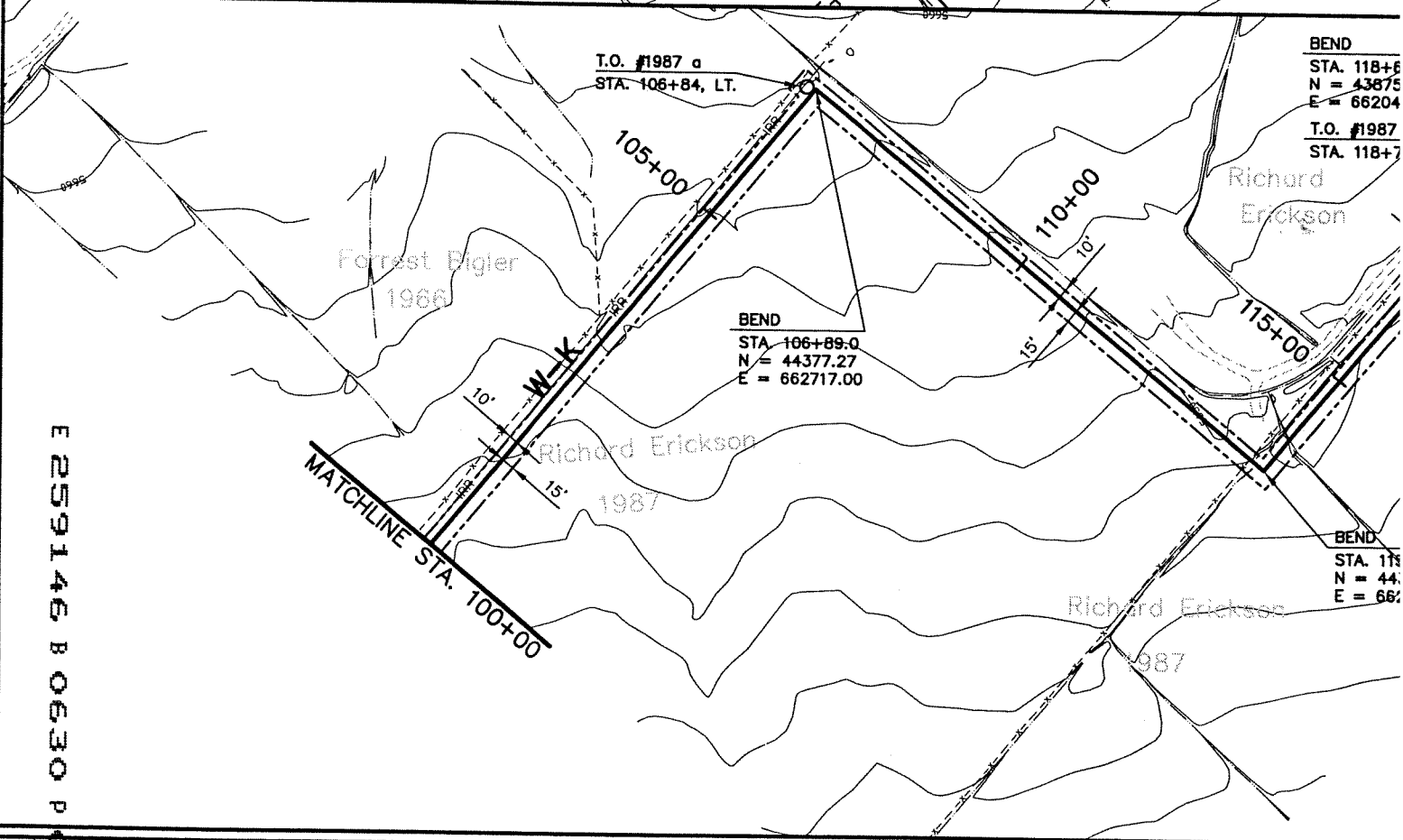
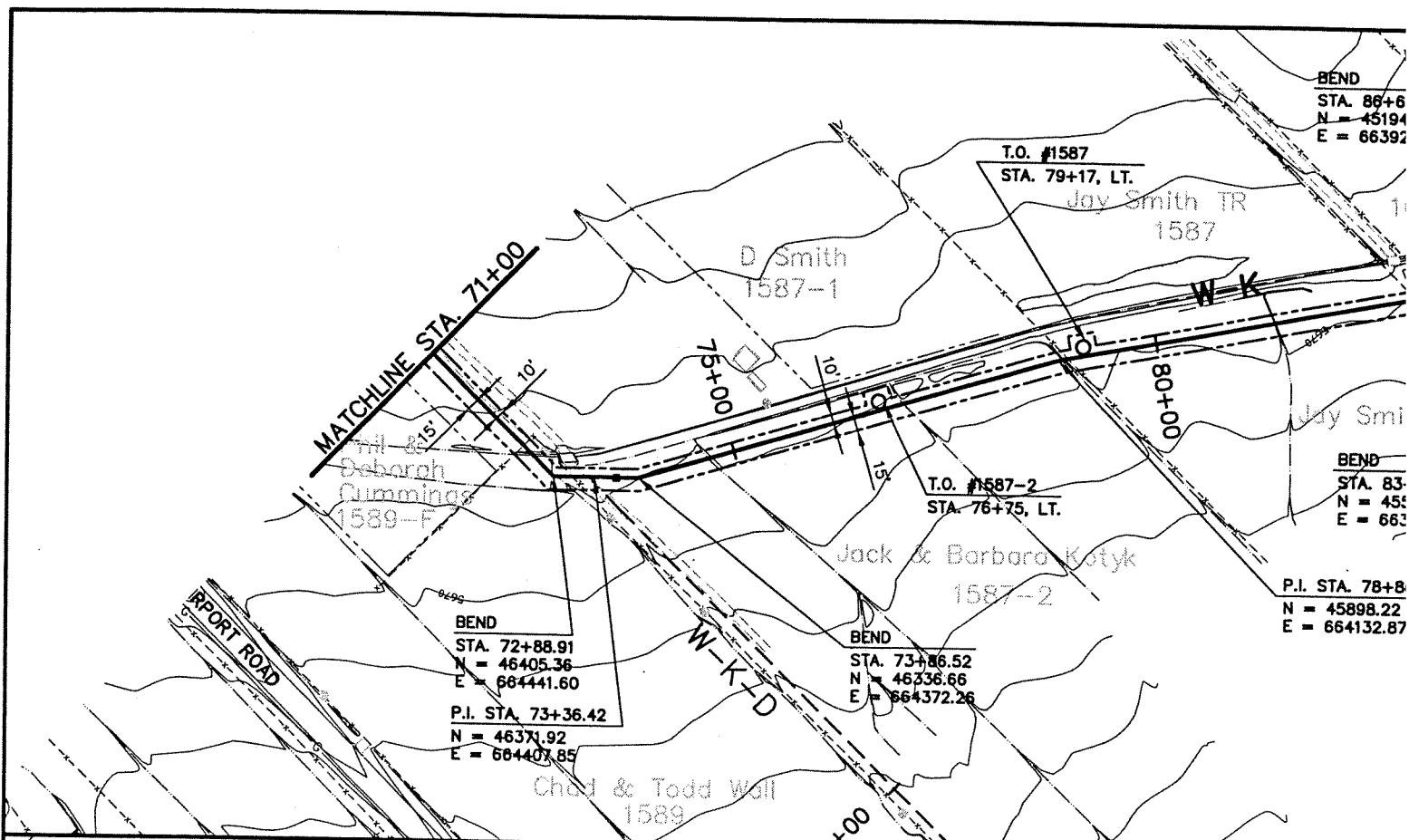
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REV	DATE	BY	DESCRIPTION																				
<b>REVISIONS</b>																							



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K PIPELINE**  
 EASEMENTS  
 STA. 71+00 - STA. 130+00

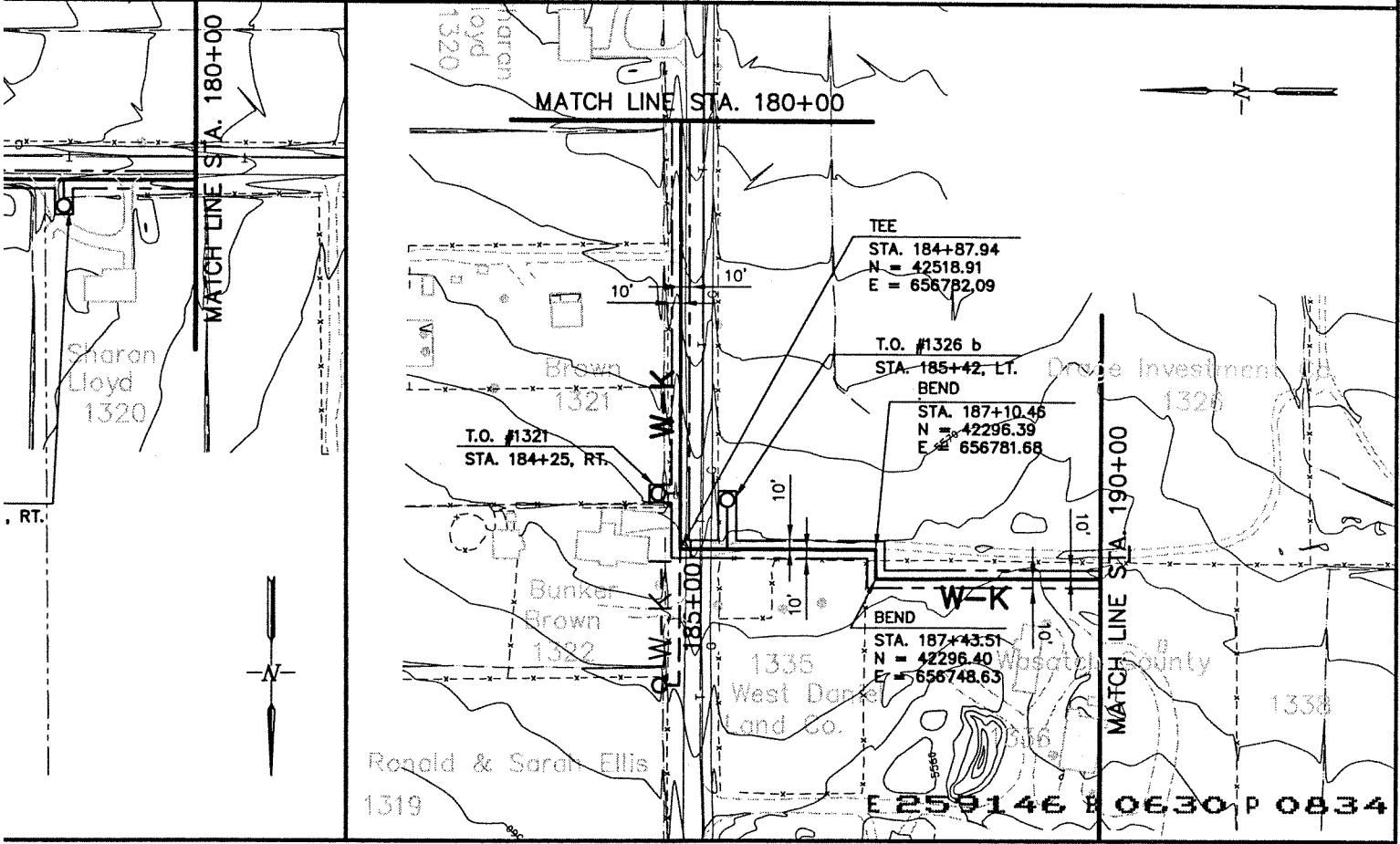
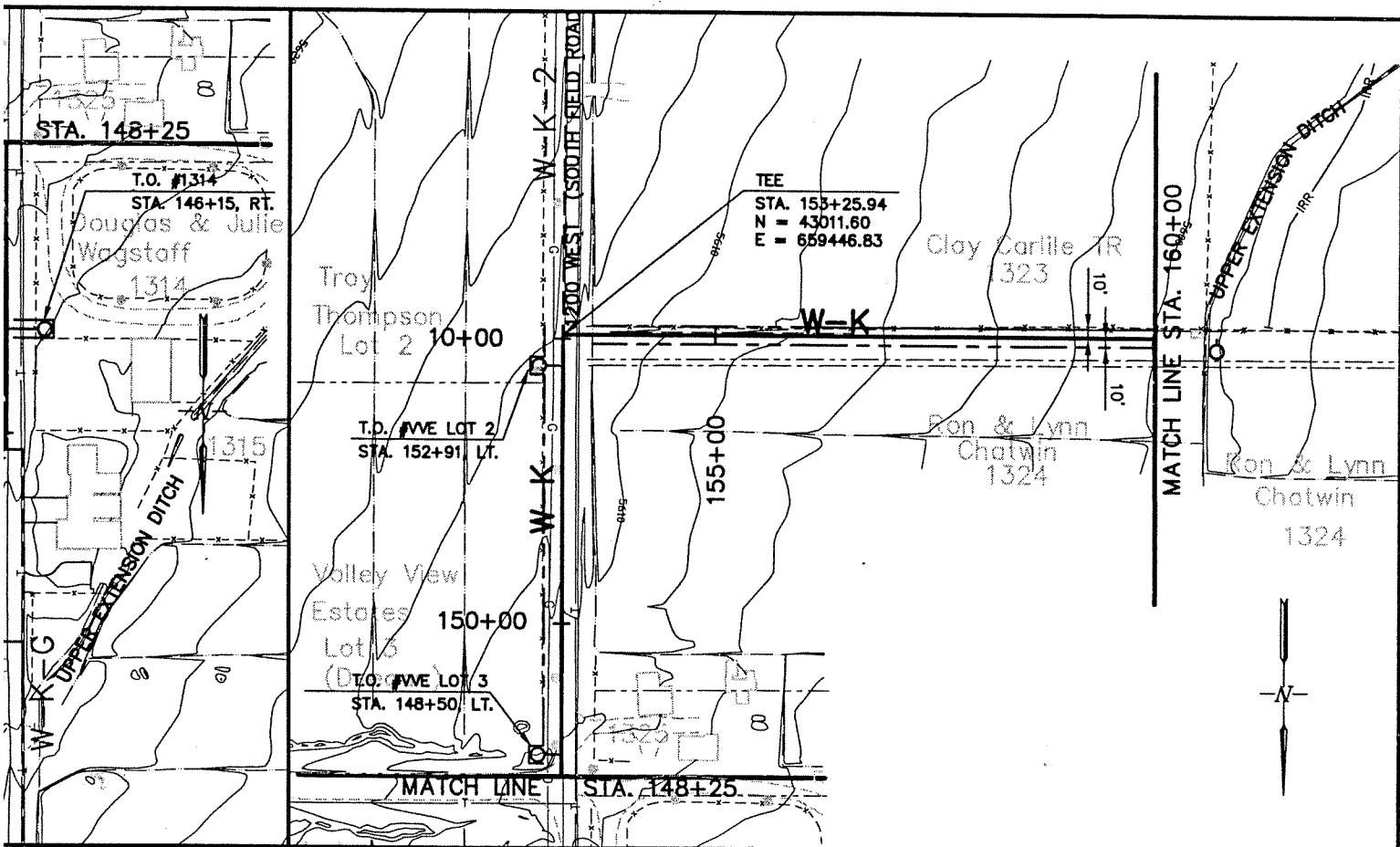


CONTRACT NO.	
DATE	
DRAWING NO.	R-33
SHEET NO.	



E 259146 B 0630 P 0833

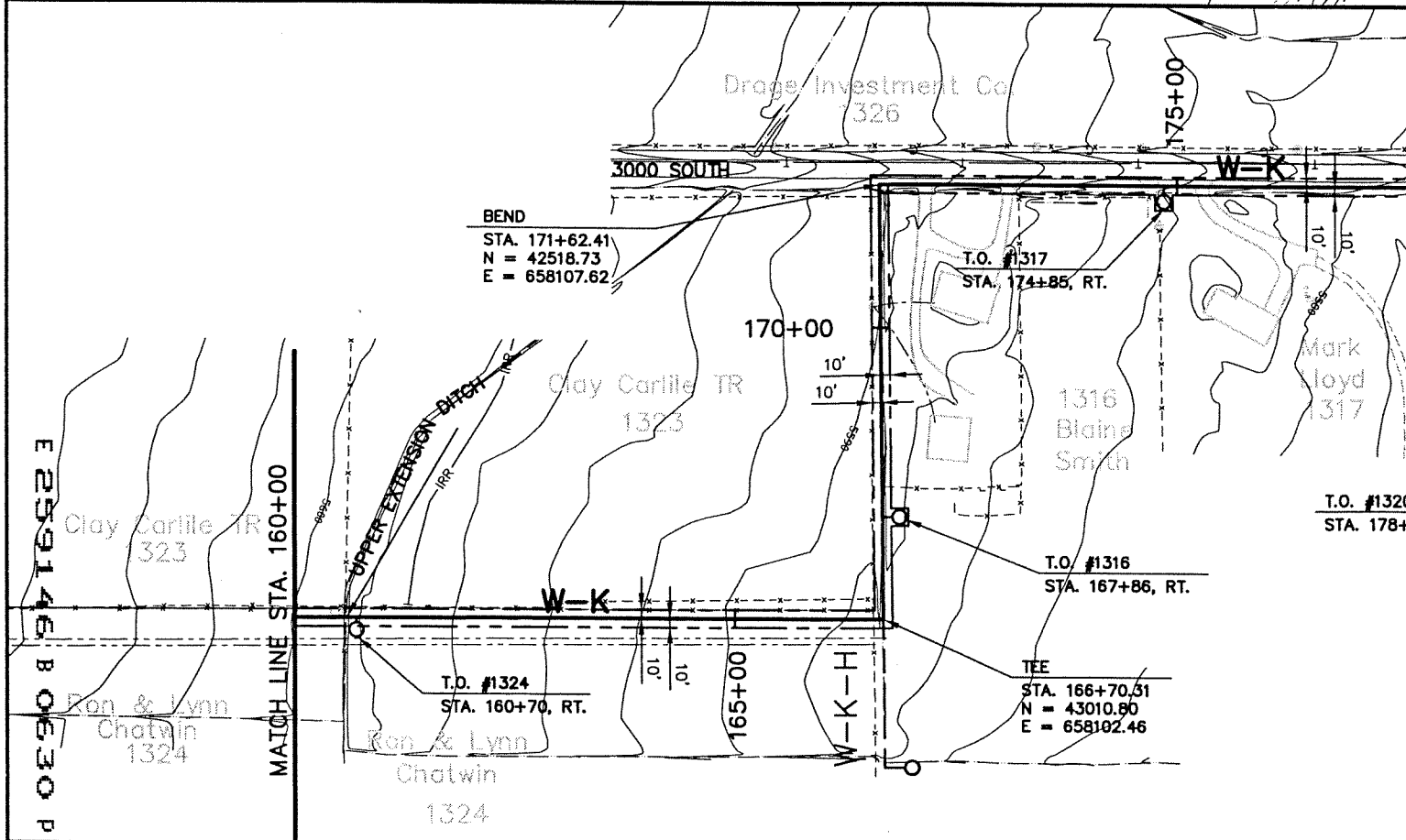
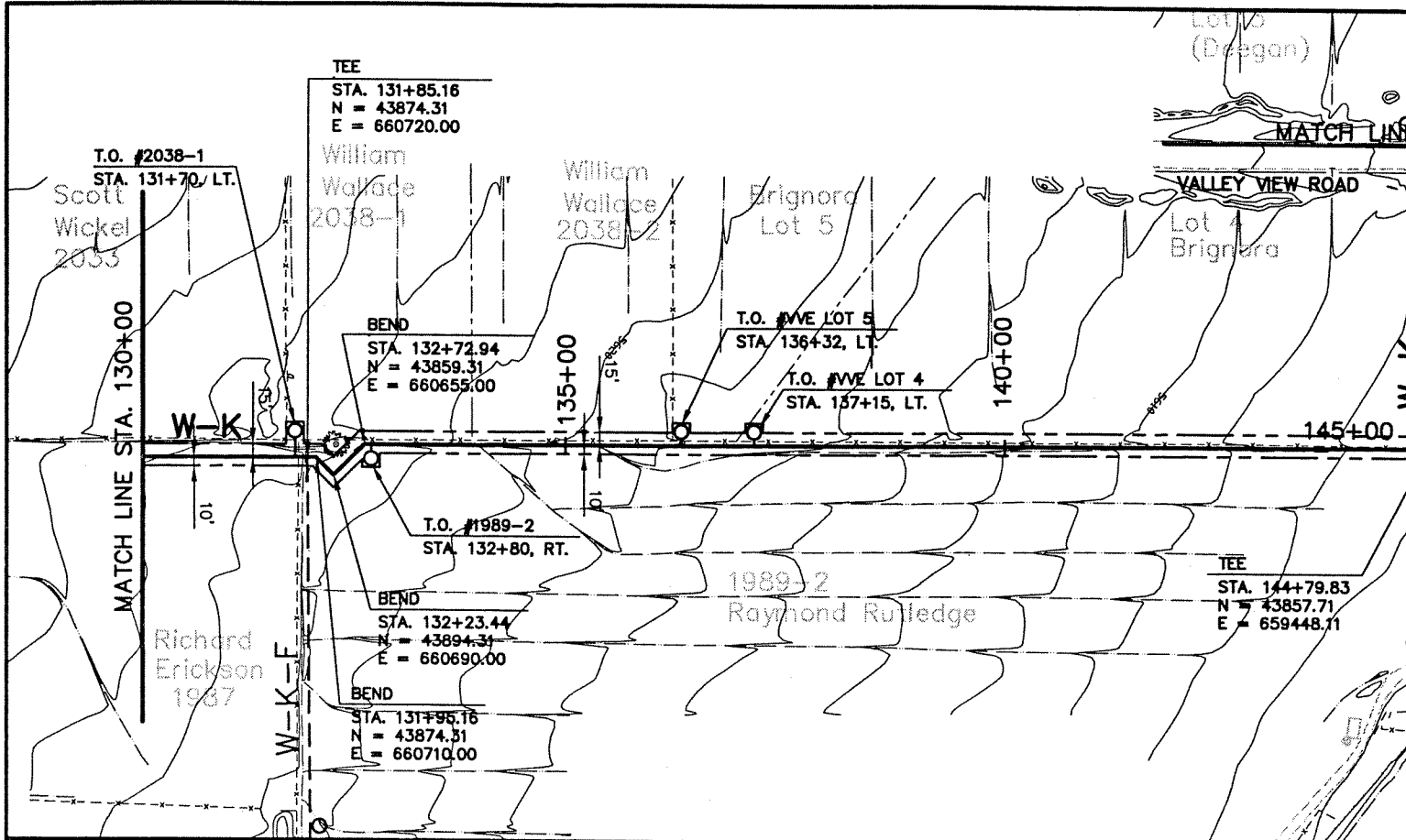
		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____	
		CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		DRAWN _____	
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K PIPELINE EASEMENTS**  
 STA. 130+00 - STA. 190+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-34
SHEET NO.	

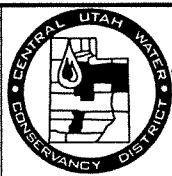
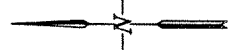
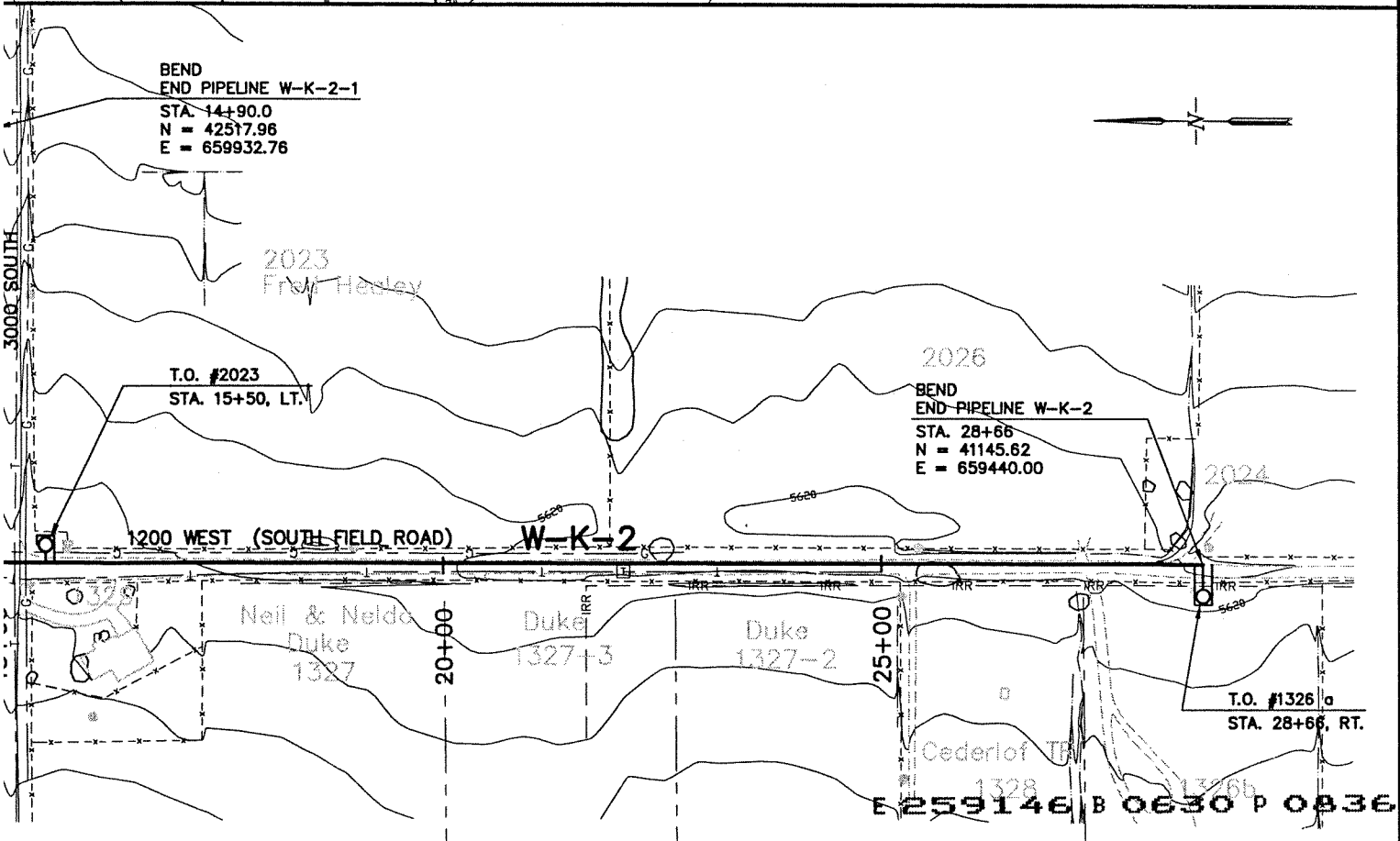
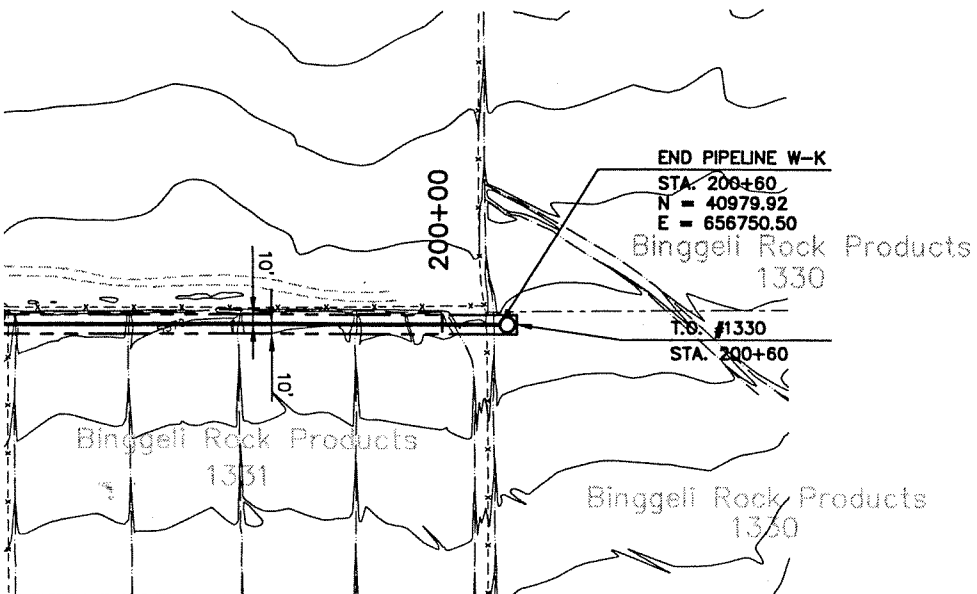
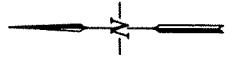


FILE No. L:\PIPE ROW R-34.dwg 12/07/01 11:23 brent

E 259146 B 0630 P 0035

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REV	DATE	BY	DESCRIPTION										
REVISIONS													

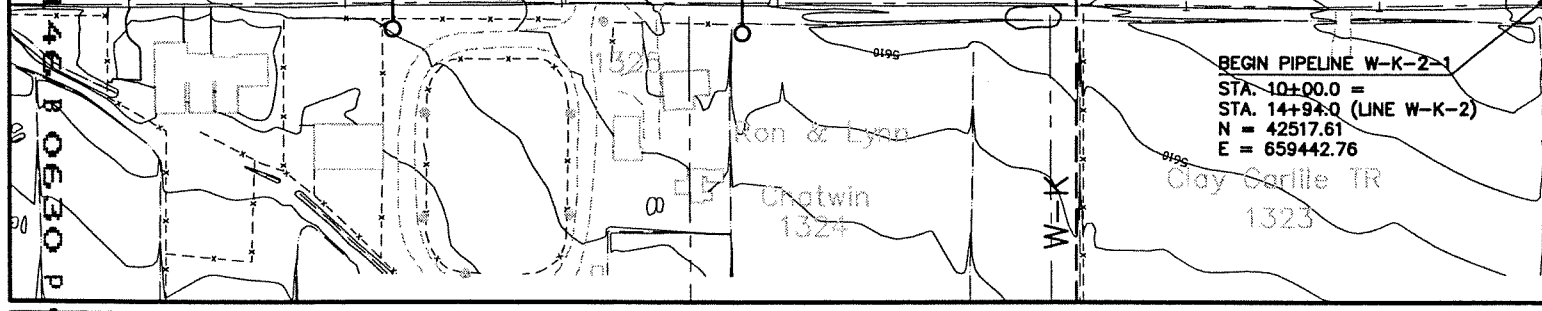
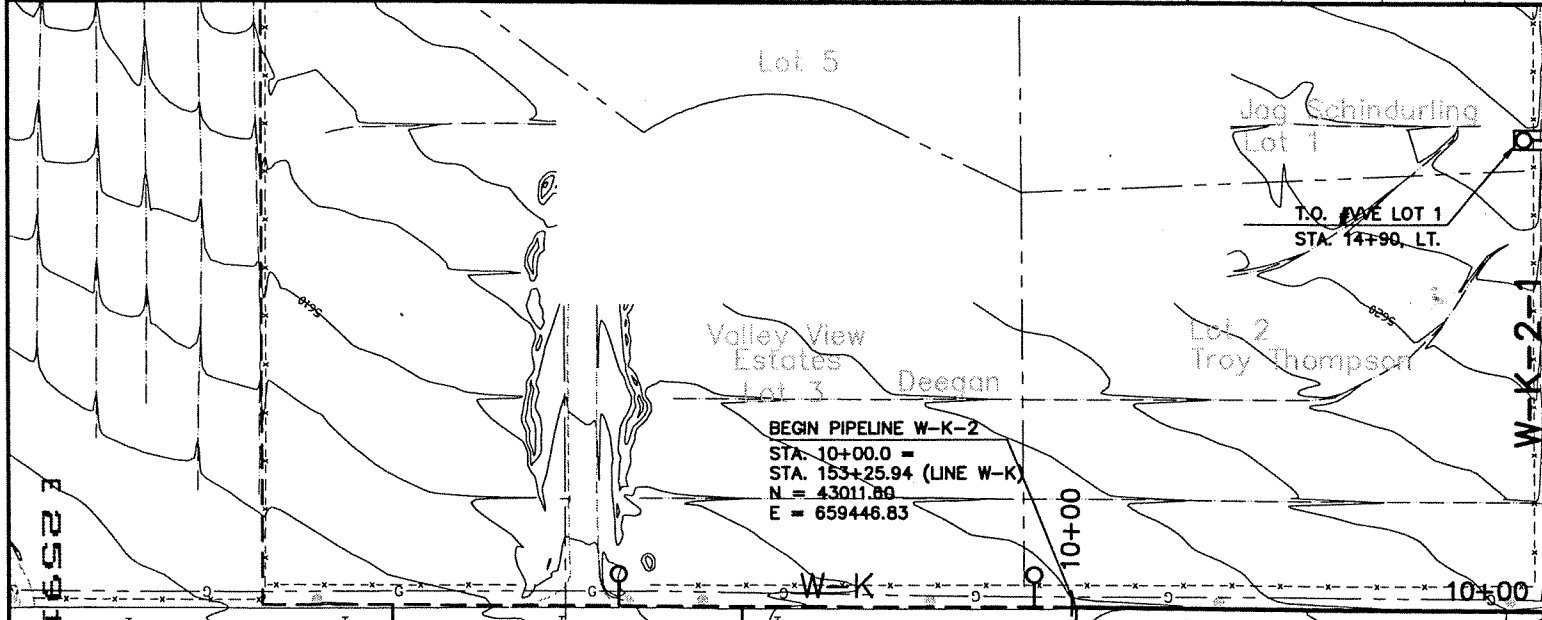
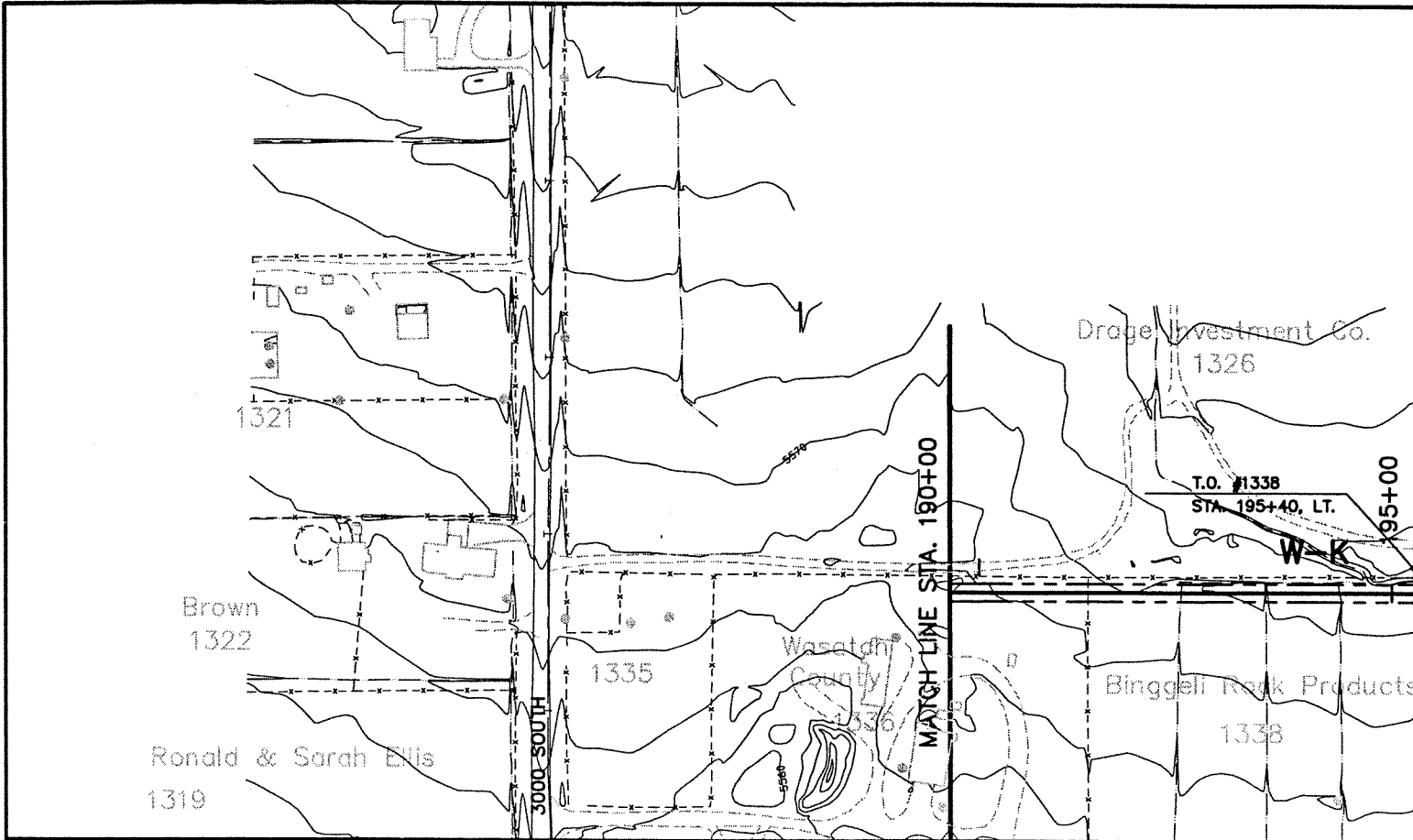




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K, W-K-2 & W-K-2-1 PIPELINE EASEMENTS**  
 W-K STA. 190+00 - STA. 200+60  
 W-K-2 STA. 10+00 - STA. 28+66  
 W-K-2-1 STA. 10+00 - STA. 14+90



CONTRACT NO.	
DATE	
DRAWING NO.	R-35
SHEET NO.	



FILE NO. L:\PIPE ROW\ R-35.dwg 12/07/01 11:25 brent

REV	DATE	BY	DESCRIPTION

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

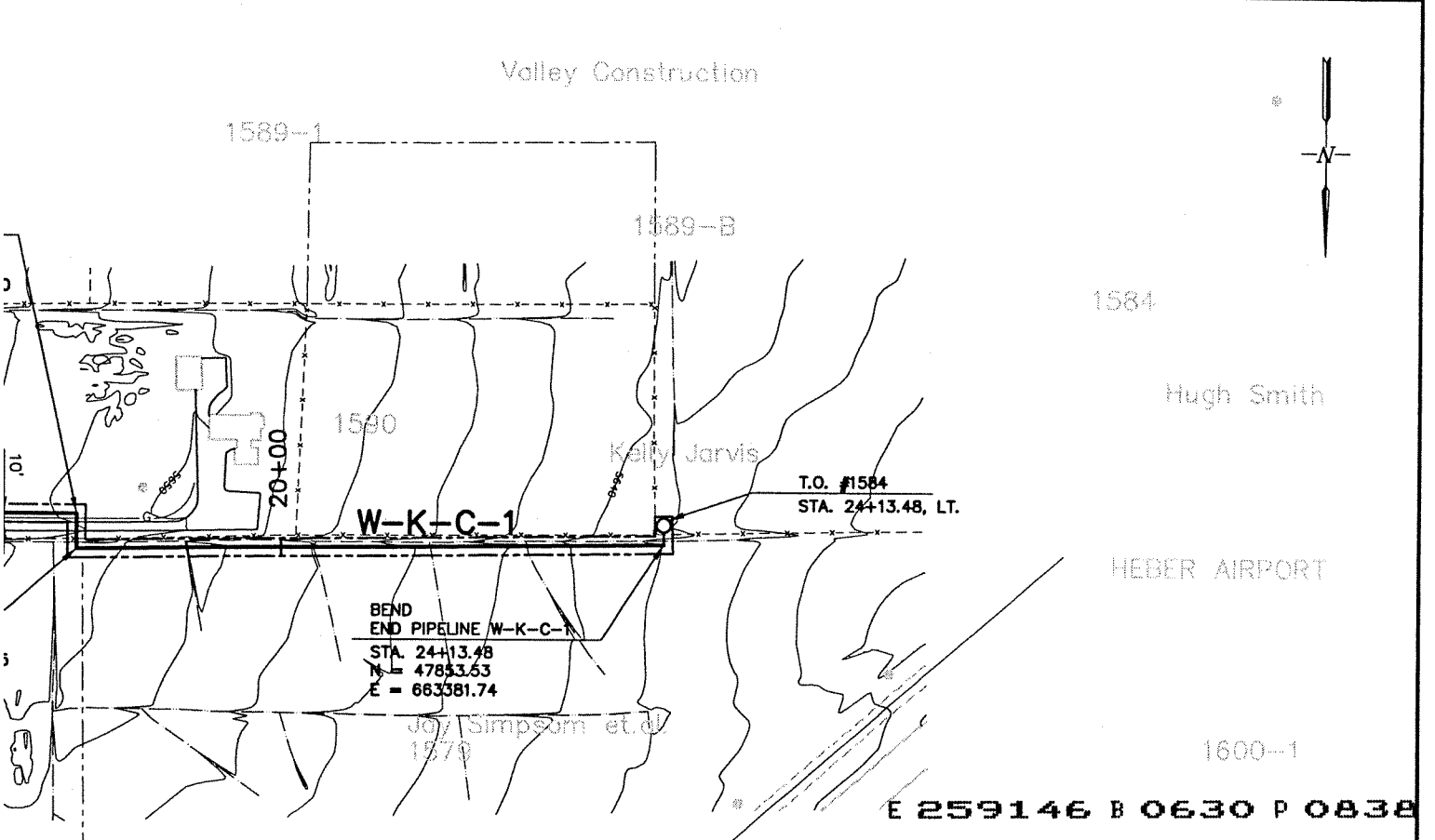
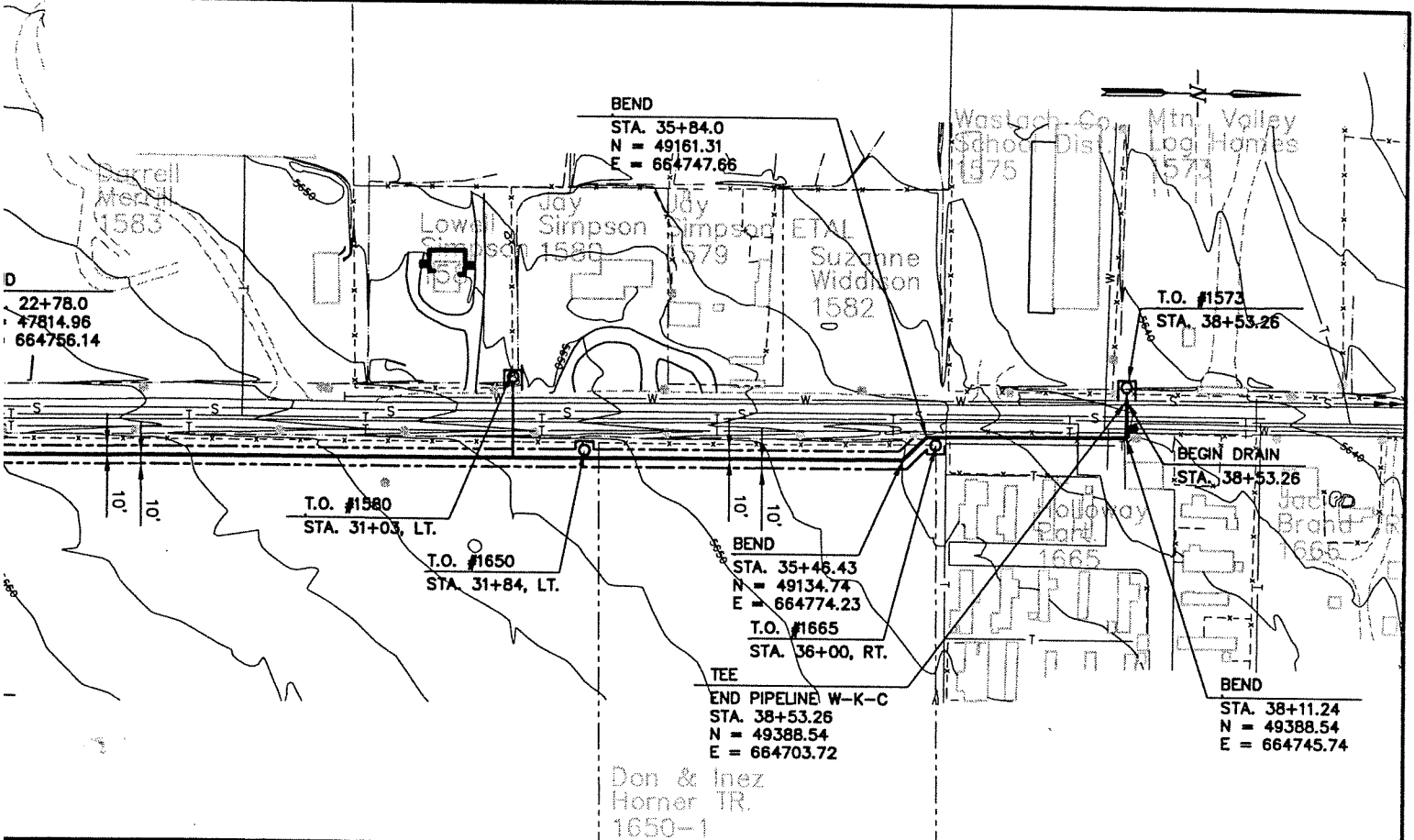
**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



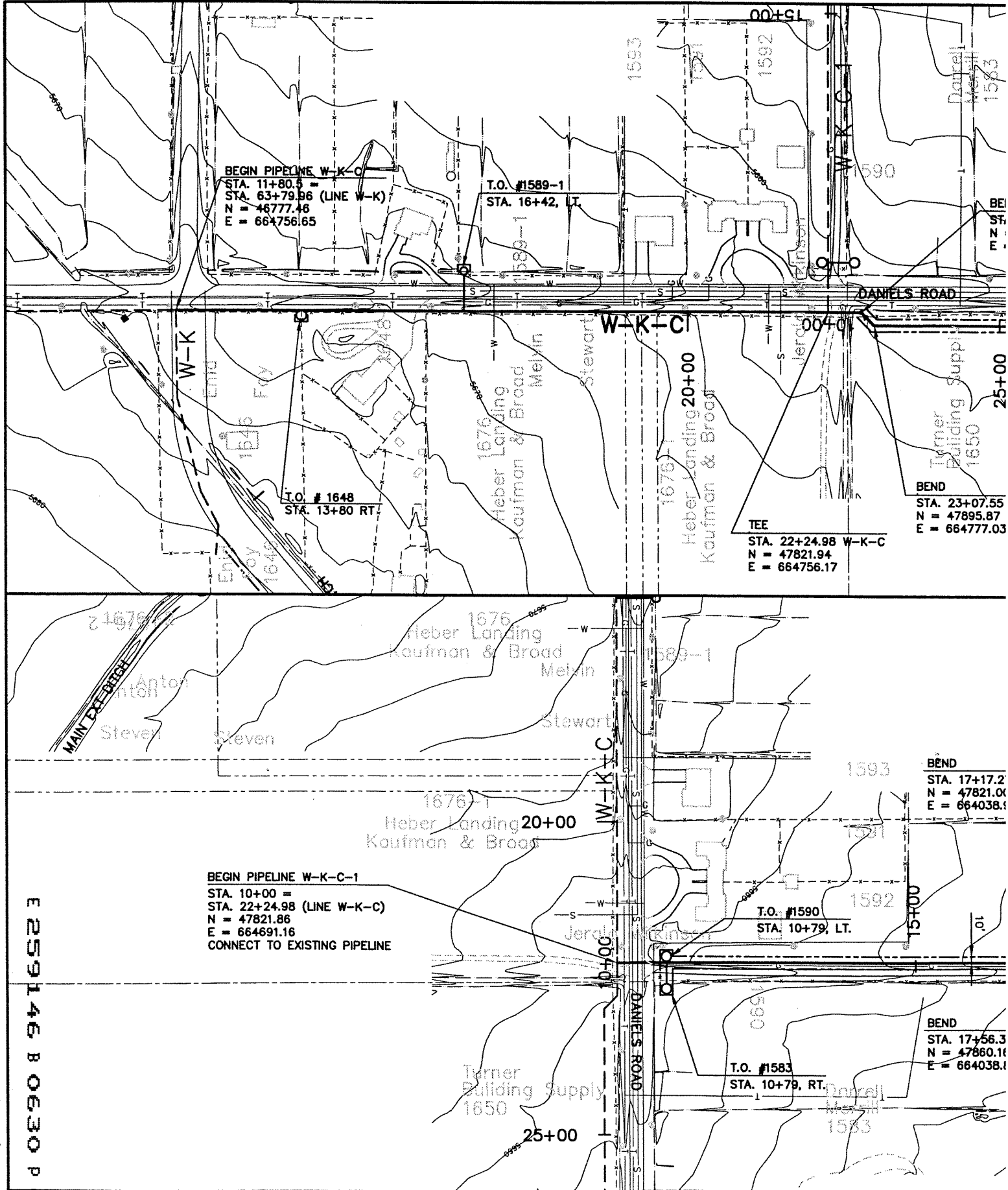
E 259146 B 0630 P 0838



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K-C & W-K-C-1 PIPELINE EASEMENTS**  
 W-K-C STA. 11+80.58 - STA. 38+68.78  
 W-K-C-1 STA. 10+00 - STA. 24+13.48

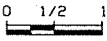


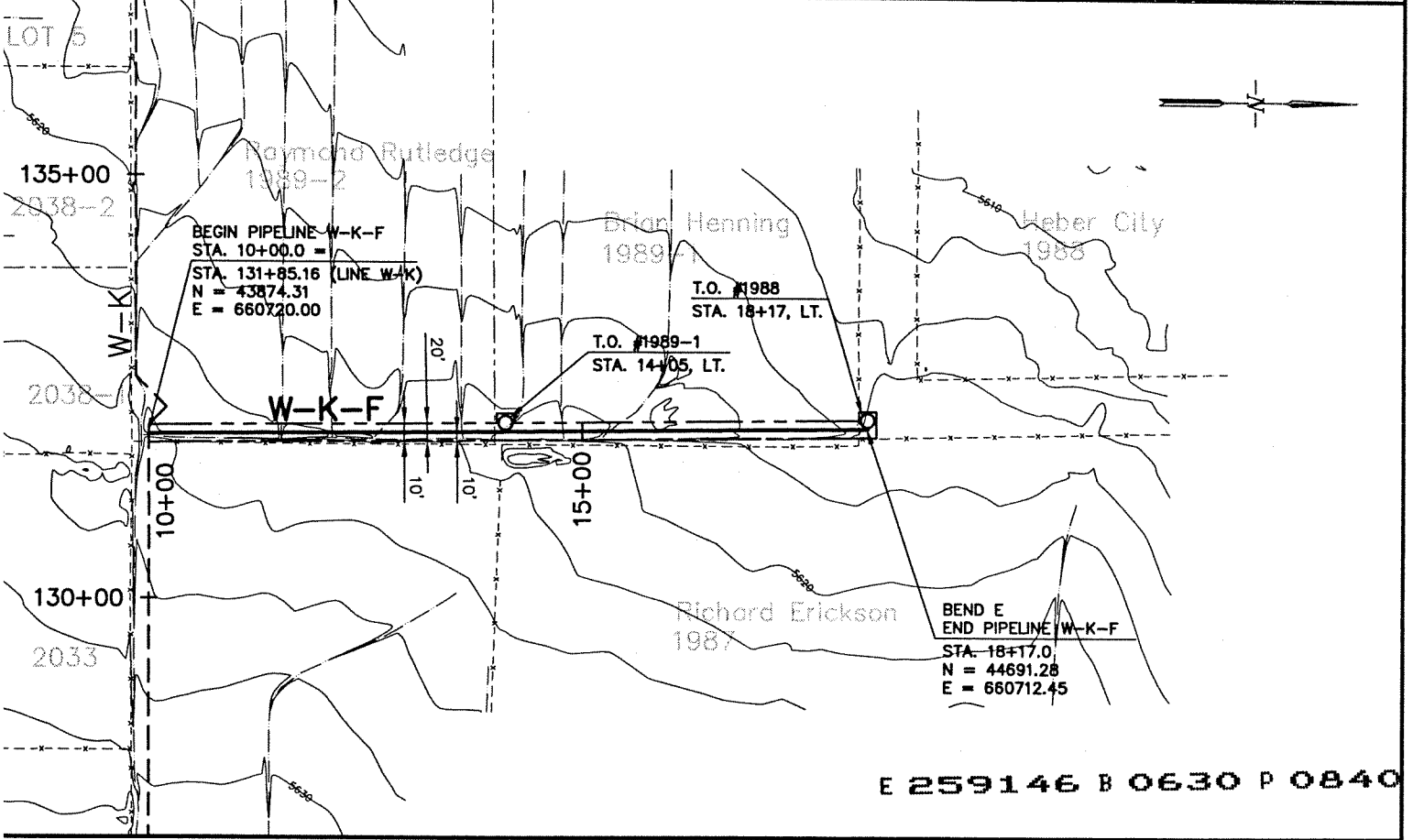
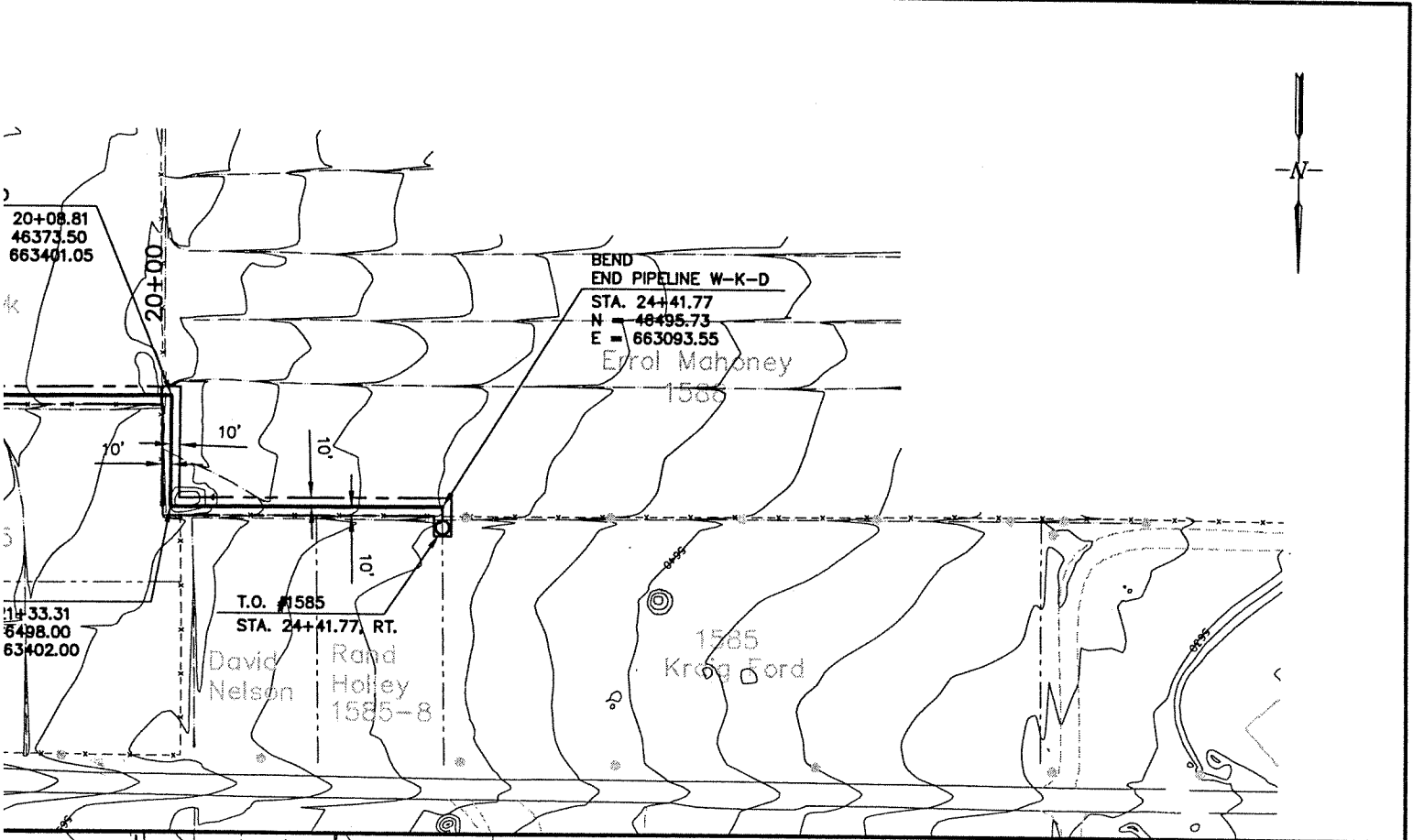
CONTRACT NO.	
DATE	
DRAWING NO.	R-36
SHEET NO.	





E 259146 B 0630 P 0833

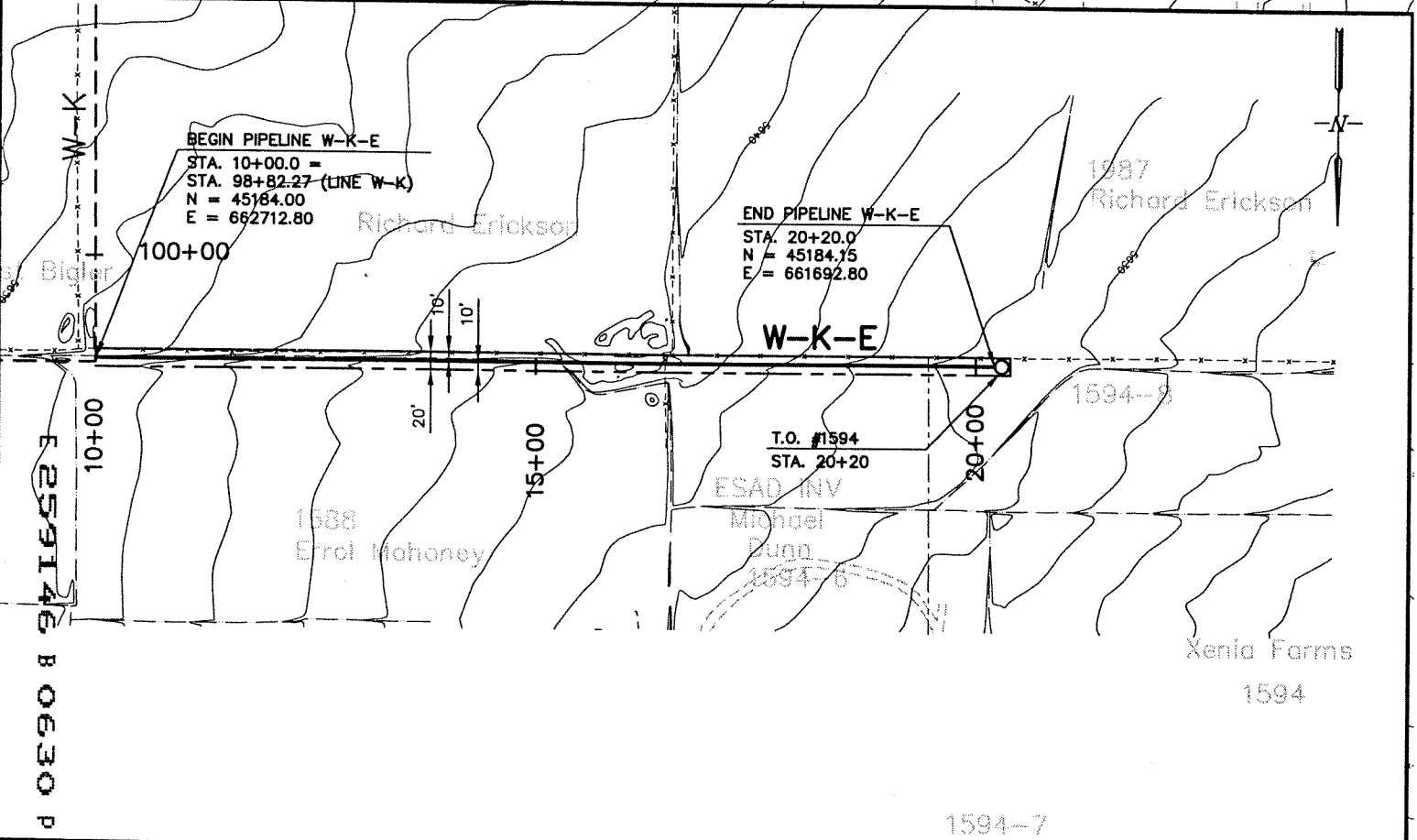
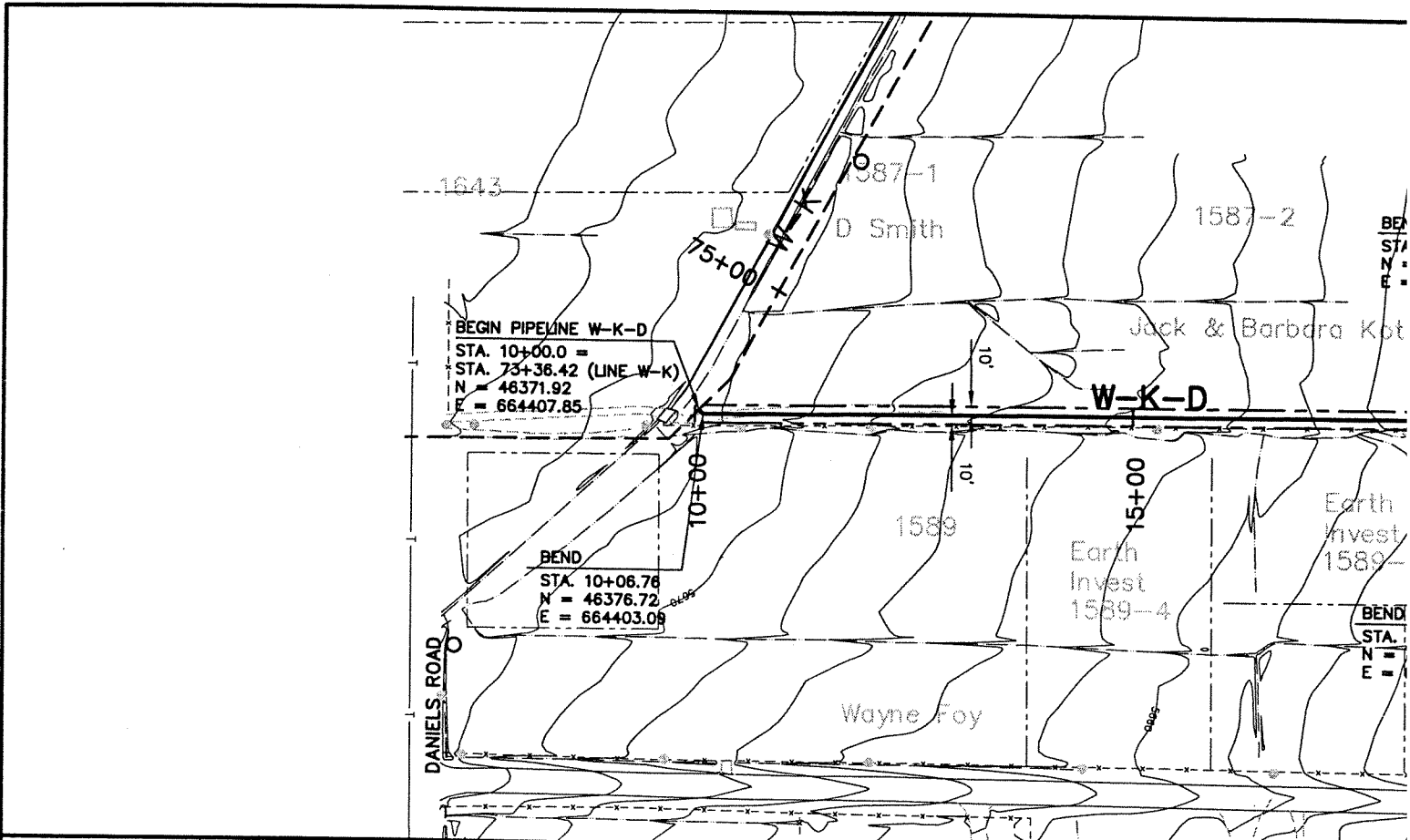
FILE No. L:\PIPE ROW\ R-36.dwg 12/07/01 11:30 brent

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REV	DATE	BY	DESCRIPTION																		
REVISIONS																					



E 259146 B 0630 P 0840

	CENTRAL UTAH WATER CONSERVANCY DISTRICT <b>Wasatch County Water Efficiency Project</b> <b>W-K-D, W-K-E &amp; W-K-F PIPELINE</b> <b>EASEMENT</b>			CONTRACT NO.
				DATE
	W-K-D STA. 10+00 - STA. 24+41.77 W-K-E STA. 10+00 - STA. 20+20 W-K-F STA. 10+00 - STA. 18+17			DRAWING NO.
				R-37
			SHEET NO.	



FILE No. L:\PIPE ROW\ R-37.dwg 12/07/01 11:31 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

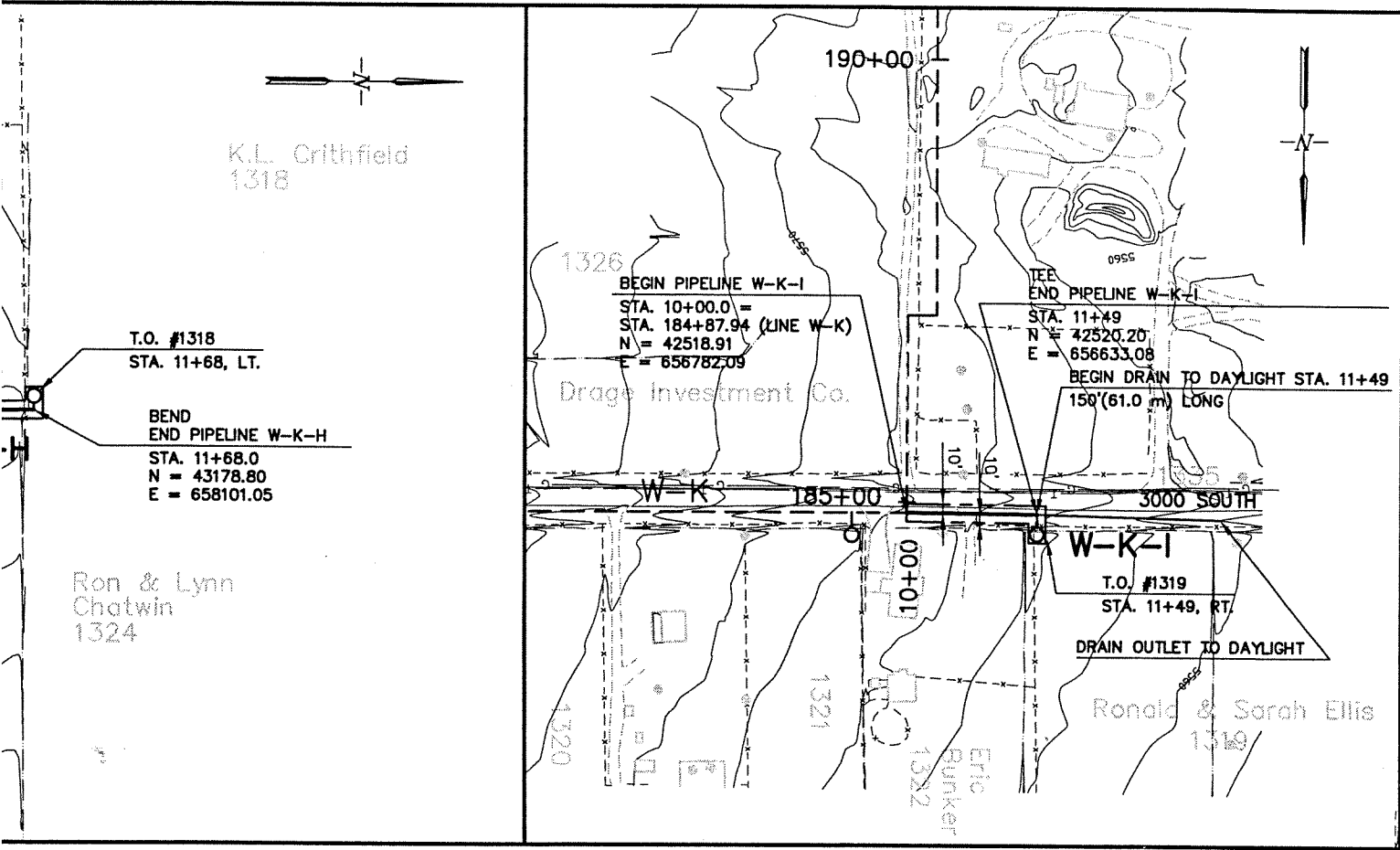
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

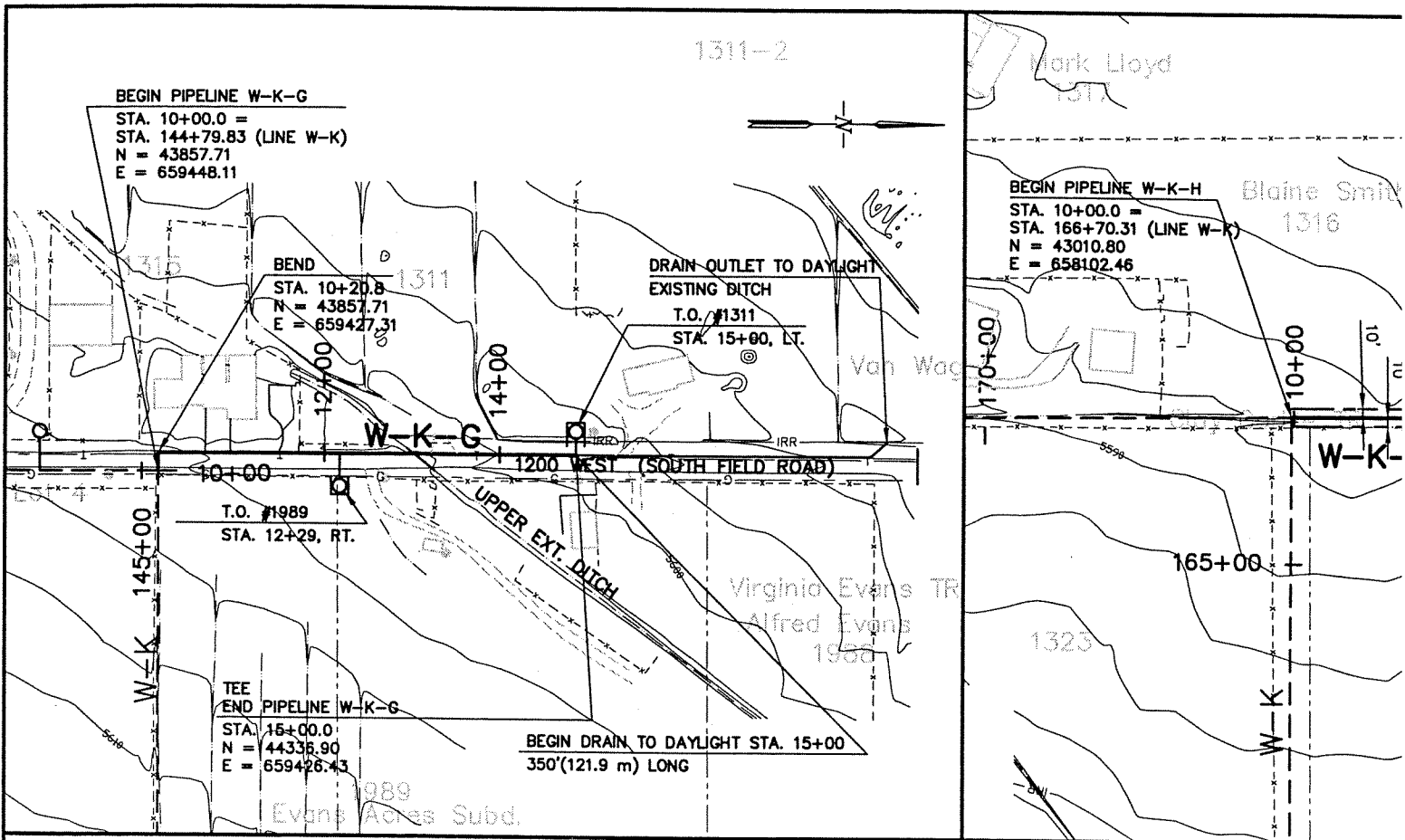
E 259146 B 0630 P 0842



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 W-K-G, W-K-H &  
 W-K-I PIPELINE  
 EASEMENTS



CONTRACT NO.	
DATE	
DRAWING NO.	R-38
SHEET NO.	



BEGIN PIPELINE W-K-G  
 STA. 10+00.0 =  
 STA. 144+79.83 (LINE W-K)  
 N = 43857.71  
 E = 659448.11

BEND  
 STA. 10+20.8  
 N = 43857.71  
 E = 659427.31

DRAIN OUTLET TO DAYLIGHT  
 EXISTING DITCH  
 T.O. #1311  
 STA. 15+00, LT.

T.O. #1989  
 STA. 12+29, RT.

TEE  
 END PIPELINE W-K-G  
 STA. 15+00.0  
 N = 44336.90  
 E = 659426.43

BEGIN DRAIN TO DAYLIGHT STA. 15+00  
 350'(121.9 m) LONG

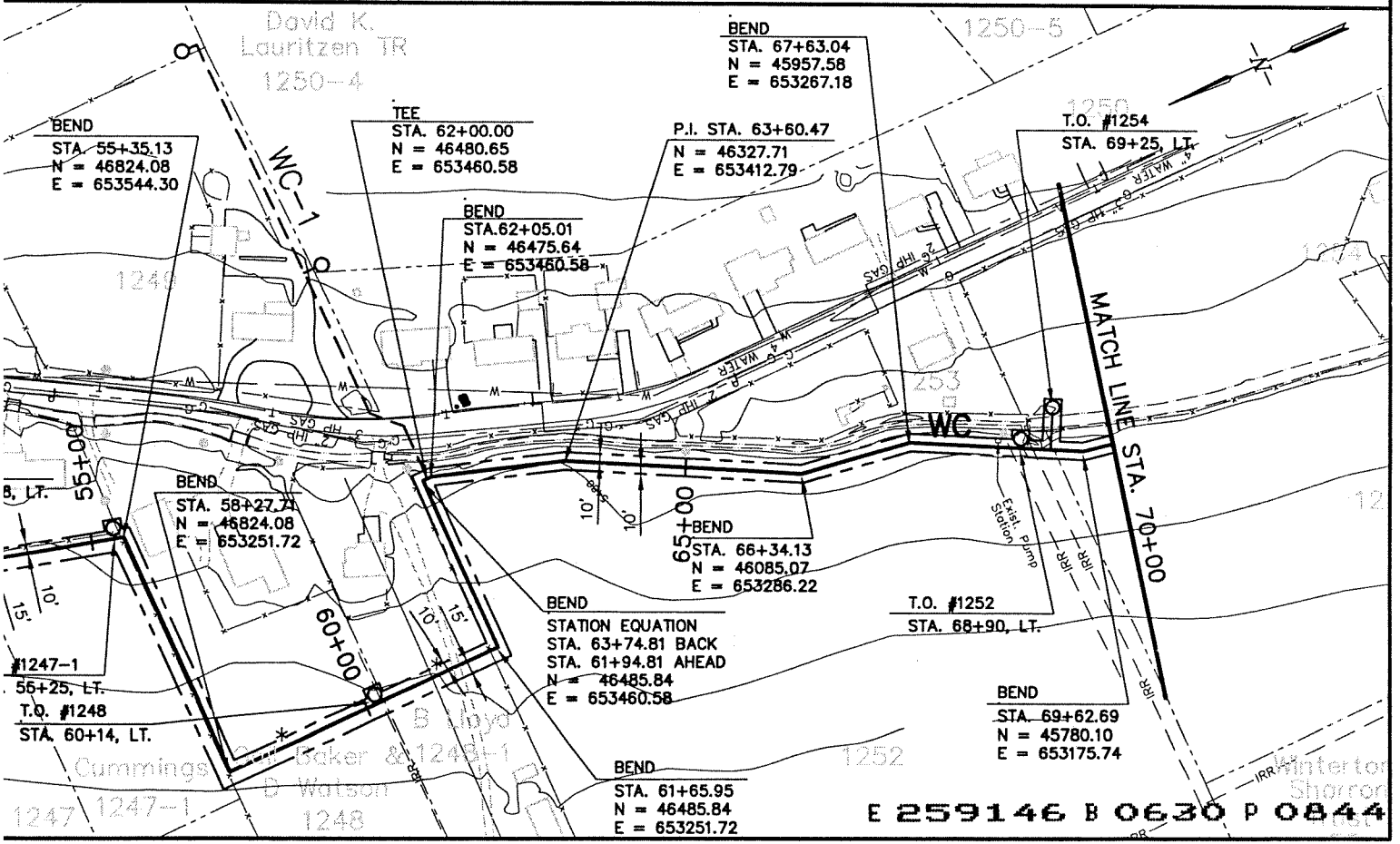
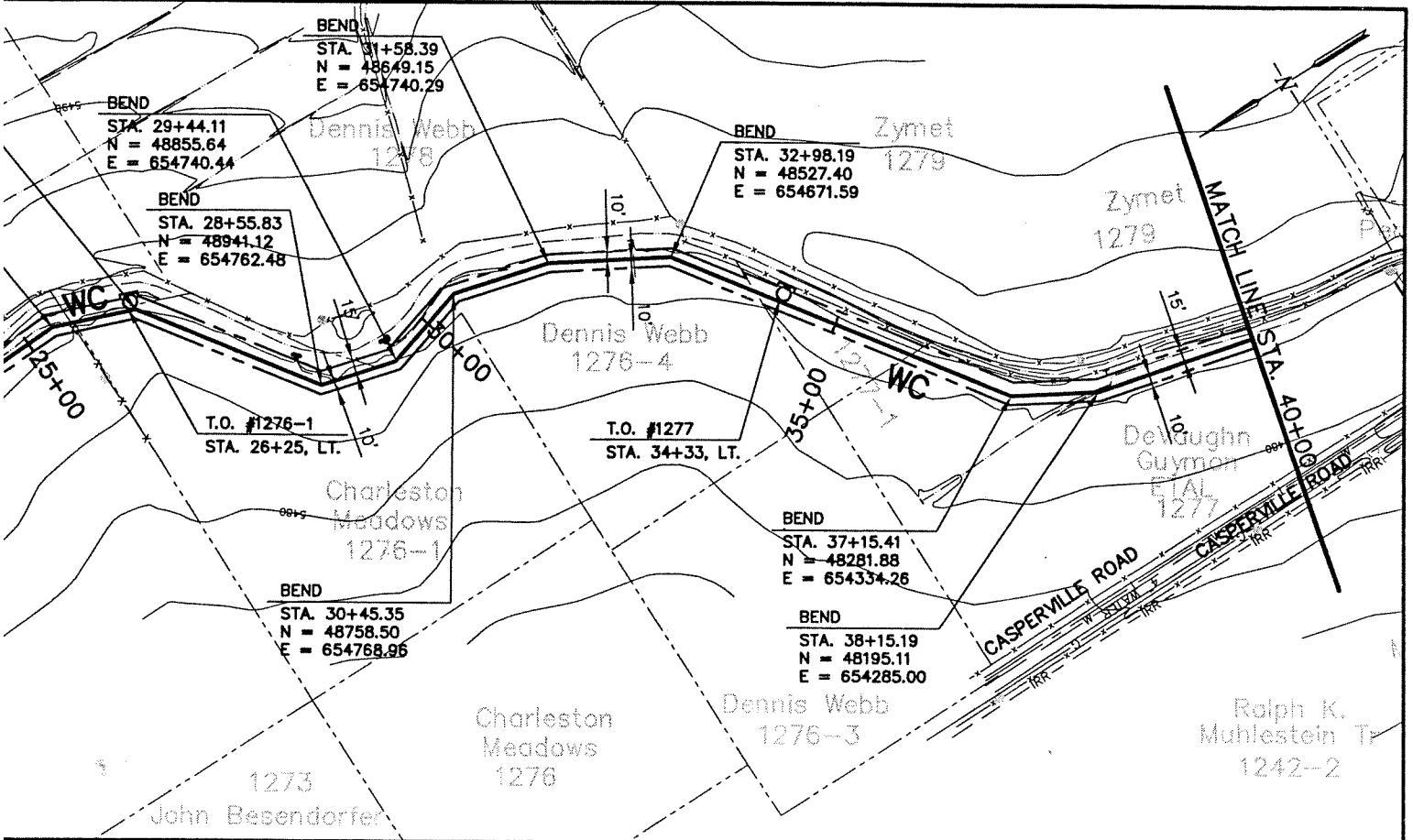
BEGIN PIPELINE W-K-H  
 STA. 10+00.0 =  
 STA. 166+70.31 (LINE W-K)  
 N = 43010.80  
 E = 658102.46

E 259146 B 0630 P 0

FILE No. L:\PIPE ROW R-38.dwg 12/07/01 13:09 brent

<table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>DESCRIPTION</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </table>			REV	DATE	BY	DESCRIPTION					REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT.          1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL:          10'          INTERMEDIATE :          2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		
REV	DATE	BY	DESCRIPTION																
REVISIONS																			

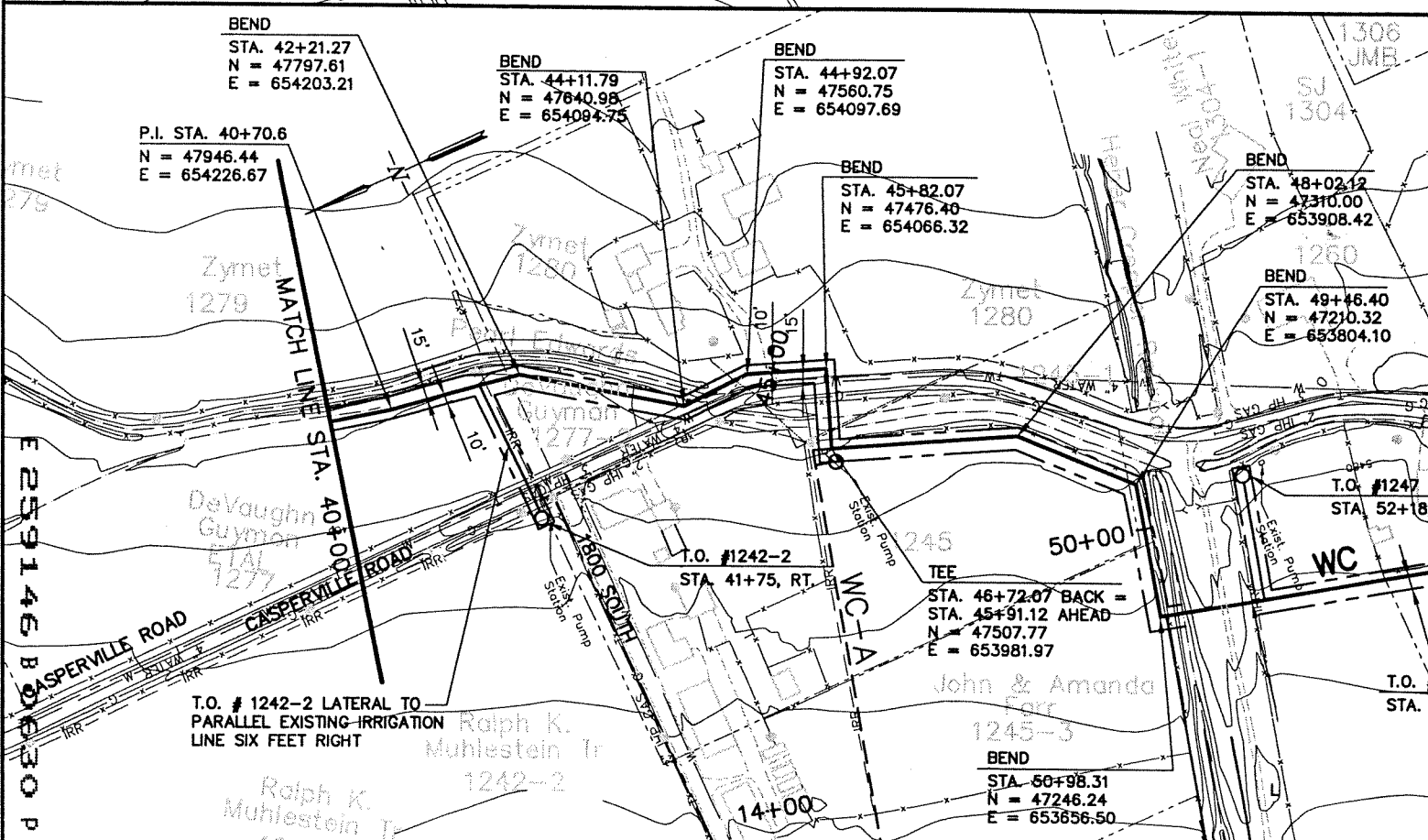
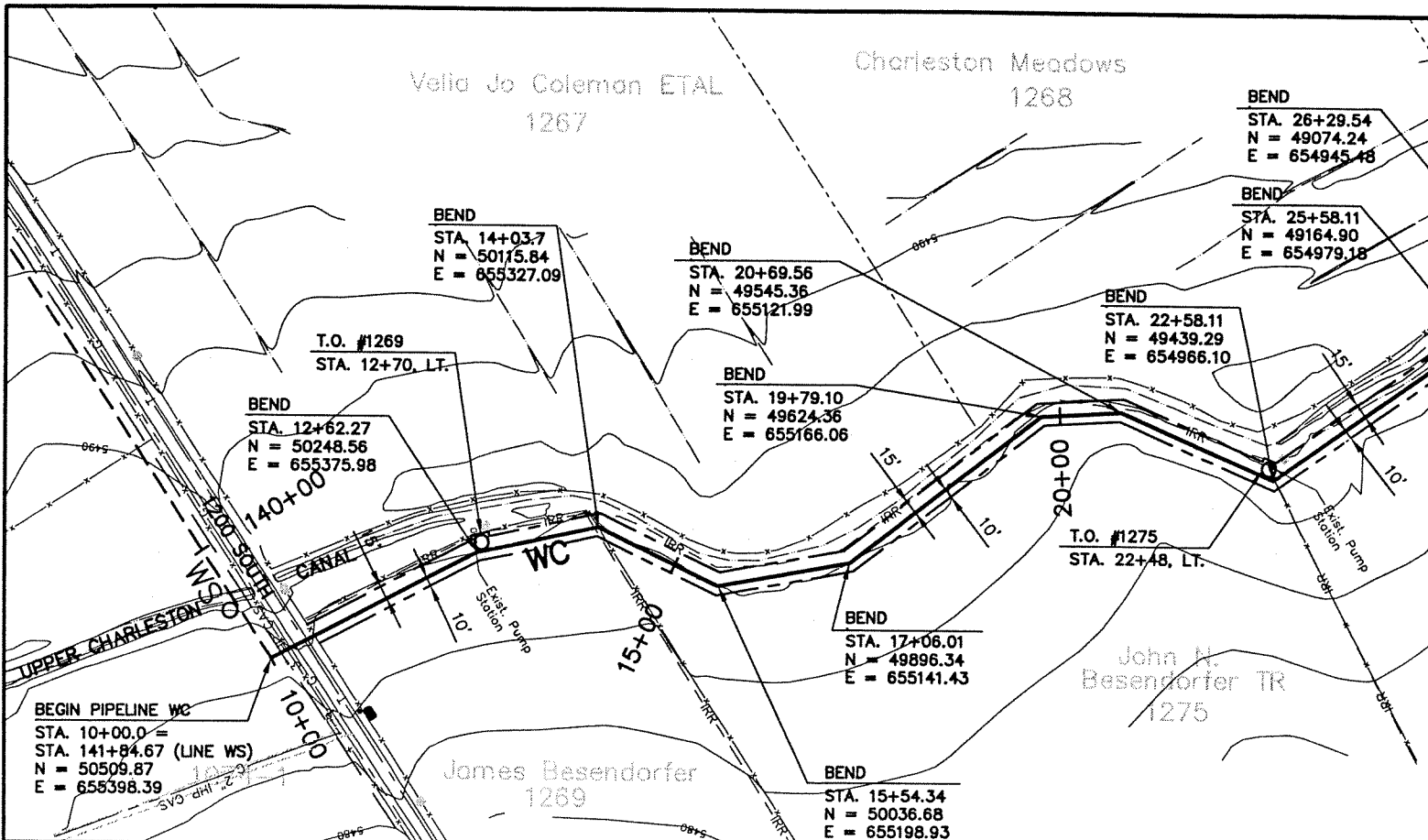




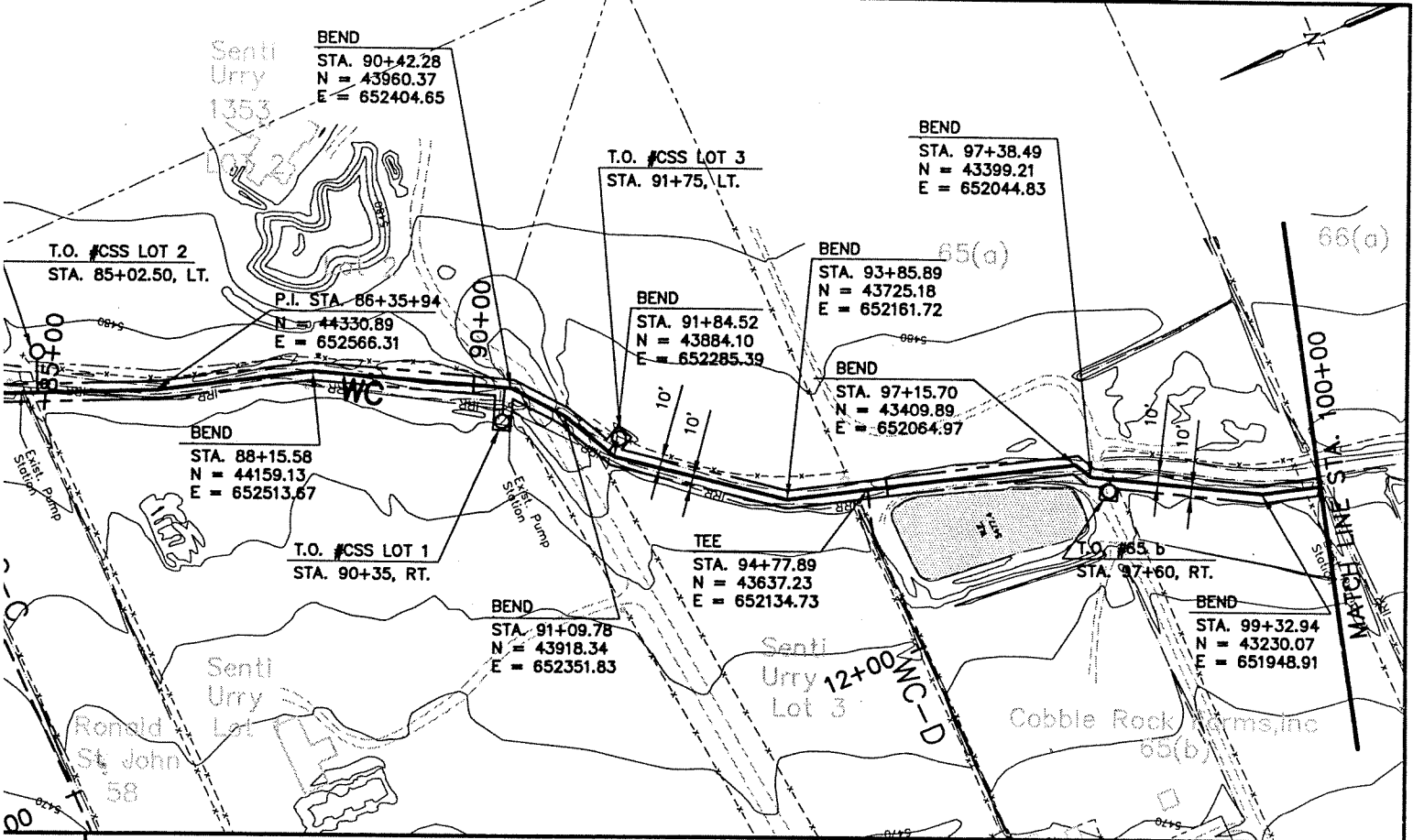
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WC PIPELINE EASEMENTS**  
 STA. 10+00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-39
SHEET NO.	



0845	SCALE:	1" = 10' VERT.	1" = 100' HORIZ.	WARNING	DESIGNED
	CONTOUR INTERVAL:	10'	INTERMEDIATE: 2'	0 1/2 1	DRAWN
REV	DATE	BY	DESCRIPTION	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED
REVISIONS					



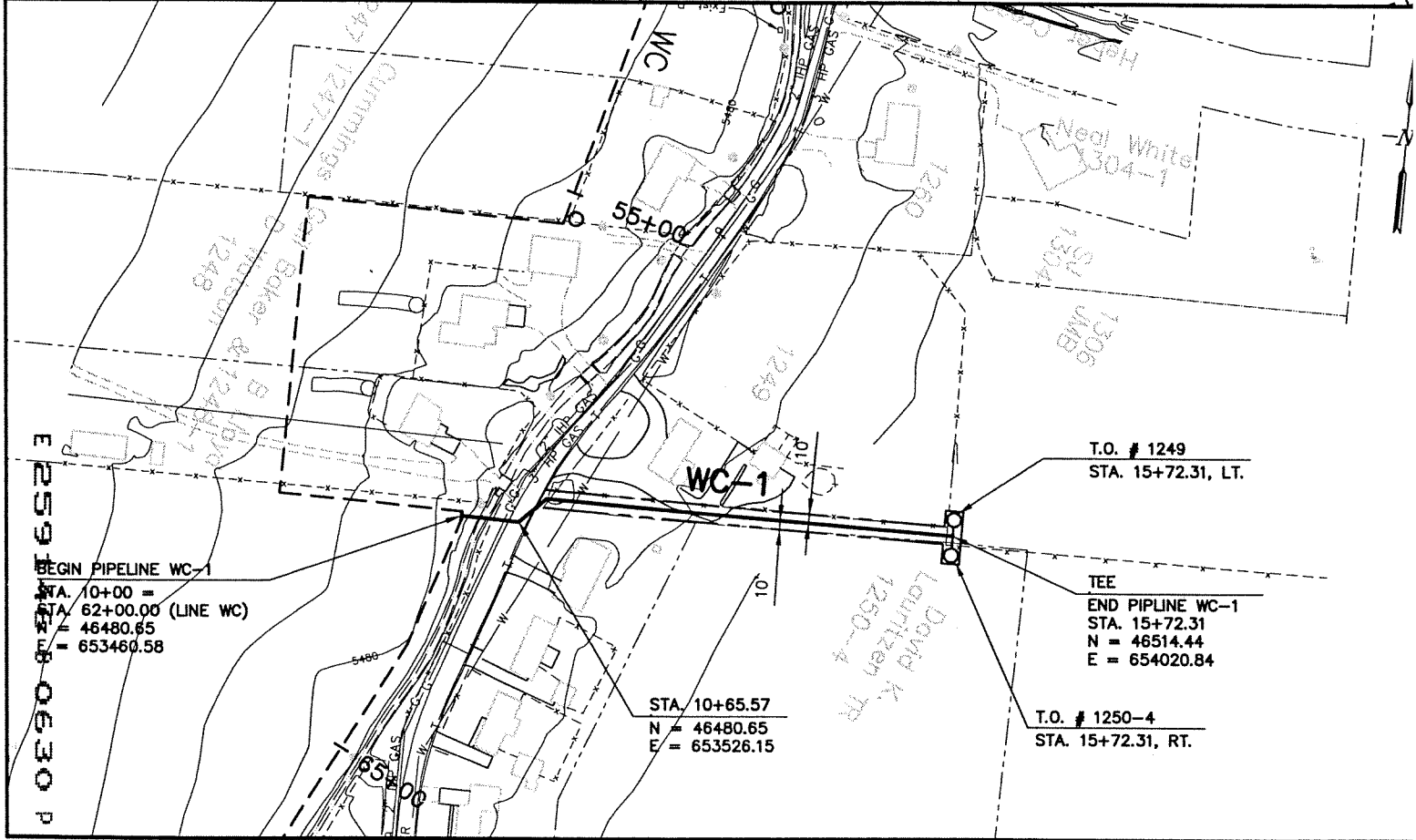
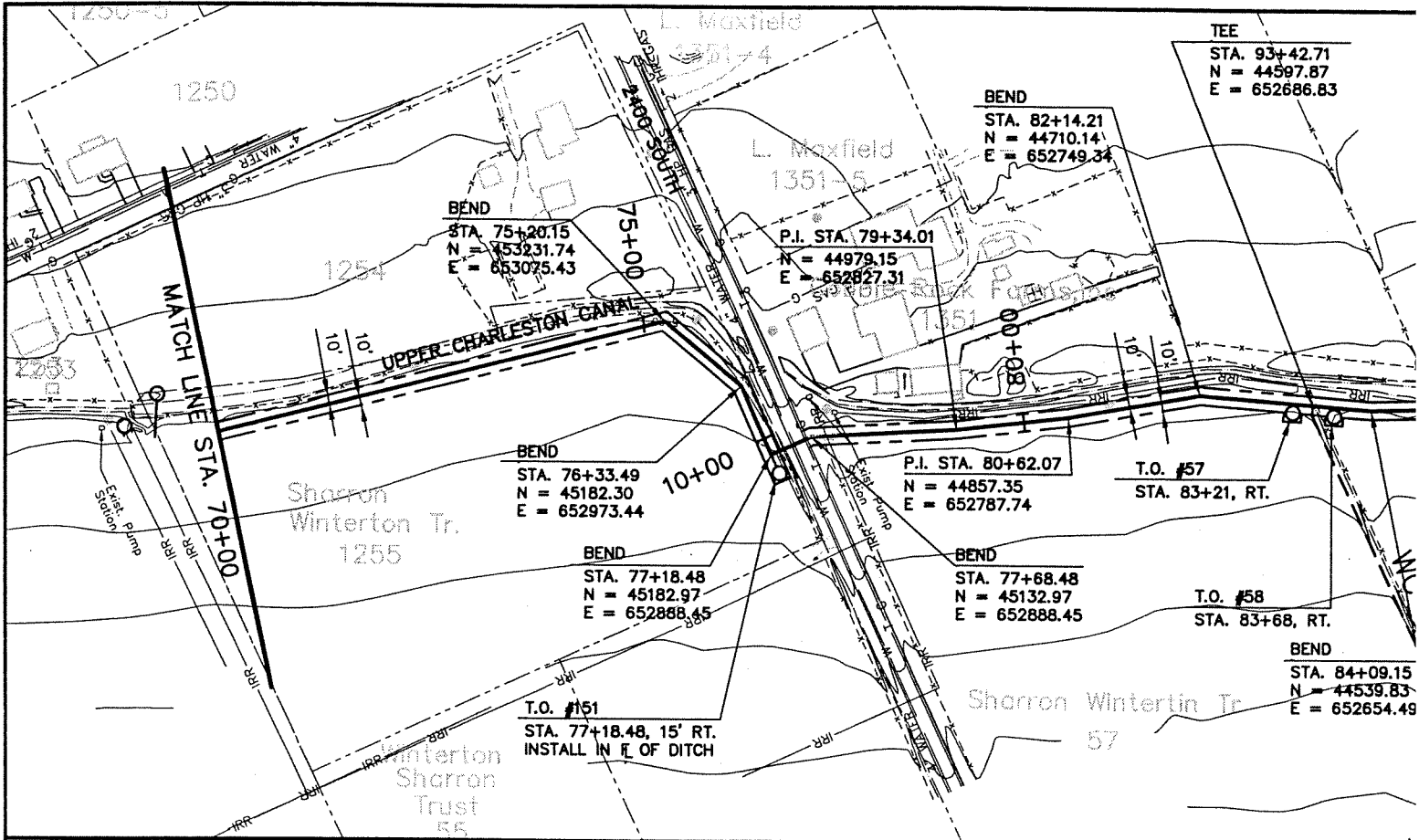
E 259146 B 0630 P 0846



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WC & WC-1 PIPELINE**  
 EASMENTS  
 WC STA. 70+00 - STA. 100+00  
 WC-1 STA. 10+00 - STA. 15+72.31

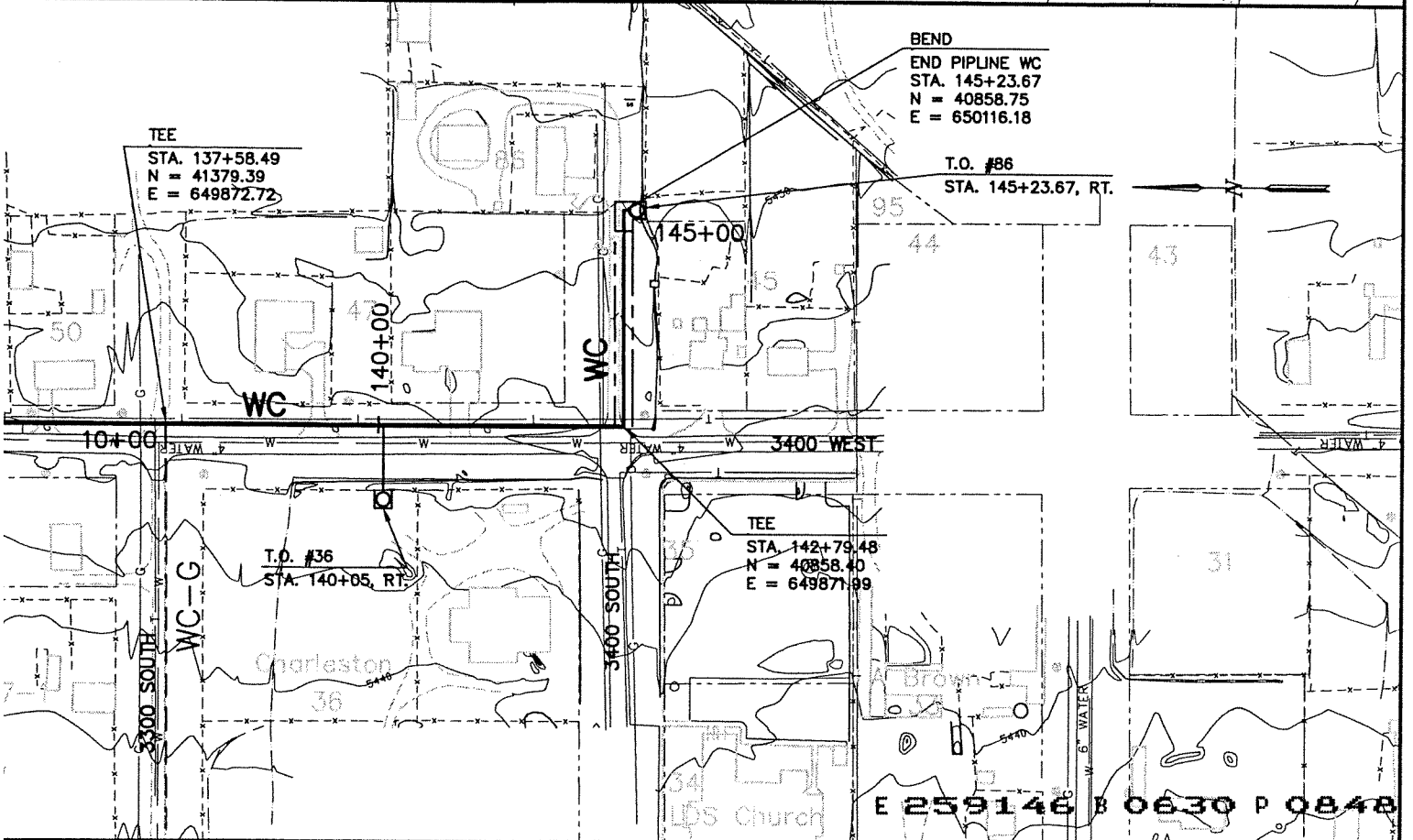
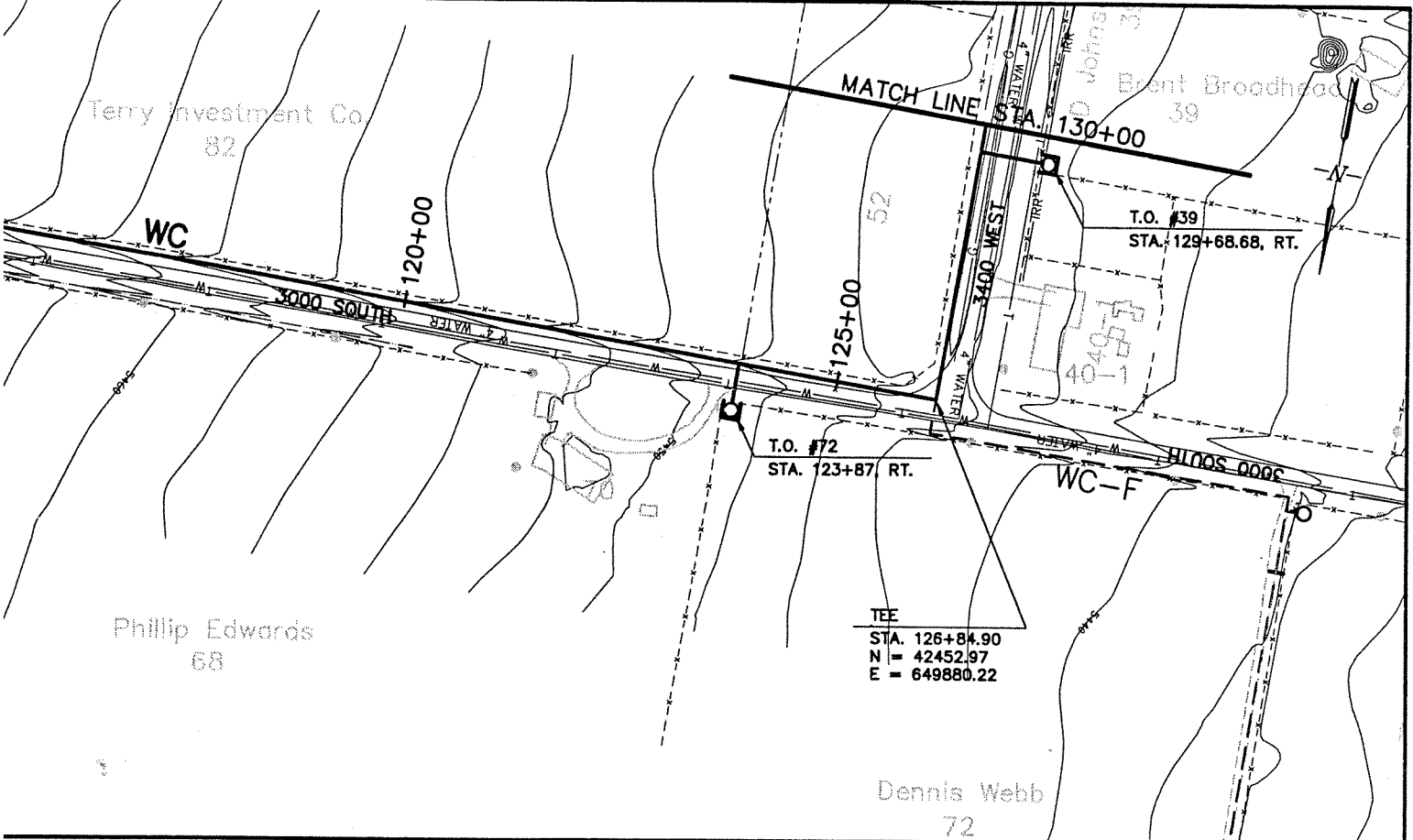


CONTRACT NO.	
DATE	
DRAWING NO.	R-40
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DESIGNED _____ DRAWN _____ CHECKED _____		
REV.	DATE	BY	DESCRIPTION		
REVISIONS					

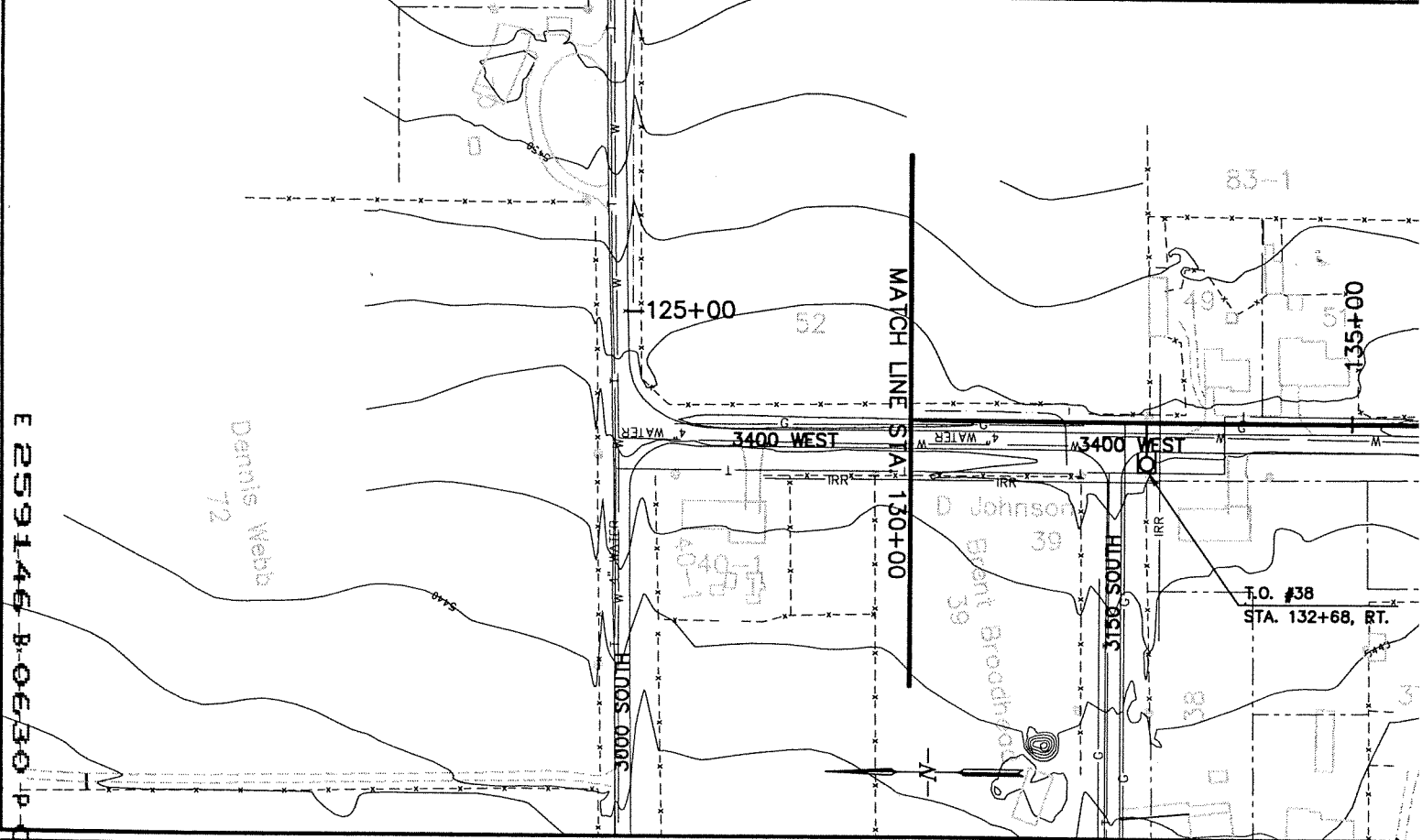
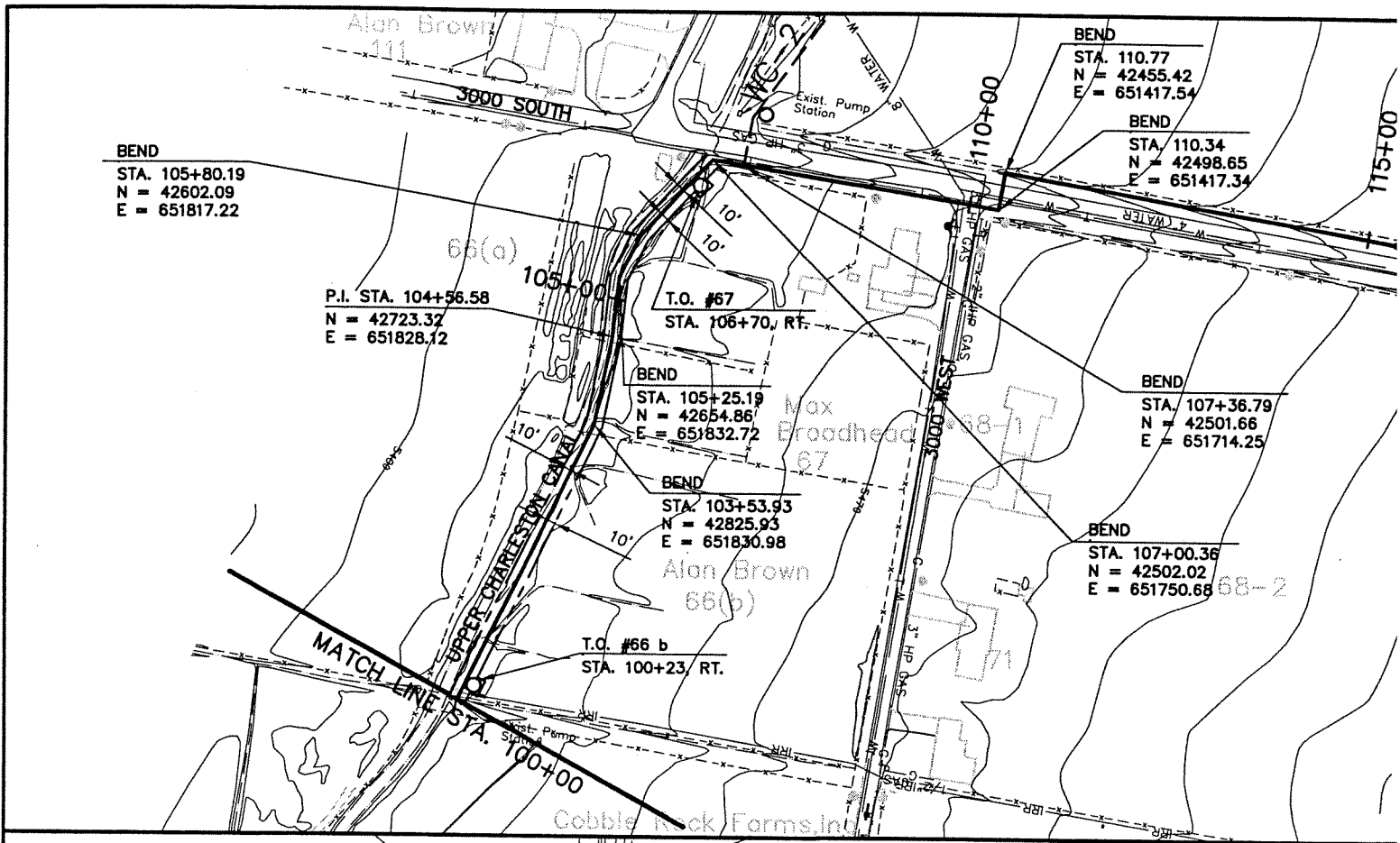
FILE No. L:\PIPE ROW\ R-40.dwg 12/10/01 09:30 brent  
 E 259110630 P 0047



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WC PIPELINE**  
 EASEMENTS  
 STA. 100+00 - STA. 145+23.67



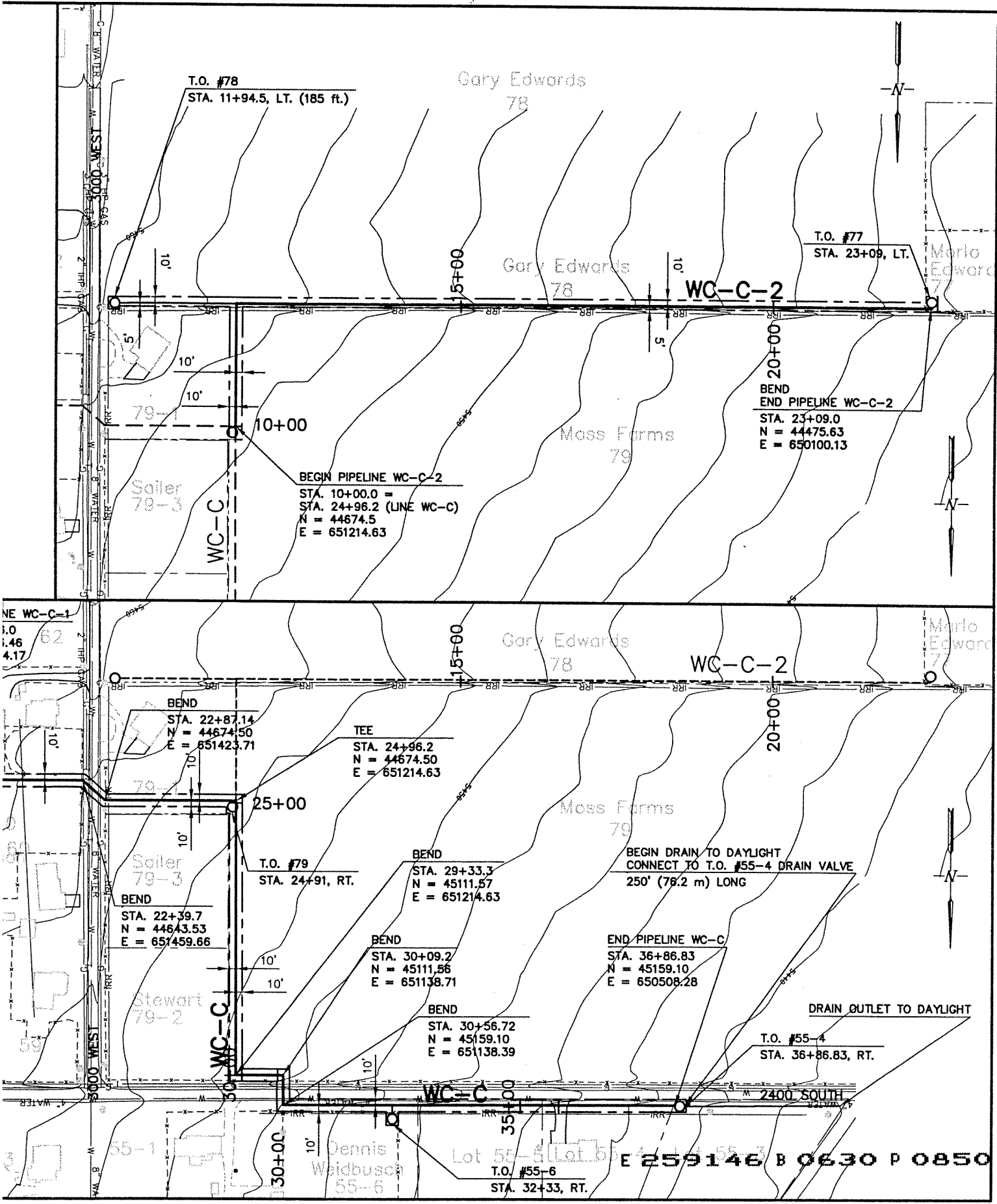
CONTRACT NO.	
DATE	
DRAWING NO.	R-41
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____
REV DATE BY DESCRIPTION	REVISIONS		CHECKED _____		

FILE No. L:\VHPL KUM\K-41.dwg 12/10/01 09:30 brent

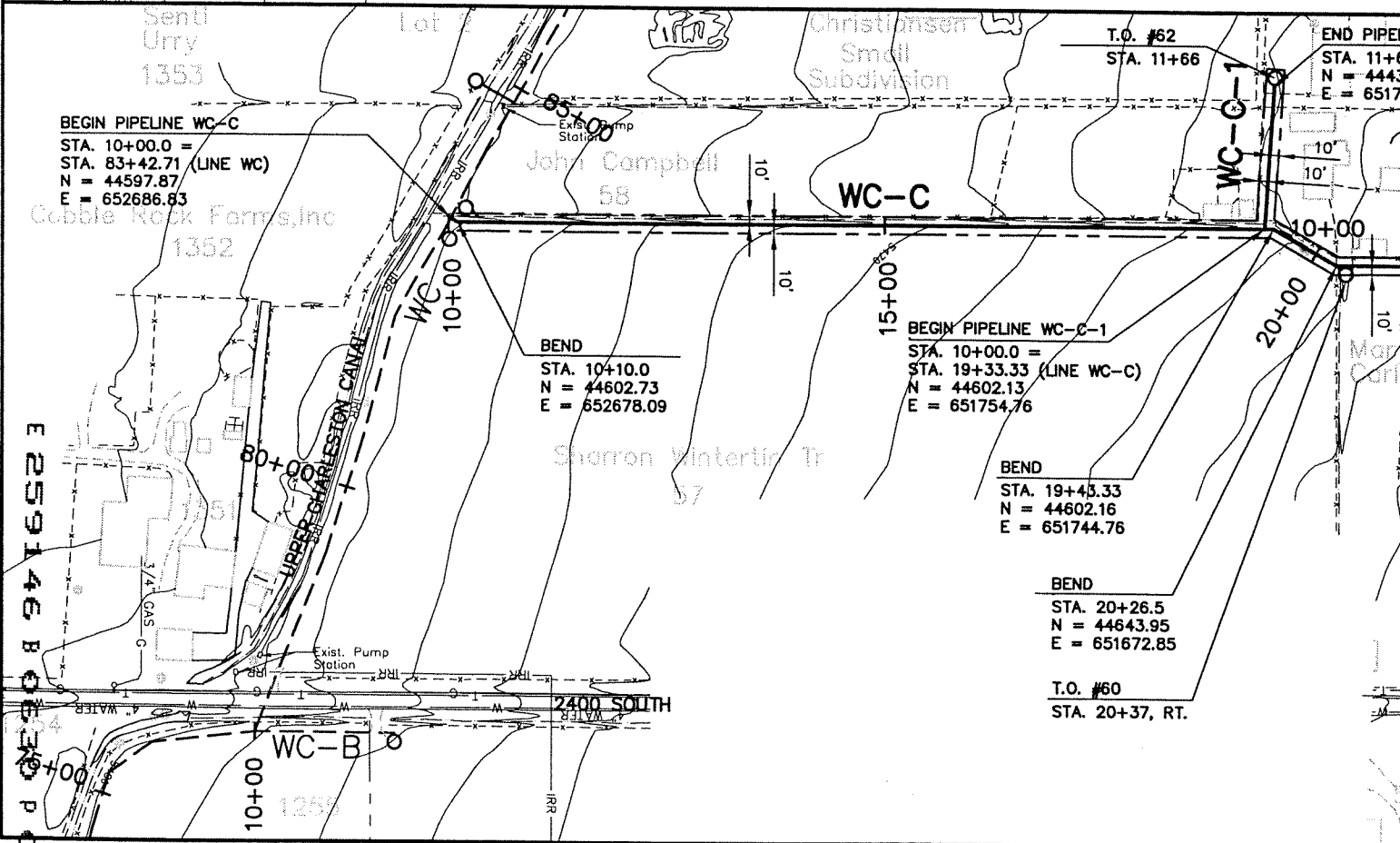
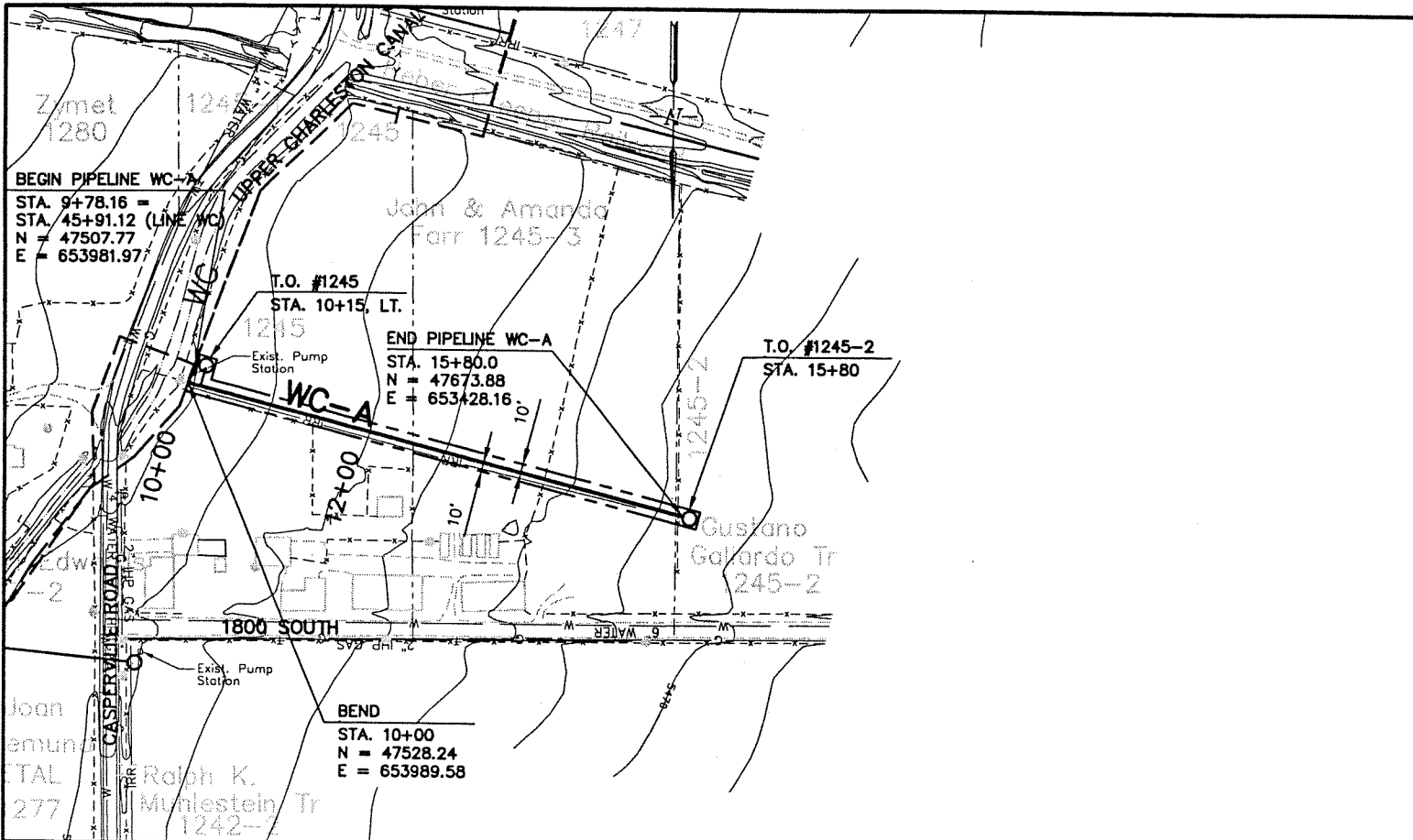
E 259146 B-0630 P-0849



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**WC-A, WC-C-2, WC-C &  
WC-C-1 PIPELINES  
EASEMENTS**



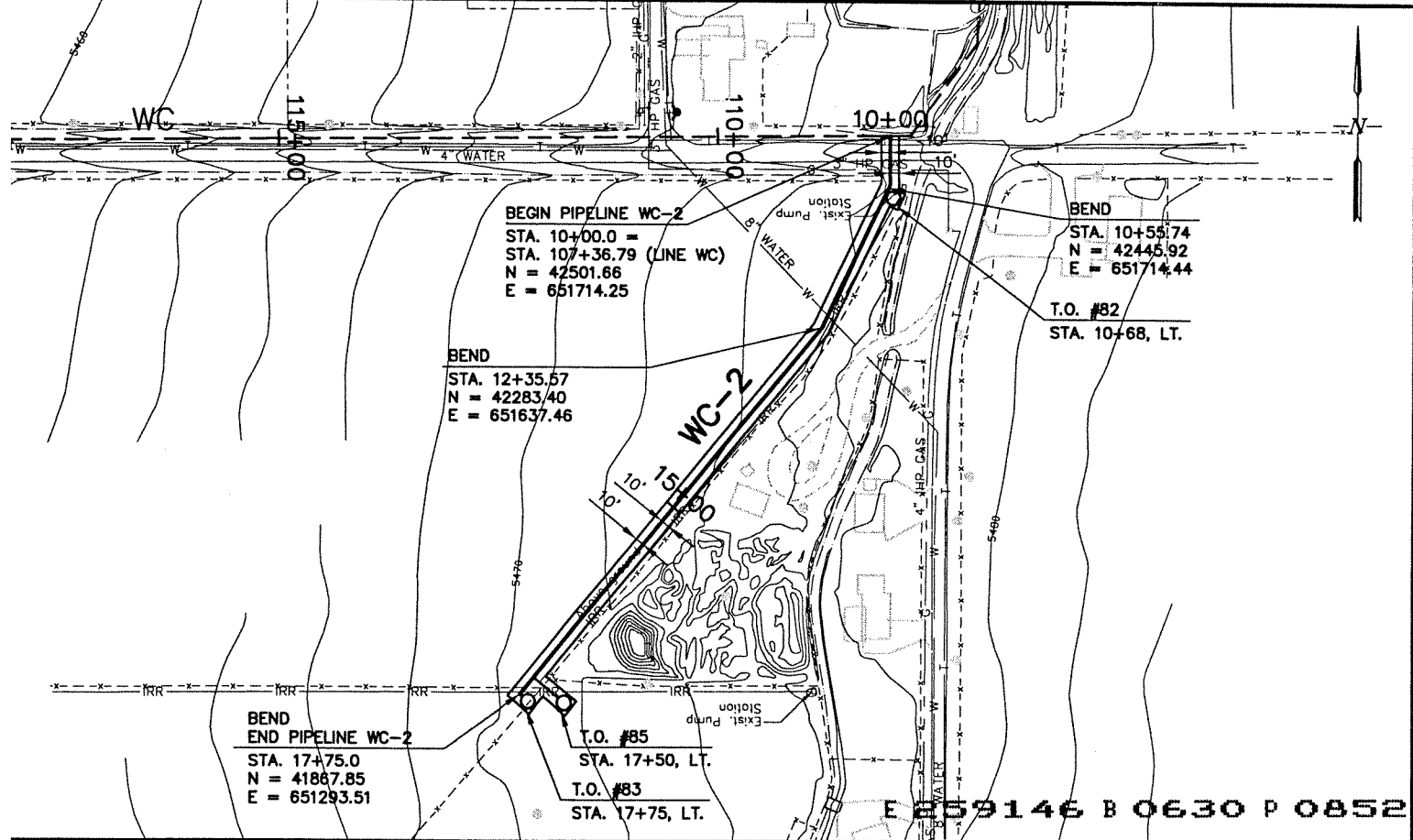
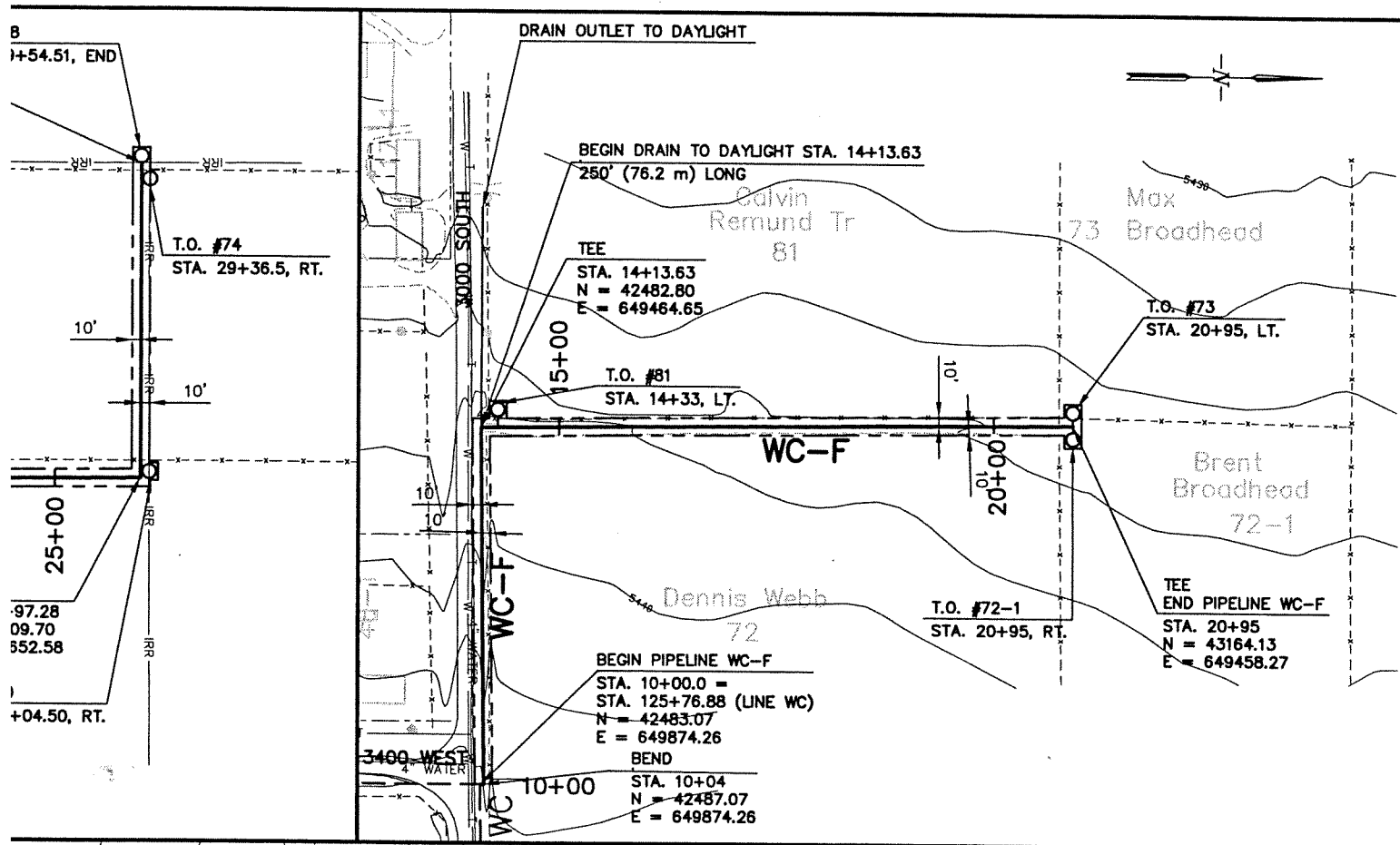
CONTRACT NO.	
DATE	
DRAWING NO.	R-42
SHEET NO.	



FILE No. L:\PIPE ROW\ R-42.dwg 12/10/01 09:31 brent

<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		<p>SCALE:</p> <p>1" = 20' VERT.          1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL:          10'          INTERMEDIATE :          2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>
<p>REV. DATE BY DESCRIPTION</p> <p>REVISIONS</p>			





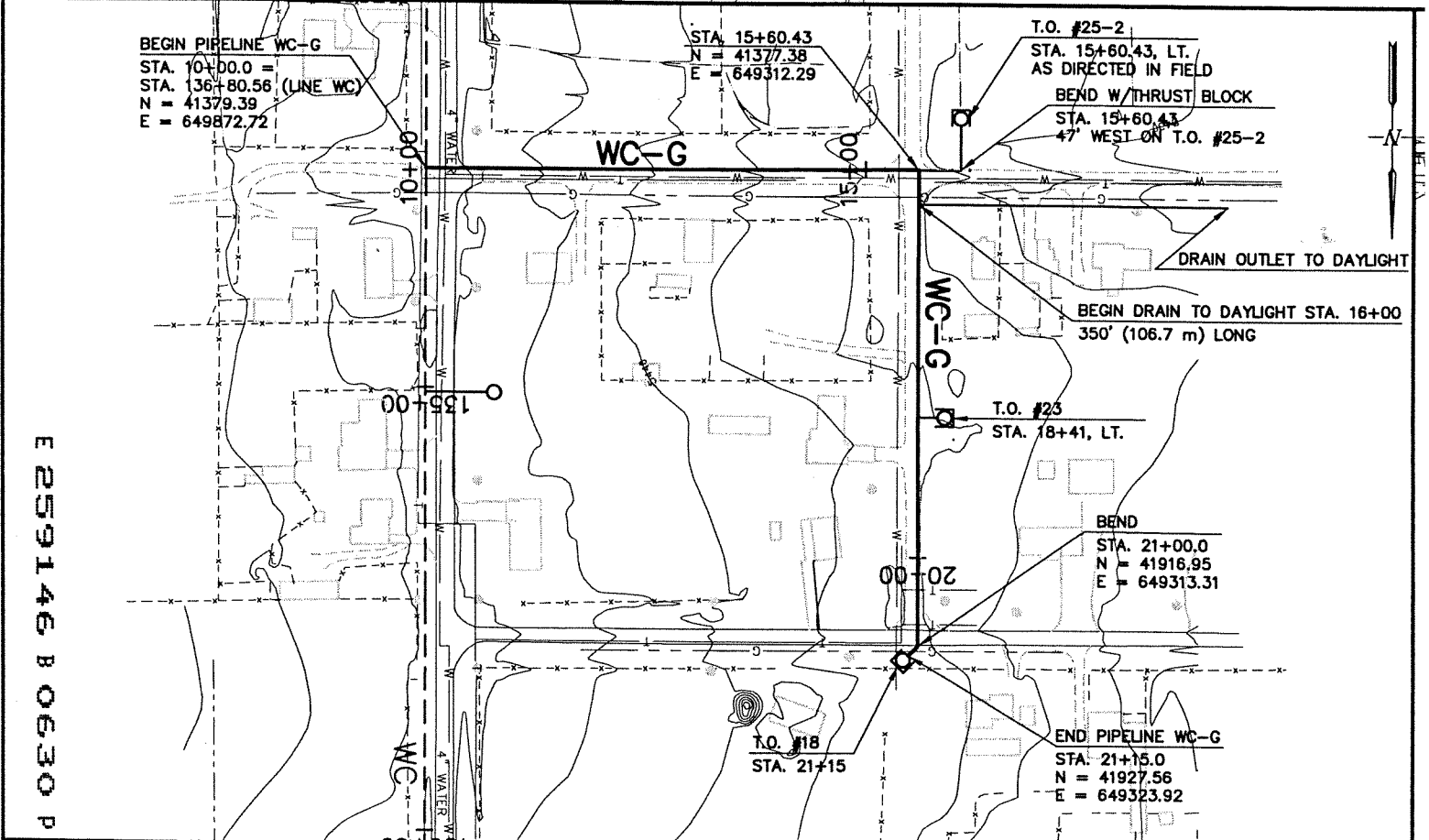
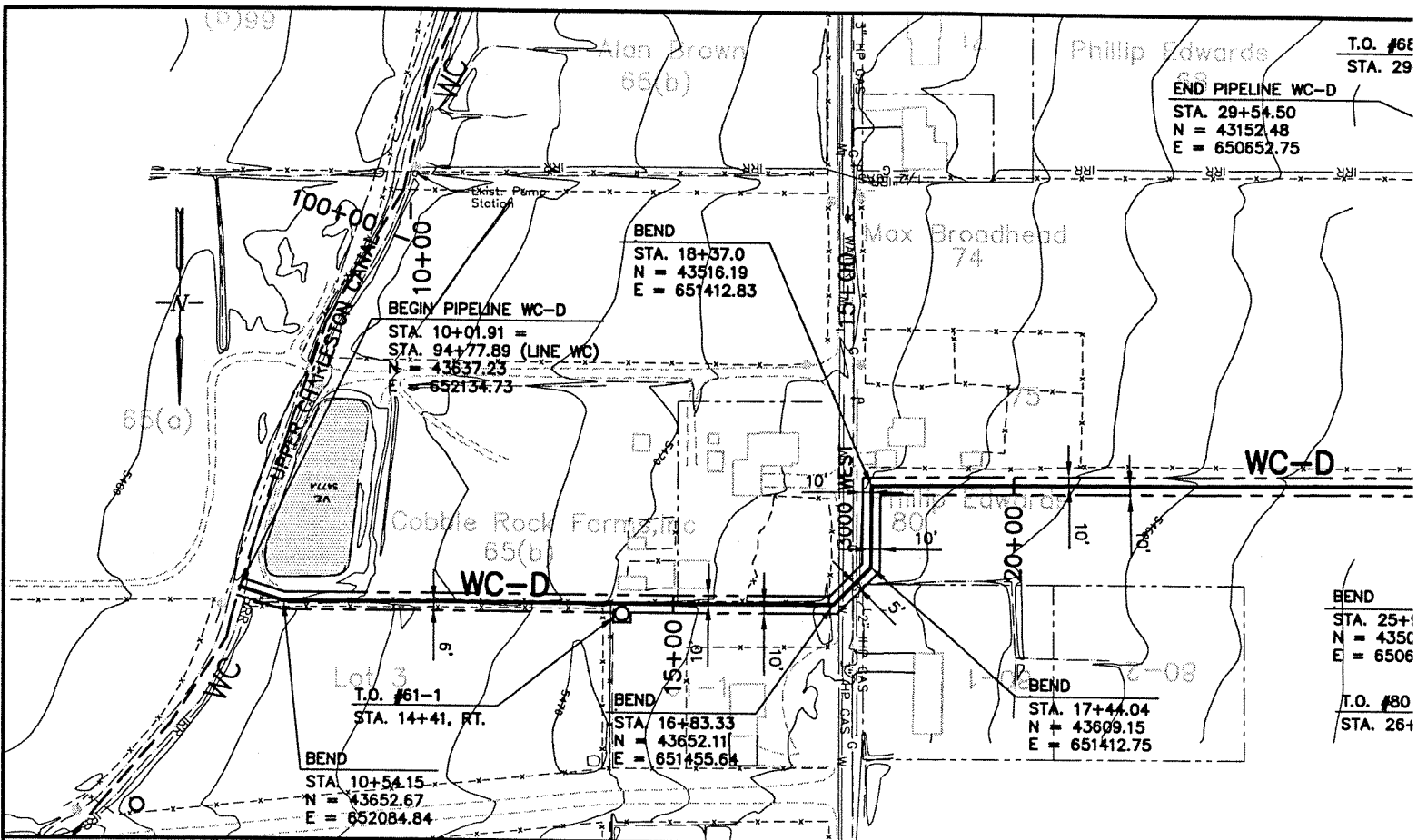
E 659146 B 0630 P 0852



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 WC-D, WC-F, WC-G, &  
 WC-2 PIPELINE  
 EASEMENT



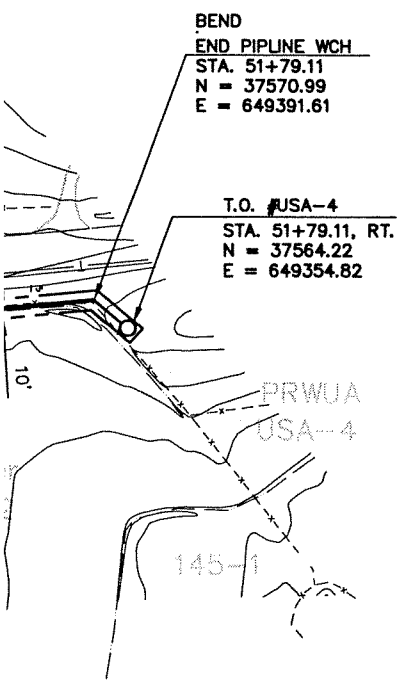
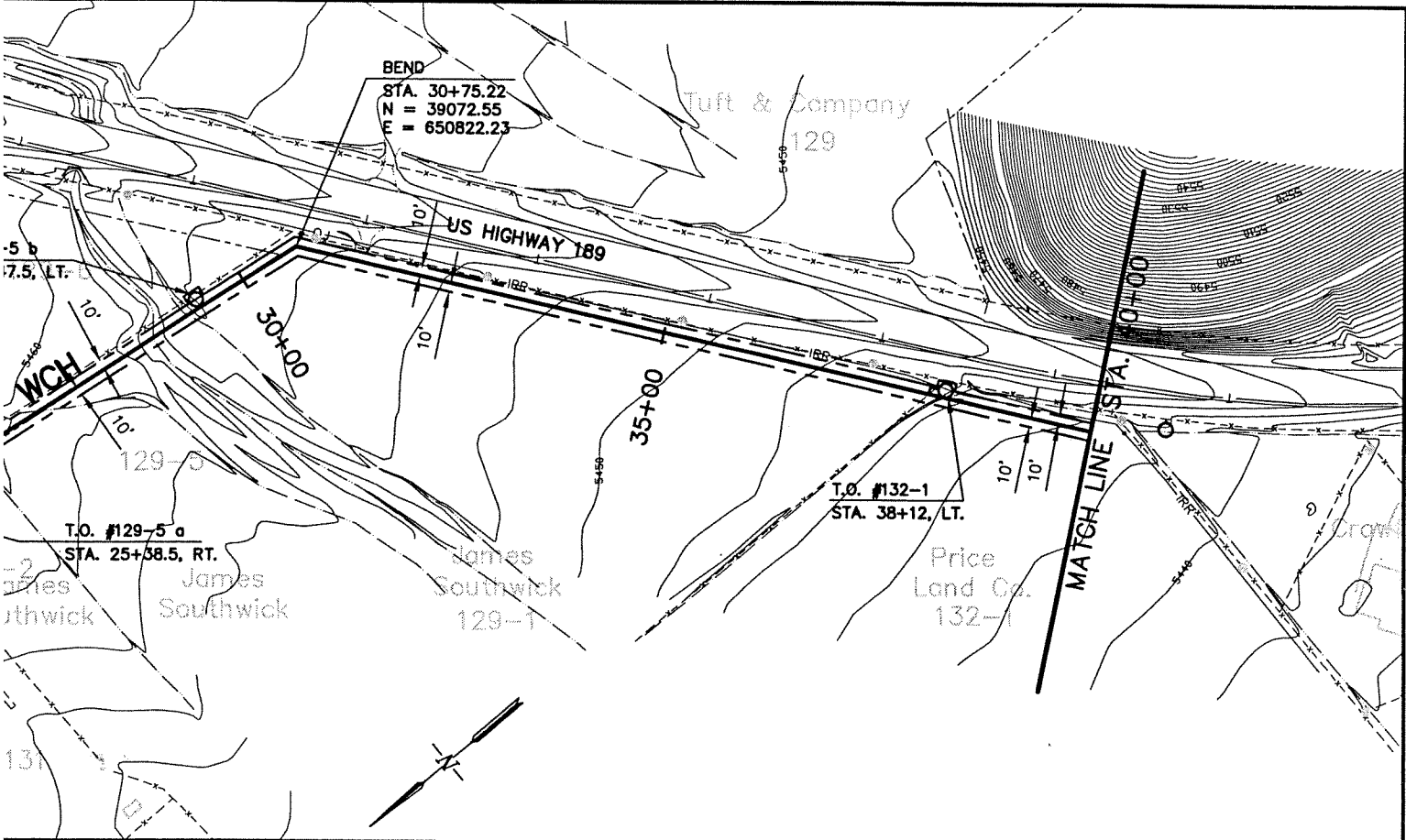
CONTRACT NO.	
DATE	
DRAWING NO.	R-43
SHEET NO.	



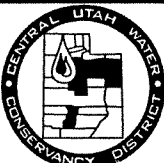
E 259146 B 0630 P 0853

FILE NO. L. V. H. L. UNIT DRAWING NUMBER DATE 07/27/74 25.34

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				DRAWN _____
REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				



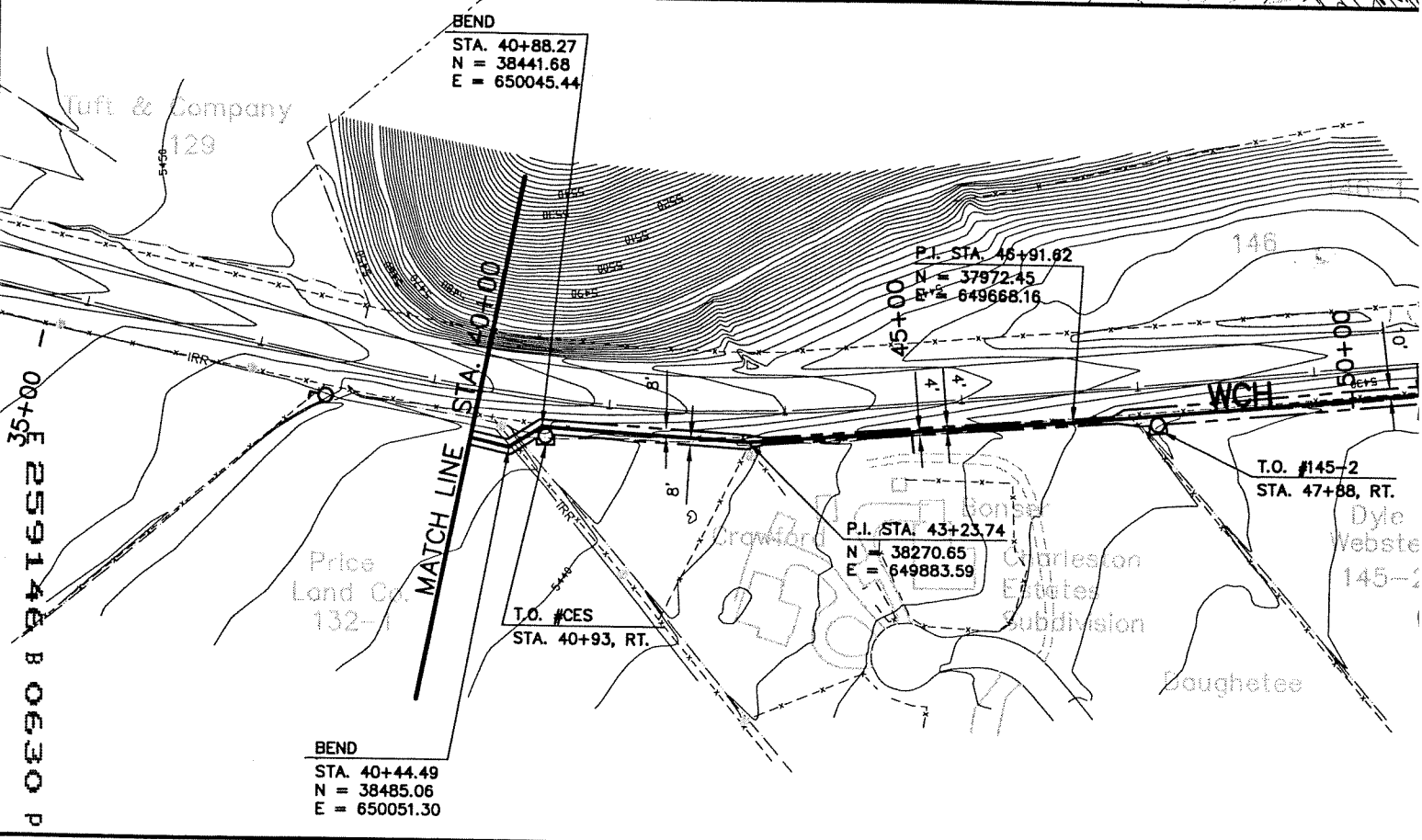
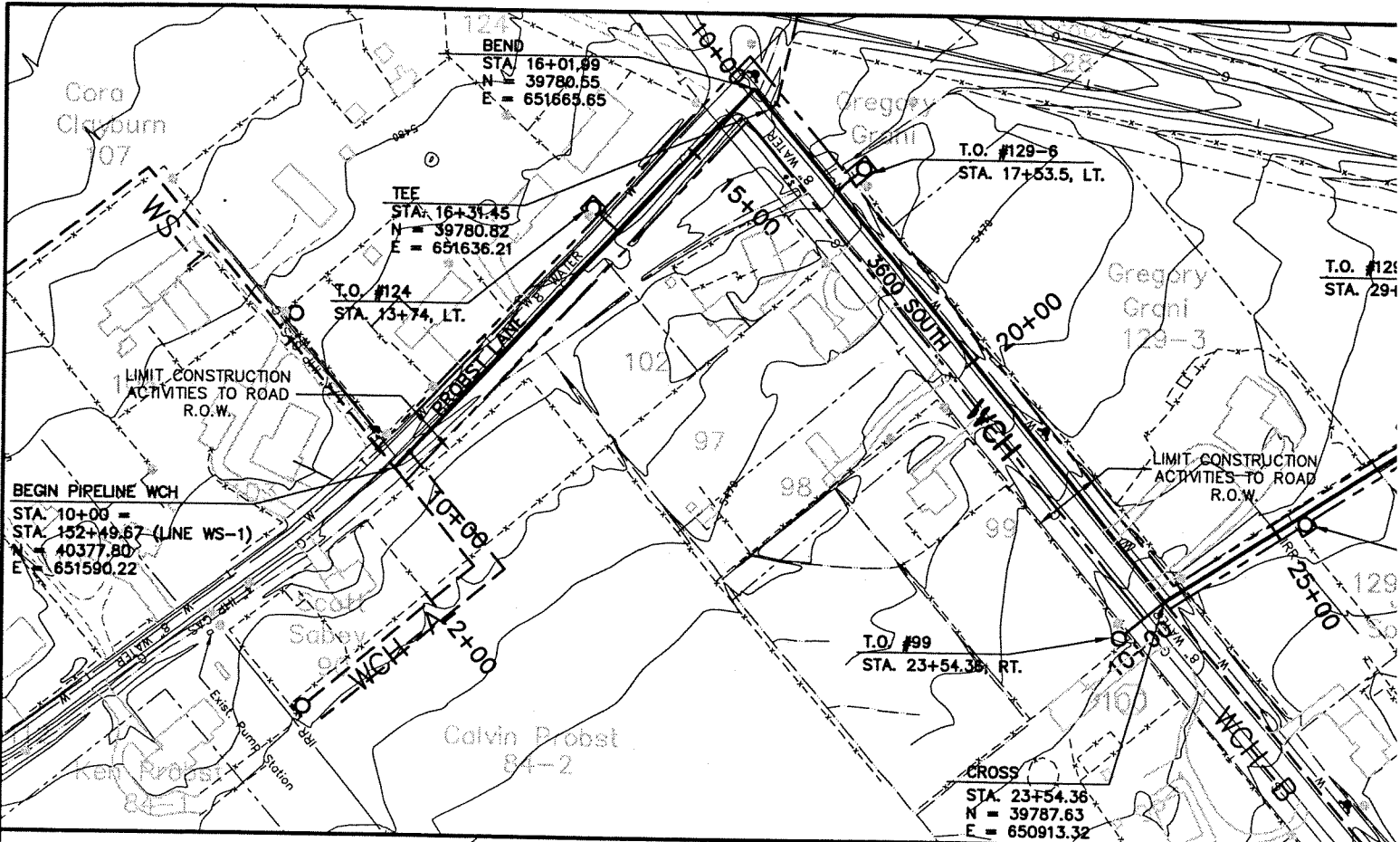
E 259146 B 0630 P 0854



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WCH PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 51+79.11

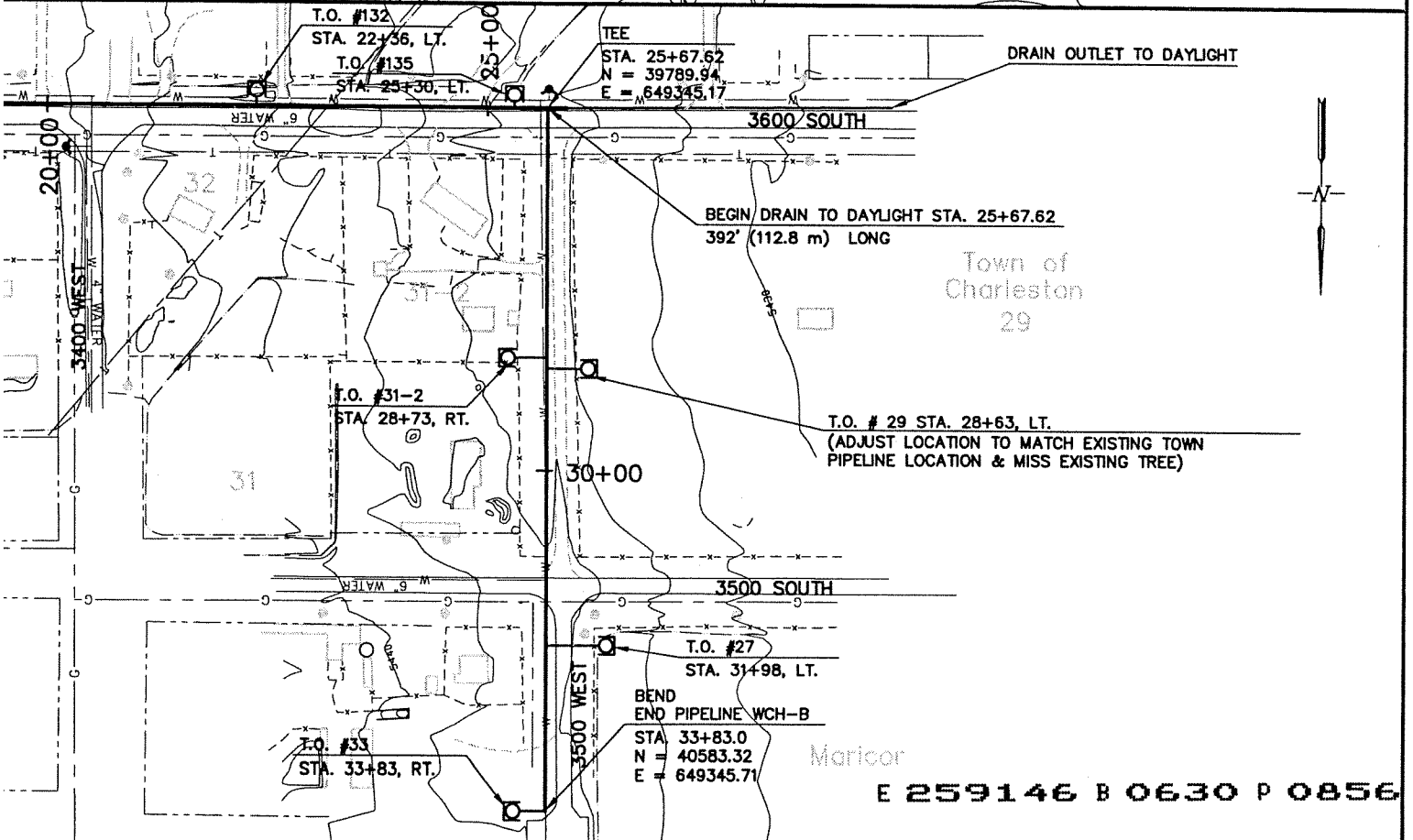
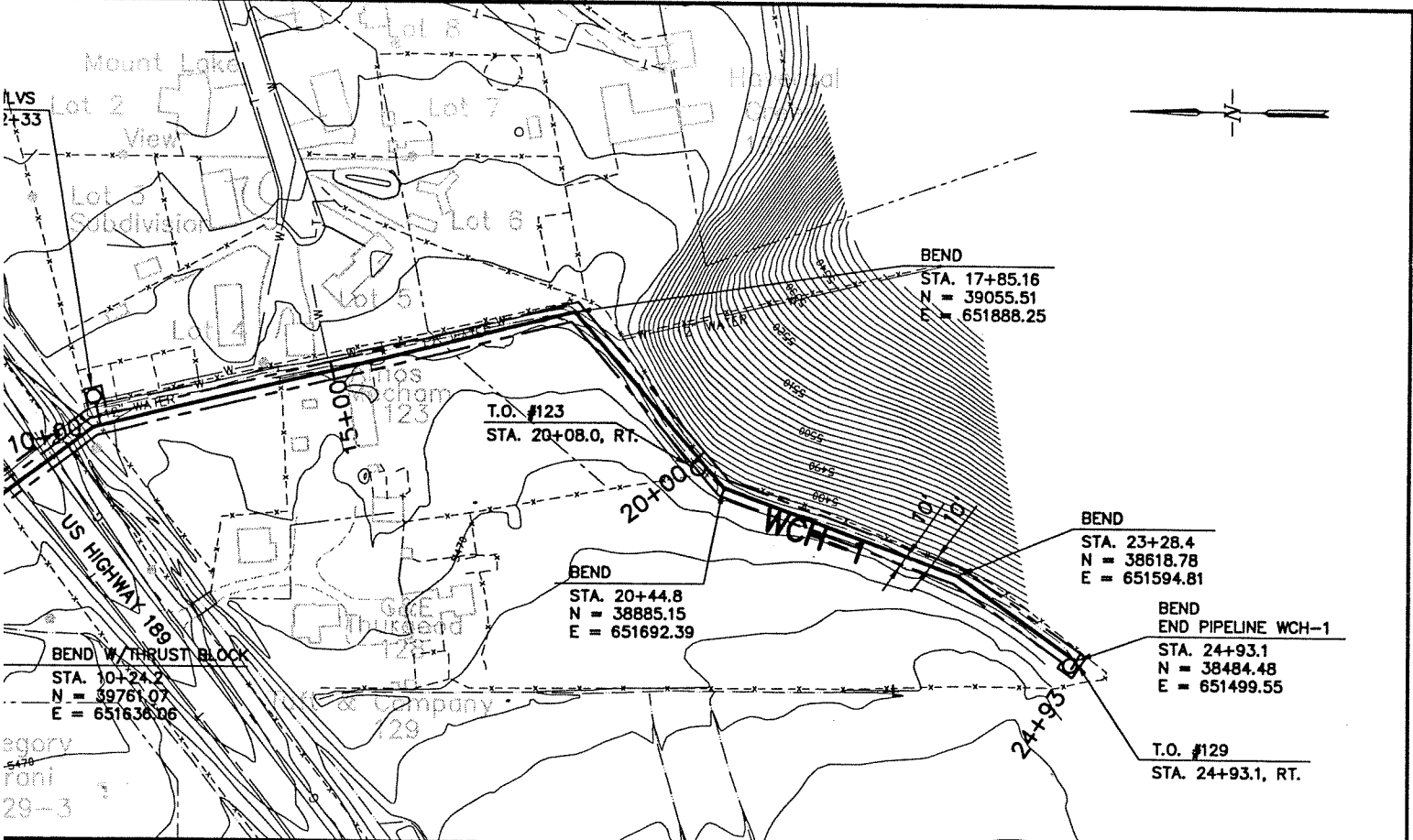


CONTRACT NO.	
DATE	
DRAWING NO.	R-44
SHEET NO.	



FILE NO. L:\V\PL\SUB\A\14-44-00\DWG 147101.DWG US:SL Brent

<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.		<b>WARNING</b> 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____								
<b>CONTOUR INTERVAL:</b> 10' INTERMEDIATE : 2'				DRAWN _____								
<b>REVISIONS</b> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION							CHECKED _____
REV	DATE	BY	DESCRIPTION									



E 259146 B 0630 P 0856

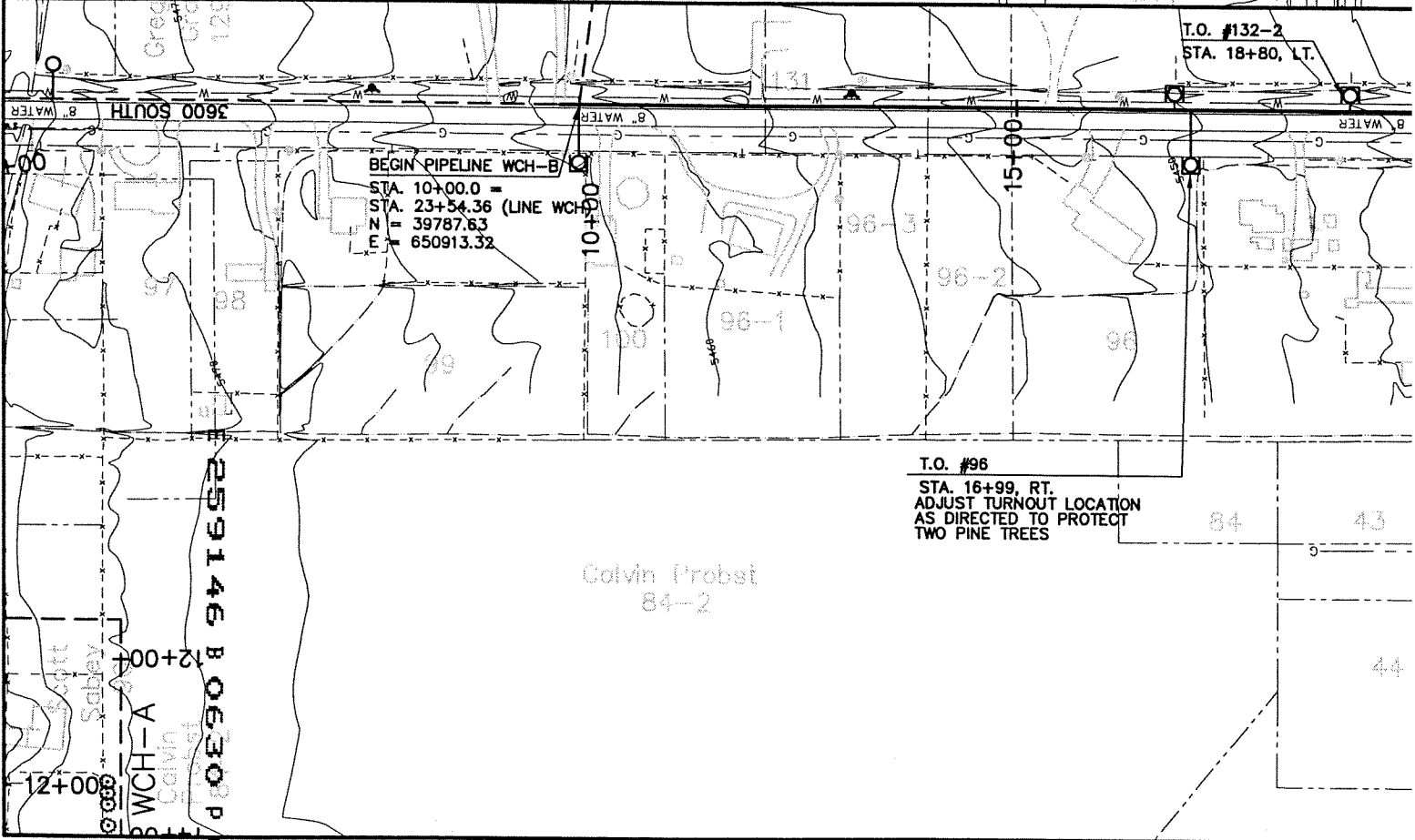
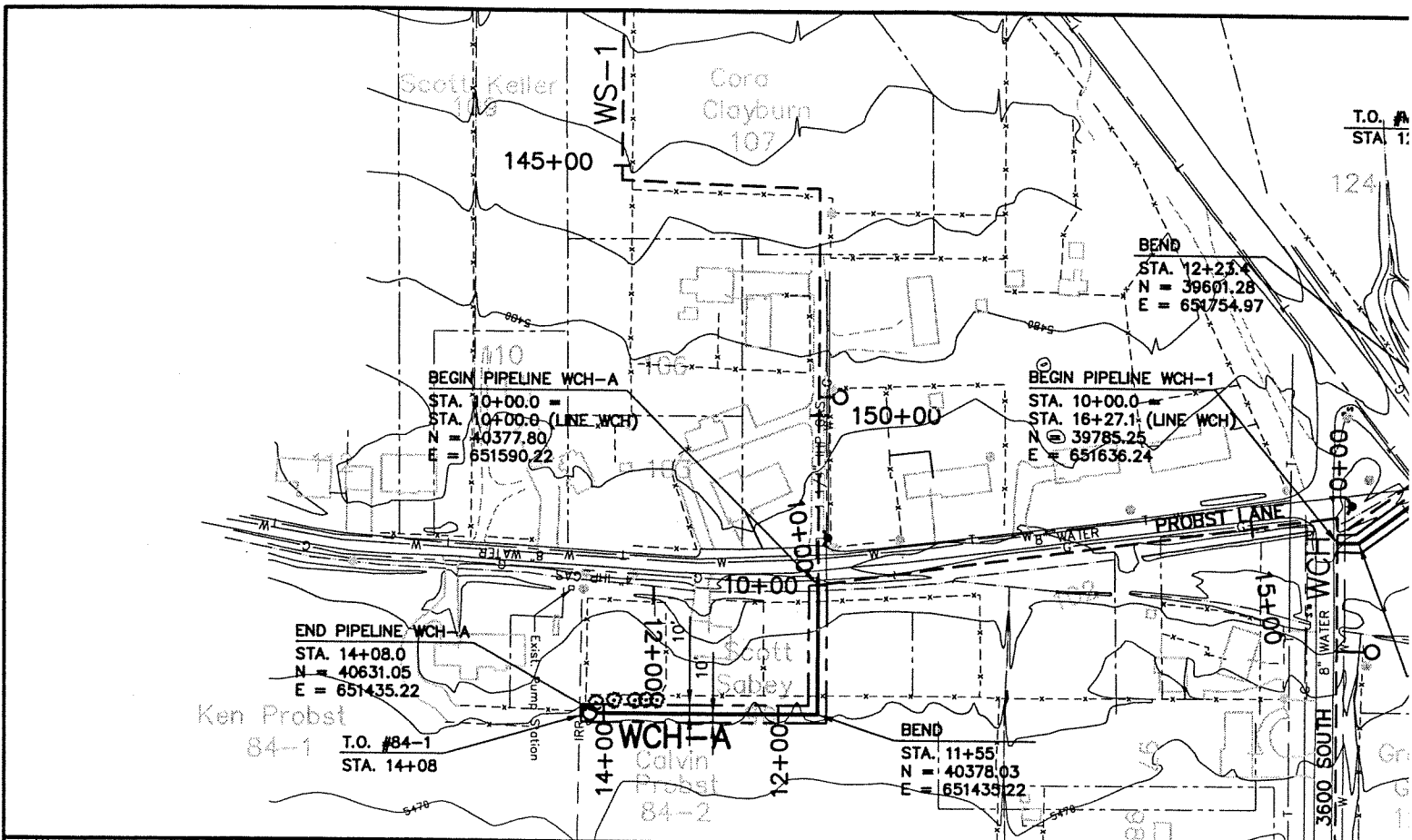


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WCH-A, WCH-1, &  
 WCH-B PIPELINE  
 EASEMENTS**

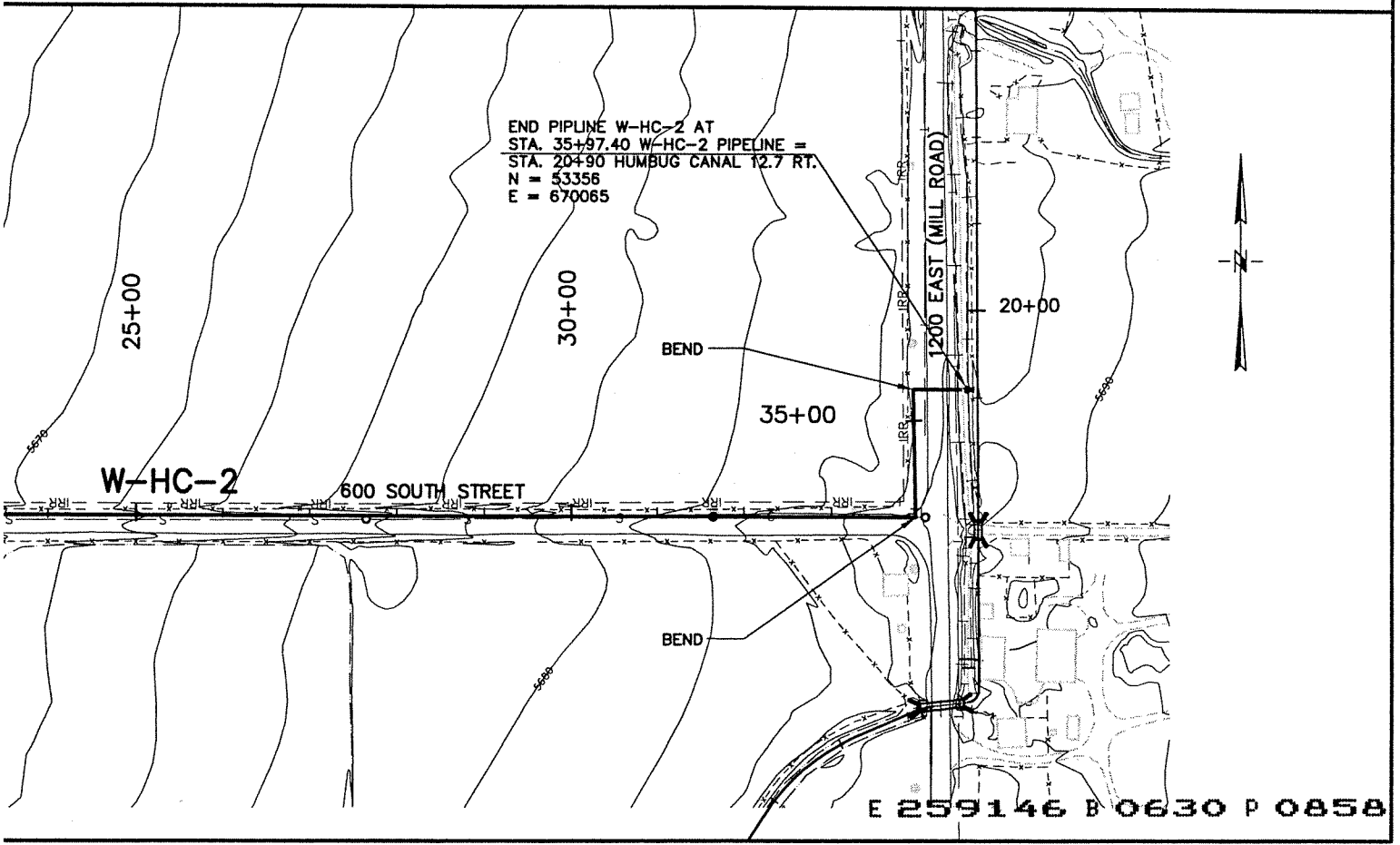
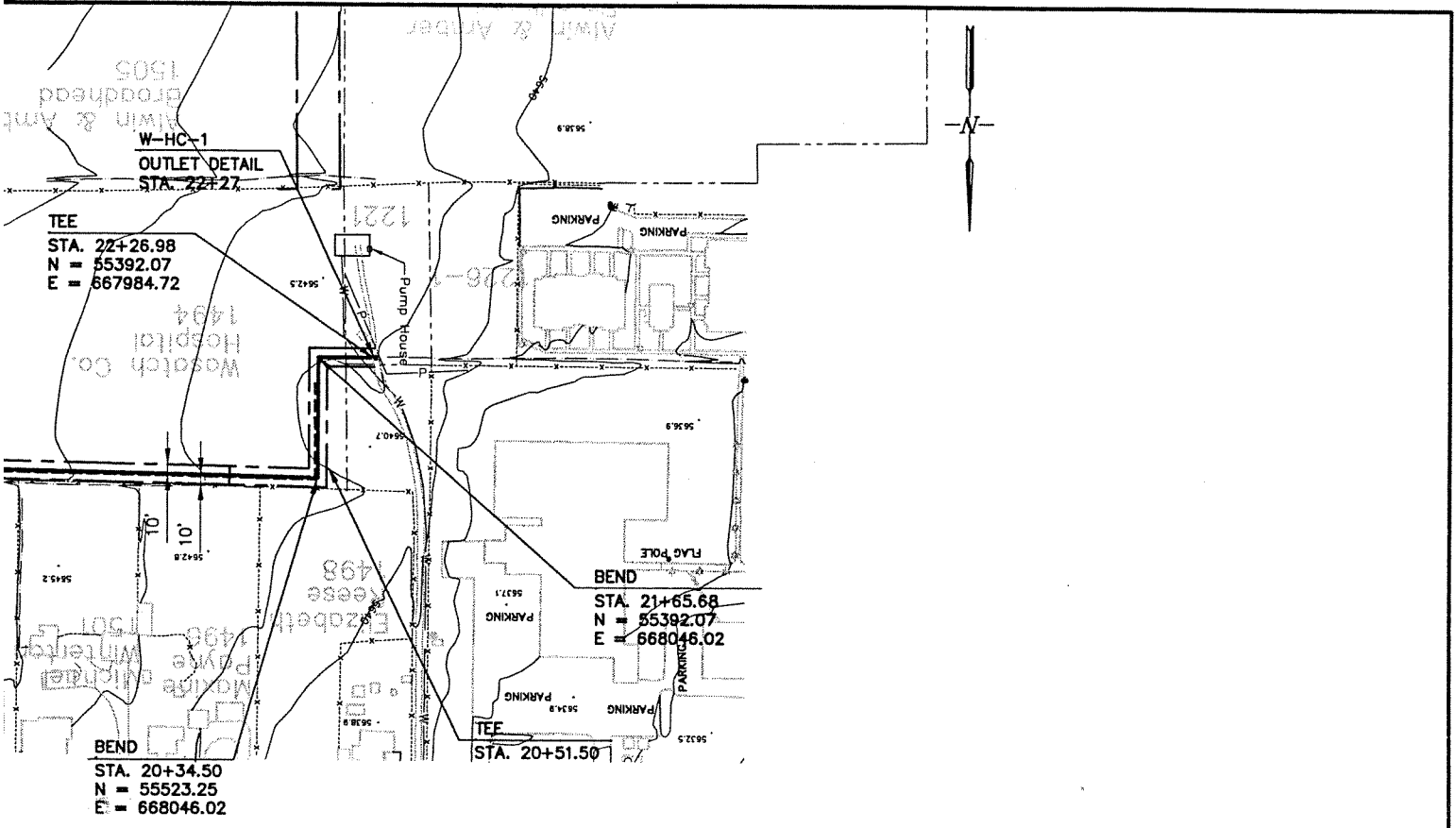


CONTRACT NO.	
DATE	
DRAWING NO.	R-45
SHEET NO.	

FILE No. L:\PIPE ROW R-45.dwg 12/10/01 09:33 brent



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			REVISIONS					
REV	DATE	BY	DESCRIPTION					



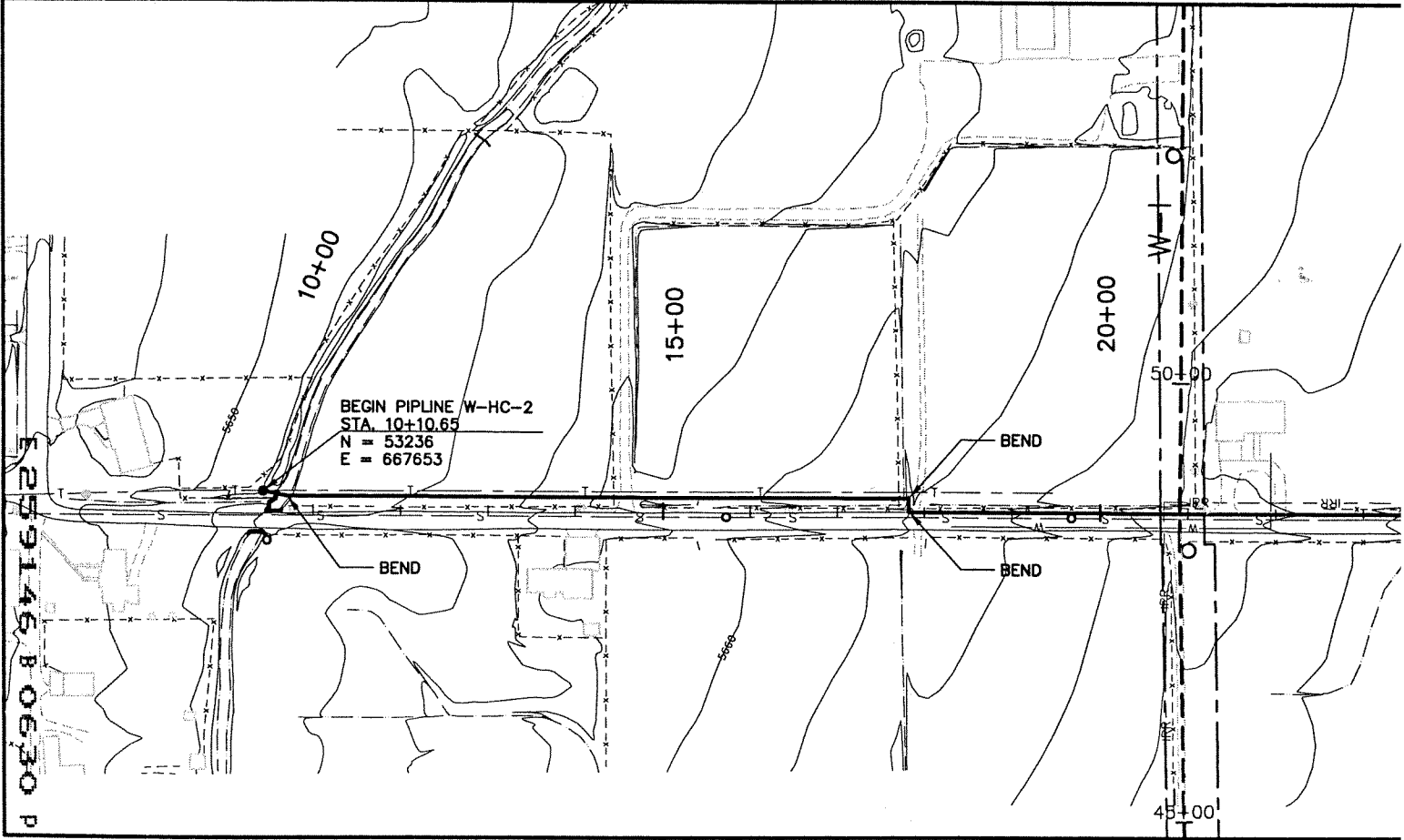
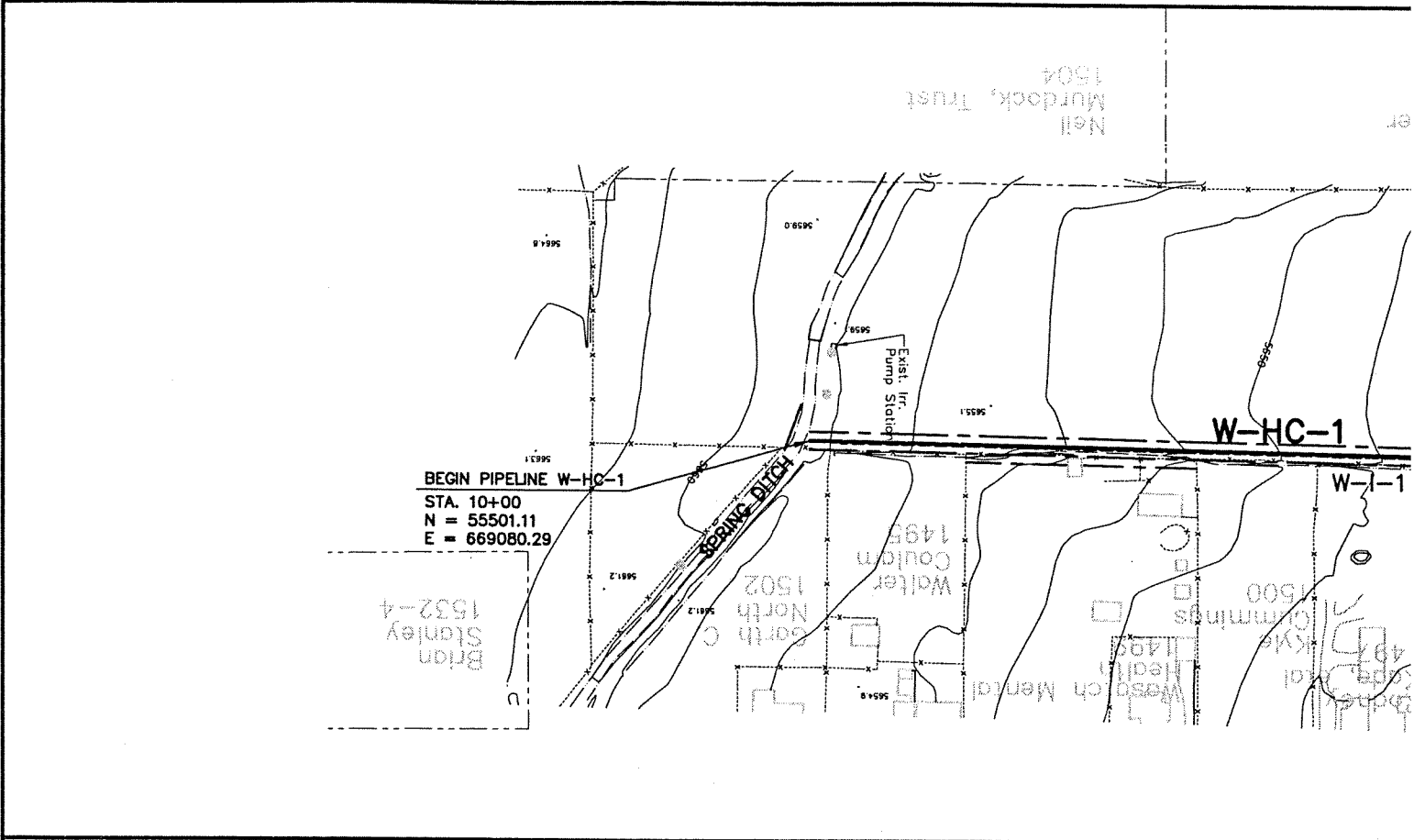
E 259146 B 0630 P 0858



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-HC-1 & W-HC-2**  
 EASEMENTS  
 STA. 10+00 TO STA. 22+26.98



CONTRACT NO.	
DATE	
DRAWING NO.	R-46
SHEET NO.	



FILE No. L:\PIPE ROW\ R-46.dwg 12/10/01 09:39 brent

E259145 P 0630 P 0059

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

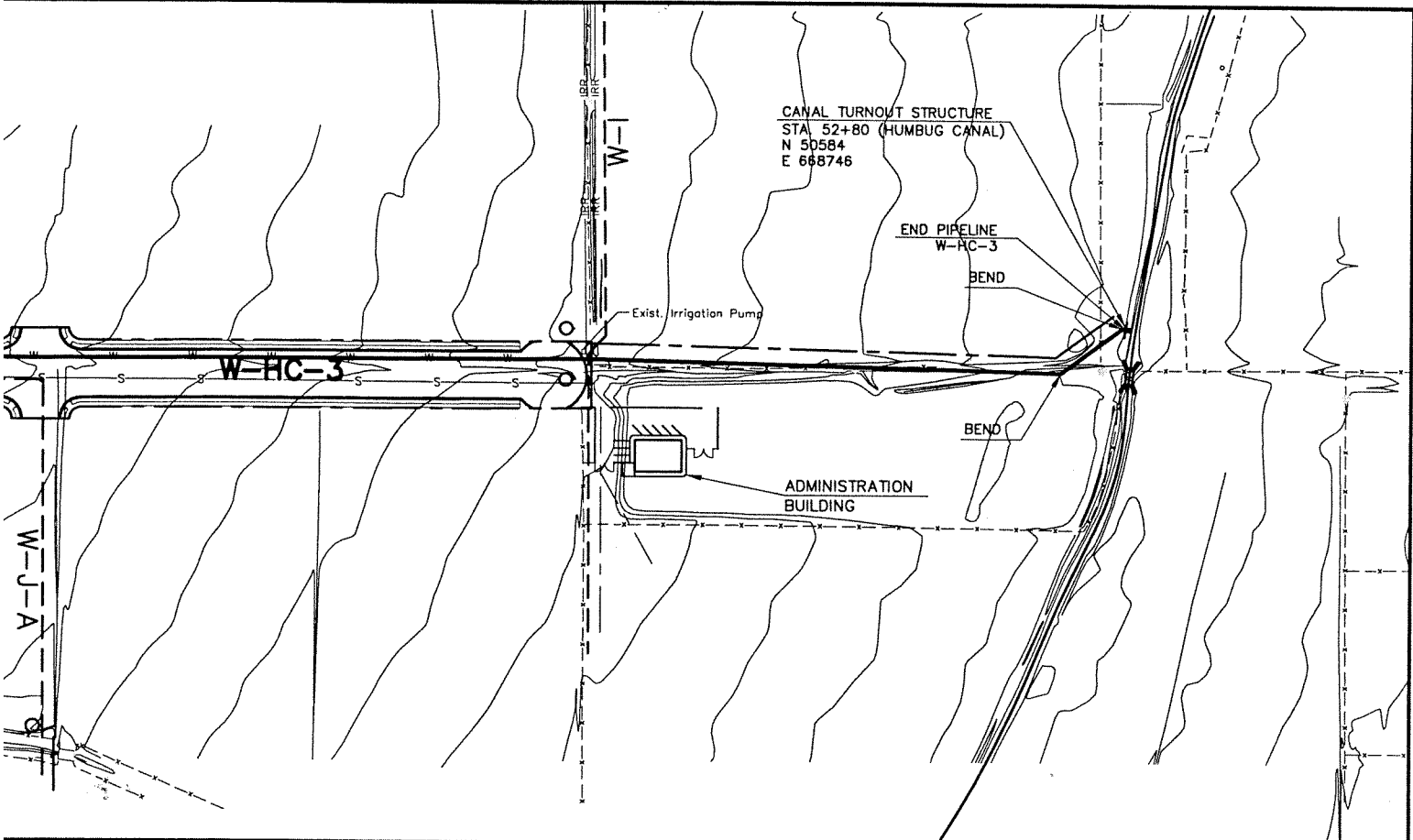
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

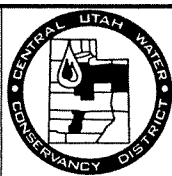
DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_





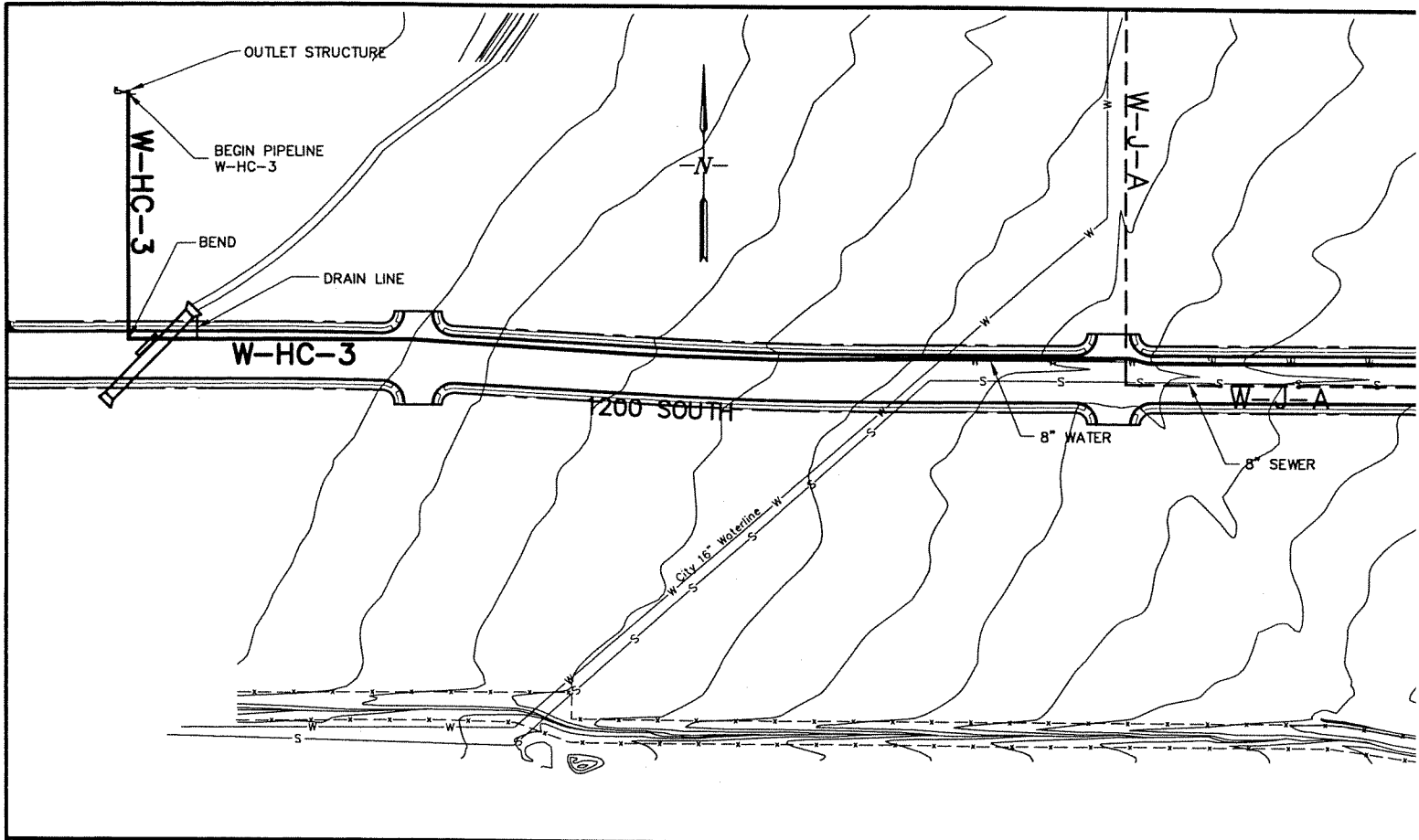
E 259146 B 0630 P 0860



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-HC-3 PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 39+49

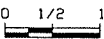


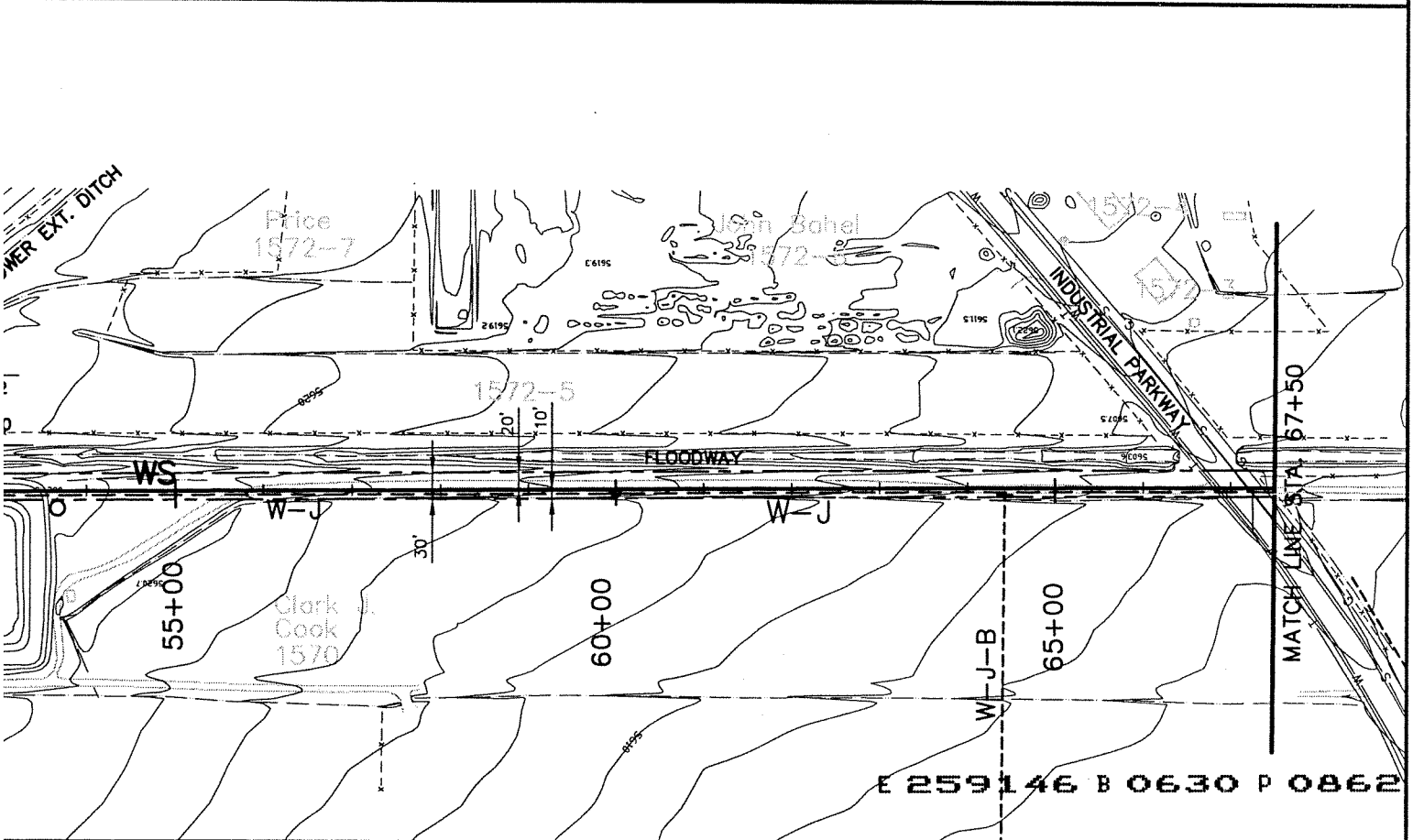
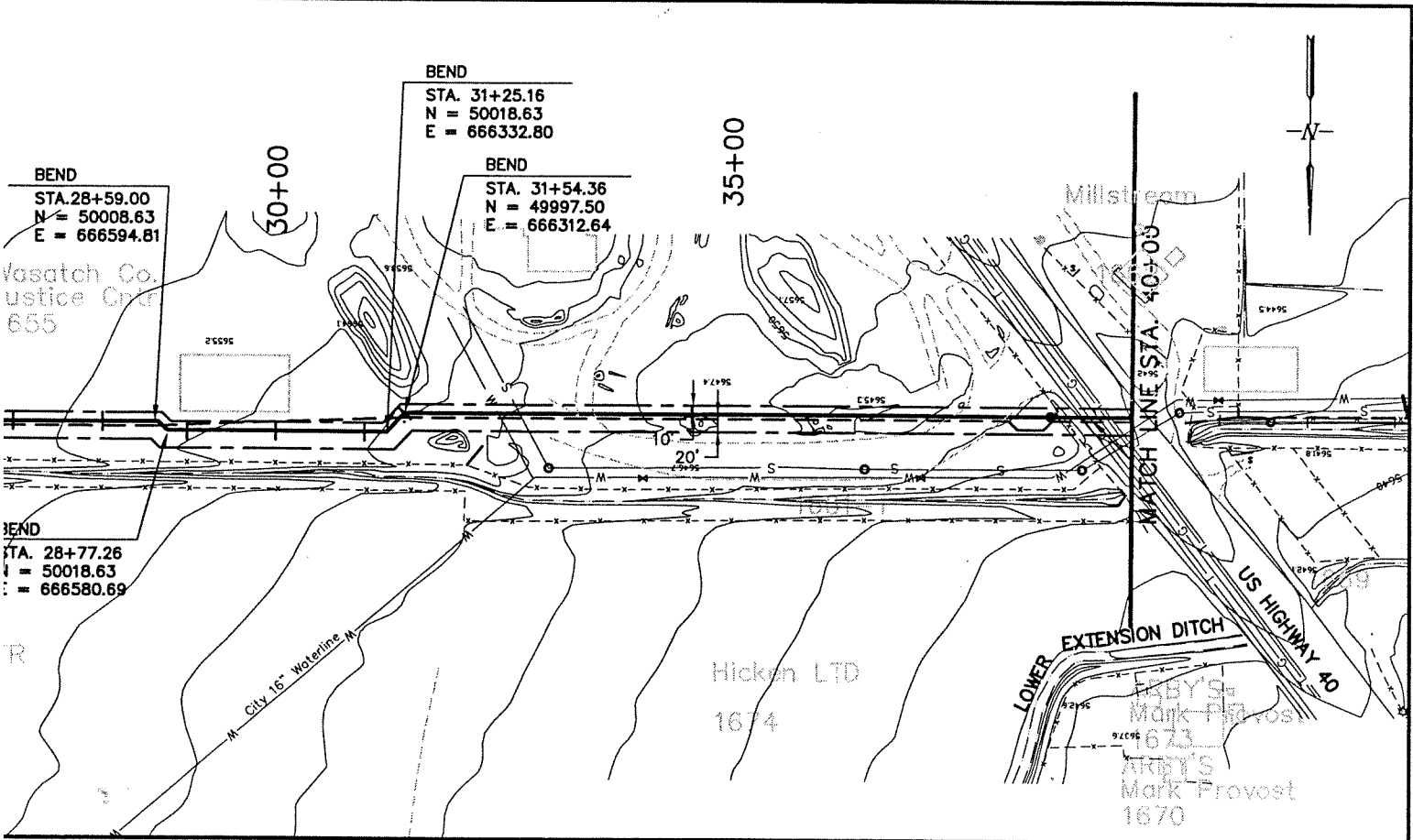
CONTRACT NO.	
DATE	
DRAWING NO.	R-47
SHEET NO.	



FILE No. L:\PIPE ROW\ R-47.dwg 12/20/01 10:14 brent

E 259146 B 0630 P 0861

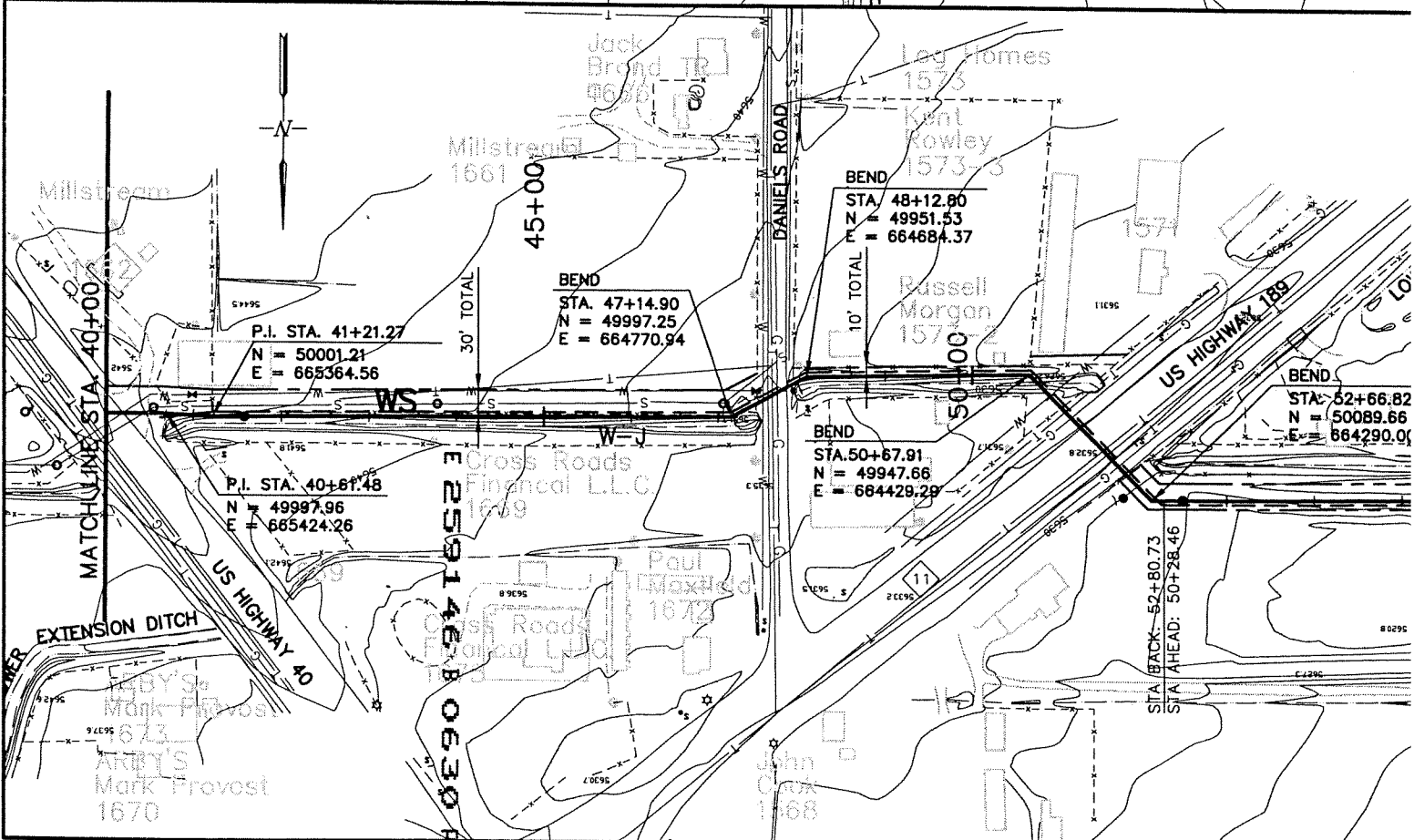
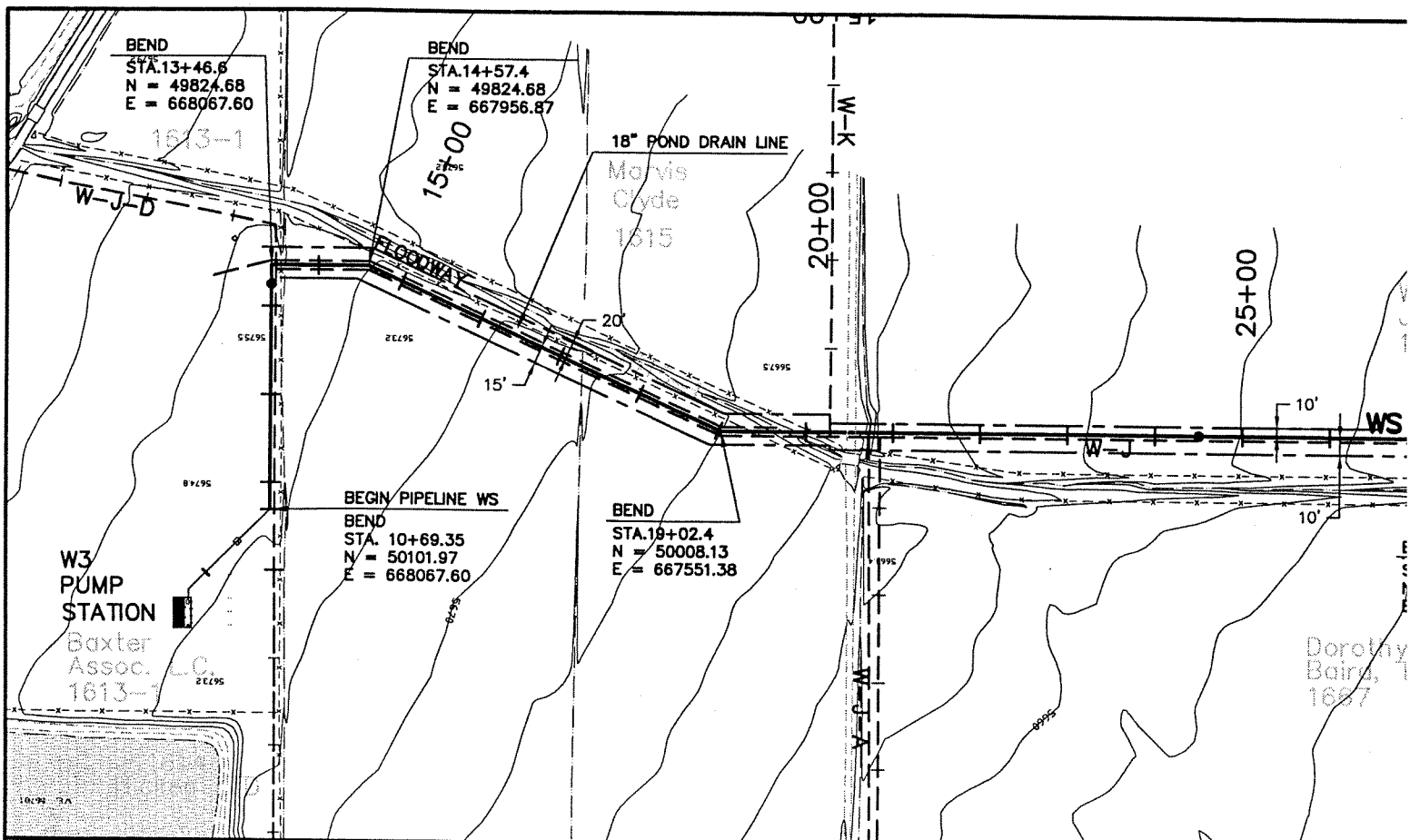
			<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____								
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 70%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>	REV	DATE	BY	DESCRIPTION	REVISIONS								
REV	DATE	BY	DESCRIPTION										
REVISIONS													




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS PIPELINE**  
 EASEMENTS  
 STA. 10+69.35 - STA. 67+50



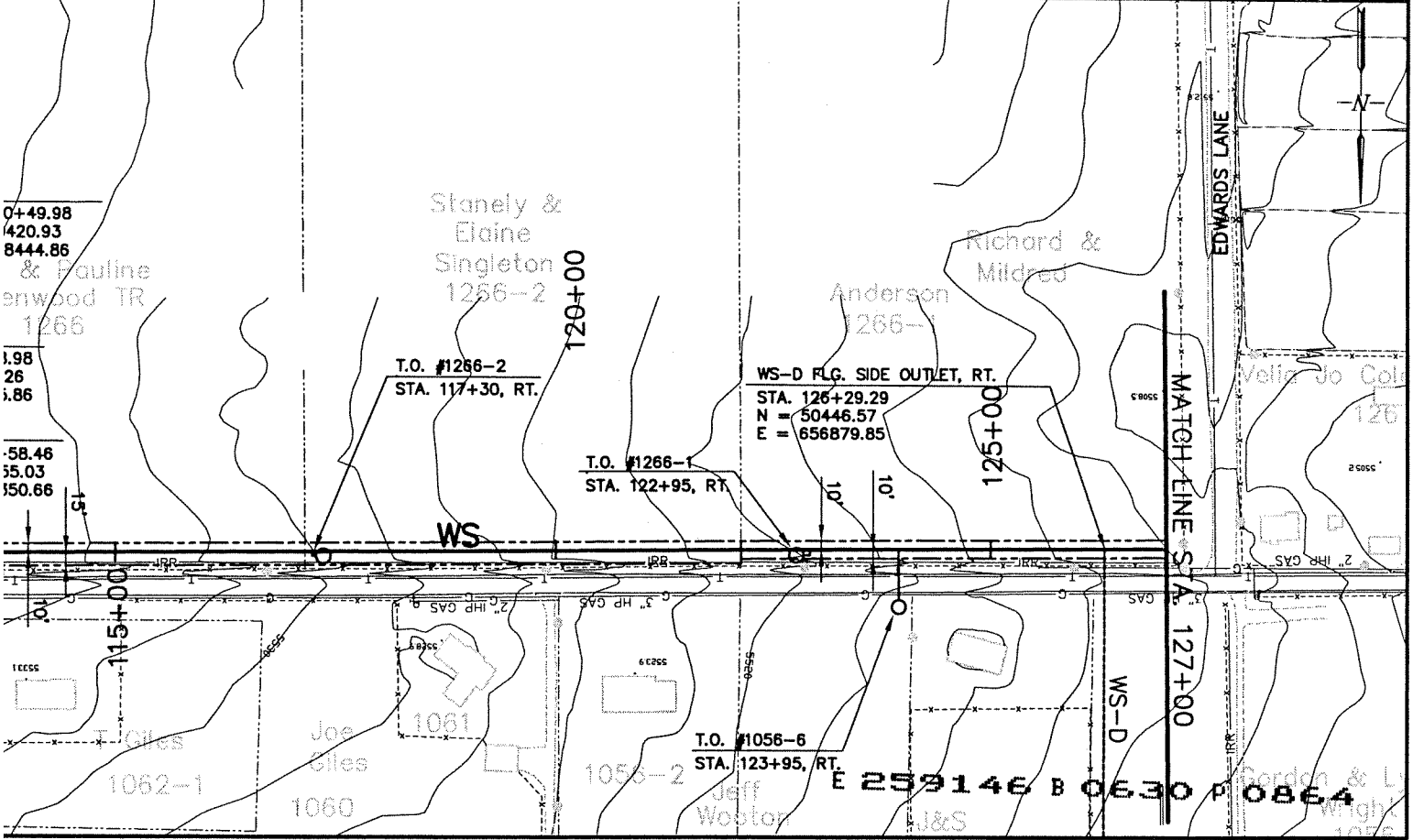
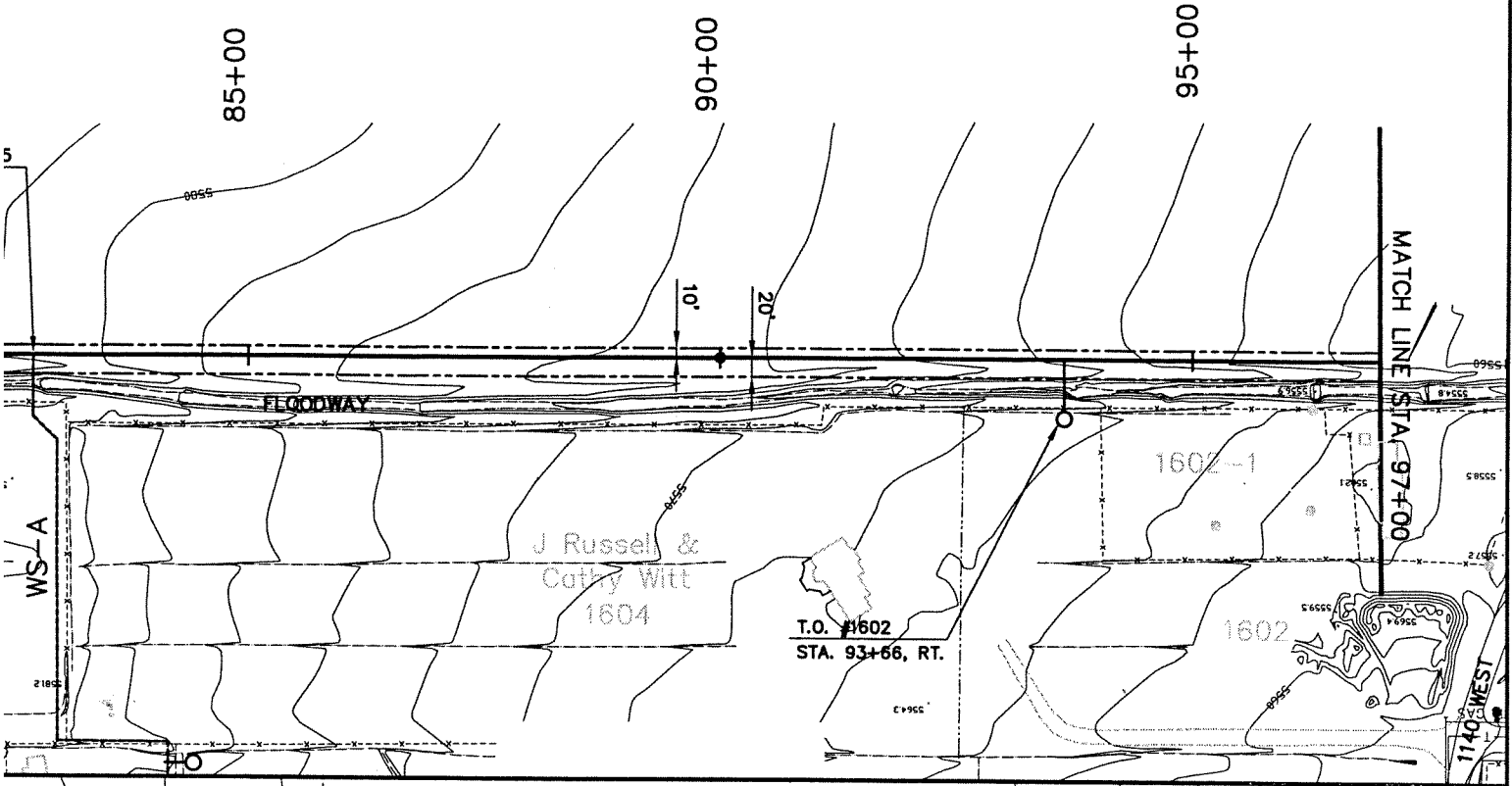
CONTRACT NO.	
DATE	
DRAWING NO.	R-48
SHEET NO.	



FILE No. L:\PIPE ROW\ R-48.dwg 12/10/01 09:48 brent

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REV	DATE	BY	DESCRIPTION																		

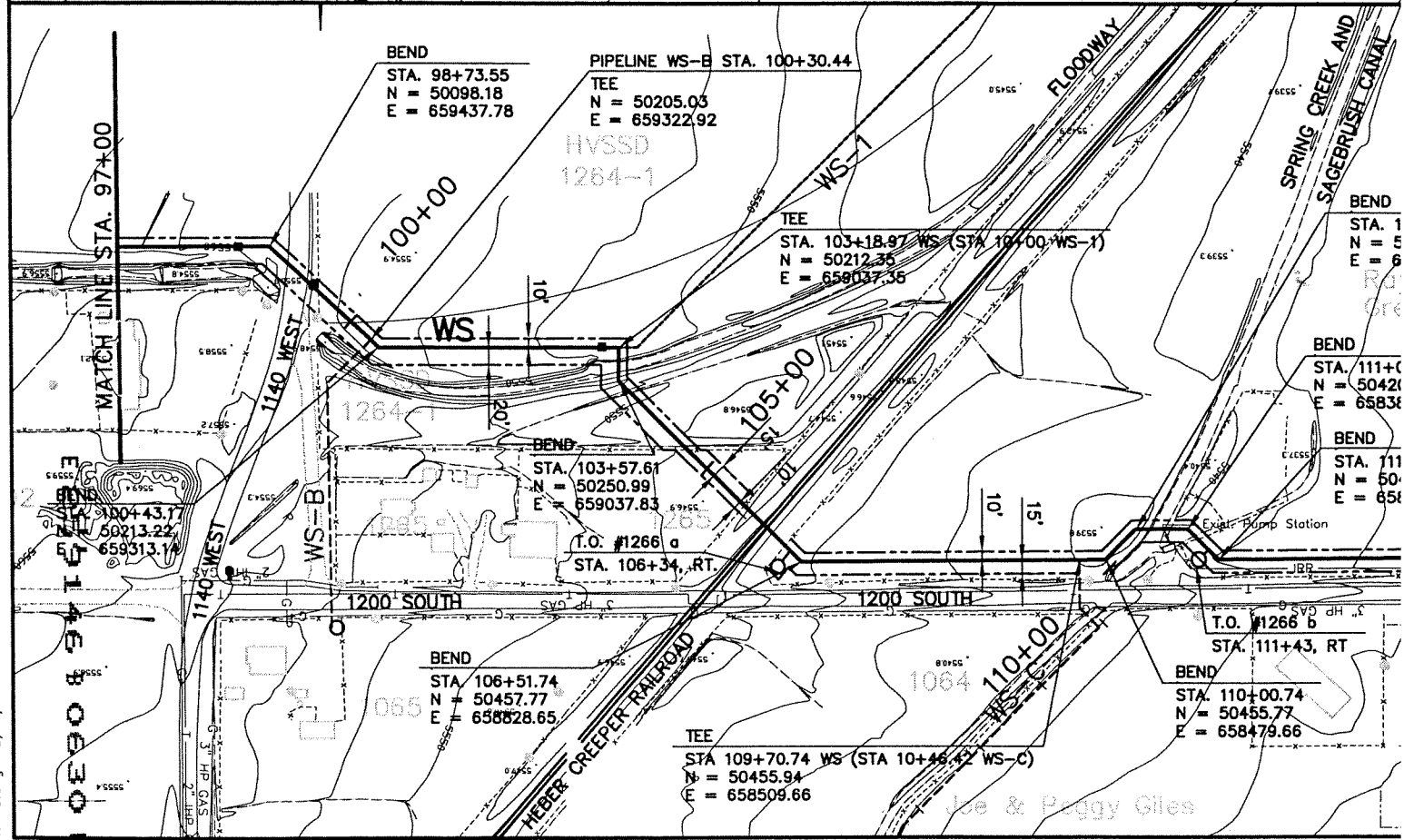
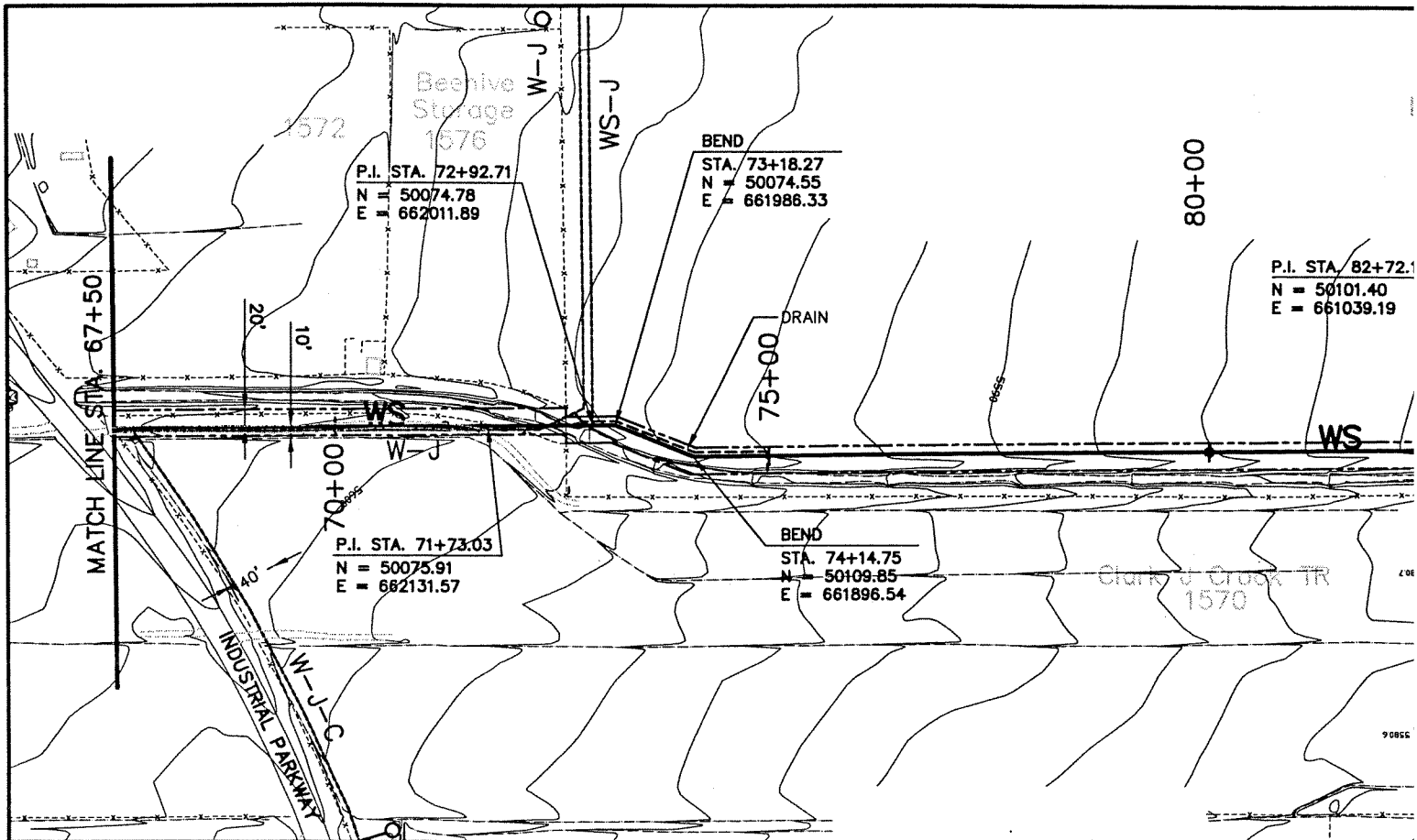
leber Valley SSD



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS PIPELINE**  
 EASEMENTS  
 STA. 67+50 - STA. 127+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-49
SHEET NO.	



FILE No. L:\PIPE ROW\ R-49.dwg 12/10/01 11:02 brent

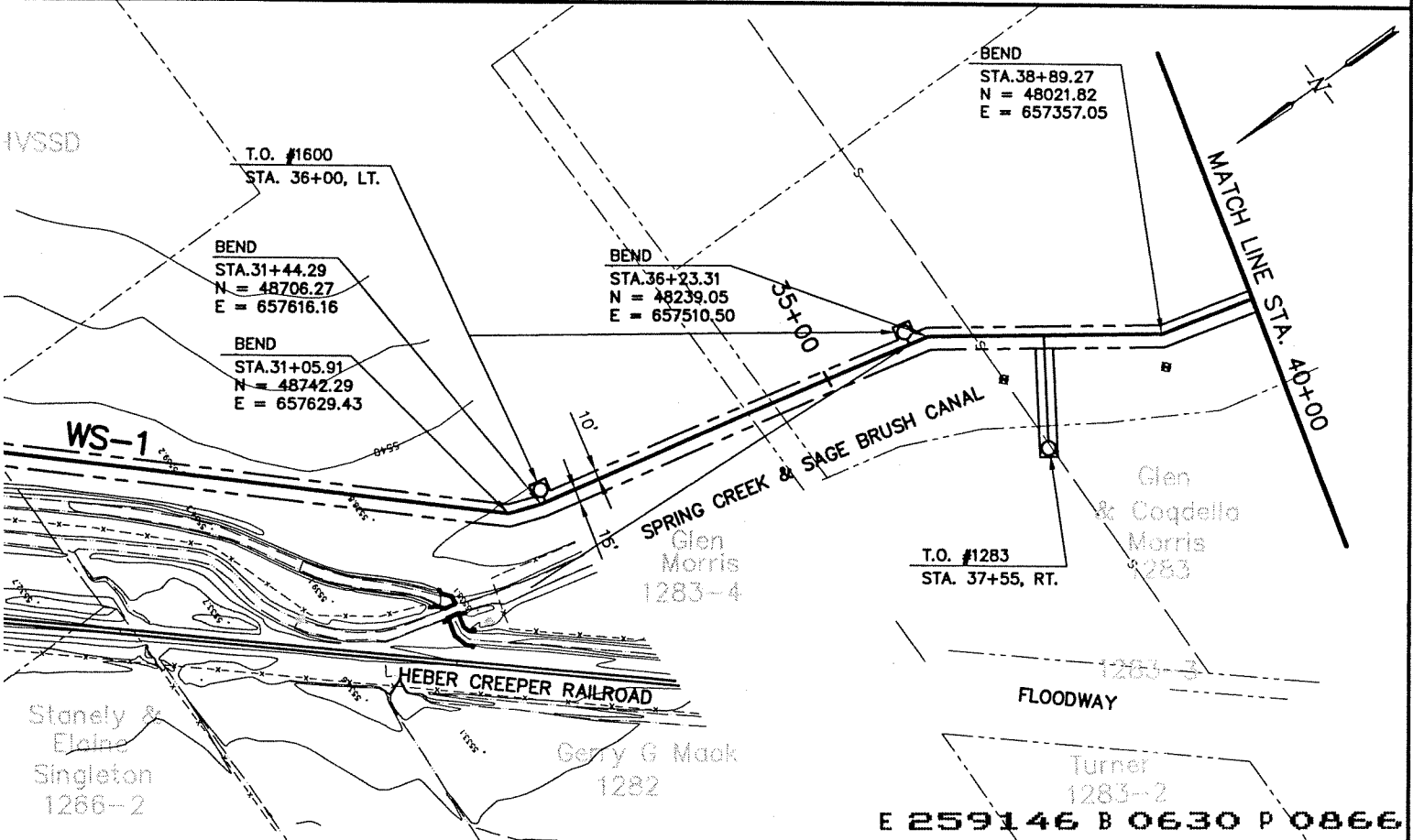
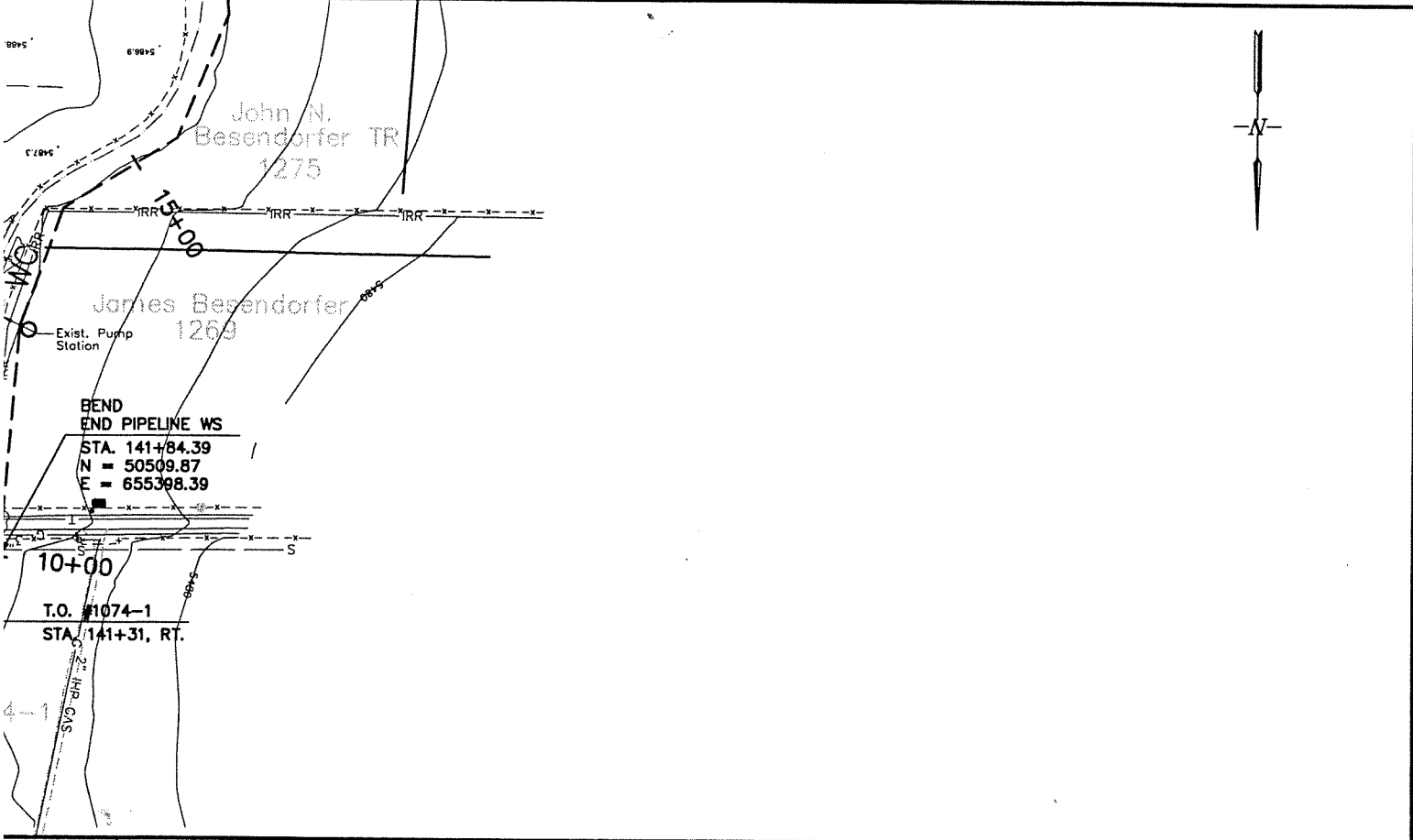
REV	DATE	BY	DESCRIPTION

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____



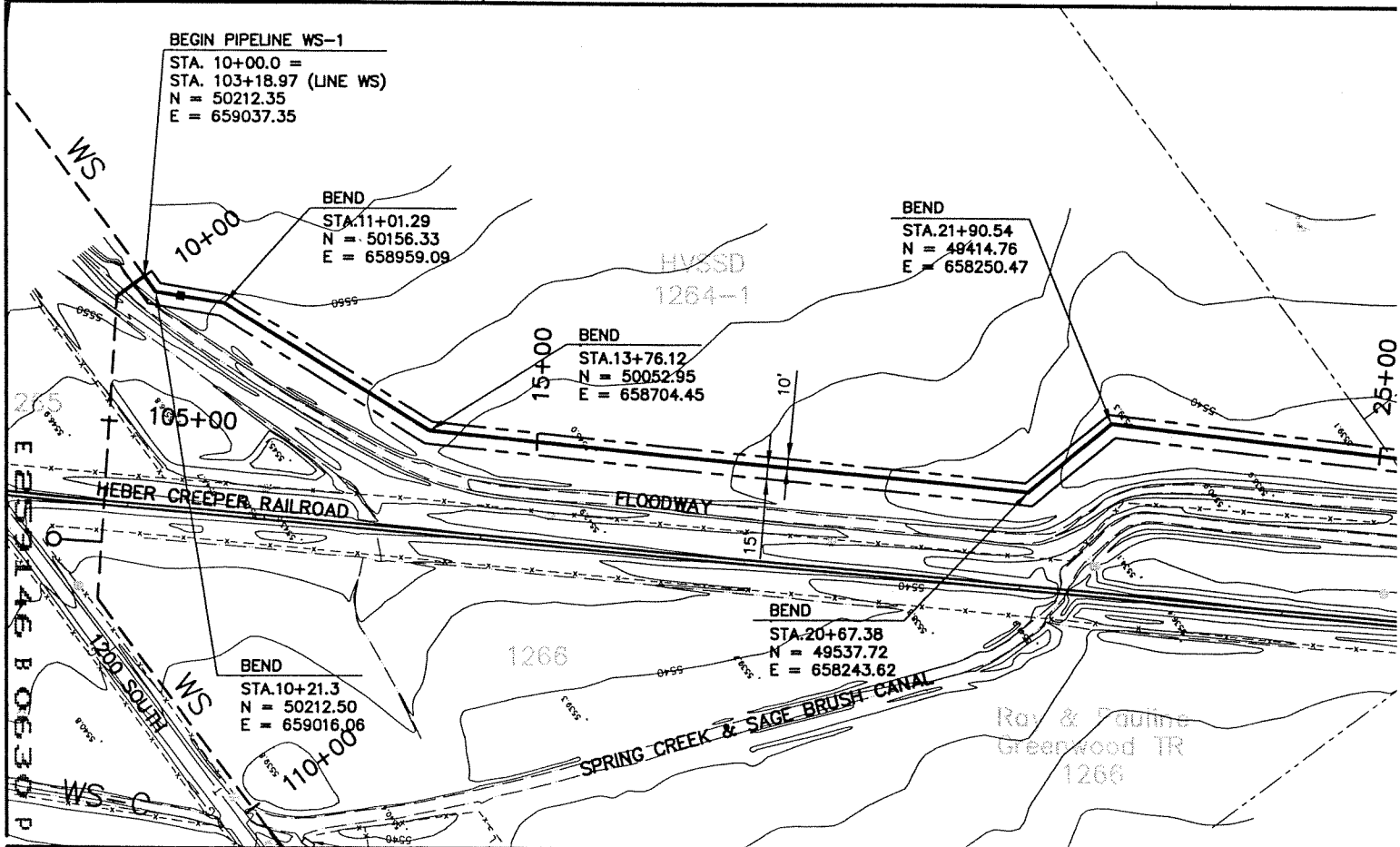
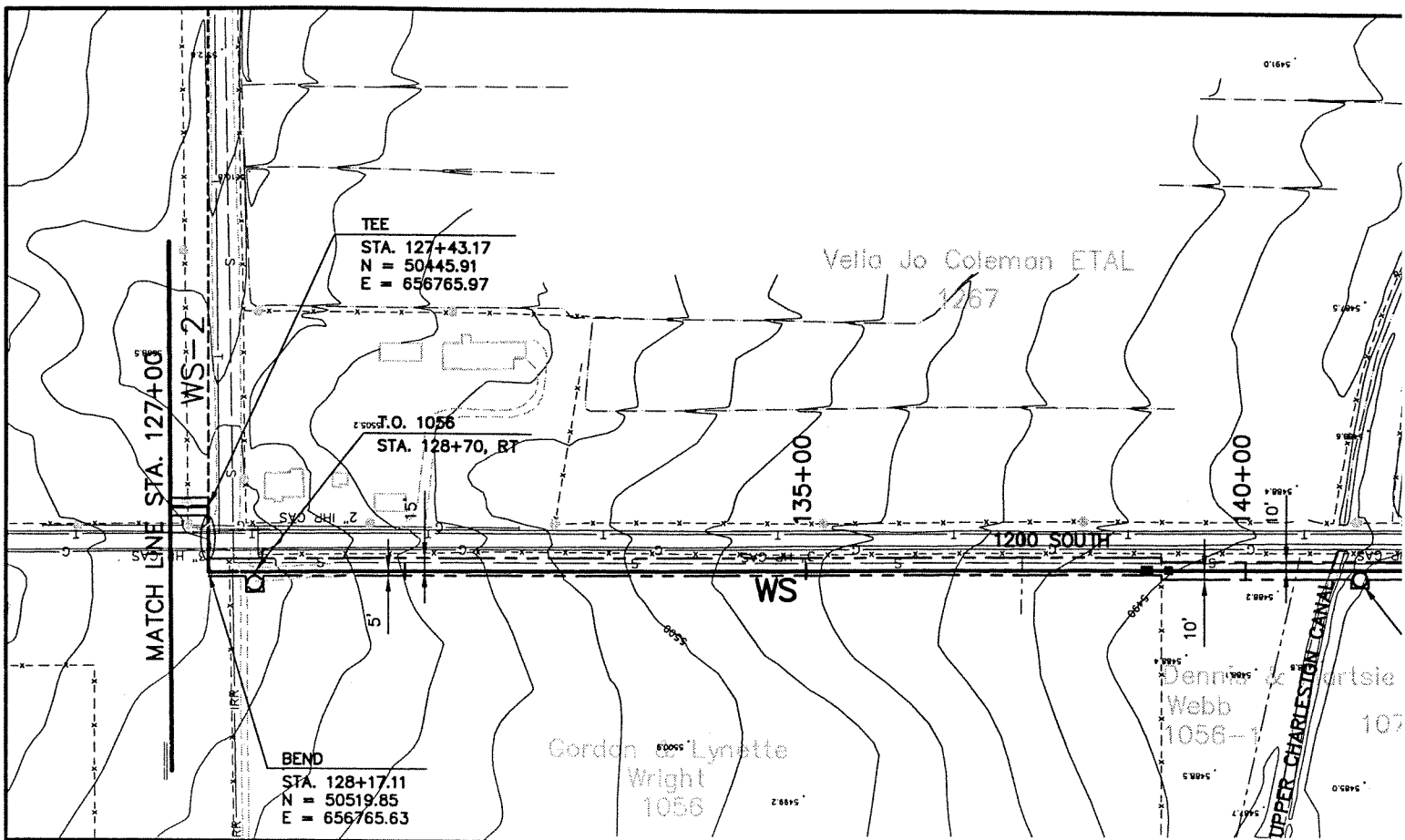
E 259146 B 0630 P 0866



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS & WS-1 PIPELINE**  
 EASEMENTS  
 WS STA. 127+00 - STA. 141+84.39  
 WS-1 STA. 10+00 - STA. 40+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-50
SHEET NO.	



FILE No. L:\PIPE ROW\ R-50.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

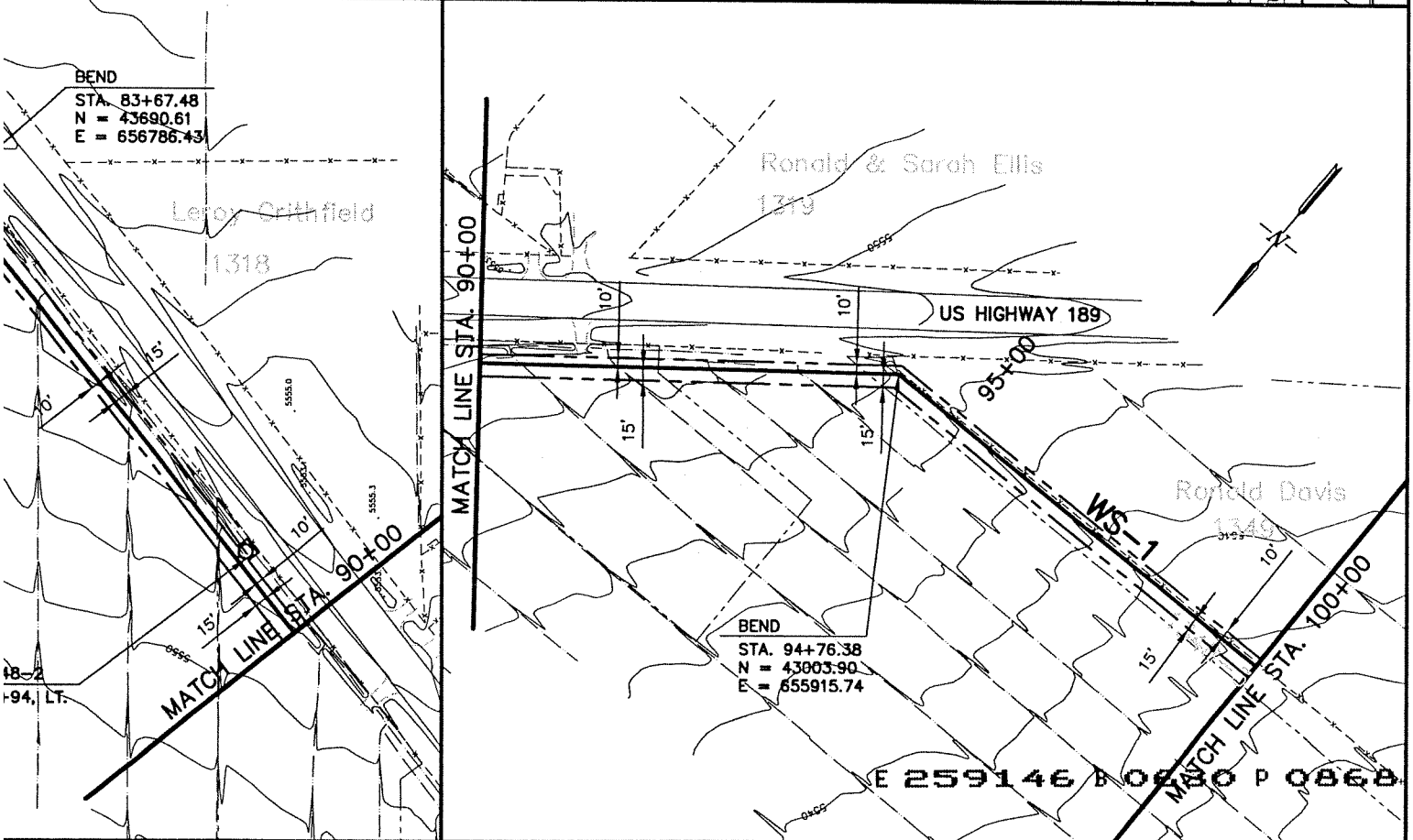
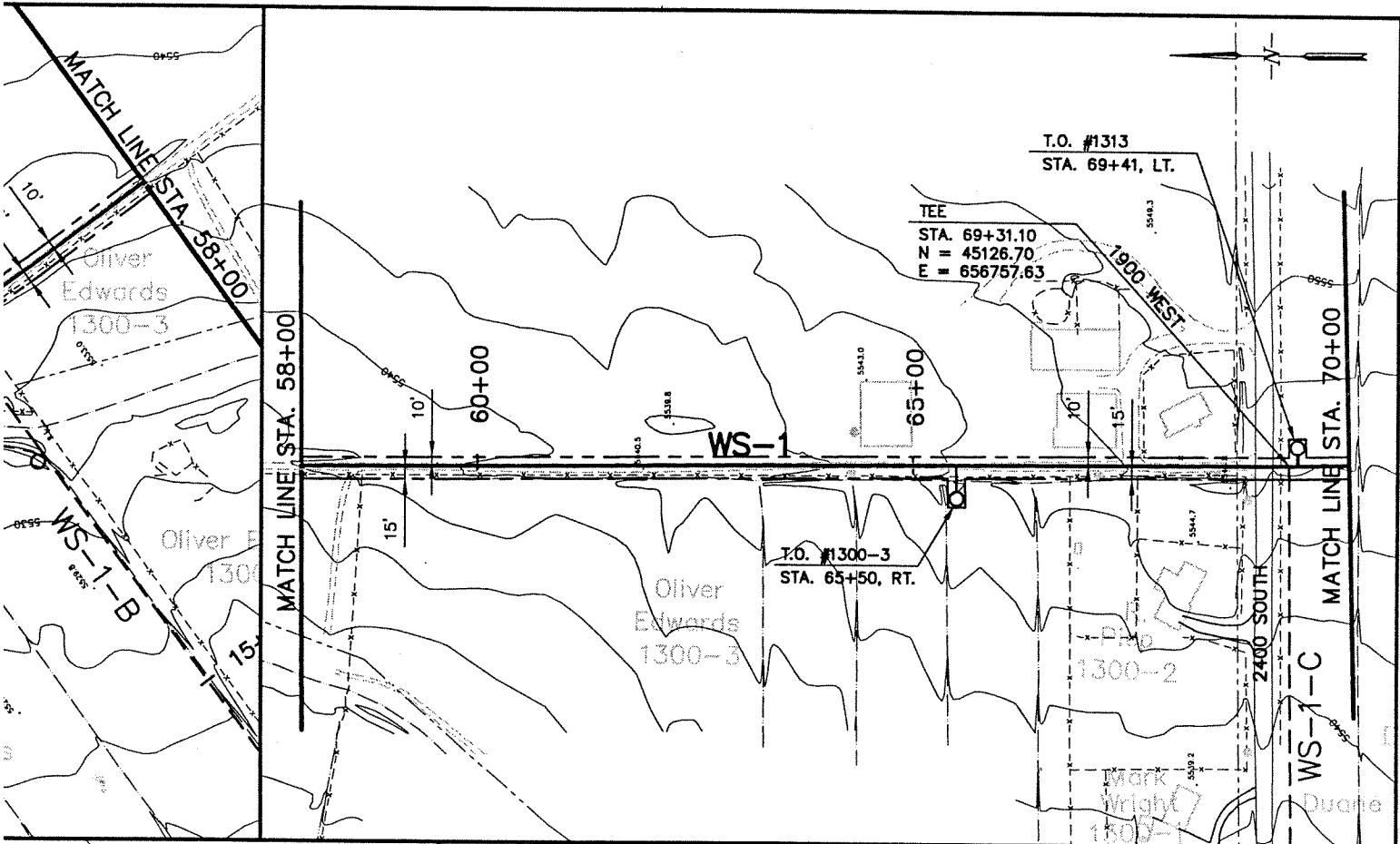
**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**  
 0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

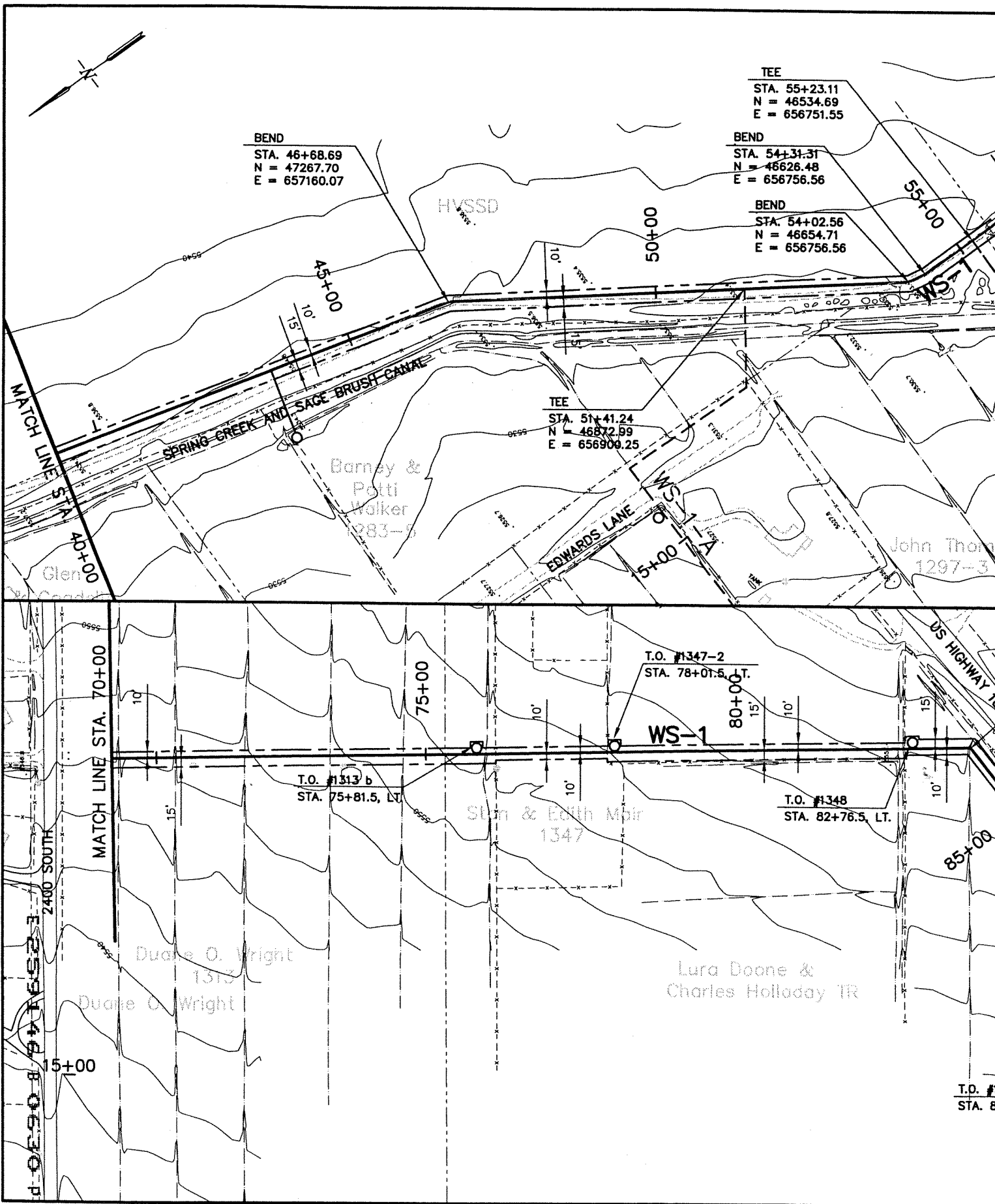




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-1 PIPELINE**  
 EASEMENTS  
 STA. 40+00 - STA. 100+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-51
SHEET NO.	



FILE No. L:\PIPE ROW\ R-51.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

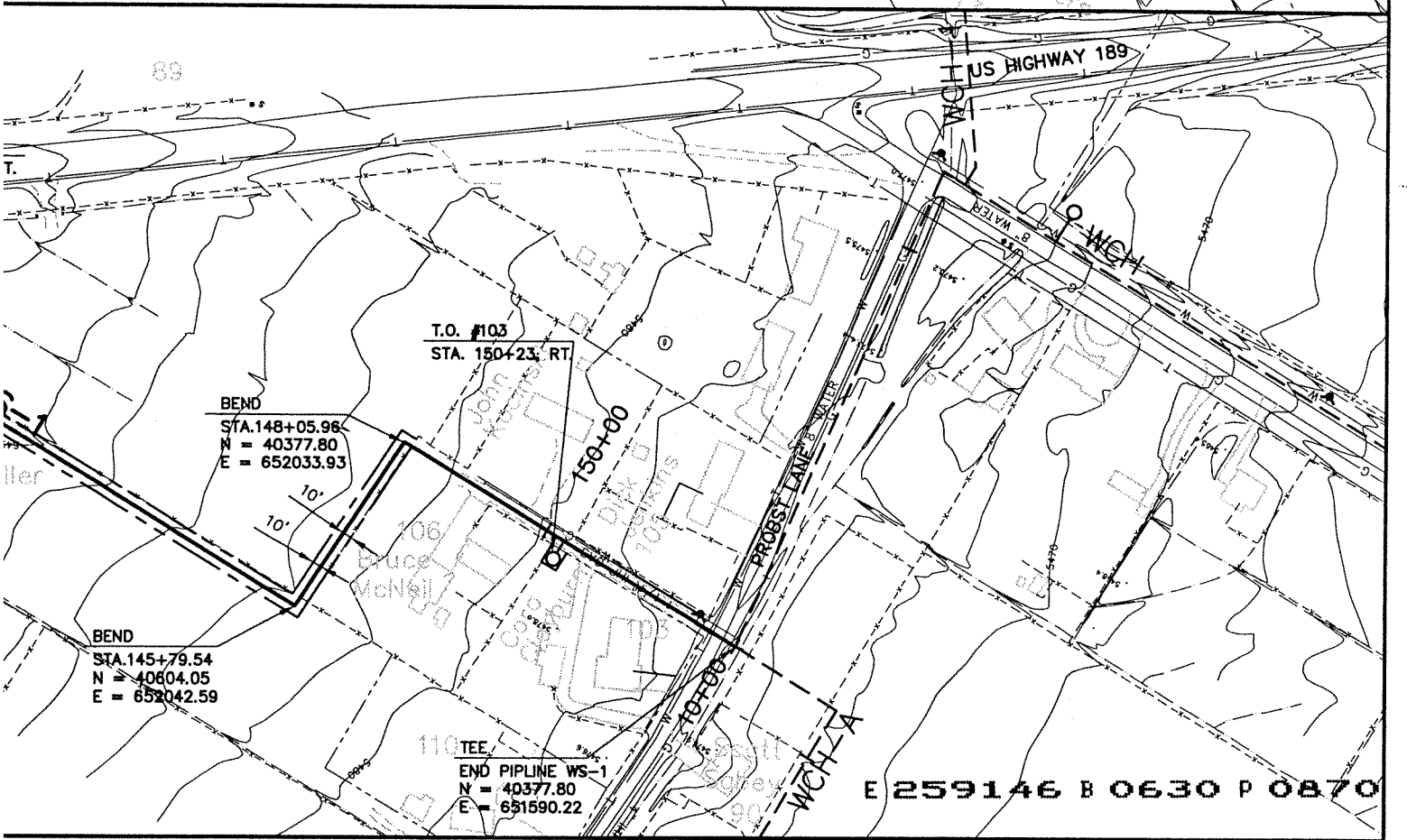
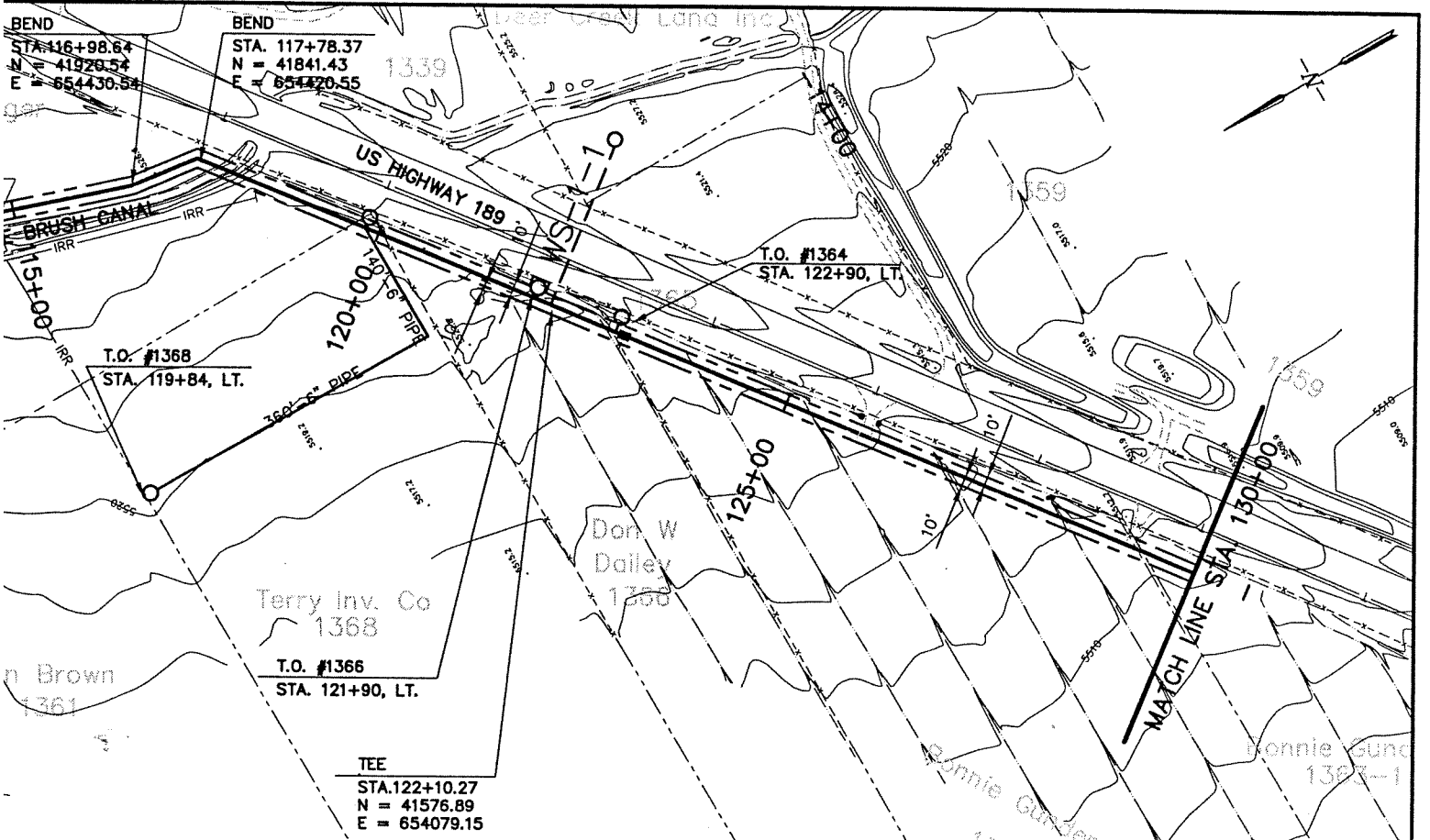
**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	

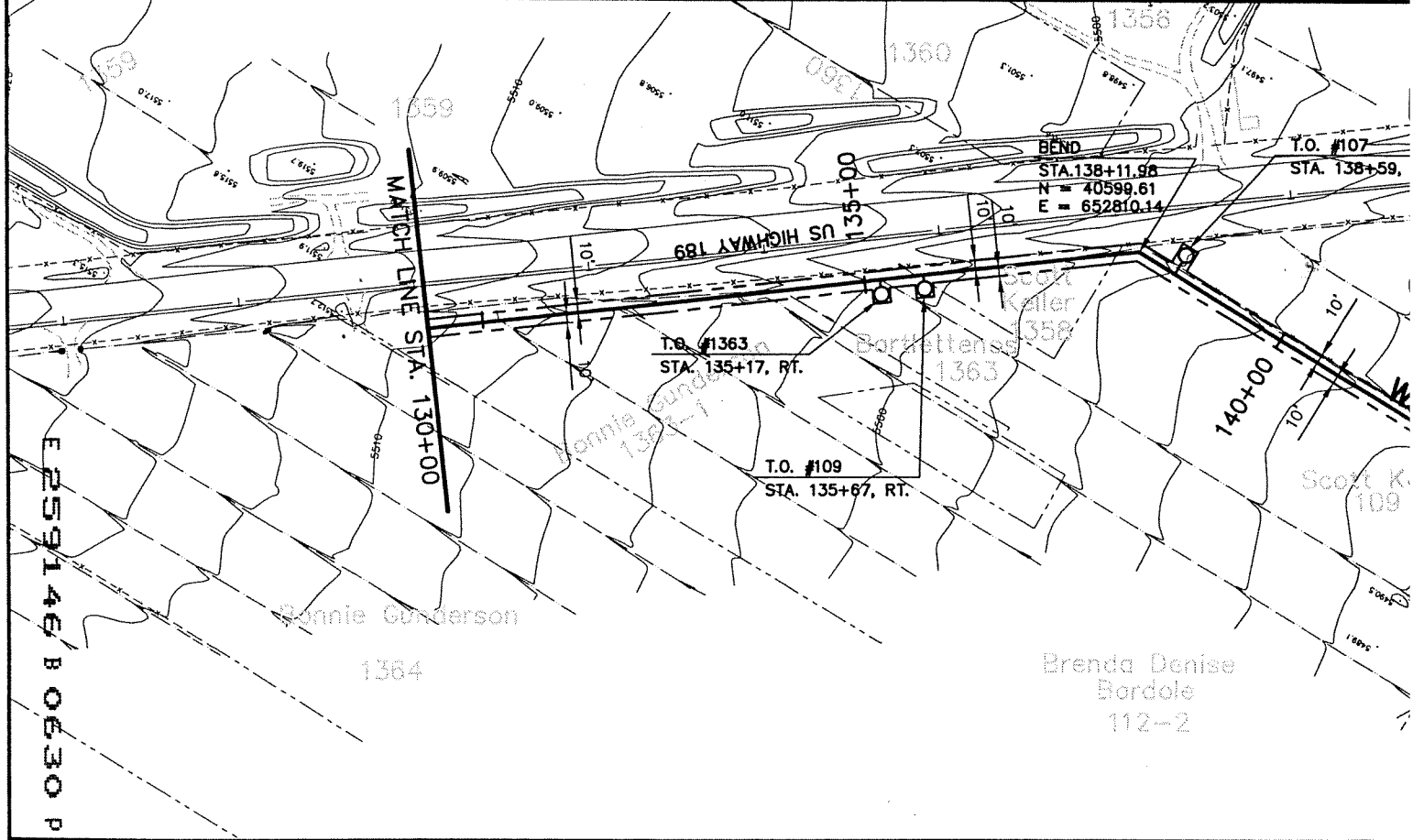
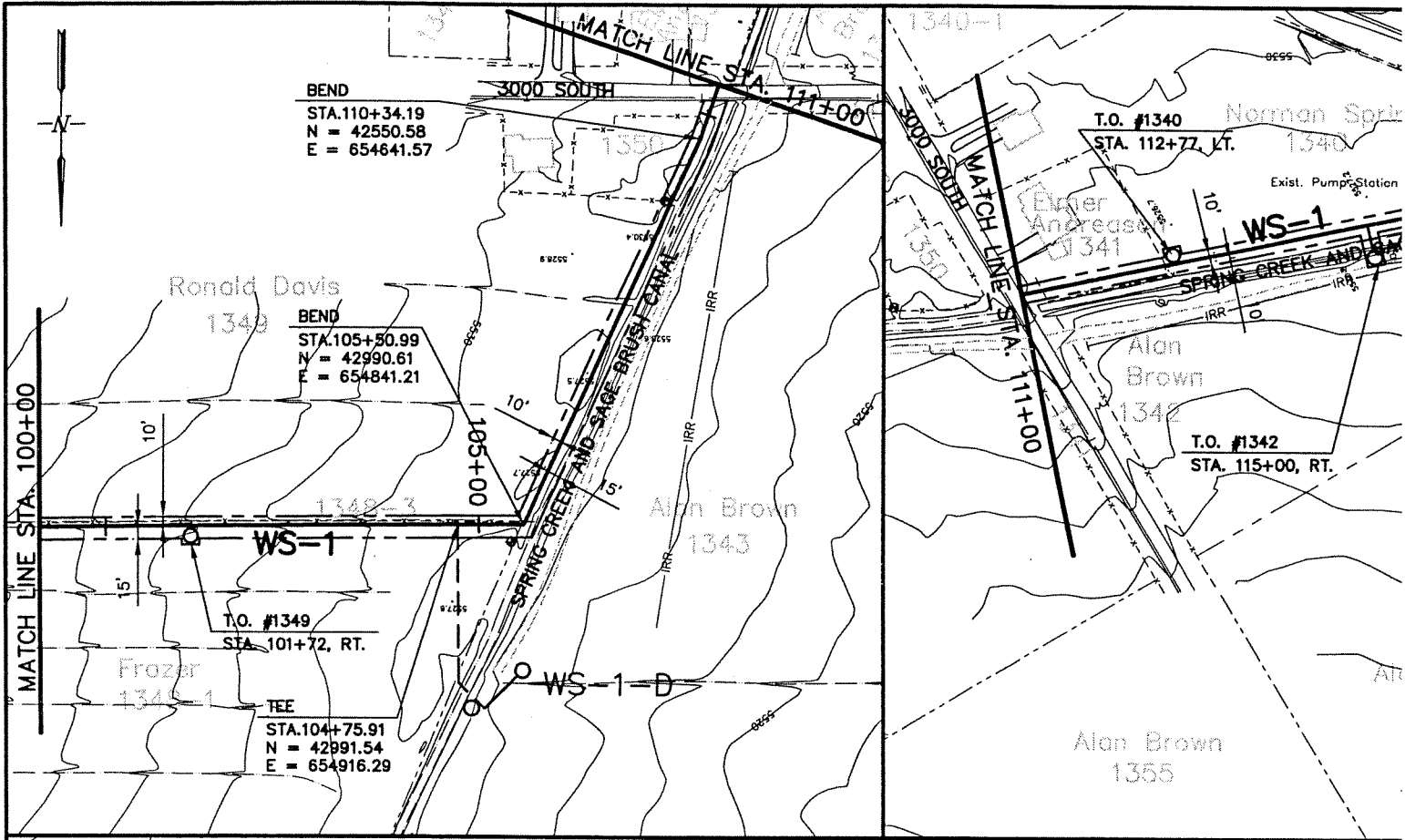
T.O. #1  
 STA. 8



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-1 PIPELINE**  
 EASEMENTS  
 STA. 100+00.00 - STA. 152+49.67



CONTRACT NO.	
DATE	
DRAWING NO.	R-52
SHEET NO.	



FILE No. L:\PIPE ROW\ R-52.dwg 12/10/01 09:50 brent

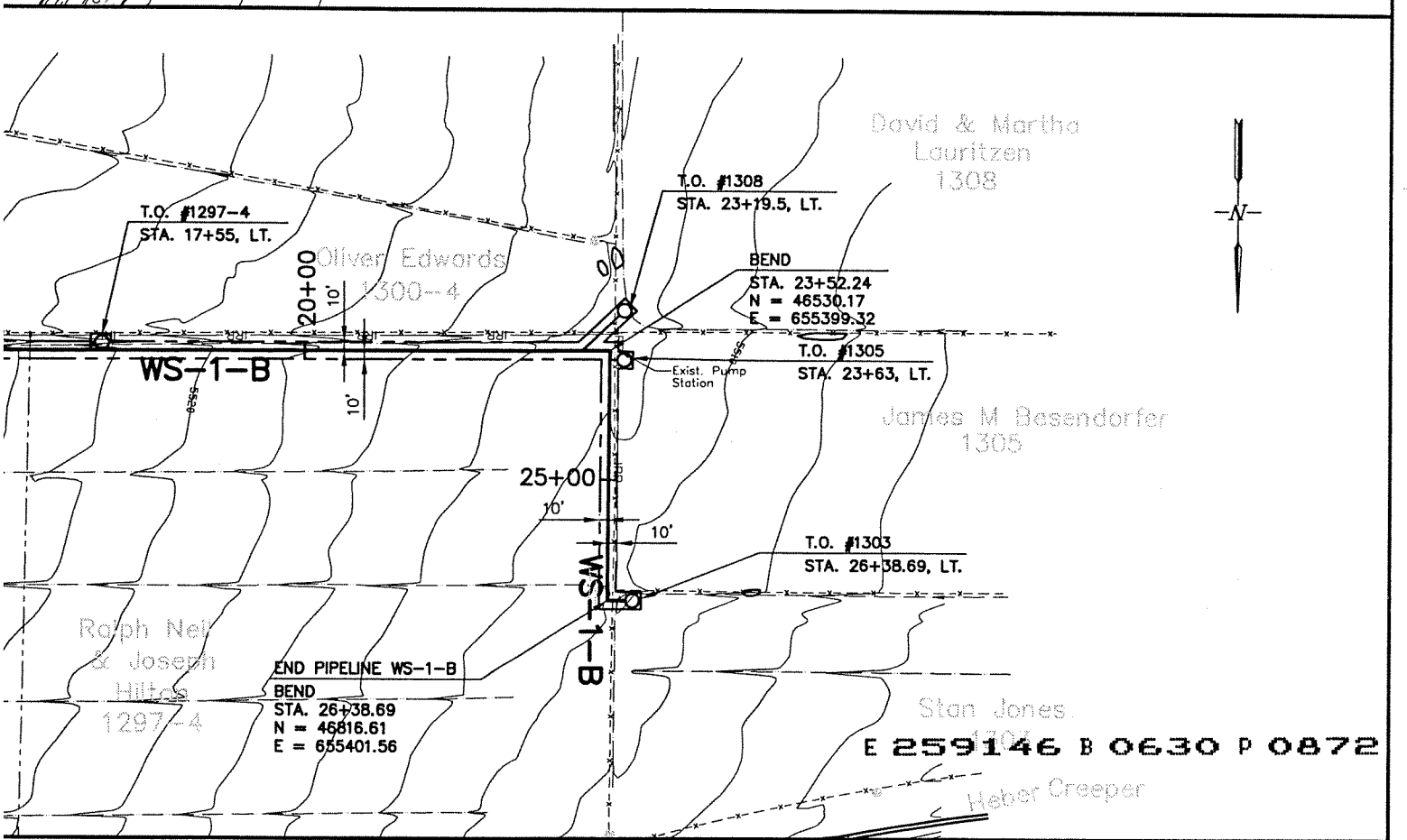
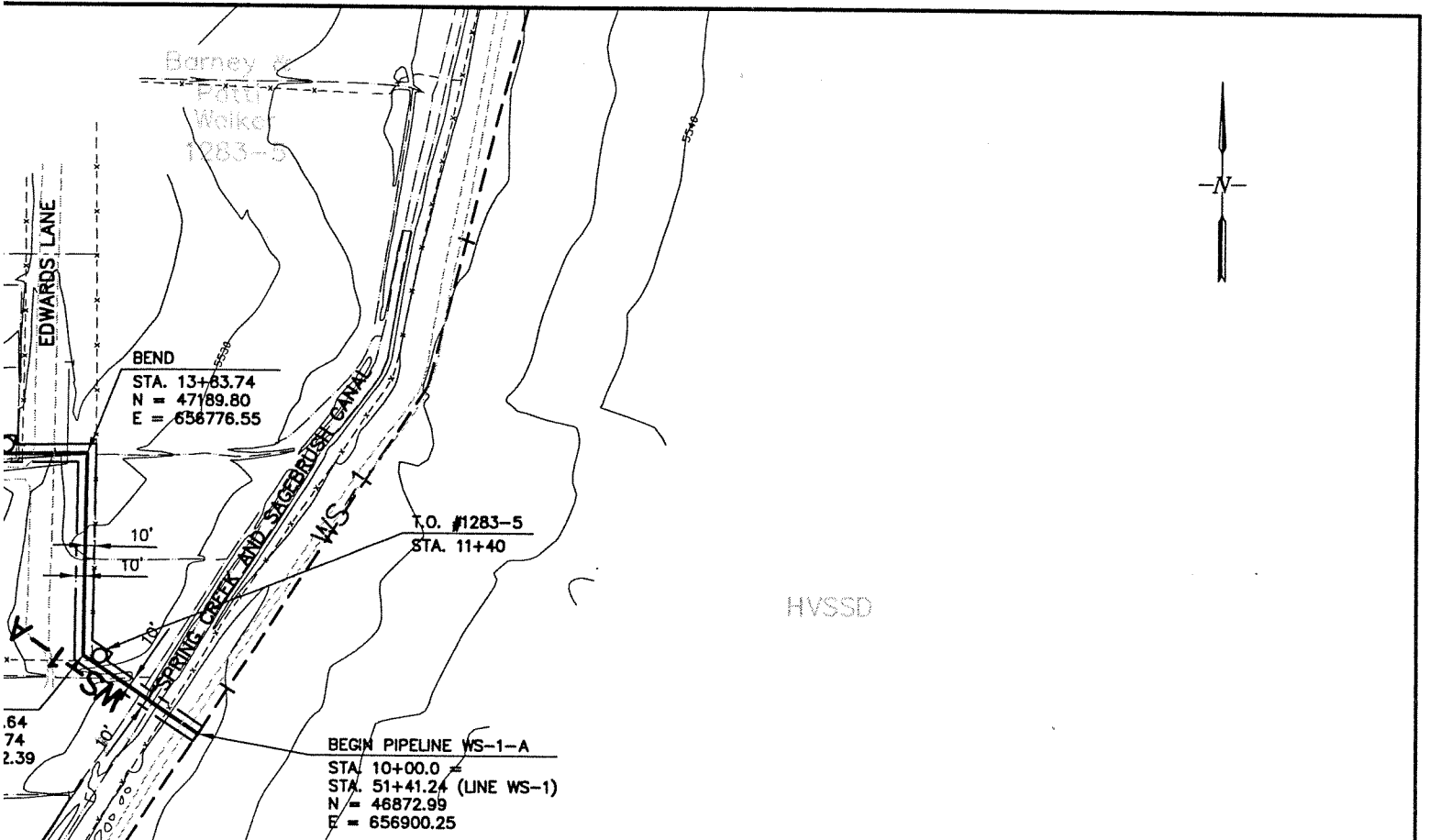
E 259146 B 0630 P 0871

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING  
 0 1/2 1  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-1-A & WS-1-B**  
 EASMENTS  
 WS-1-A STA. 10+00 - STA. 24+22.57  
 WS-1-B STA. 10+00 - STA. 26+38.69



CONTRACT NO.	
DATE	
DRAWING NO.	R-53
SHEET NO.	

BEND  
 END PIPELINE WS-1-A  
 STA. 24+22.57  
 N = 47550.46  
 E = 656119.88

T.O. #1279  
 STA. 24+22.57, LT.

Michael  
 Burrows  
 1301-1

Zymet  
 1279

R Turner  
 1301

T.O. #1301  
 STA. 14+74, RT

WS-1-A

BEND  
 STA. 20+51.74  
 N = 47179.80  
 E = 656108.63

T.O. #1297-3

BEND  
 STA. 11+55  
 N = 46961  
 E = 65677

1297-4  
 HILLS  
 of Joseph  
 Robt New

John Thomas  
 1297-5

HVSSD

Oliver  
 Edwards  
 1300-3

BEGIN PIPELINE WS-1-B  
 STA. 10+00.0 =  
 STA. 55+23.11 (LINE WS-1)  
 N = 46534.69  
 E = 656751.55

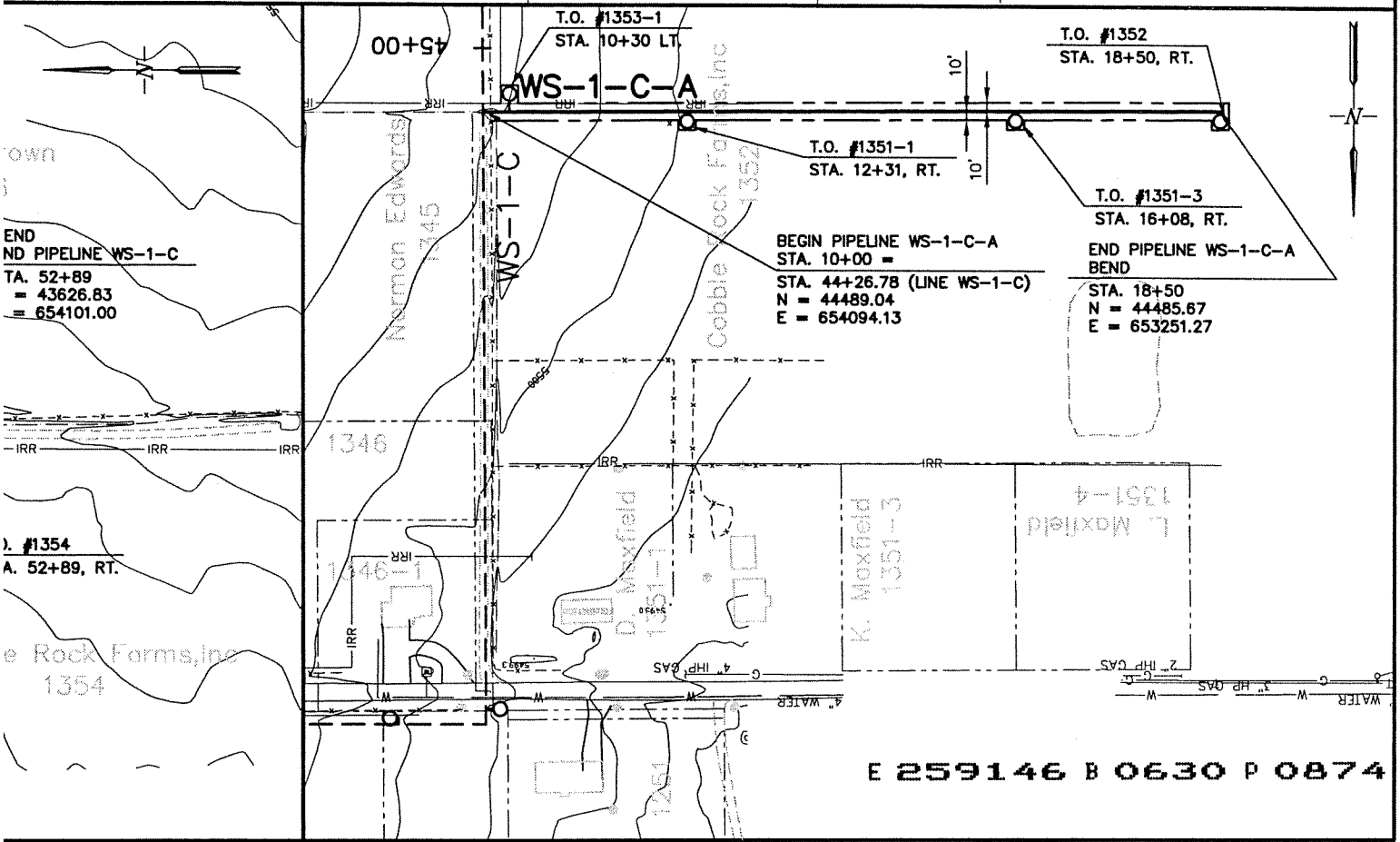
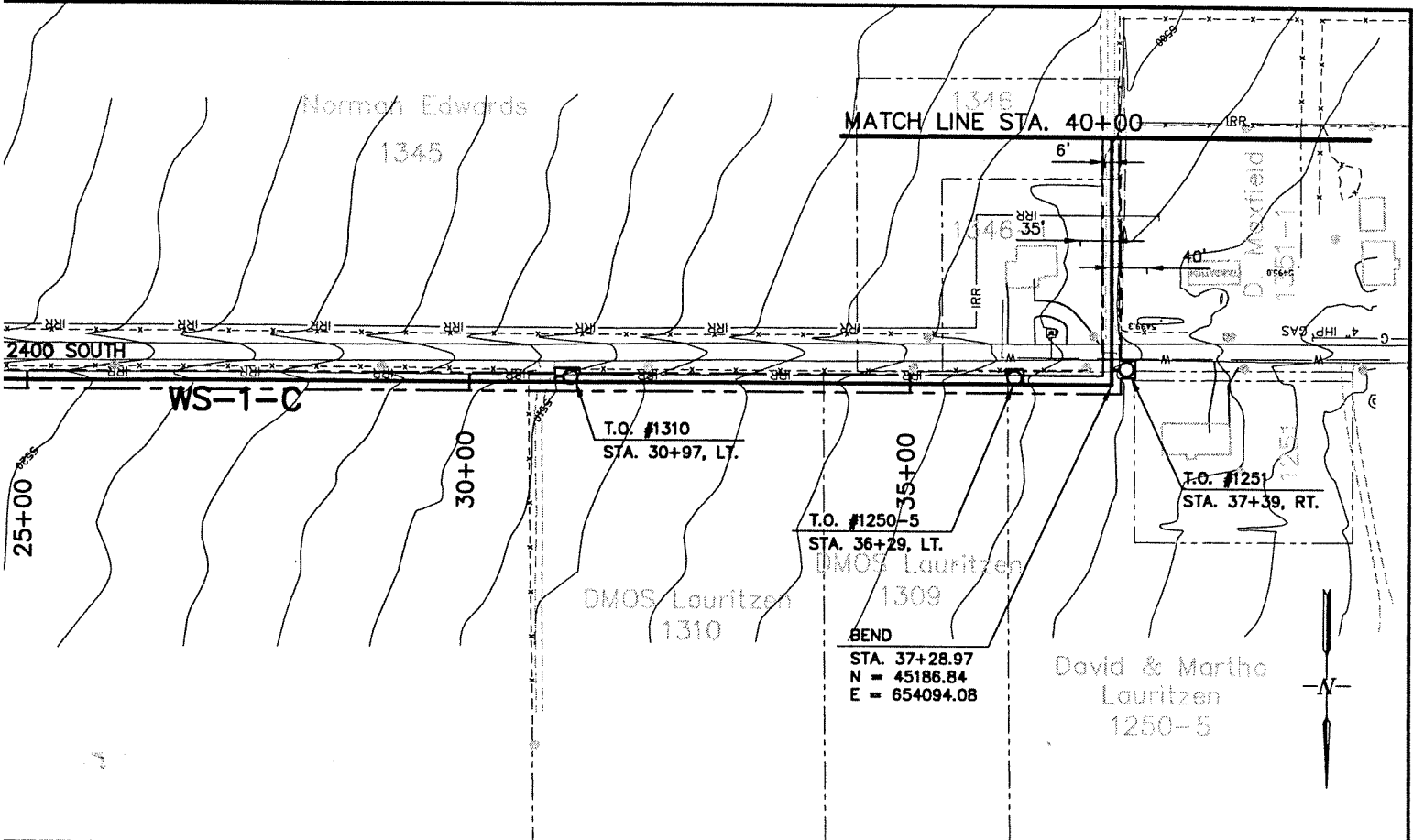
HVSSD

John Thomas  
 1297-5

E 259146 B 0630 P 0873

FILE No. L:\PIPE ROW\ R-53.dwg 12/10/01 09:50 brent

<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																	<p>SCALE:</p> <p>1" = 10' VERT.          1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL:          10'          INTERMEDIATE :          2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION																						
REVISIONS																									



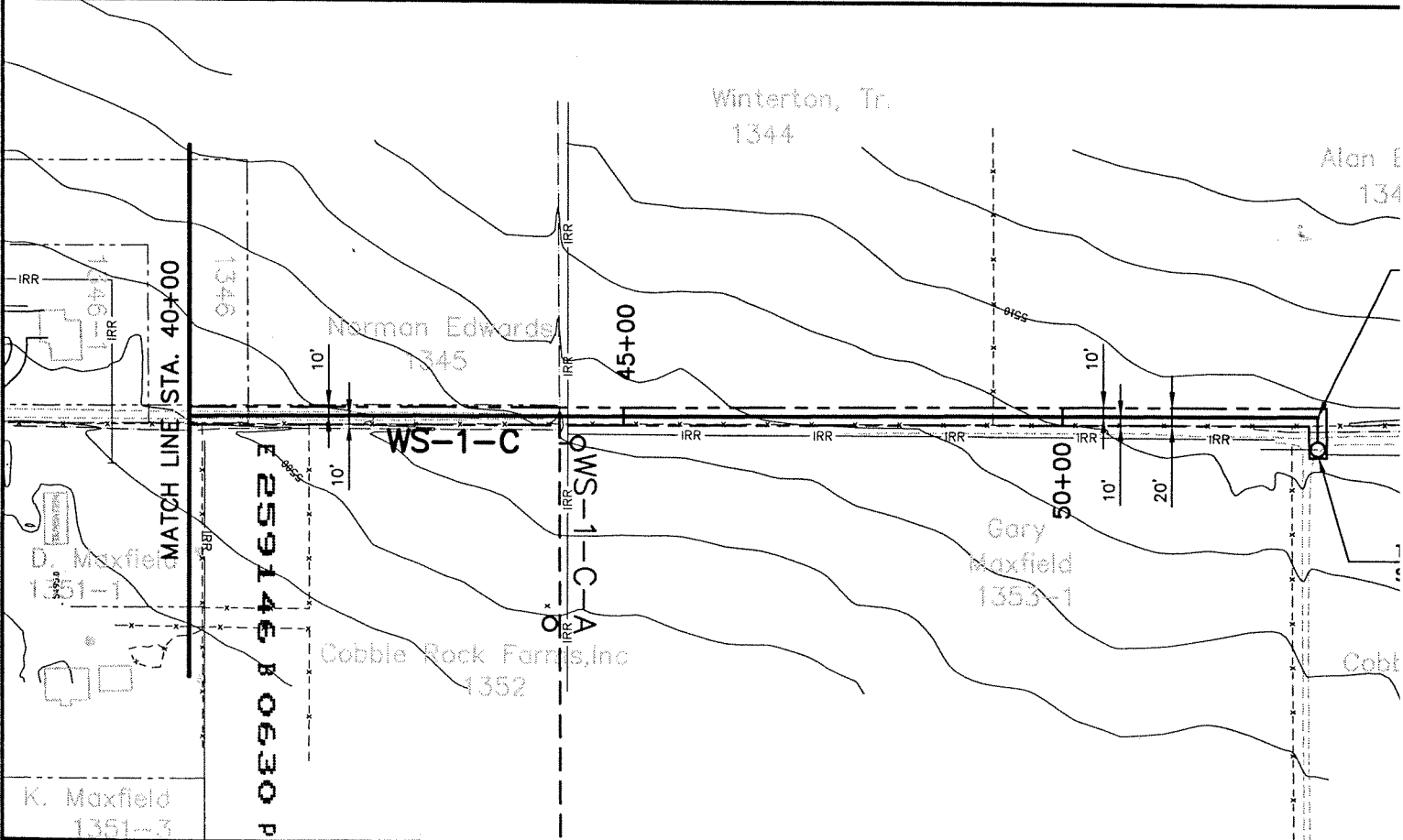
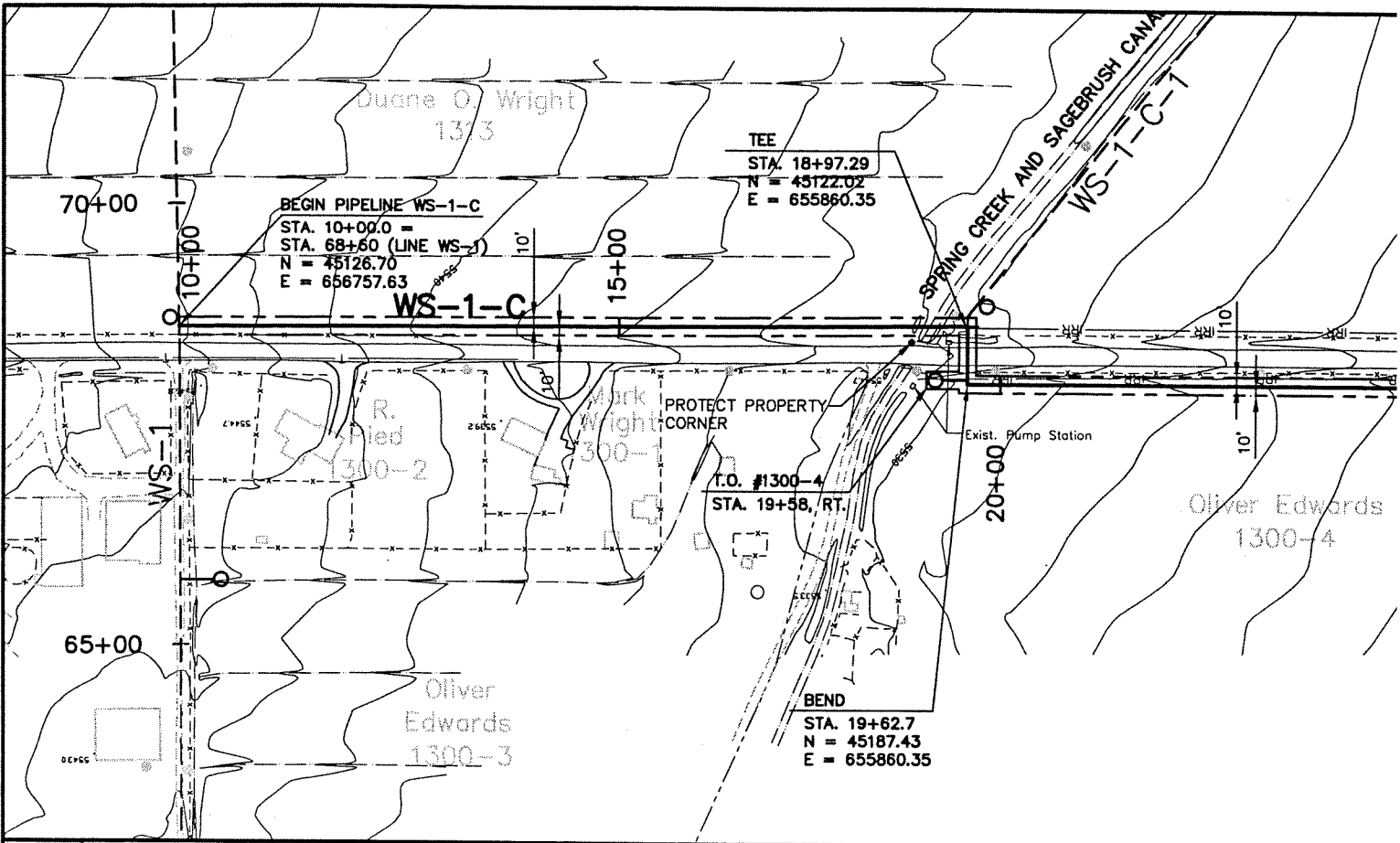
E 259146 B 0630 P 0874



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-1-C & WS-1-C-A PIPELINE EASEMENTS**  
 W-S-1-C STA. 10+00 - STA. 52+04  
 W-S-1-C-A STA. 10+00 - STA. 18+50



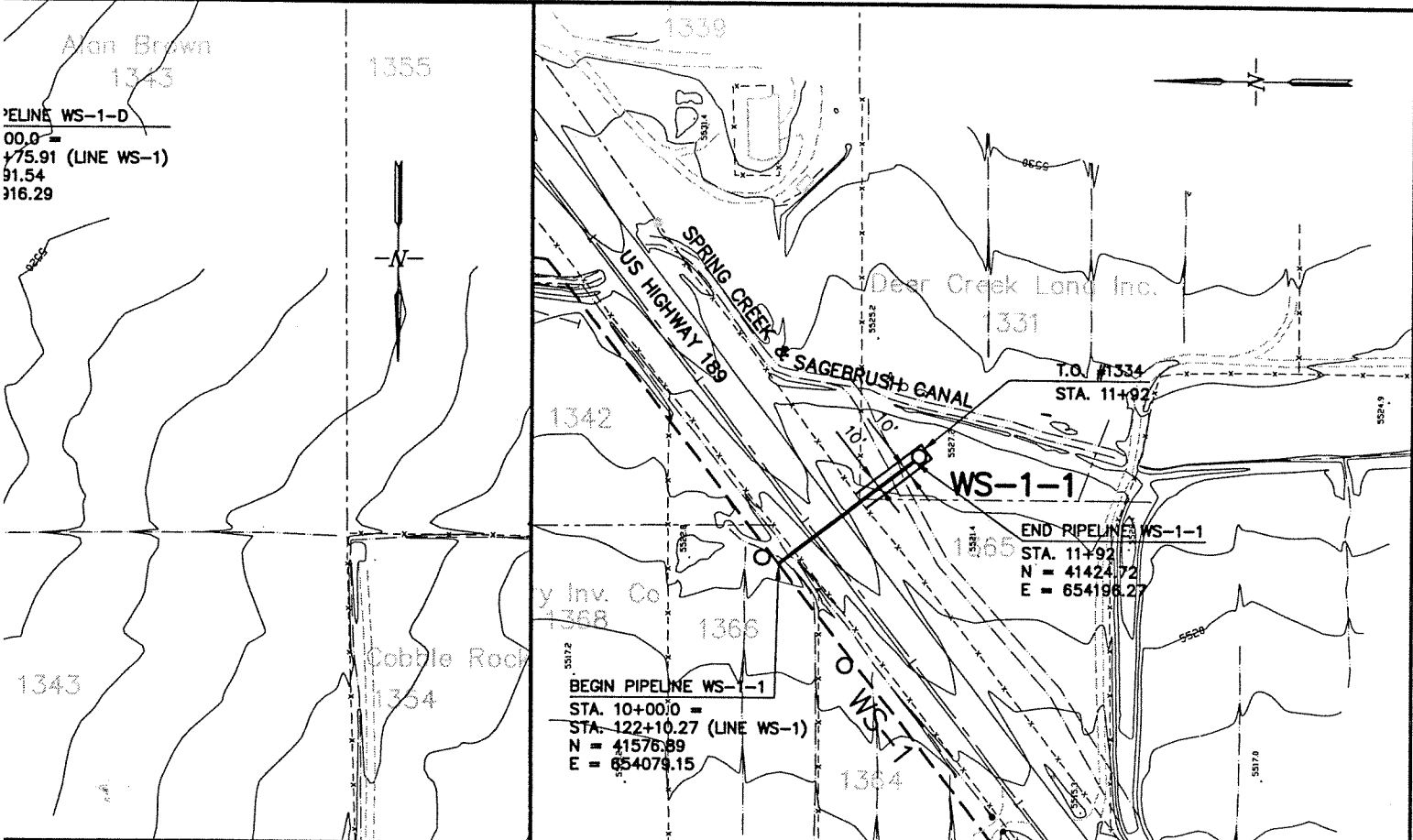
CONTRACT NO.	
DATE	
DRAWING NO.	R-54
SHEET NO.	



FILE No. L:\PIPE ROW\ R-54.dwg 12/10/01 09:51 brent

	<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		
<p>CONTOUR INTERVAL:</p> <p>10'</p> <p>INTERMEDIATE : 2'</p>					
REV	DATE	BY	DESCRIPTION		
REVISIONS					





E 259146 B 0630 P 0876



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 WS-1-C-1, WS-1-D &  
 WS-1-1 PIPELINE  
 EASEMENTS



CONTRACT NO.	
DATE	
DRAWING NO.	R-55
SHEET NO.	

Lura Doone &  
Charles Holladay TR

T.O. #1344  
STA. 17+93.49, RT.

BEND W/THRUST BLOCK  
END PIPELINE WS-1-C-1  
STA. 17+93.49  
N = 44456.89  
E = 655442.97

Duane O. Wright  
1313

BEND  
STA. 10+11.15  
N = 45110.87  
E = 655860.35

WS-1-C

BEGIN PIPELINE WS-1-C  
STA. 10+00.0 =  
STA. 18+97.29 (LINE WS-1-C)  
N = 45122.02  
E = 655860.35

PT 15+34.70  
PC 14+55.92

SPRING CREEK AND SAGEBRUSH CANAL  
WS-1-C

T.O. #1345  
STA. 10+34, RT.

CURVE "A" PI  
N = 44732.09  
E = 655558.33  
R = 285'  
Δ = 15°49'28"  
L = 78.71  
T = 39.61  
Lc = 78.46

Norman Edwards

2400 SOUTH

WS-1-C

Exist. Pump Station

Oliver Edwards  
1300-4

Ronald Davis  
1349

BEGIN F  
STA. 10  
N = 42  
E = 65

T.O. #1355  
STA. 12+21.86, LT.

END WS-1-D  
BEND  
STA. 12+21.86  
N = 43200.89  
E = 654884.92

WS-1-D

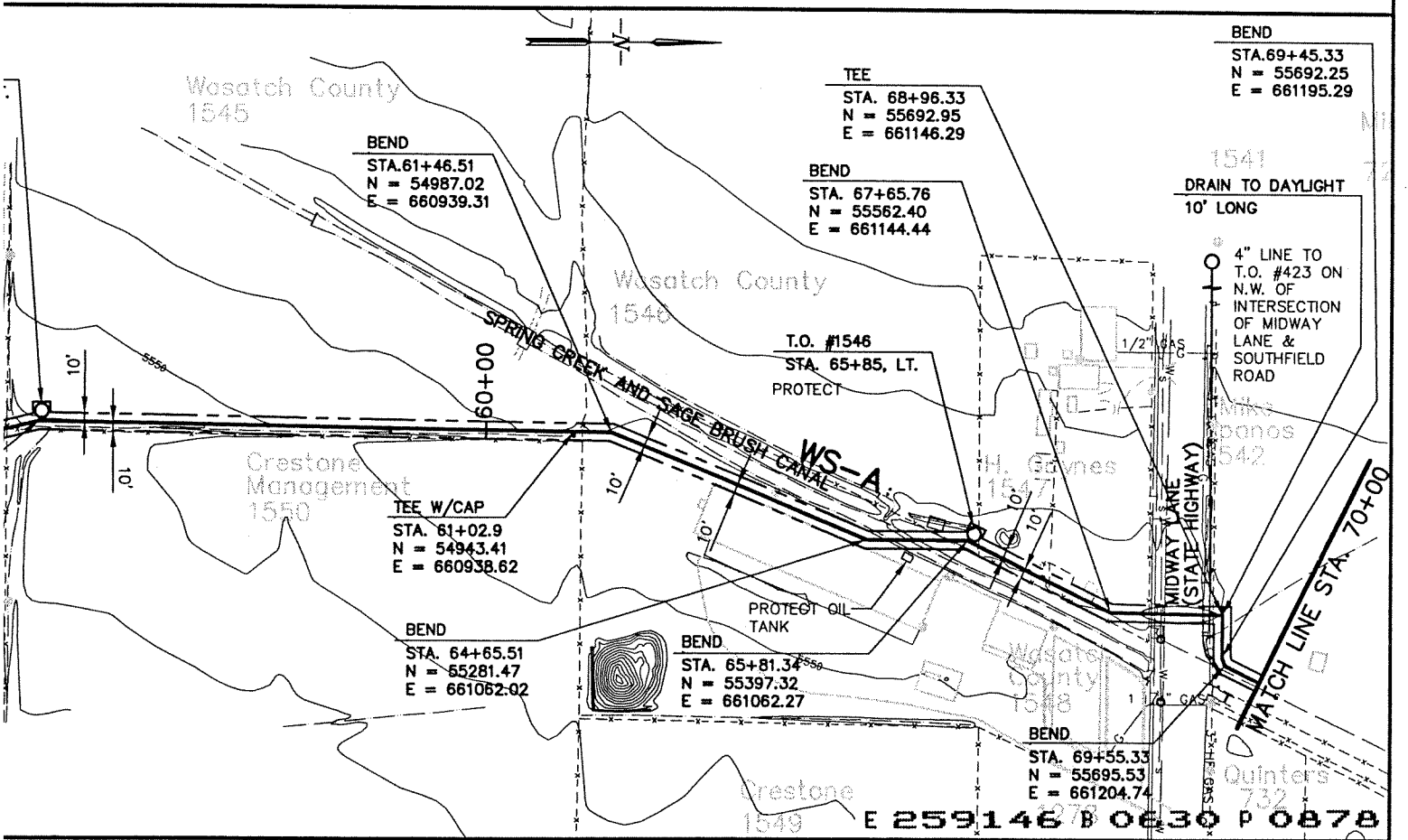
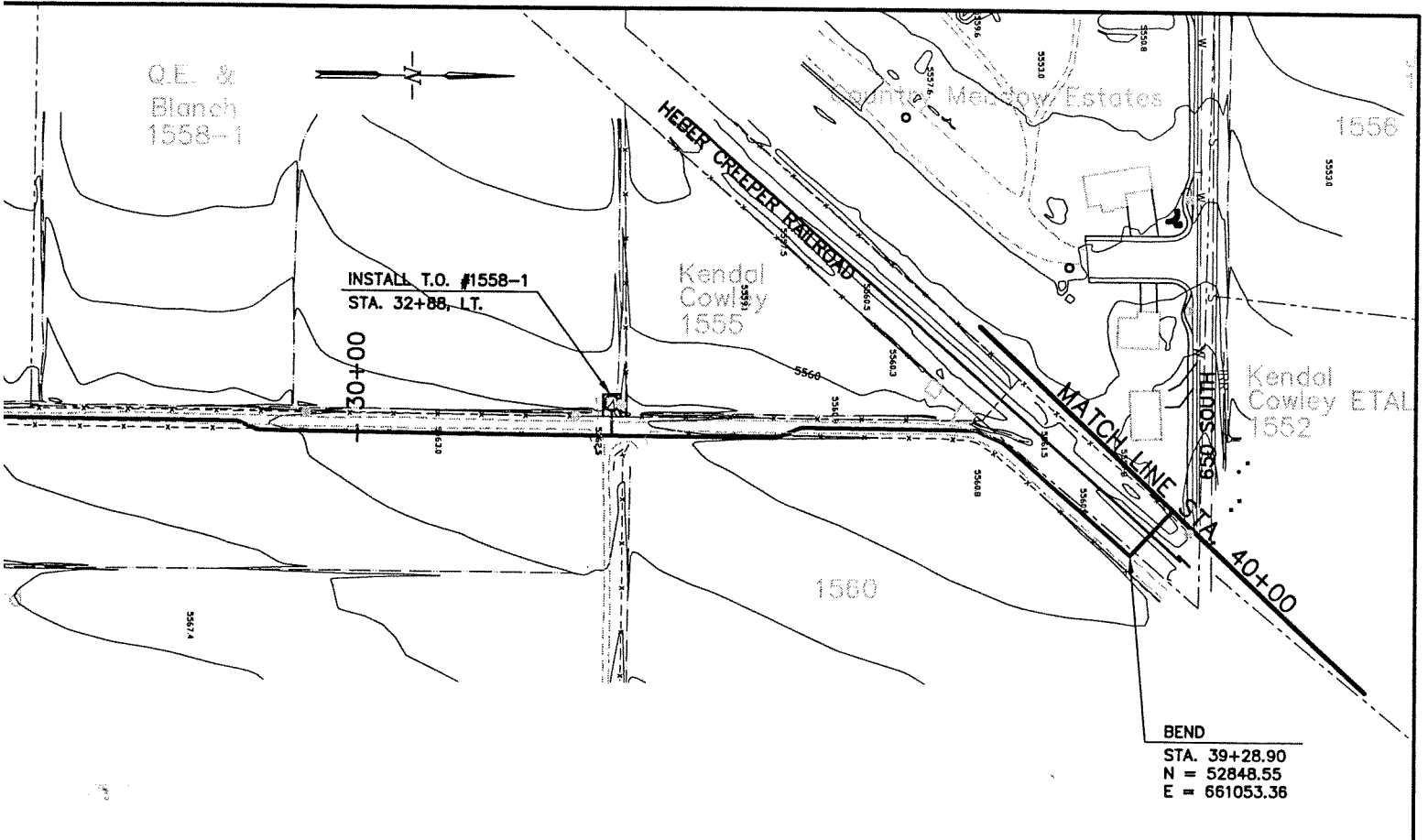
T.O. #1343  
STA. 12+11, RT.

BEND  
STA. 11+80.0  
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E = 654914.76

E 259146 B 0630 P 0877

FILE No. L:\PIPE ROW\ R-55.dwg 12/10/01 09:51 brent

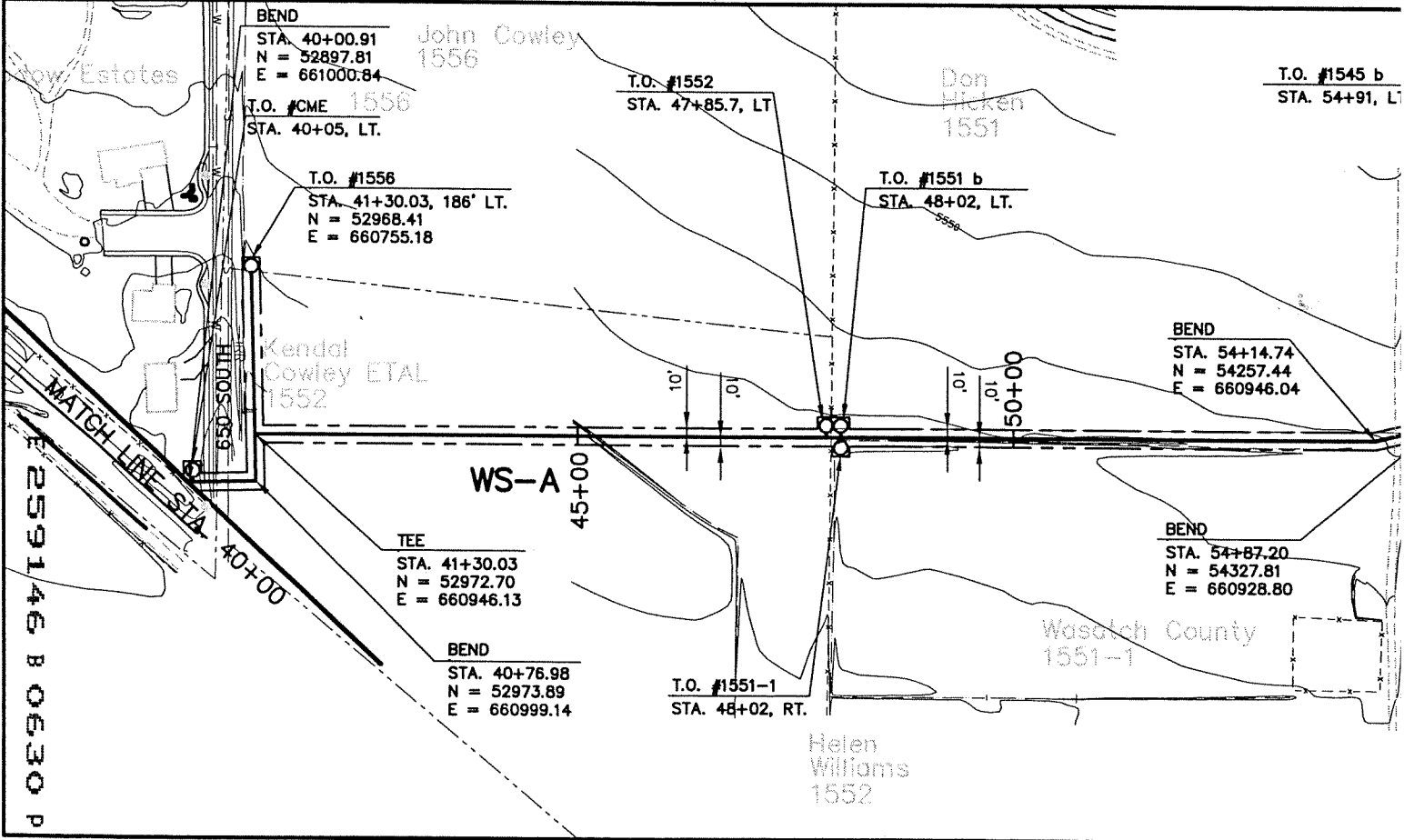
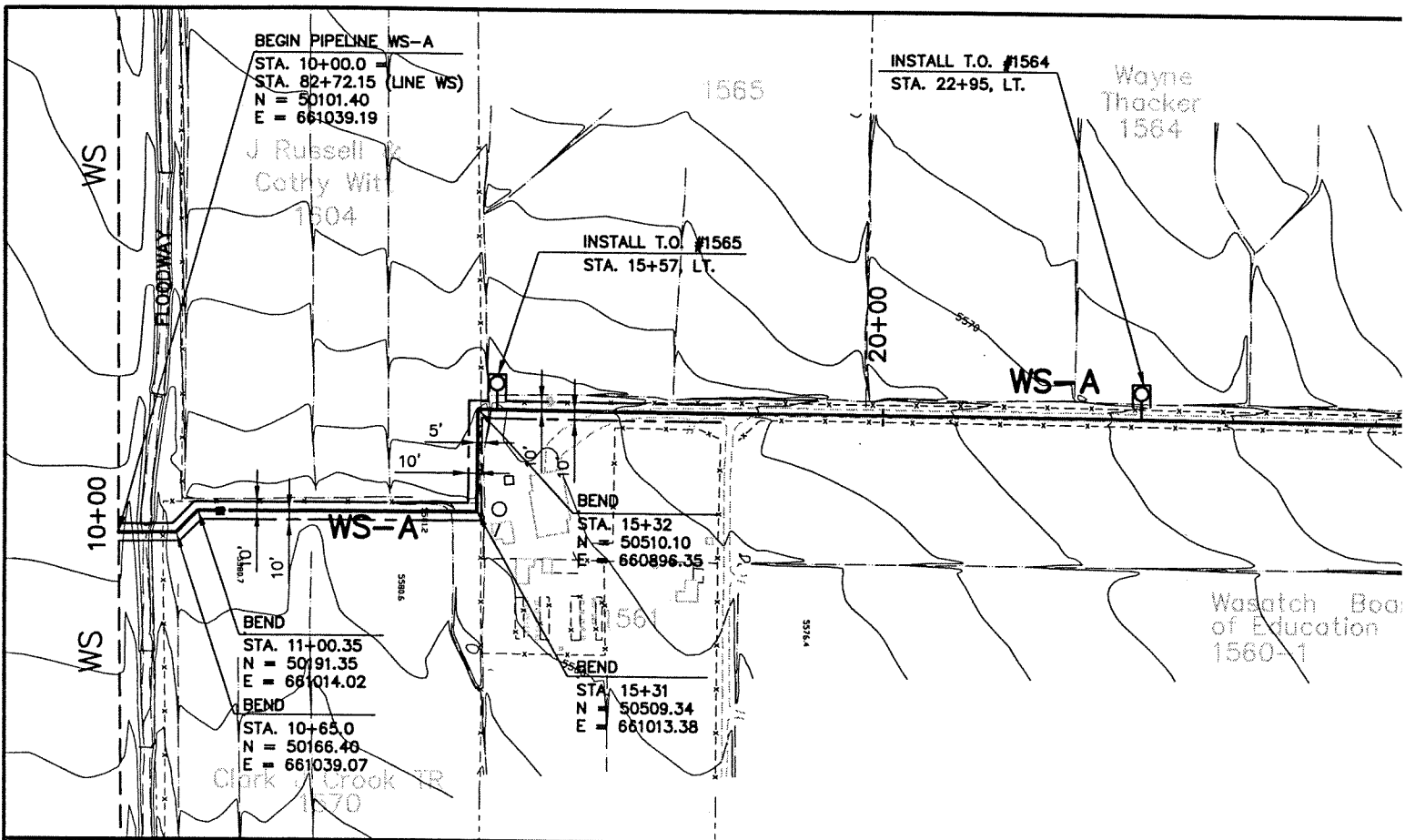
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REV	DATE	BY	DESCRIPTION																			



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-A PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 70+00

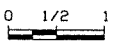


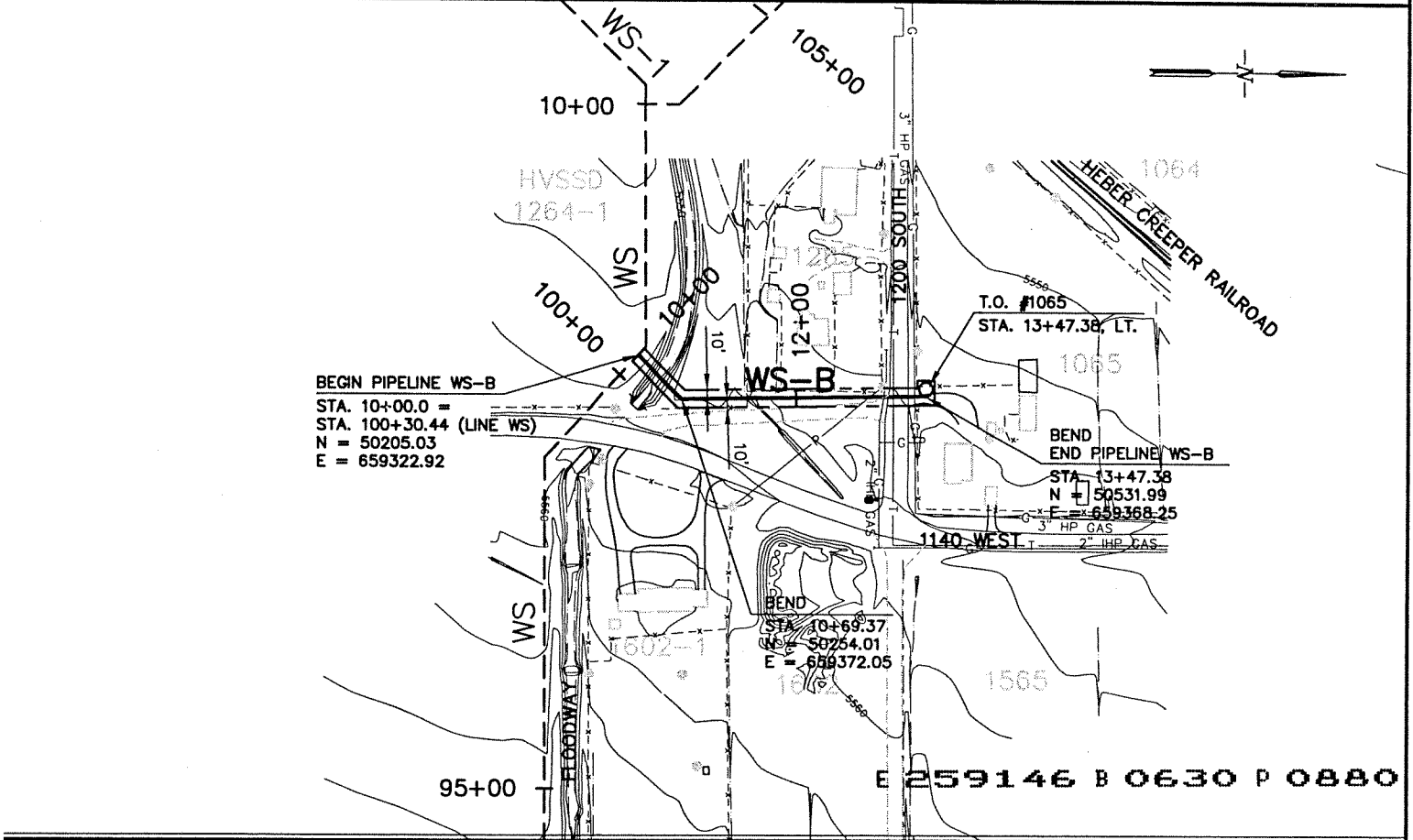
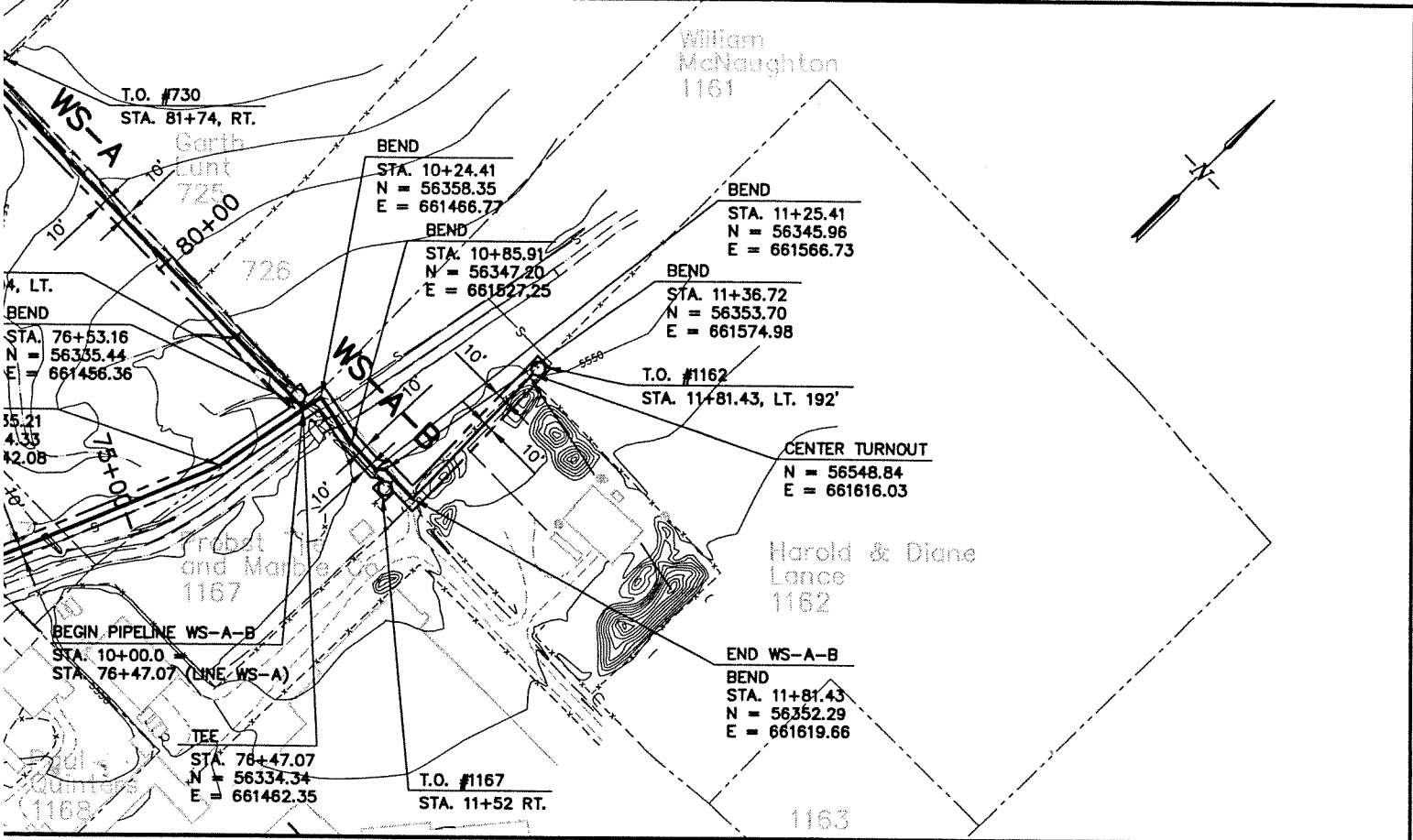
CONTRACT NO.	
DATE	
DRAWING NO.	R-56
SHEET NO.	



FILE No. L:\PIPE ROW\ R-56.dwg 12/10/01 08:52 brent

259146 B 0630 P 0879

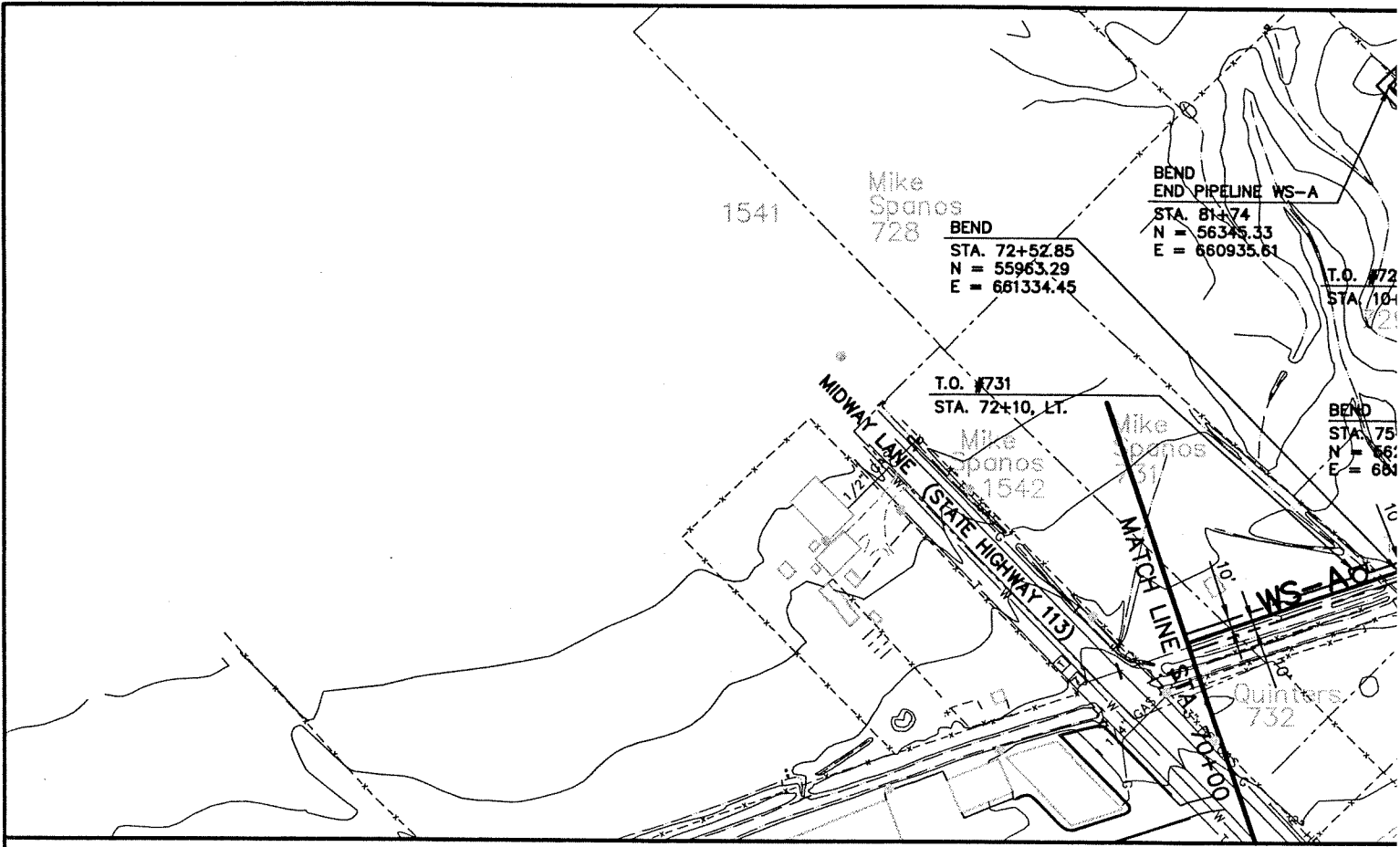
SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'								
REV	DATE	BY	DESCRIPTION					
REVISIONS								



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-A, WS-A-B & WS-B PIPELINE**  
**EASEMENTS**  
 WS-A STA. 70+00 - STA. 81+74  
 WS-A-B STA. 10+00 - STA. 11+81.43  
 WS-B STA. 10+00 - STA. 13+47.38



CONTRACT NO.	
DATE	
DRAWING NO.	R-57
SHEET NO.	



E 259146 B 0630 P 0881

FILE No. L:\PIPE ROW\ R-57.dwg 12/10/01 09:52 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:  
1" = 10' VERT.  
1" = 100' HORIZ.

CONTOUR INTERVAL:  
10'  
INTERMEDIATE :  
2'

WARNING

0 1/2 1

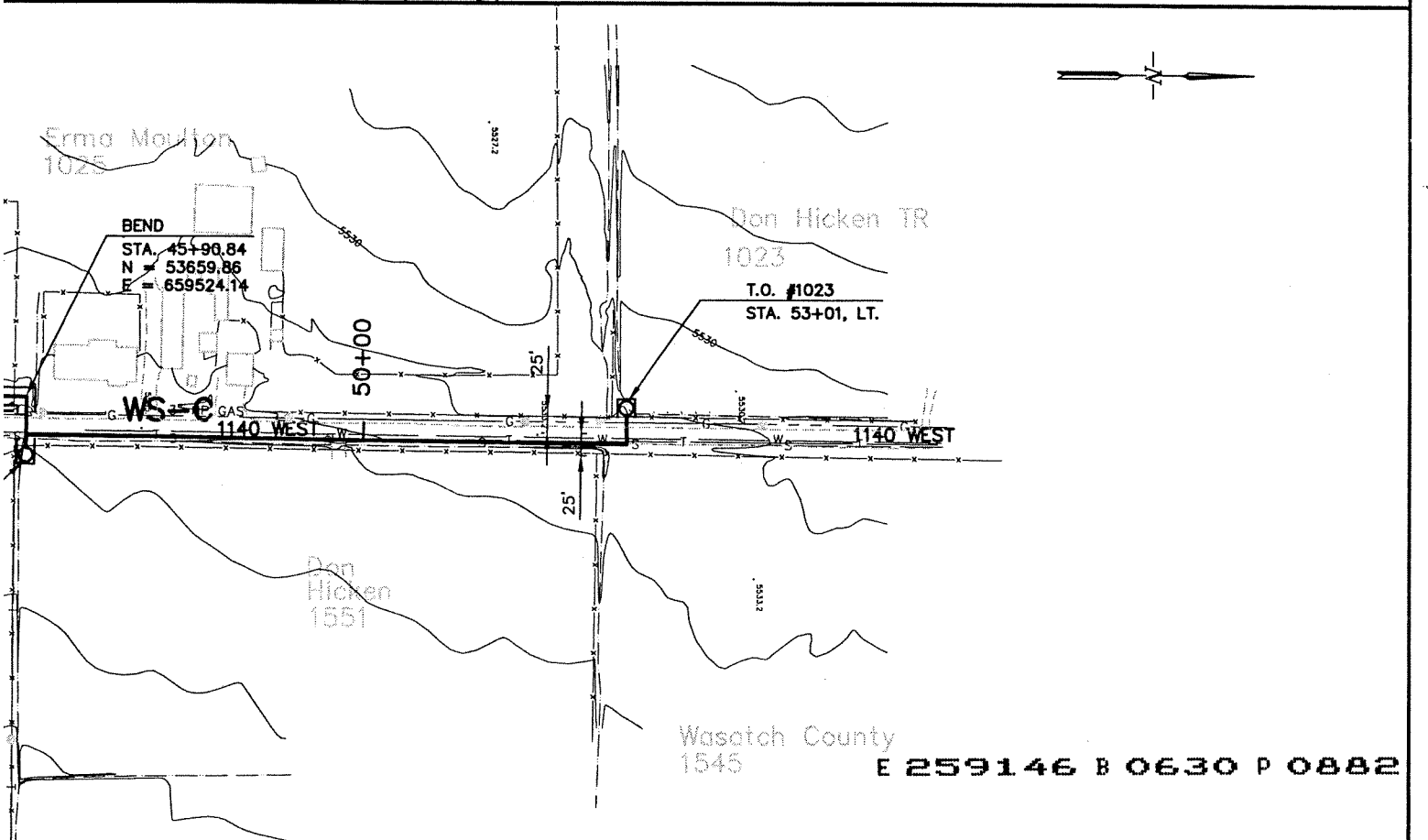
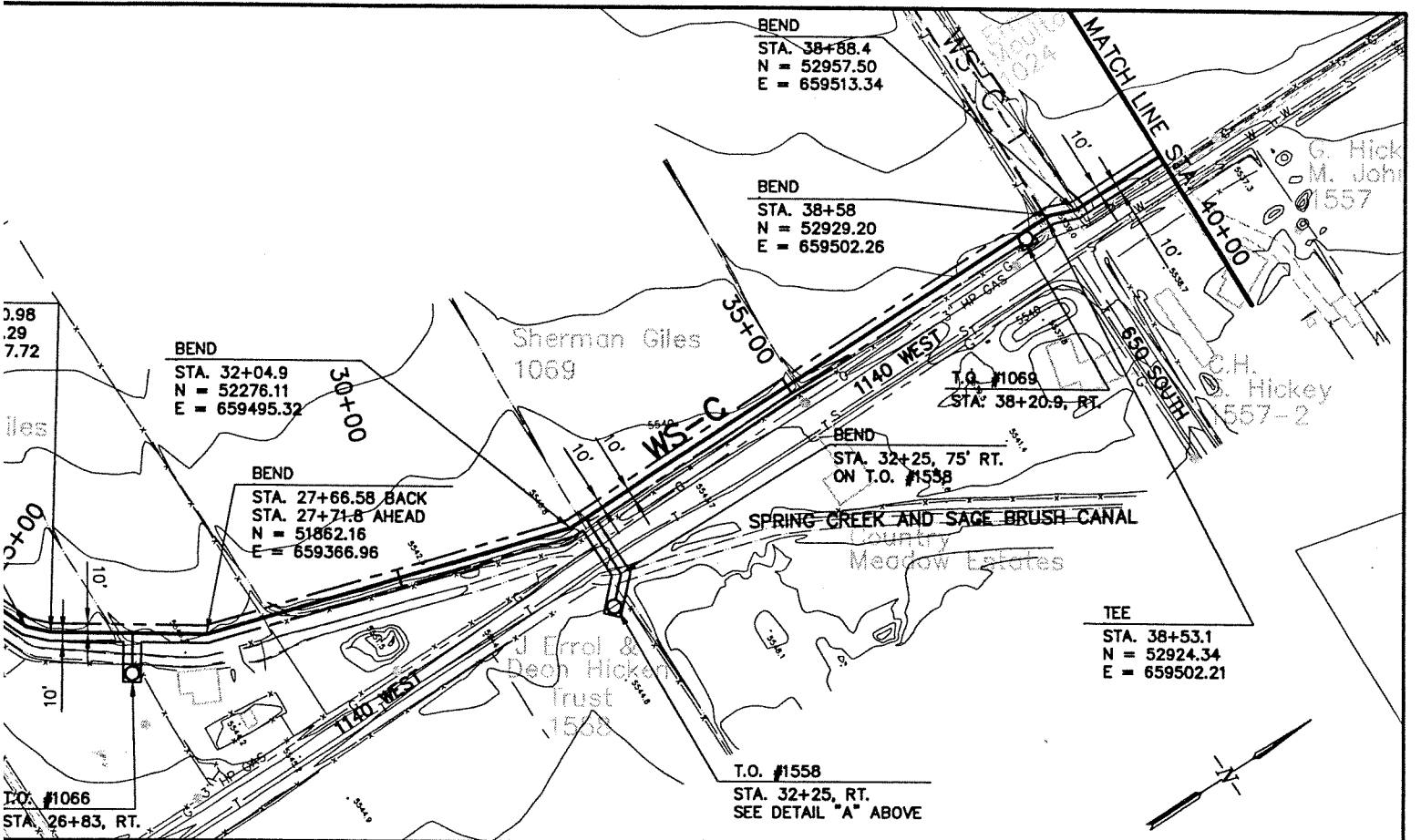
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

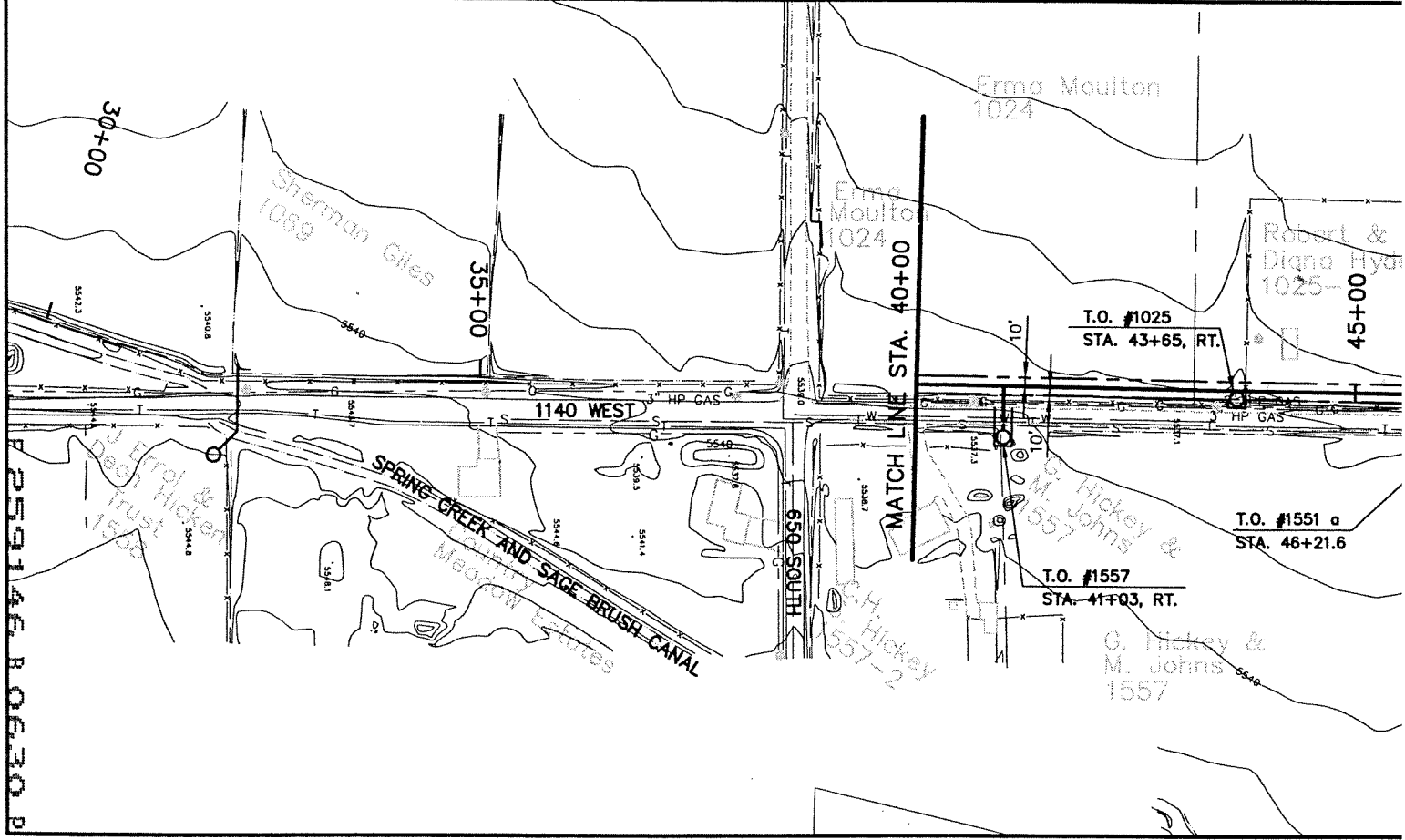
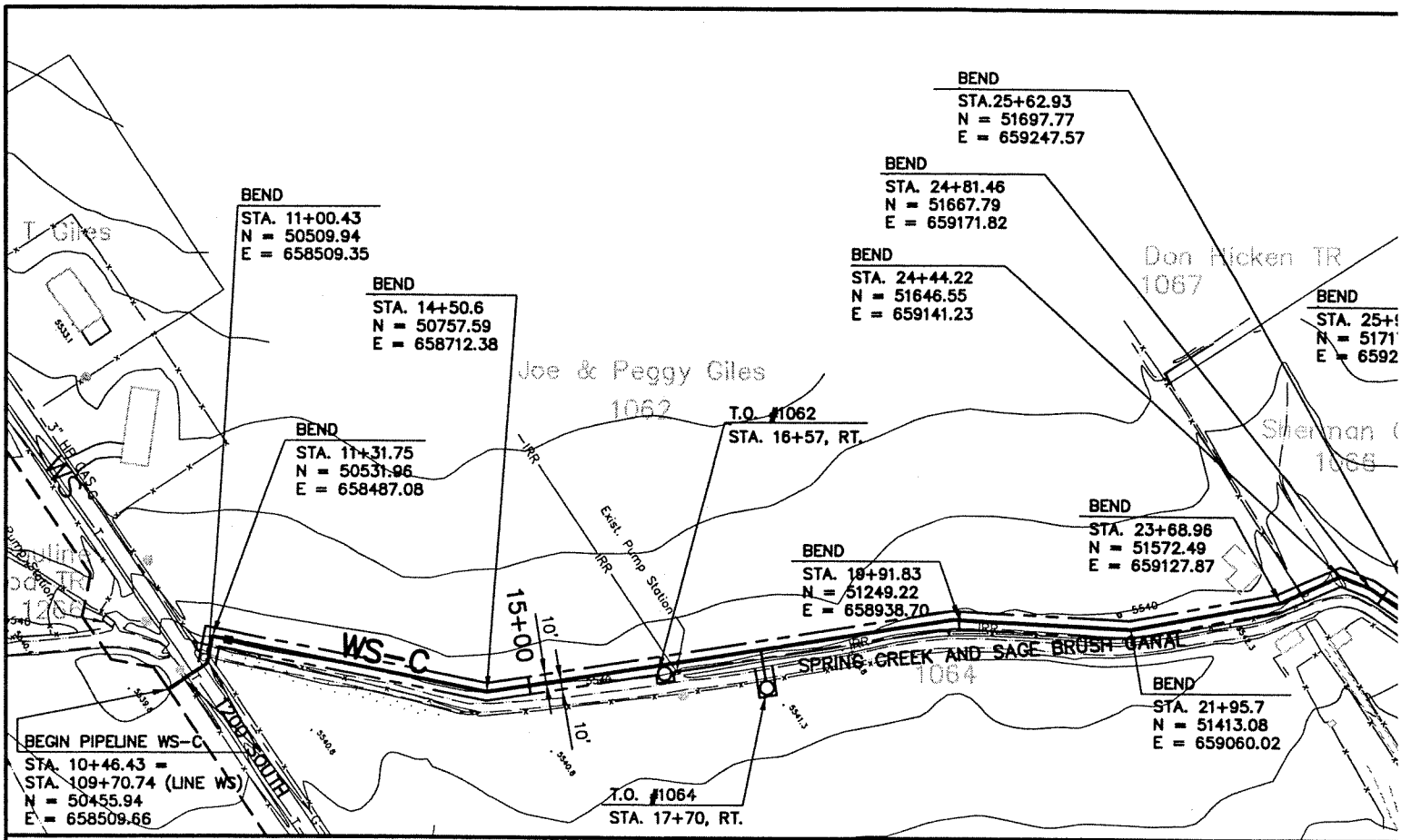
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CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-C PIPELINE**  
 EASEMENTS  
 STA. 10+46.43 - STA. 53+01.94



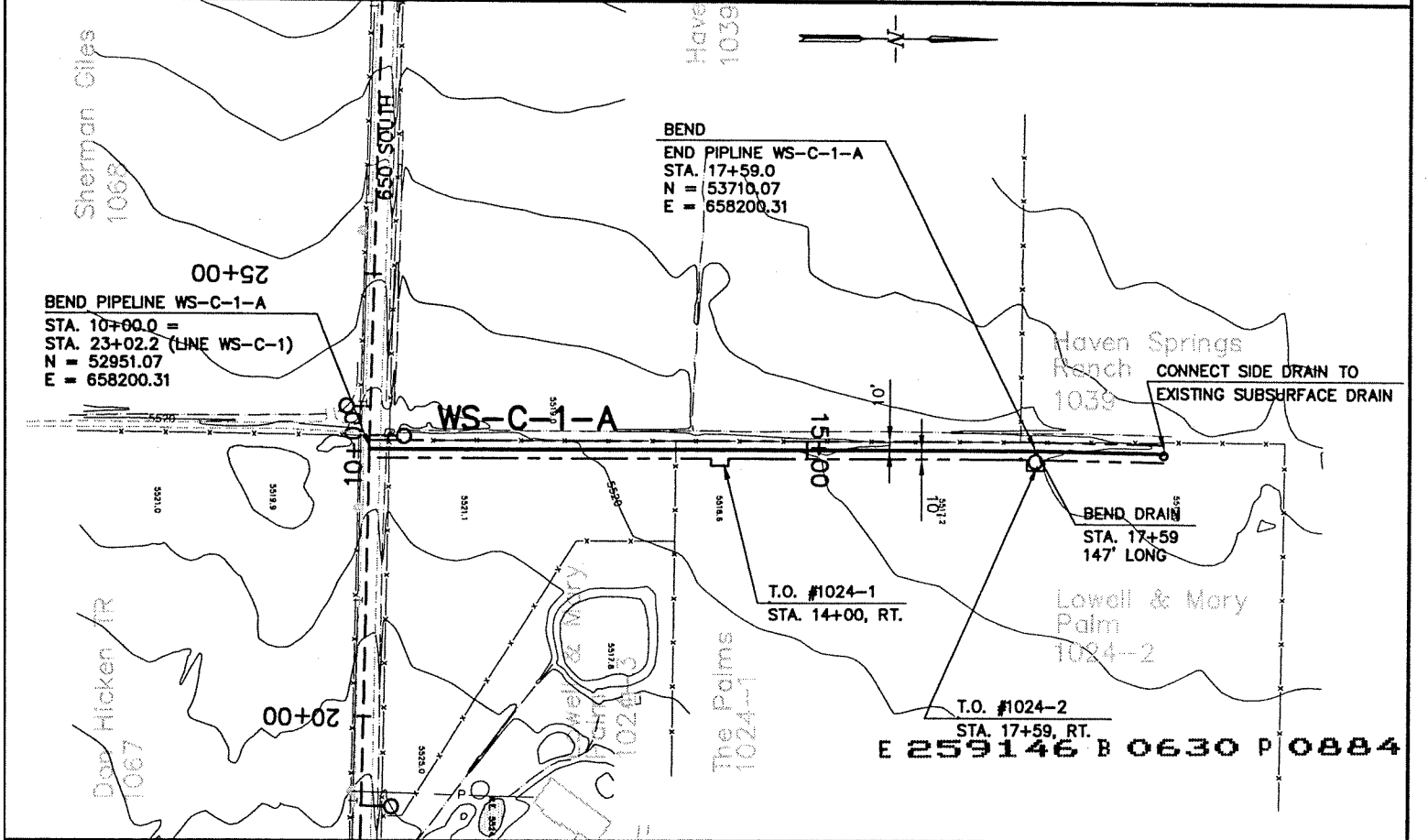
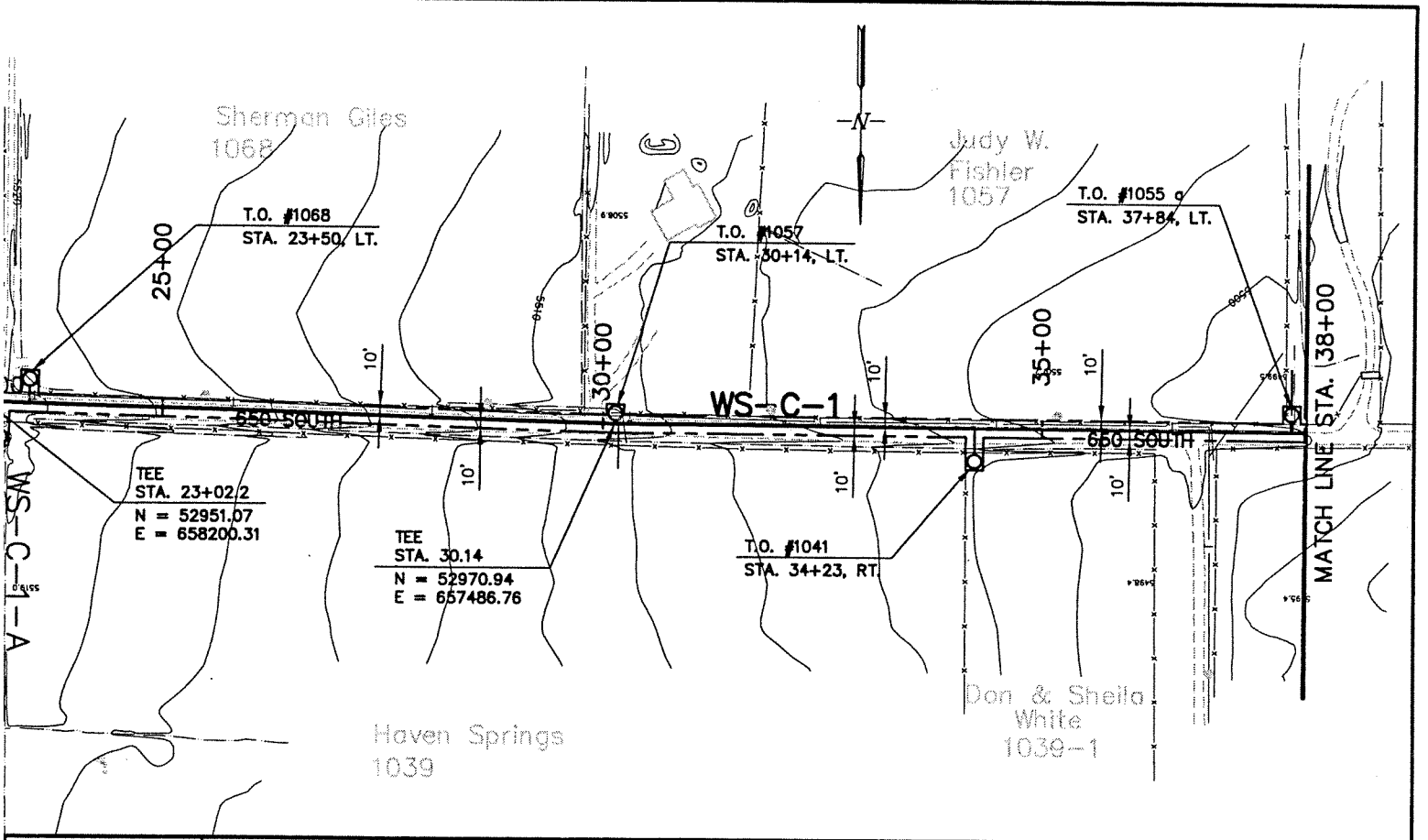
CONTRACT NO.	
DATE	
DRAWING NO.	R-58
SHEET NO.	



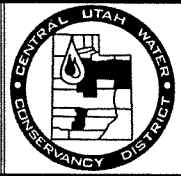
FILE No. L:\PIPE ROW\ R-58.dwg 12/10/01 09:53 brent

		SCALE:	WARNING	DESIGNED _____
		1" = 10' VERT.		DRAWN _____
		1" = 100' HORIZ.		CHECKED _____
		CONTOUR INTERVAL:	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	
		10'		
		INTERMEDIATE :		
		2'		
REV	DATE	BY	DESCRIPTION	
REVISIONS				





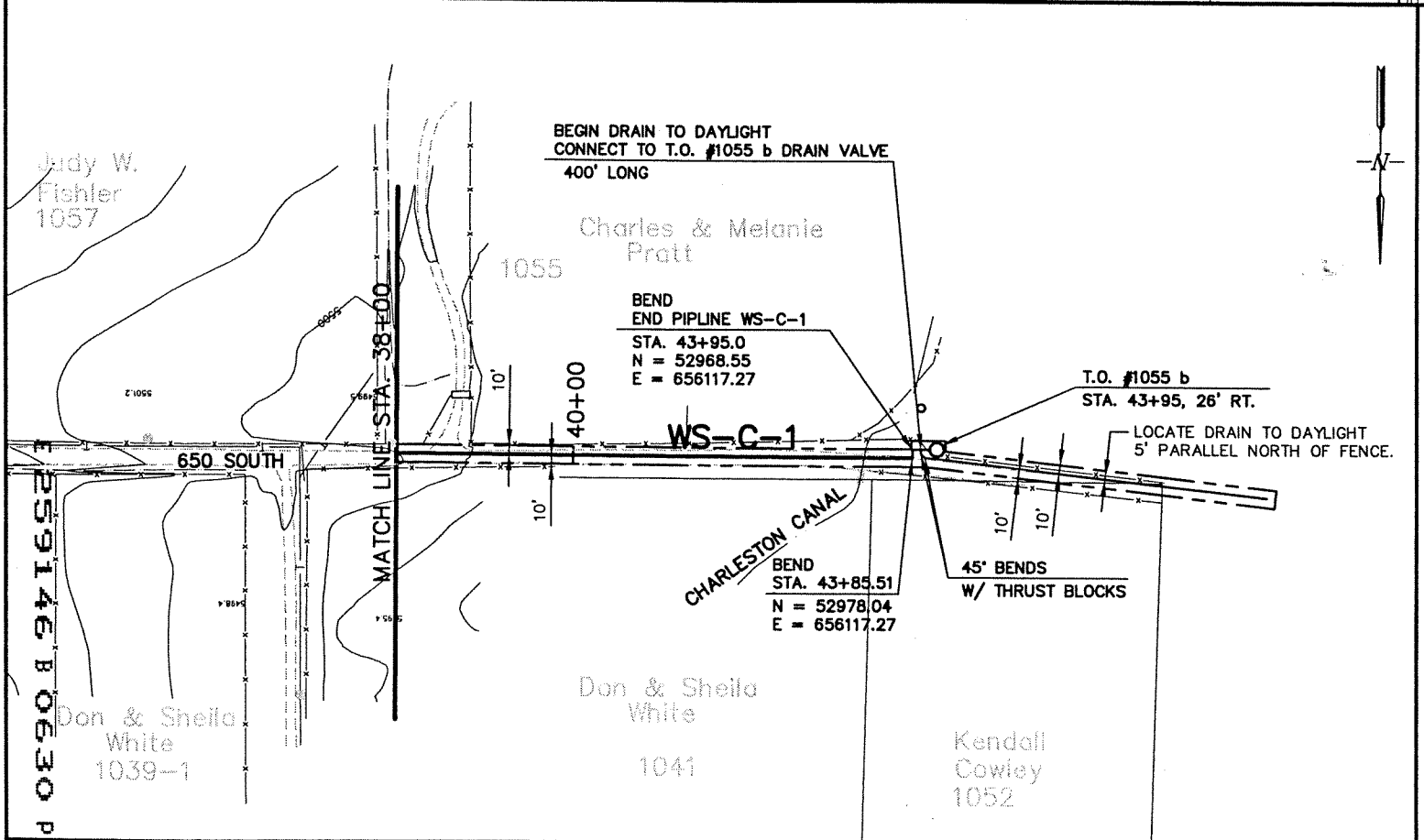
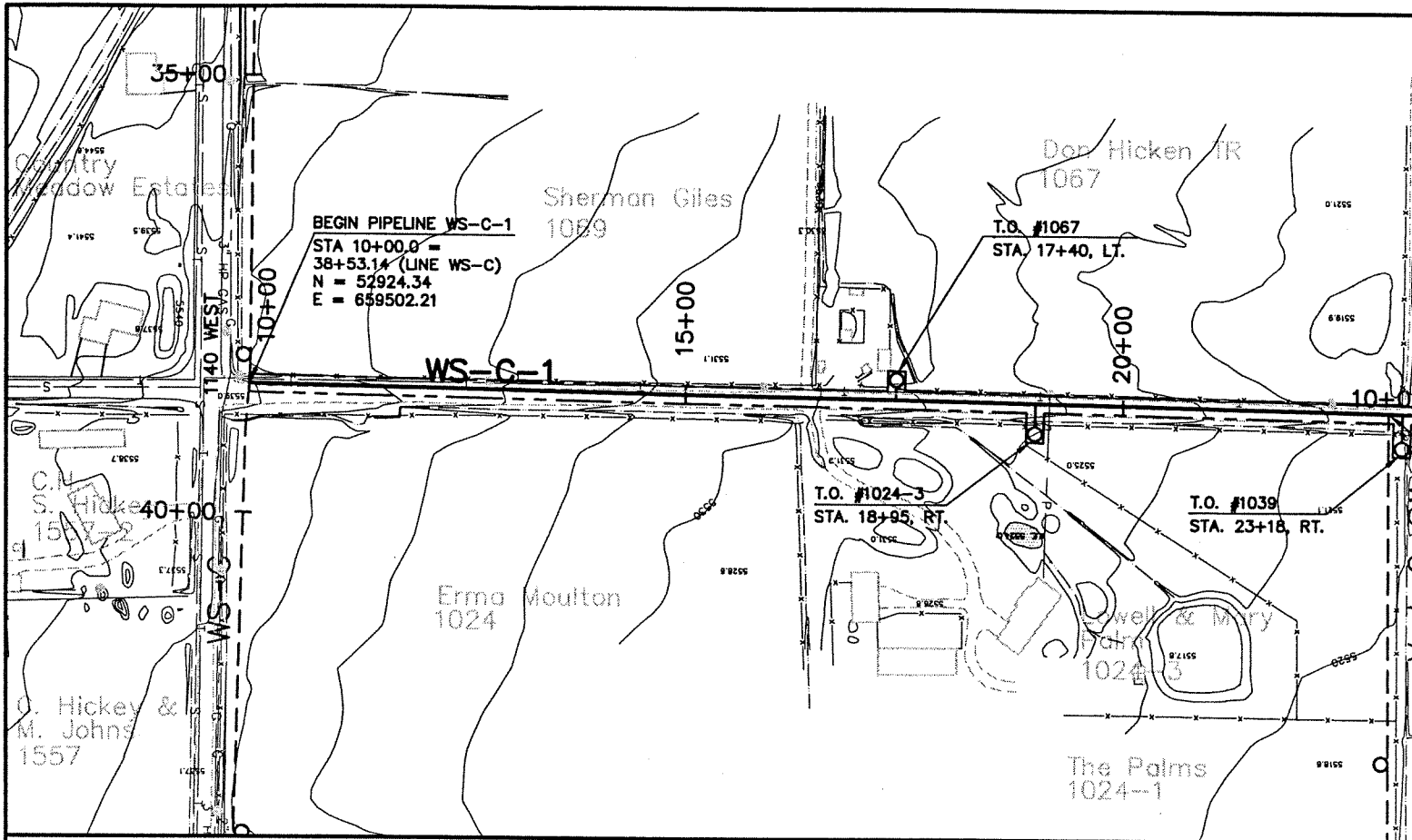
E 259146 B 0630 P 0884



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-C-1 & WS-C-1-A PIPELINE EASEMENTS**  
 WS-C-1 STA. 10+00 - STA. 43+95  
 WS-C-1-A STA. 10+00 - STA. 17+59



CONTRACT NO.	
DATE	
DRAWING NO.	R-59
SHEET NO.	



FILE NO. L:\PIPEL\KUM\K-25.DWG 12/17/01 11:21 Drent

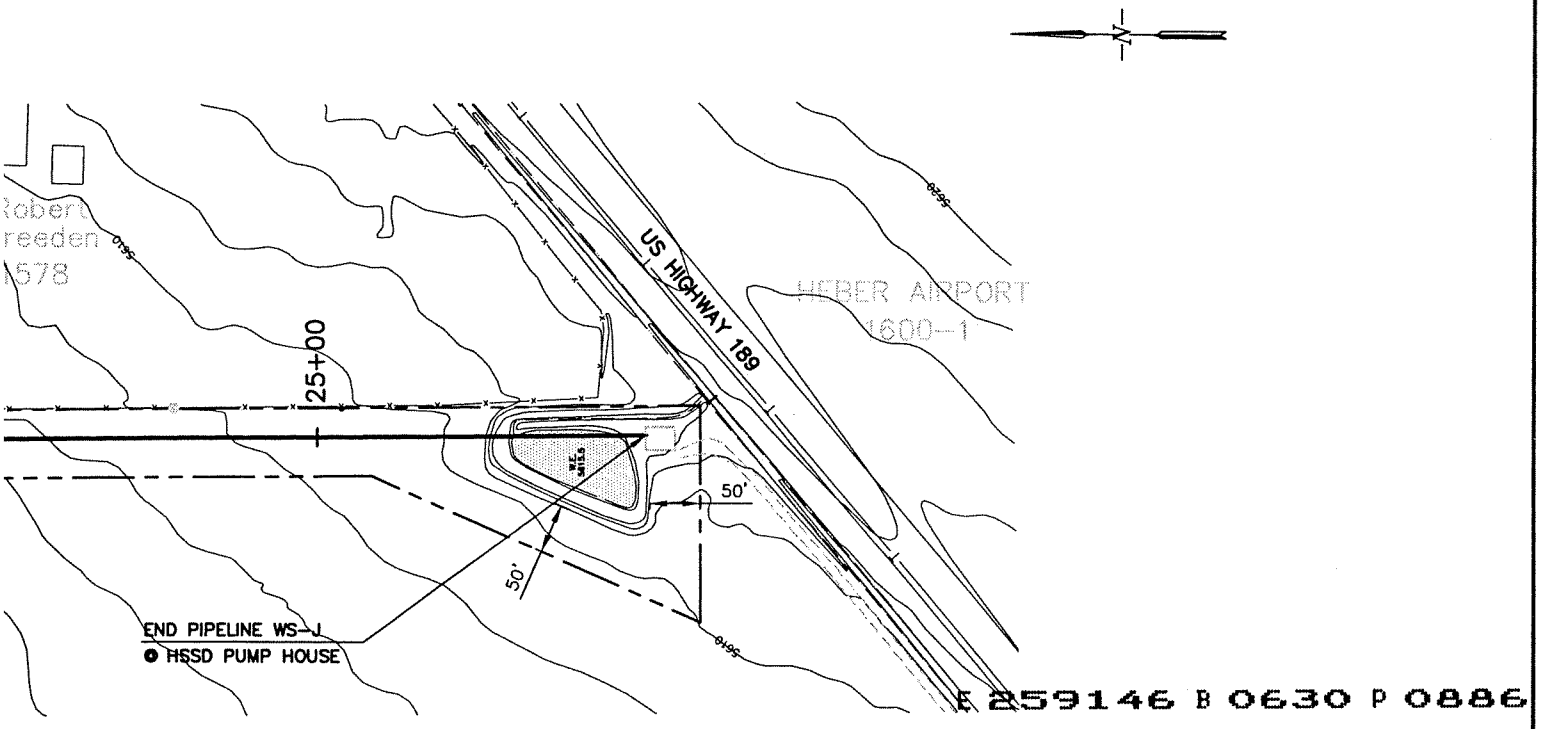
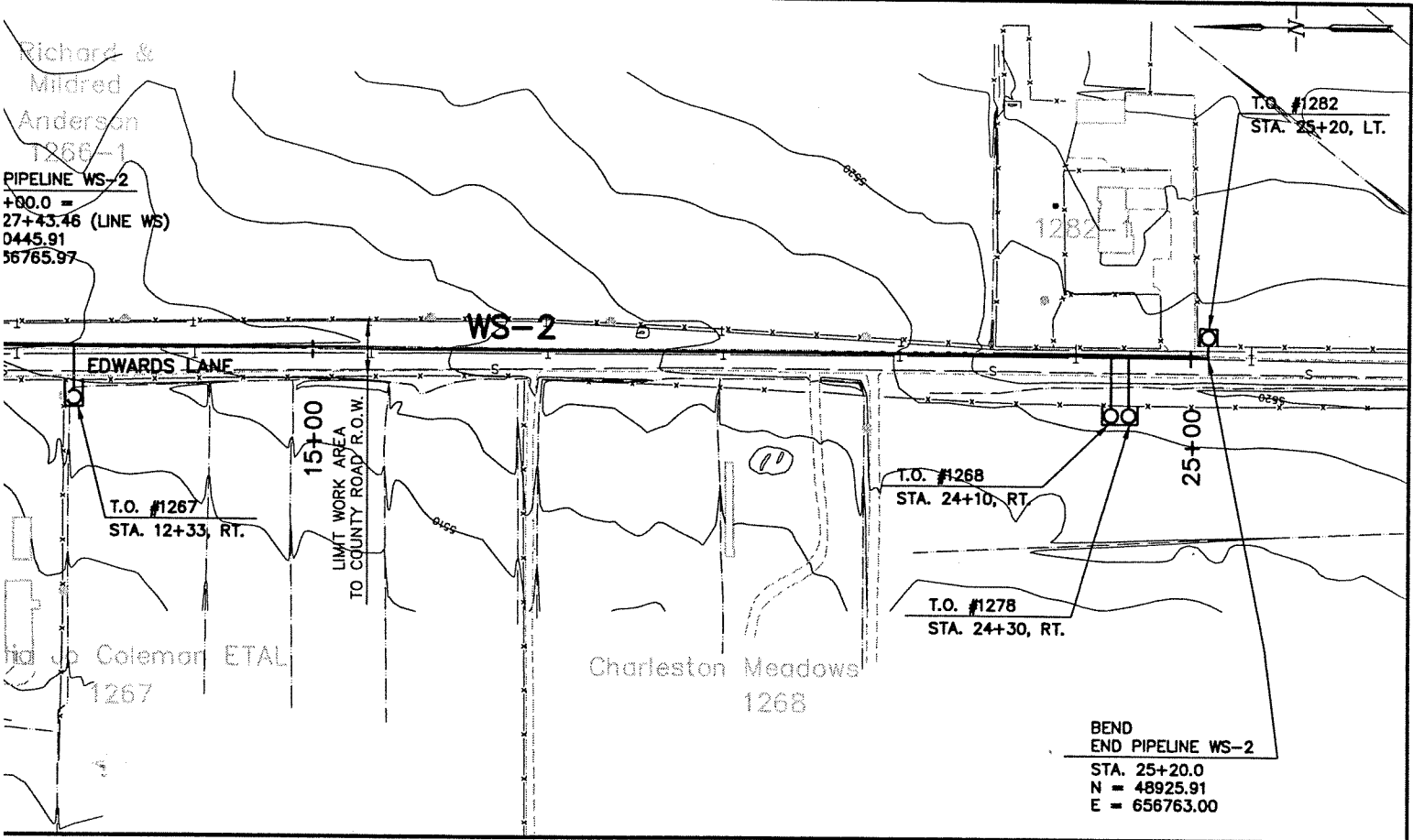
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

WARNING  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

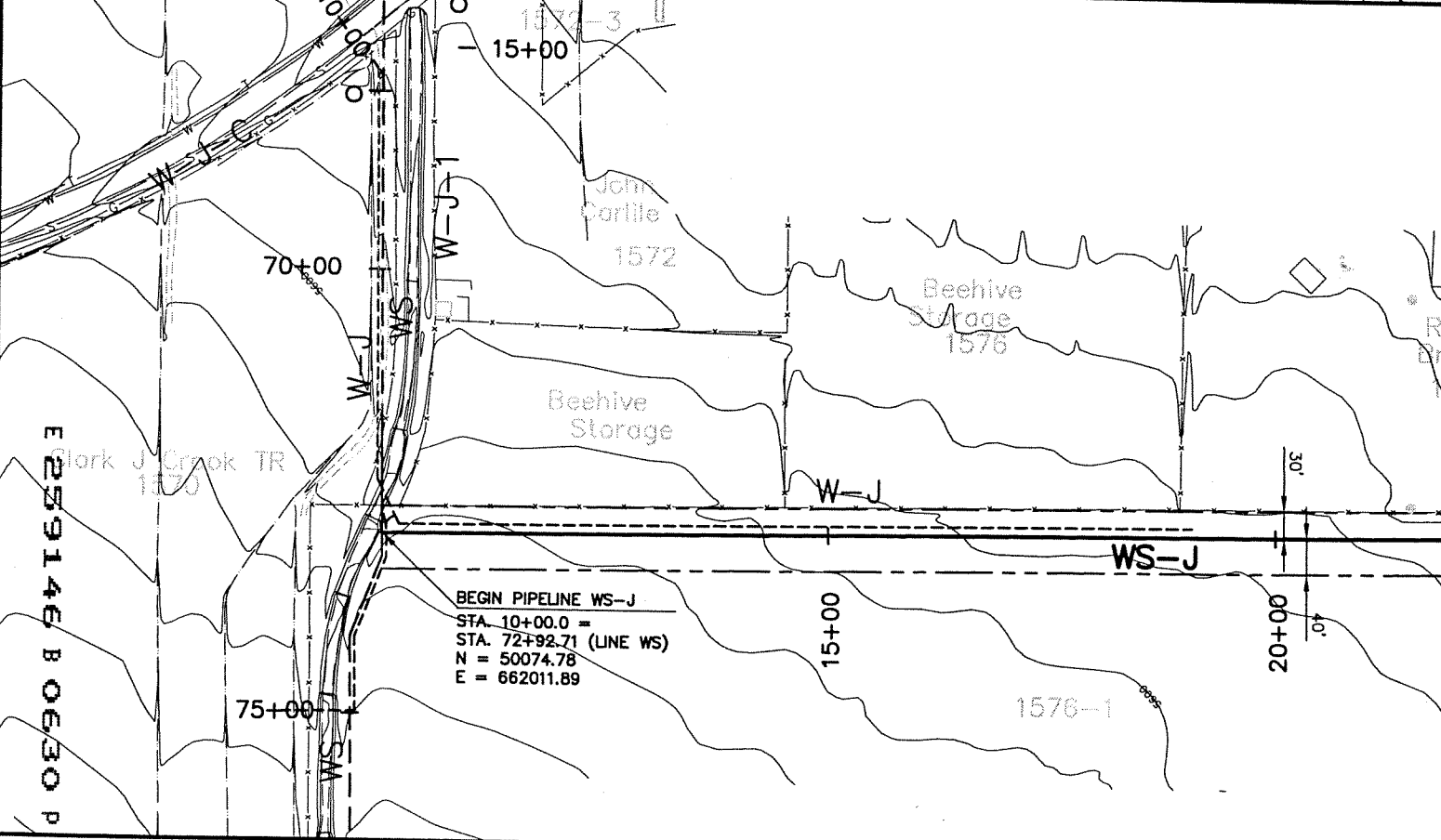
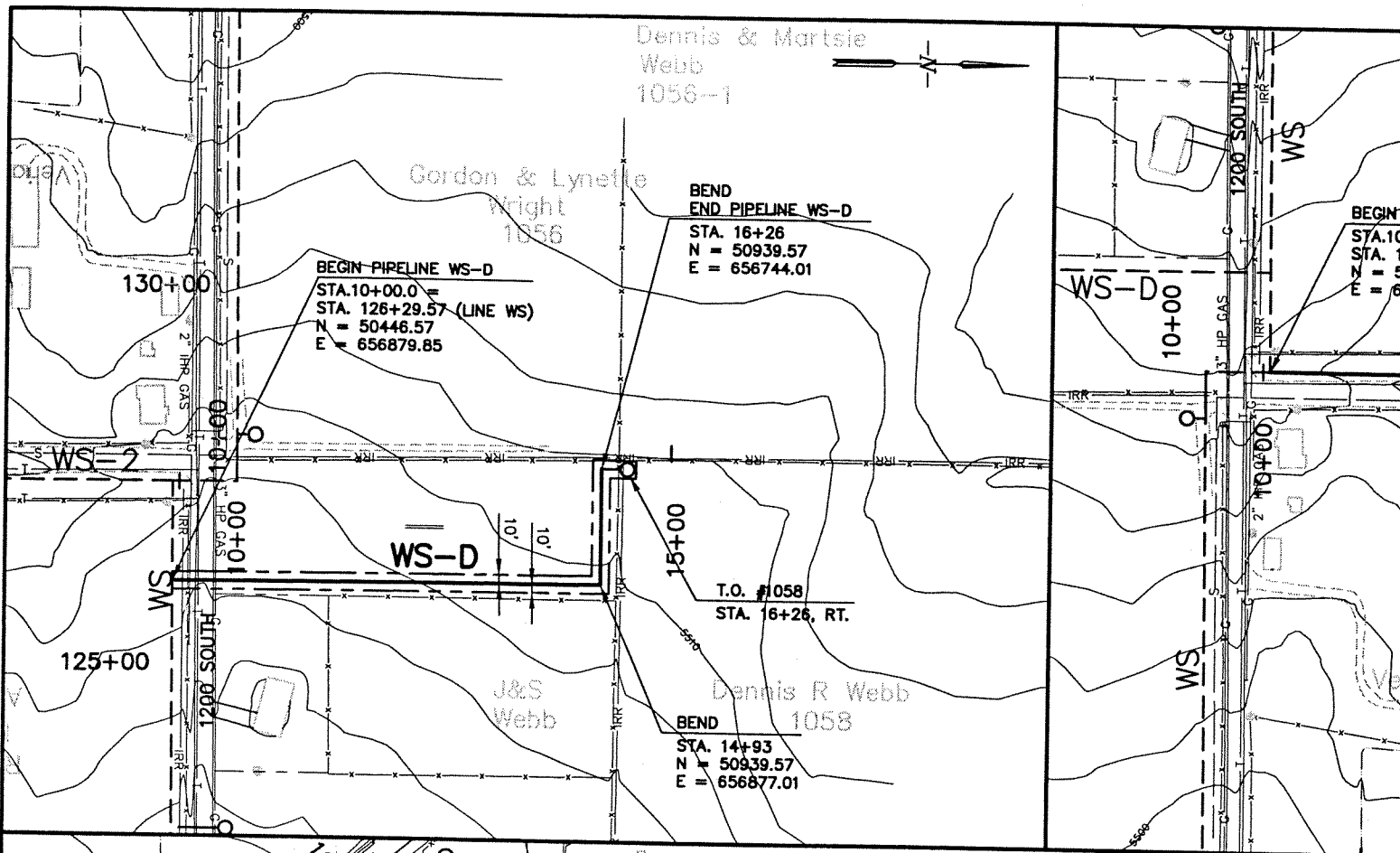


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-D, WS-2 & WS-J PIPELINE**  
**EASEMENTS**  
 WS-D STA. 10+00 - STA. 16+26  
 WS-2 STA. 10+00 - STA. 25+20  
 WS-J STA. 10+00 - STA. 26+45



CONTRACT NO.
DATE
DRAWING NO. <b>R-60</b>
SHEET NO.

E 259146 B 0630 P 0886



E 229146 B 0630 P 0887	SCALE:		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____
	1" = 10' VERT. 1" = 100' HORIZ.			
REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				