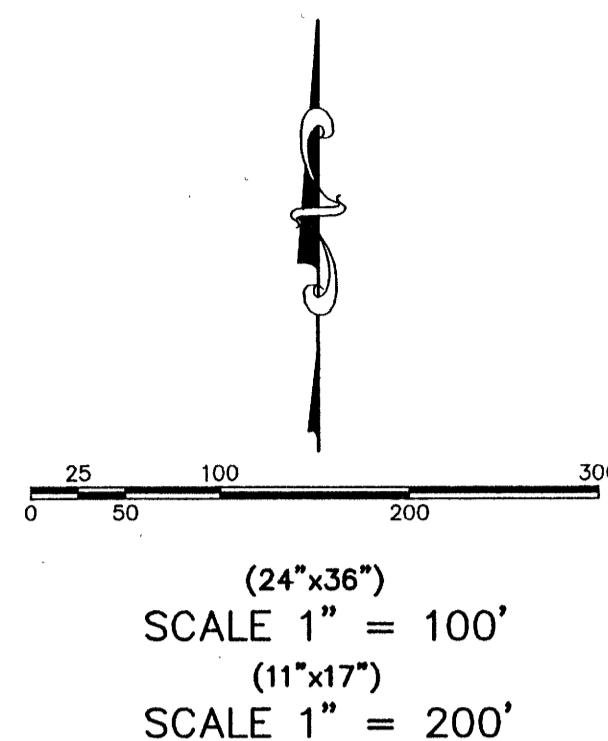


VICINITY MAP
-NTS-

- LEGEND**
- FOUND BRASS CAP
 - CALCULATED POINT, NOT SET
 - SET 5/8" IRON PIN
 - PROPERTY BOUNDARY
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - SECTION LINE
 - EASEMENT
 - CENTERLINE
 - BEARING OF BUILDING
 - ADDRESSES



DEVELOPER
CHAD HALL
PHONE 801-669-1229
CHALL 482@GMAIL.COM

DATA TABLE
TOTAL ACREAGE=26.18 ACRES
TOTAL # OF UNITS=5
ACREAGE IN ROADS=0.97 ACRES
TOTAL ACREAGE OF OPEN SPACE/PONDS=0
% OF OPEN SPACE=0%
ZONING=I-1

ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.

- NOTES:**
- ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SF6 COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
 - THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
 - ALL FRONT YARDS TO HAVE A 10' PUBLIC UTILITY EASEMENT.
 - A 10' PUBLIC UTILITY EASEMENT IS REQUIRED ON ONE SIDE OF ALL PROPERTY LINES. SEE PLANS FOR LOCATIONS.
 - FINAL GRADE MAY DIFFER FROM DESIGN IN CONSTRUCTION.

- GENERAL NOTES**
- VERTICAL DATA BASED ON NAVD 29.
 - COORDINATE SYSTEM = NAD27
 - ALL COMMON AREAS TO BE DEDICATED PUBLIC UTILITY EASEMENTS.
 - SITE IS NOT IN SPANISH FORK CITY'S FLOOD ZONE.
 - PROVIDE 15' CLEAR RADIUS AT LIGHTPOLES & SECTIONALIZERS.
 - NO PARKING WILL BE ALLOWED ON SIDE OF ROAD WITH SIDEWALKS.
 - ALL COMMON AREAS TO BE PUE'S.
 - PROPOSED ZONING I-1.

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Barry L. Prettyman
SURVEYOR
Sep 16, 2019
DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH 214.90 FEET AND WEST 2513.03 FEET FROM THE EAST 1/4 CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°58'52"E 112.12 FEET; THENCE S01°48'46"E 163.70 FEET; THENCE S01°51'11"E 160.30 FEET; THENCE S00°43'04"E 226.92 FEET; THENCE S89°18'57"W 232.71 FEET; THENCE S88°14'53"W 215.50 FEET; THENCE N89°35'55"W 265.70 FEET; THENCE S89°48'56"W 274.97 FEET; THENCE N88°59'40"W 142.65 FEET; THENCE N89°24'41"W 130.16 FEET; THENCE N89°39'22"W 438.80 FEET; THENCE N00°45'00"W 431.96 FEET; THENCE N00°35'00"E 241.71 FEET; THENCE S89°00'00"E 453.93 FEET; THENCE N01°01'07"E 4.99 FEET; THENCE S89°41'30"E 1103.19 FEET; THENCE EAST 131.26 FEET TO THE POINT OF BEGINNING. CONTAINING 26.16 ACRES.

OWNER'S DEDICATION

(I) WE, Westfield Industrial LLC BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 30 DAY OF SEPTEMBER, A.D. 2019.

MEMBER: *Janice M. Hall*, managing member, manager
MEMBER: *Chad Hall*
MEMBER:

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH - S.S.
COUNTY OF UTAH - SFC
ON THE 30 DAY OF September, A.D. 2019 PERSONALLY APPEARED BEFORE ME Janice M. Hall WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT HE/SHE IS THE MANAGER OF Westfield Industrial LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID Janice ACKNOWLEDGMENT TO ME THAT SAID CORPORATION EXECUTED THE SAME.

05/16/2022 #700446 *Guillermo Jimenez*
MY COMMISSION EXPIRES _____ NOTARY PUBLIC COMMISSIONED IN UTAH
40 S. Main St. Spanish Fork, UT 84403 Terri Ann Finch
NOTARY ADDRESS PRINTED FULL NAME OF NOTARY

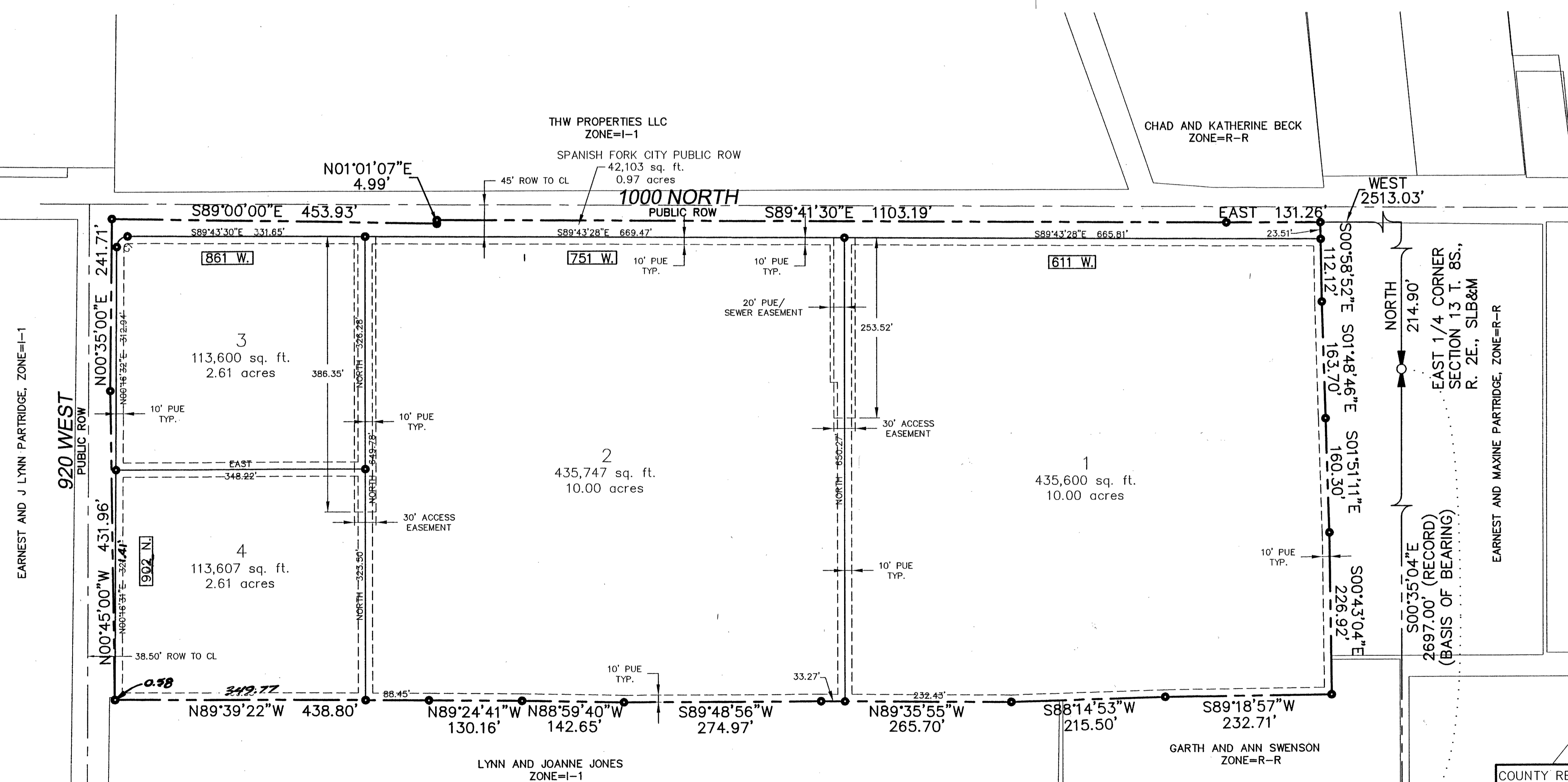
ACCEPTANCE BY LEGISLATIVE BODY

THE DEC OF SFC COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 31 DAY OF JULY, A.D. 2019.

APPROVED *[Signature]* APPROVED *[Signature]*
CITY MANAGER CITY ATTORNEY
APPROVED *[Signature]* ATTEST *[Signature]*
ENGINEER (SEE SEAL) CLERK-RECORDER
APPROVED *[Signature]*
COMMUNITY DEVELOPMENT DIRECTOR

HALL INDUSTRIAL

AN INDUSTRIAL DEVELOPMENT
SPANISH FORK, UTAH COUNTY, UTAH
CONTAINING 4 LOTS AND 26.16 ACRES.
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 13 TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	15.00	23.56	21.21	S 45°16'32" W	90°00'00"

16763

COUNTY RECORDER'S SEAL SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL