00766674 B: 1544 P: 1796

B: 1544 P: 1796 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 7 04/13/2021 12:49:35 PM By: SECURITY ESCROW & TITLE INSURANCE AGENCY, LLC

WHEN RECORDED RETURN TO: RAY EUGENE LUNT 1620 NE MAST AVE LINCOLN CITY, OR 97367

WARRANTY DEED

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Iron County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining.

SUBJECT TO Easements, Rights-of-Way, Restrictions and Reservations of record and those enforceable in law and equity, and taxes for the year 2021 and thereafter.

WITNESS, the hand of said grantor this 29th day of March, 2021.

THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006	THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006
Ray Eugene Lunt, Trustee	Marcus Paul Lunt, Trustee
THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006	This lot has been created in compliance with the Iron County Land Management Code. Approved by: Feed Walker Date: 2 April 2021
Chris Hunter Lunt, Trustee	Page 1 of 3

File Number: 12470

State of <u>Oregon</u>)	
State of \underline{Oregon}) ss. County of \underline{Mznon})	
as itustee of the PAUL R. LUNT IRUST FBO	personally appeared before me RAY EUGENE LUNT RAY EUGENE LUNT DATED THE 24TH DAY OF e executed it in such capacity with authority to do so.
NOTARY PUBLIC Residing at: Marion county, Sciem. OR	OFFICIAL STAMP MARICELA GLORIA HUERTA NOTARY PUBLIC - OREGON COMMISSION NO. 1006741
State of) ss.	MY COMMISSION EXPIRES DECEMBER 10, 2024
County of)	
On the day of, 20 LUNT as Trustee of THE PAUL R. LUNT TRUST FBG NOVEMBER, 2006, who acknowledged to me that he	_, personally appeared before me MARCUS PAUL O MARCUS PAUL LUNT DATED THE 24TH DAY OF e executed it in such capacity with authority to do so.
NOTARY PUBLIC Residing at:	
State of)	
county of)	
On the day of, 20 LUNT as Trustee of THE PAUL R. LUNT TRUST FI OF NOVEMBER, 2006, who acknowledged to me the so.	_, personally appeared before me CHRIS HUNTER BO CHRIS HUNTER LUNT DATED THE 24TH DAY at he executed it in such capacity with authority to do
NOTARY PUBLIC Residing at:	

File Number: 12470 Page 2 of 3

WHEN RECORDED RETURN TO: RAY EUGENE LUNT

1620 NE MAST AVE LINCOLN CITY, OR 97367

WARRANTY DEED

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Iron County, State of Utah described as follows:

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SUBJECT TO Easements, Rights-of-Way, Restrictions and Reservations of record and those enforceable in law and equity, and taxes for the year 2021 and thereafter.

WITNESS, the hand of said grantor this 29th day of March, 2021.

THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006	THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 241'H DAY OF NOVEMBER, 2006
Ray Eugene Lunt, Trustee	Marcus Paul Lunt, Trustes 3/30/202
THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER, 2006	This let has been created in compilance with the Iron County Land Management Code.
Chris Hunter Lunt, Trustee	Approved by: Cool Brokes Page 1 of 3

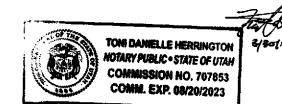
File Number: 12470

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			TONEDATIFICATION AND AND AND AND AND AND AND AND AND AN	۱ ۲
) ss.)			COMM. EXP. 08/20/2023	
	. 20 Z/ . person:	ally appeared be	efore me MARCUS PA	UL
HE PAUL R. LUNT THE	RUST FBO MARCU	IS PAUL LUNT D	ATED THE 24TH DAY	OF
10 acknowledged to I	me trat ne executet	ı it ili Sucii capat	ity will authority to do s	. . .
<u> </u>	_			
)				
SS.				
f ME DALU DILIMIT 1	, 20, persona	ally appeared be	fore me CHRIS HUNTE	ER
ME PAUL R. LUNI			apacity with authority to	
) ss.	personate in the part of the p	personally appeared be the PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT Do acknowledged to me that he executed it in such capacity and the capacity of the capacity	morary Public - State COMMISSION NO. 707853 COMM. EXP. 08/20/2023 If

File Number: 12470

Page 2 of 3



00766674 B: 1544 P: 1799

WHEN RECORDED RETURN TO: RAY EUGENE LUNT 1620 NE MAST AVE LINCOLN CITY, OR 97367

WARRANTY DEED

Ray Eugene Lunt, Trustee of the Paul R. Lunt Trust FBO Ray Eugene Lunt dated the 24th day of November, 2006, Marcus Paul Lunt, Trustee of the Paul R. Lunt Trust FBO Marcus Paul Lunt dated the 24th day of November, 2006, and Chris Hunter Lunt, Trustee of the Paul R. Lunt Trust FBO Chris Hunter Lunt dated the 24th day of November, 2006, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

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TOGETHER WITH all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining.

SUBJECT TO Easements, Rights-of-Way, Restrictions and Reservations of record and those enforceable in law and equity, and taxes for the year 2021 and thereafter.

WITNESS, the hand of said grantor this 29th day of March, 2021.

THE PAUL R. LUNT TRUST FBO RAY EUGENE LUNT DATED THE 24TH DAY OF NOVEMBER, 2006	THE PAUL R. LUNT TRUST FBO MARCUS PAUL LUNT DATED THE 24TH DAY OF NOVEMBER, 2006
Ray Eugene Lunt, Trustee	Marcus Paul Lunt, Trustee
THE PAUL R. LUNT TRUST FBO CHRIS HUNTER LUNT DATED THE 24TH DAY OF NOVEMBER,	
2006	Date: April 2, 2021
Chris Hunter Lunt, Trustee	Inis for has been created in compliance with the fight from County Lend Management Code. Approved by:

00766674 B: 1544 P: 1800

File Number: 12470

State of)				
County of	ss.)				
On the day of as Trustee of THE PAU NOVEMBER, 2006, who	L R. LUNT TRUST	FBO RAY E	UGENE LUNT !	DATED THE 24	ITH DAY OF
NOTARY PUBLIC Residing at:					
State of) ss.				
County of)				
On the day of _ LUNT as Trustee of THE NOVEMBER, 2006, who	PAUL R. LUNT TRU	JST FBO MAR		T DATED THE 2	24TH DAY OF
NOTARY PUBLIC Residing at:	· · · · · · · · · · · · · · · · · · ·	-			
State of <u>Colorado</u> County of <u>Arapahoc</u>) ss.				
•					
On the 35 th day of LUNT as Trustee of THE OF NOVEMBER, 2006, w. so.	PAUL R. LUN! IF	KOST FBO CH	RIS HUNTER L	UNI DAIED IF	IE 24 IH DAY
NOTARY PUBLIC	Hump	_		Y STUMP]
NO IAITT OBLIO	E Smoky Hil ial CO 80	l Rd	Notary ID #3	TATE OF COLORADO 20164005984 Expires 2/16/2024	
Centenn	ial co 80	015			_
Arapah	ice County	•			

File Number: 12470

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 12470

Tax ID No.: D-0967-0000-0000 and D-0987-0000-0000; Tax Account No.: 0142726 and 0143005

Parcel 1:

BEGINNING AT A POINT N0°08'36"W, 1386.22 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 9, T36S, R11W, SLB&M; THENCE S89°19'56"W, 508.56 FEET; THENCE N0°39'58"W, 260.03 FEET; THENCE N89°19'56"E, 510.93 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 165.79 FEET; THENCE S89°21'42"W, 23.13 FEET; THENCE S0°08'36"E, 80.93 FEET; THENCE N89°21'42"E, 23.13 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 13.32 FEET TO THE POINT OF BEGINNING.

Parcel 2:

BEGINNING AT A POINT N0°08'36"W, 1100.67 FEET ALONG THE SECTION LINE FROM THE EAST 1/4 CORNER OF SECTION 9, T36S, R11W, SLB&M; THENCE S89°19'56"W, 868.81 FEET; THENCE N0°08'36"W, 756.91 FEET; THENCE N89°41'03"E, 868.78 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 205.99 FEET; THENCE S89°19'56"W, 510.93 FEET; THENCE S0°39'58"E, 260.03 FEET; THENCE N89°19'58"E, 508.56 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE S0°08'36"E, 285.55 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM AND TOGETHER WITH A 50' WIDE INGRESS, EGRESS, AND UTILITY EASEMENT, THE NORTH LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N0°08'36"W, 1386.22 FEET ALONG THE SECTION LINE AND S89°19'56"W, 868.81 FEET FROM THE EAST 1/4 CORNER OF SECTION 9, T36S, R11W, SLB&M; THENCE N89°19'56"E, 1154.29 FEET TO THE WEST LINE OF AIRPORT ROAD AND POINT OF ENDING.

File No.: 12470

Exhibit A Legal Description

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