3366217 BK 7728 PG 3190

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

134824-KAC

E 3366217 B 7728 P 3190-3192
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/31/2021 3:57:00 PM
FEE \$0.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE IN

## Easement

(NON-PROFIT CORPORATION)

Davis County

Tax ID No. 12-710-0002 PIN No. 11268 Project No. S-R199(229) Parcel No. R199:600G:2E

Mountain	America Federal Credit Union	_, a non-profit	corporation of	f the Sta	ate of
Utah	_, Grantor, hereby GRANTS AND	CONVEYS to t	he UTAH DE	PARTN	1ENT
OF TRANSPOR	RTATION, Grantee, at 4501 South	2700 West, Sa	It Lake City,	Utah 84	1114,
for the sum of _	TEN (\$10.00)	_, Dollars, and	d other good	and val	uable
considerations,	the following described easement in	n Da	vis C	ounty,	State
of Utah, to-wit:					

A temporary easement, upon part of an entire tract of property, situate in Lot 2, Syracuse West Phase 1 Subdivision, according to the official plat thereof, recorded September 13, 2007 as Entry No. 2305927 in Book 4366 at Page 975 in the office of the Davis County Recorder, situate in the SW1/4 SE1/4 of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian, for the purpose of a driveway reconstruct, blending of slopes, and appurtenant parts thereof to facilitate the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said parts of an entire tract are described as follows:

Beginning in the westerly boundary line of said Lot 2 at a point 44.50 feet perpendicularly distant northerly from the Antelope Drive right of way control line of said Project, opposite approximate Engineers Station 7050+75.08, which point is 23.84 feet N.00°20'41"E. from the Southwest corner of said Lot 2; and running thence N.00°20'41"E. 15.00 feet along said westerly boundary line to a point 59.50 feet perpendicularly distant northerly from the Antelope Drive right of way control line of said Project, opposite Engineers Station 7050+74.96; thence S.89°11'36"E. 29.91 feet, parallel with said right of

Page 2

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:600G:2E

way control line, to a point 59.50 feet perpendicularly distant northerly from the Antelope Drive right of way control line of said Project, opposite Engineers Station 7051+04.87; thence S.00°20'23"W. 15.00 feet; thence N.89°11'36"W. 29.91 feet, parallel with said right of way control line, to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 449 square feet in area or 0.010 acre.

(Note: Rotate above bearings 00°00'03" clockwise to equal Highway bearings)

Page 3

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:600G:E

IN WITNESS WHEREOF, saidMountain America Federal Credit Union has caused this instrument to be executed by its proper officers thereunto duly authorized, this, A.D. 20
STATE OF WEAR ) Mountain America Federal Credit Union ) ss.  COUNTY OF Salt Rake )
COUNTY OF Salt Rake )  By Chris Tapia  SUP of Property Services
On the date first above written personally appeared before me,  Chris Tapia, who, being by me duly sworn, says that he is the  Mountain America Federal Credit Union, a  non-profit corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Chris Tapia, and said  Mauntain america Federal acknowledged to me that said corporation executed the same. Credit union
WITNESS my hand and official stamp the date in this certificate first above written:

KAMI GROVES Notary Public - State of Utah Comm. No. 714223 My Commission Expires on Nov 8, 2024