Application for Assessment and Taxation of Agricultural Land

1969 Farmland Assessment Act

To Be Typed or Printed in Ink

Farmland Assessment Act UCA 59-2-501 TO 515

Rev. 6/03

Owner(s): Lunt Paul R Trust FBO Ray Eugene Lunt Marcus				
Paul Lunt,	Chris Hunt	er Lun	+ / - , - ,	
Mailing Address: 162			State: 17, OR Zip: 977	367
Lessee (if applicable):			1	
Lessee's Mailing address:			State: Zip:	
If the Land is leased, please	provide the dollar am	ount per acre	of the rental agreement. \$	per acre
County: Iron		1	-	_
	DA947 T	08968	D09851 D0987	
Property Serial Number(s): Dag 67, Dag 68, Dog 85.1, Dog 87				
Acres		Acres		Acres
Irrigated Crop Land	Dry Land tillable	Oth	er (specify)	
Irrigated Pasture	Orchard			
Wet Meadow	Grazing Land	56.41 Tot	al Acres included in this application	56.41
Complete legal description	The Automotive Control of the Contro	The second secon	sary):	
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(see AHached	- /			
00697192				
B: 1374 P: 1176 Fee \$19.00				
B: 1374 P: 1176 Fee \$19.00 Debbie B: Johnson, Iron County Recorder Page 1 of 04/27/2017 02:55:33 PM By MARCUS LUNT				
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Certification: Read the following and sign below				
I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no				
I certify: (1) THE FACTS SET FORT			he agricultural land covered by this application cons	itutes no
less than five contiguous acres exclus	TH IN THIS APPLICATION ive of homesite and other no	ARE TRUE. (2) T n-agricultural acrea	ge (see Utah Code 59-2-503 for waiver). (3) The lan	d is
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Ownership Report (PDF)

Situs Account No Parcel No. District Owner Parcel Acres Legal D-0967-0000-0000 LUNT PAUL R TRUST FBO RAY 0142726 30.42 **EUGENE LUNT** 1620 NE MAST AVE LINCOLN CITY, OR 97367 BEG 11 RDS S OF NE COR OF S1/2NE1/4 OF SEC 9,T36S,R11W, SLM, W 2.84 RDS, N 11 RDS, W .16 RDS, N 32 RDS, W 102 RDS, S 43 RDS, W 55 RDS, S 3 RDS, E 160 RDS, N 3 RDS TO POB. LUNT PAUL R TRUST FBO RAY 0142767 D-0968-0000-0000 24.77 EUGENE LUNT 1620 NE MAST AVE LINCOLN CITY, OR 97367 BEG 105 RDS W NE COR S1/2NE1/4 SEC 9,T36S, R11W, SLM, S 11 RDS, W 20 RDS, N 42.5 RDS, E 19 RDS, N 0.5 RDS, E 1 RD, S 32 RDS TO BEG; ALSO, COM 48.5 RDS S & 46 RDS W OF NE COR NW1/4NE1/4 SEC 9, S 20 RDS, W 20 RDS, N 20 RDS, E 20 RDS TO BEG; ALSO, BEG 10 RDS S OF SE COR NE1/4NW1/4 SEC 9, E 15 RDS, N 1.5 RDS, W 1 RD, N 38.5 RDS, W 39 RDS,S 40 RDS, E 25 RDS TO POB; ALSO BEG 26 RDS W SE COR NE1/4NW1/4 SEC 9, T36S,R11W, SLM, S 10 RDS, W 54 RDS, N 14.88 RDS, E 54 RDS, S 4.88 RDS TO POB; ALSO: BEG 68.5 RDS S & 46 RDS W FR NE COR NW1/4NE1/4 OF SEC 9,T36S,R11,W SLM; S 20 RDS; W 20 RDS; N 20 RDS; E 20 RDS TO POB; LESS D-956-1. ALSO BEG AT PT 48 RDS S & 26 RDS W OF NE COR NW1/4NE1/4 SEC 9,T36S,R11W, SLM; S .5 RDS: W 19 RDS: N .5 RDS: E 19 RDS TO POB 661 N AIRPORT RD 0142932 LUNT PAUL R TRUST FBO RAY D-0985-0001-0000 0.50 **EUGENE LUNT** 1620 NE MAST AVE LINCOLN CITY, OR 97367 COM AT SW COR NW1/4NW1/4 SEC 10,T36S,R11W, SLM; N 9.5 RDS; E 20.16 RDS; S 9.5 RDS; W 20.16 RDS; EXCPT THEREFR FOLLOW PROP; BEG AT PT N00*07'24"W ALG SEC LN 86.18 FT FR SW COR NW1/4NW1/4 SEC 10,T36S,R11W, SLM; N00*07'24"W 70.93 FT; N89*22'54"E 284.09 FT; S01*08'15"E 70.93 FT; S89*22'54"W 285.35 FT TO POB. EXCPT THEREFR PART LYING W/IN FOLLOW DESC REC BK 1028/75; EXCPT FOLLOW PROP: BEG N00*08'36"W ALG SEC LN 76.18 FT FR SW COR OF NW1/4NW1/4 SEC 10,T36S,R11W, SLM; S89*21'42"W 23.13 FT; N00*08'36"W 80.93 FT; N89*21'42"E 23.13 FT TO SEC LN N89*21'42"E 283.86 FT TO W PAW LN OF AUROOFT DD: S01*07'40"E ALG SD LN 80.93 FT; LN; N89*21'42"E 283.86 FT TO W R/W LN OF AIRPORT RD; S01*07'40"E ALG SD LN 80.93 FT; S89*21'42"W 285.25 FT TO POB. LUNT PAUL R TRUST FBO RAY 0143005 D-0987-0000-0000 0.72 **FUGENE LUNT** 1620 NE MAST AVE LINCOLN CITY, OR 97367

COM SE COR NE1/4NE1/4 SEC 9,T36S,R11W, SLM; N 32 RDS, W 2.84 RDS, S 43 RDS, E 2.84 RDS, N 11 RDS; LESS FOLLOW PROP: BEG N00*08'36"W ALG SEC LN 76.18 FT FR SW COR OF NW1/4NW1/4 SEC 10,T36S,R11W, SLM; S89*21'42"W 23.13 FT; N00*08'36"W 80.93 FT; N89*21'42"E 23.13 FT TO SEC LN; N89*21'42"E 283.86 FT TO W R/W LN OF AIRPORT RD; S01*07'40"E ALG SD LN 80.93 FT; S89*21'42"W 285.25 FT TO POB.

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Debbie B. Johnson, Iron County Recorder Page 2 of 2.04/27/2017 02:55:33 PM By MARCUS LUNT