

00766674 B: 1544 P: 1796

B: 1544 P: 1796 Fee \$40.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 7

04/13/2021 12:49:35 PM By: SECURITY ESCROW & TITLE INSURANCE AGENCY, LLC

WHEN RECORDED RETURN TO:

RAY EUGENE LUNT
1620 NE MAST AVE
LINCOLN CITY, OR 97367

WARRANTY DEED

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Iron County, State of Utah described as follows:

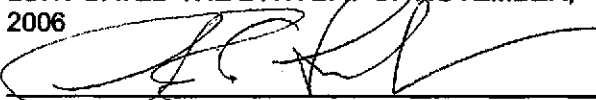
SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining.

SUBJECT TO Easements, Rights-of-Way, Restrictions and Reservations of record and those enforceable in law and equity, and taxes for the year 2021 and thereafter.

WITNESS, the hand of said grantor this 29th day of March, 2021.

THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006


Ray Eugene Lunt, Trustee

THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006

Marcus Paul Lunt, Trustee

THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006

Chris Hunter Lunt, Trustee

This lot has been created in compliance with the Iron County Land Management Code.

Approved by: 

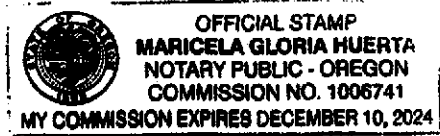
Date: 2 April 2021

State of Oregon)
 ss.
County of Marion)

On the 30th day of March, 2021, personally appeared before me RAY EUGENE LUNT as Trustee of THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

MGH

NOTARY PUBLIC
Residing at: Marion County, Salem, OR



State of _____)
 ss.
County of _____)

On the _____ day of _____, 20____, personally appeared before me MARCUS PAUL LUNT as Trustee of THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

NOTARY PUBLIC
Residing at:

State of _____)
 ss.
County of _____)

On the _____ day of _____, 20____, personally appeared before me CHRIS HUNTER LUNT as Trustee of THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

NOTARY PUBLIC
Residing at:

WHEN RECORDED RETURN TO:
RAY EUGENE LUNT
1620 NE MAST AVE
LINCOLN CITY, OR 97367

WARRANTY DEED

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WITNESS, the hand of said grantor this 29th day of March, 2021.

THE PAUL R. LUNT TRUST FBO RAY EUGENE
LUNT DATED THE 24TH DAY OF NOVEMBER,
2006

Ray Eugene Lunt, Trustee

THE PAUL R. LUNT TRUST FBO MARCUS PAUL
LUNT DATED THE 24TH DAY OF NOVEMBER,
2006

Marcus Paul Lunt, Trustee

[Handwritten Signature] 3/30/2021

THE PAUL R. LUNT TRUST FBO CHRIS HUNTER
LUNT DATED THE 24TH DAY OF NOVEMBER,
2006

Chris Hunter Lunt, Trustee

This lot has been created in compliance with
the Iron County Land Management Code.

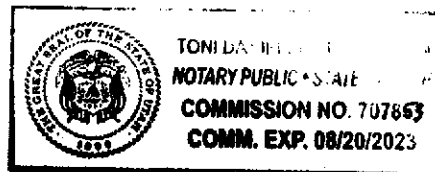
Approved by: *[Handwritten Signature]*

Date: *April 3, 2021* Page 1 of 3

State of _____)
 ss.
County of _____)

On the _____ day of _____, 20____, personally appeared before me RAY EUGENE LUNT as Trustee of THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

NOTARY PUBLIC
Residing at:



7

State of UTAH)
 ss.
County of UTAH)

On the 30th day of March, 2021, personally appeared before me MARCUS PAUL LUNT as Trustee of THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

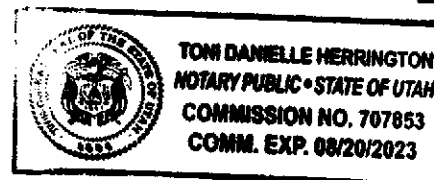
[Signature]

NOTARY PUBLIC
Residing at: Provo

State of _____)
 ss.
County of _____)

On the _____ day of _____, 20____, personally appeared before me CHRIS HUNTER LUNT as Trustee of THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

NOTARY PUBLIC
Residing at:



[Signature]
2/20/21

WHEN RECORDED RETURN TO:
RAY EUGENE LUNT
1620 NE MAST AVE
LINCOLN CITY, OR 97367

WARRANTY DEED

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

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WITNESS, the hand of said grantor this 29th day of March, 2021.

THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006

Ray Eugene Lunt, Trustee

THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006

Marcus Paul Lunt, Trustee

THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006



Chris Hunter Lunt, Trustee

Date: *Apr 2, 2021*

Approved by: *[Signature]*

Iron County Land Management Code. This lot has been created in compliance with Page 1 of 3

State of _____)
) ss.
County of _____)

On the _____ day of _____, 20____, personally appeared before me RAY EUGENE LUNT as Trustee of THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

NOTARY PUBLIC
Residing at:

State of _____)
) ss.
County of _____)

On the _____ day of _____, 20____, personally appeared before me MARCUS PAUL LUNT as Trustee of THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

NOTARY PUBLIC
Residing at:

State of Colorado)
) ss.
County of Arapahoe)

On the 30th day of March, 2021, personally appeared before me CHRIS HUNTER LUNT as Trustee of THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006, who acknowledged to me that he executed it in such capacity with authority to do so.

Timothy Stump

NOTARY PUBLIC
Residing at: 19761 E Smoky Hill Rd
Centennial CO 80015
Arapahoe County



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 12470

Tax ID No.: D-0967-0000-0000 and D-0987-0000-0000; Tax Account No.: 0142726 and 0143005

Parcel 1:

BEGINNING AT A POINT N0°08'36"W, 1386.22 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 9, T36S, R11W, SLB&M; THENCE S89°19'56"W, 508.56 FEET; THENCE N0°39'58"W, 260.03 FEET; THENCE N89°19'56"E, 510.93 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 165.79 FEET; THENCE S89°21'42"W, 23.13 FEET; THENCE S0°08'36"E, 80.93 FEET; THENCE N89°21'42"E, 23.13 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 13.32 FEET TO THE POINT OF BEGINNING.

Parcel 2:

BEGINNING AT A POINT N0°08'36"W, 1100.67 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 9, T36S, R11W, SLB&M; THENCE S89°19'56"W, 868.81 FEET; THENCE N0°08'36"W, 756.91 FEET; THENCE N89°41'03"E, 868.78 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 205.99 FEET; THENCE S89°19'56"W, 510.93 FEET; THENCE S0°39'58"E, 260.03 FEET; THENCE N89°19'58"E, 508.56 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 285.55 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM AND TOGETHER WITH A 50' WIDE INGRESS, EGRESS, AND UTILITY EASEMENT, THE NORTH LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N0°08'36"W, 1386.22 FEET ALONG THE SECTION LINE AND S89°19'56"W, 868.81 FEET FROM THE EAST 1/4 CORNER OF SECTION 9, T36S, R11W, SLB&M; THENCE N89°19'56"E, 1154.29 FEET TO THE WEST LINE OF AIRPORT ROAD AND POINT OF ENDING.