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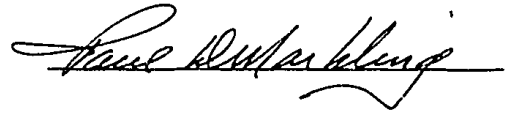
5175134  
27 DECEMBER 91 11:21 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
TREVI TOWERS ASSOCIATION INC  
REC BY: REBECCA GRAY , DEPUTY

NOTICE OF AMENDMENT

I, Paul D. Markling, President of the Trevi Towers Association and of Trevi Towers Association, Inc., hereby give notice that the Declaration of Trevi Towers Condominiums has been amended as to Appendix A of said Declaration. Said Amendment is attached to this notice as "Amended Appendix A".

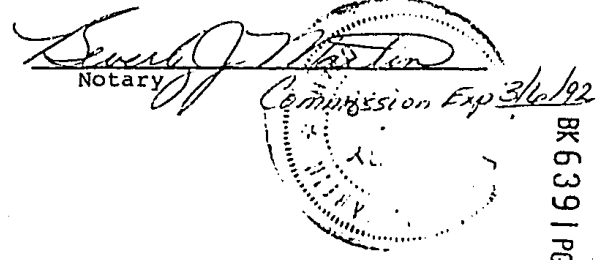
The real property affected by this notice is the Trevi Towers Condominium, which is more particularly described in Exhibit A attached hereto.

Dated this 28 th day of December, 1991



STATE OF UTAH            )  
                                  ) ss.  
COUNTY OF SALT LAKE )

On the 28 th day of December, 1991, personally appeared before me Paul D. Markling, who, being duly sworn by me, did say that he is the President of the Trevi Towers Association and of Trevi Towers Association, Inc., and that the foregoing instrument was signed on behalf of said Association and Corporation.



Notary  
Commission Exp 3/6/92

When recorded return to: Trevi Towers Association, Inc.  
245 N. Vine Street #402  
Salt Lake City, Utah 84103

BK 6391 Pg 1908

EXHIBIT A  
DESCRIPTION OF LAND

PARCEL 1:

Lots 6 and 7, Block 5, Plat "E", Salt Lake Survey, as shown on the official plats thereof, excepting those portions as dedicated on street dedication plats - Vine Street, Center Street, and Almond Street, as shown on said plats in the office of the Salt Lake County Recorder in Book "DD" at page 44, being more particularly described as follows:

COMMENCING at the Northeast corner of said Lot 7, and running thence South 63 degrees 01' 50" West 147.50 feet; thence South 34 degrees 18' 51" East 112.75 feet; thence North 49 degrees 46' 57" East 7.04 feet; thence South 34 degrees 18' 51" East 100.19 feet; thence South 25 degrees 19' 54" East 19.42 feet, more or less, to the South line of said Lot 6; thence North 58 degrees 59' 36" East 141.51 feet to the West line of Vine Street, as shown on the aforementioned dedication plat; thence North 41 degrees 33' 51" West 92.10 feet; thence North 54 degrees 45' West 15.24 feet; thence North 25 degrees 20' West 116.50 feet, to the point of COMMENCEMENT.

TOGETHER WITH a joint right of way for driveway and joint garage storage area over and across the following described land:

A part of Lot 9, Block 5, Plat "E", Salt Lake City Survey:

BEGINNING at the Southeast corner of said Lot 9, said point is also South 68 degrees 23' 16" West 19.68 feet from a City Monument on Vine Street; running thence South 63 degrees 01' 50" West 76.30 feet to the Southwest corner of said Lot 9, thence North 18 degrees 35' 33" West 20.00 feet; thence North 63 degrees 01' 50" East 15.30 feet; thence South 18 degrees 35' 33" East 7.76 feet; thence North 63 degrees 01' 50" East 64.95 feet to the East line of said Lot 9; thence South 1 degree 54' 36" East 13.38 feet to the point of BEGINNING.

PARCEL 2:

A part of Lots 4 and 5, Block 7, Plat "E", as amended Salt Lake City Survey:

BEGINNING at the Southwest corner of Lot 5, and running thence North 42.75 feet; thence Northeasterly on a direct line 93.5 feet, more or less, to the East line of said Lot 5 at a point 32.5 feet Southerly from the Northeast corner of said Lot 5; thence Southerly along the East line of said Lot 5, 32.5 feet, to the Southeast corner of Lot 5; thence Southeasterly from the Southeast corner of said Lot 5 and the Northeast corner of said Lot 4, 15.3 feet, more or less, to a point which is the Southeast corner of the hereinafter described right of way; thence South 66 degrees 07' 49" West, along the Southerly line of said right of way 106.53 feet, more or less, to a point on the Westerly line of said Lot 4; said right of way is further described in that certain Agreement recorded September 8, 1965, as Entry No. 2109640 in Book 2374 at page 525, of Official Records; thence North 17.2 feet, more or less, to the point of BEGINNING.

SUBJECT TO a joint right of way over and across the following described property:

BEGINNING on the East line of Lot 4, Block 7, Plat "E", Salt Lake City Survey, at a point North 8 degrees 44' West 34.82 feet from the Southeast corner of said Lot 4, and running thence North 8 degrees 44' West 10.43 feet; thence South 66 degrees 07' 49" West 105.08 feet to the West line of said Lot 4; thence South 10.94 feet; thence North 66 degrees 07' 49" East 106.53 feet to the point of BEGINNING.

BK 6391 PG 1909

AMENDED APPENDIX A  
TREVI TOWERS CONDOMINIUM

DESCRIPTION OF UNITS

<u>Unit Number</u>	<u>Name</u>	<u>Parking</u>	<u>Storage</u>	<u>Size in Square Feet</u>	<u>Percentage of Undivided Interest in the Common Areas &amp; Facilities</u>
75	Perry, M.	29	27,29	808	.97522
100	Resident Mgr.	6	46,89		
102	Senten	32	32	1124	1.35661
103	Chynoweth	48,49,50	15,82	1397	1.68611
104	Waldron	77	47,49	1477	1.78267
105	Horne	18,65	33	1310	1.58111
106	Kowallis			237	.28604
107	Andersen	15		311	.37536
201	Buckmiller	23,44	9	1352	1.63180
202	Minardi	24	8	1553	1.87440
203	Kroque	46	26	1061	1.28058
204	Lloyd	63	39	1270	1.53283
205	Wood	72	48	1225	1.47852
206	Shaw	19	13,35(1/3)	1124	1.35661
207	Dixon	35,62	40	1477	1.78267
208	McKean	103,106	54,57	1397	1.68611
301	Cole	102	19,58	1352	1.63180
302	Newby/Weeks	13,14	20,79,88	1553	1.87440
303	Erickson	28	4	1061	1.28058
304	Olsen	91	55	1270	1.53283
305	Bowcutt	66	28,36	1225	1.47852
306	Bowers	20,71	12	1124	1.35661
307	Myntti	41,42	69,70	1477	1.78267
308	Rex	27	5	1397	1.68611
401	Lund	27,107	7,81	1352	1.63180
402	Markling	21,90	11,72	1553	1.87440
403	Parker	9	2	1049	1.26609
404	Whitehead	22	10,35(1/3)	1270	1.53283
405	Anderson, T.	16	30	1225	1.47852
406	LDS Church	53	68	1124	1.35661
407	Blomquist	8,89	50	1477	1.78267
408	Norris	64,73	31,38	1397	1.68611
501	Nelson	68,69	22,23	1352	1.63180
502	Watson	98	62	1553	1.87440
503	Collins	79	24	1049	1.26609
504	Beard	7	3,35(1/3)	1270	1.53283

12/18/91

A-1

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AMENDED APPENDIX A  
TREVI TOWERS CONDOMINIUM

DESCRIPTION OF UNITS (Continued)

<u>Unit Number</u>	<u>Name</u>	<u>Parking</u>	<u>Storage</u>	<u>Size in Square Feet</u>	<u>Percentage of Undivided Interest in the Common Areas &amp; Facilities</u>
505	Young	81	56	1225	1.47852
506	Lanting	86,87,88	71,84	1124	1.35661
507	Ralphs	51,57,105	37	1477	1.78267
508	Andersen	37,38	34,83	1397	1.68611
601	Alexander	84,85,99	61,85	1352	1.63180
602	Sharp	100	60	1553	1.87440
603	Smith	80	74	1049	1.26609
604	Petersen	26,104	6	1270	1.53283
605	Thomas	52	21	1225	1.47852
606	Silver	96	64	1124	1.35661
607	Worthen	10,56	14	1477	1.78267
608	Fuller	82,83,97	63	1397	1.68611
701	Perry, T.	67	73	1352	1.63180
702	Perry, T.	45	25,45	1553	1.87440
703	Perry, T	22	86	1049	1.26609
704	Clawson	75,76	76	1270	1.53283
705	Rigby	74,75	51,75	1225	1.47852
706	Thomas	54,55	16,17,18	1124	1.35661
707	Stunz	43,61	41	1477	1.78267
708	Thuer	59,60	42,43	1397	1.68611
801	Perry, M.	93,101	1,59,67	1737	2.09896
802	Clark	47,58	44	1663	2.00716
803	Boulden	94,95	52,65,66	1647	1.98785
804	Ozmun	3,4,5	87	1743	2.10372
901	Rasmussen	11,12,78	91	1723	2.07717
902	Lilley	30,31	90	1635	1.97337
903	Anderson, G.	33,34	93	1650	1.99147
904	Singleton	39,40	92	1685	2.03402
				82,853	100.00000

51 = 84.39159

APPROVAL - to Amendment (Appendix A)  
Trevi Towers Association, Inc.

Appendix A has been amended as of September 1, 1991 to show the ownership of parking stalls and spaces for storage as of that date.

The amended Appendix A showing the ownership of the parking stalls and spaces for storage was distributed to each owner and was hereby approved by written consent of the following unit owners:

Unit No.	Signature	Unit No.	Signature
75	<u>Magnus Perry</u>	401	<u>Sara C. Lund</u>
102	<u>Harmon B. Fritter</u>	402	<u>Paul S. Marbling</u>
105	<u>Sara D. Horne</u>	403	<u>Douglas L. Parker</u>
104	<u>Edward L. Waldron</u>	404	<u>Melissa Whithead</u>
103	<u>Harmon A. Chapman 15, 82</u>	405	<u>Tom R. Anderson</u>
106	<u>E. J. Linders</u>	406	<u>Copy of David Linders by Mr. Linders</u>
107	<u>E. J. Linders</u>	407	<u>Louise Blomquist</u>
201	<u>Ed Buckmiller</u>	408	<u>_____</u>
202	<u>Antonio P. Fiorardi</u>	501	<u>Michael G. Nelson</u>
203	<u>Alice E. Kroger</u>	502	<u>Gudrey Watson</u>
204	<u>Parley S. Lloyd</u>	503	<u>John W. Collins Jr</u>
205	<u>_____</u>	504	<u>Marjorie Beard</u>
206	<u>Mary Shaw</u>	505	<u>Allen Sperry for Mrs. L. Weezy 10/15/86</u>
207	<u>Jack V. Dixon</u>	506	<u>Peter W. Harting</u>
208	<u>Joseph B. McKean</u>	507	<u>_____</u>
301	<u>Kay E. Cole</u>	508	<u>E. J. Linders</u>
302	<u>_____</u>	601	<u>M. K. Alexander</u>
303	<u>Kathleen S. Erickson</u>	602	<u>Charles H. Sharp</u>
304	<u>Jeanne B. Olsen</u>	603	<u>_____</u>
305	<u>Henry J. Bonaventura</u>	604	<u>_____</u>
306	<u>_____</u>	605	<u>_____</u>
307	<u>Laura A. Myrland</u>	606	<u>_____</u>
308	<u>Paula Rep</u>	607	<u>Dorothy L. Wooten</u>

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APPROVAL - to Amendment (Appendix A)  
(Continued)

Unit No.	Signature	Unit No.	Signature
608	<u>Cornelia J. Fuller</u>	708	<u>[Signature]</u>
701	<u>[Signature]</u>	801	<u>Mignon Perry</u>
702	<u>[Signature]</u>	802	<u>Brendah R. Clarke</u>
703	<u>[Signature]</u>	803	<u>[Signature]</u>
704	<u>Mary Ann Clarkson</u>	804	<u>Marion A. Chumley</u>
705	<u>Dorothy E. Rigby</u>	901	<u>Lyle S. Palmer</u>
706	<u>[Signature]</u>	902	<u>[Signature]</u>
707	<u>[Signature]</u>	903	<u>George R. Anderson</u> <sup>33,74,93</sup>
	904 <u>Claudia [Signature]</u>		

CERTIFICATION

COMES NOW Alice Krogue, and certifies that she, the said Alice Krogue, is the Secretary of the TREVI TOWERS ASSOCIATION, INC, and that attached hereto and incorporated herein by this reference is the original Amended Appendix A to the Declaration of Condominium of Trevi Towers and Approval Form, executed and signed by no less than seventy five percent (75%) of the property ownership at TREVI TOWERS.

Alice E. Krogue  
Secretary

STATE OF UTAH )  
 ) ss:  
COUNTY OF SALT LAKE )

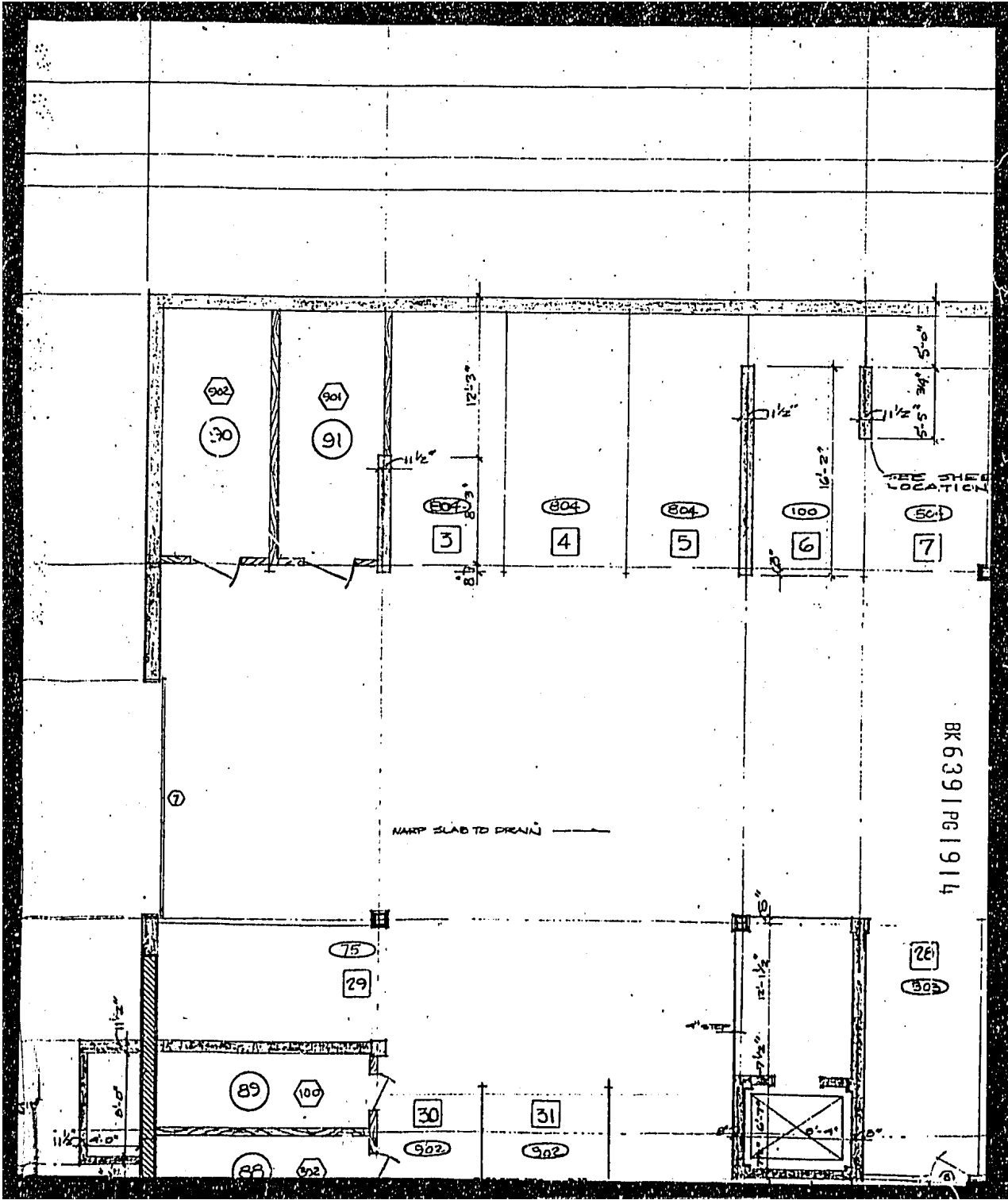
On this 19th day of December, 1991, personally appeared before me, Alice Krogue, who by me being duly sworn, did say that she is the Secretary of TREVI TOWERS ASSOCIATION, INC, and that the within and foregoing instrument was signed in behalf of said Association by authority of a Resolution of it's Management Committee, and said Alice Krogue duly acknowledged to me that said Association members executed the same.



Heather McAllister  
NOTARY PUBLIC

Attachments: Amended Appendix A, dated 9/01/91 showing Unit Designation, Name of Owner, Parking Stalls, Spaces for Storage, Size in Sq.Ft. of Units, and percent of undivided interest in common areas and facilities. Also a map of each parking and storage space level (3 levels, P-1, P-2, & P-3)

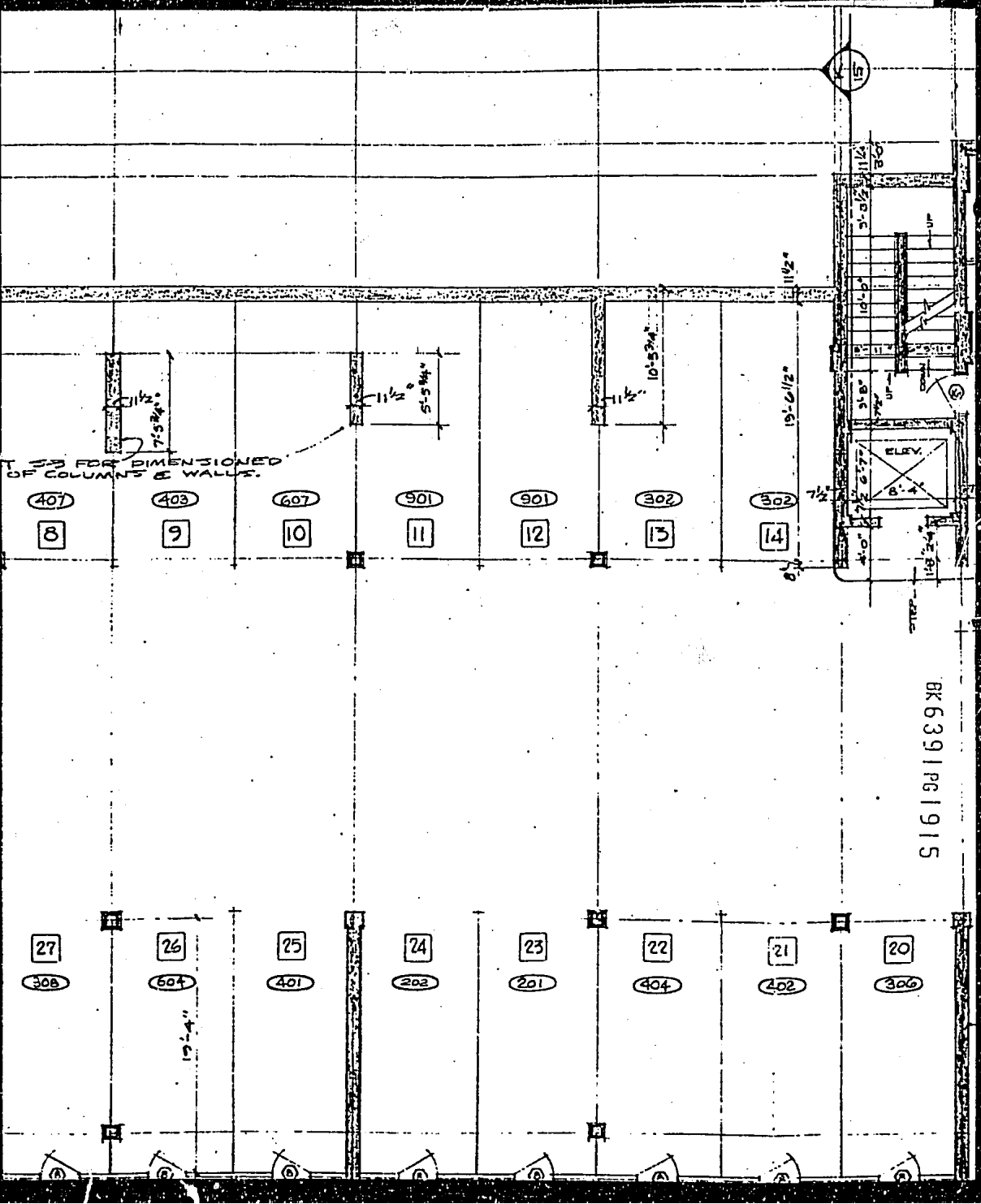
BK 639 | PG 1913



BK 639 | Pg | 914

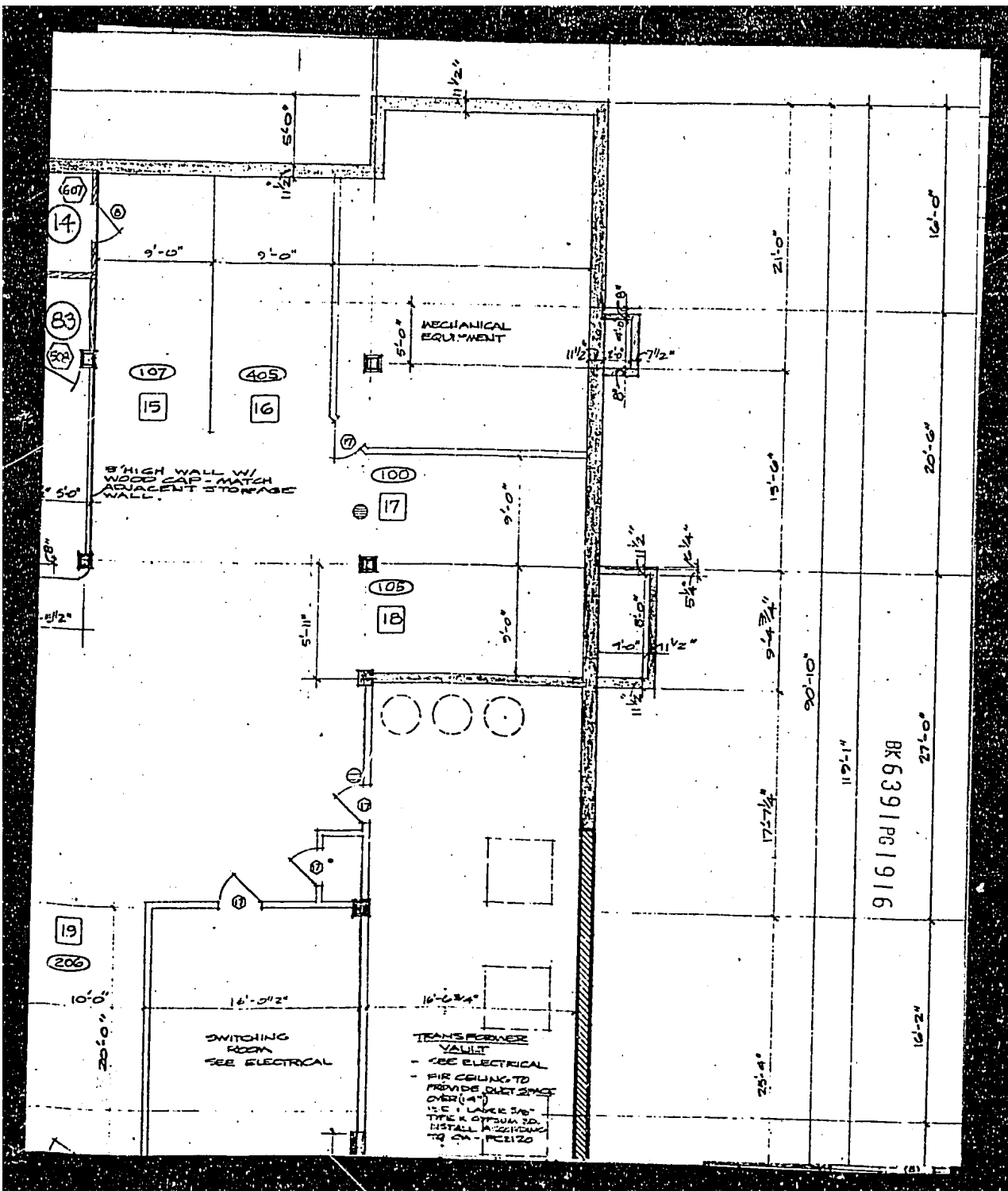
MARK SLAB TO DRAIN

SEE SHEET LOCATION



BK 639 | PG | 915





14

83

82

107  
15

405  
16

100  
17

105  
18

19  
200

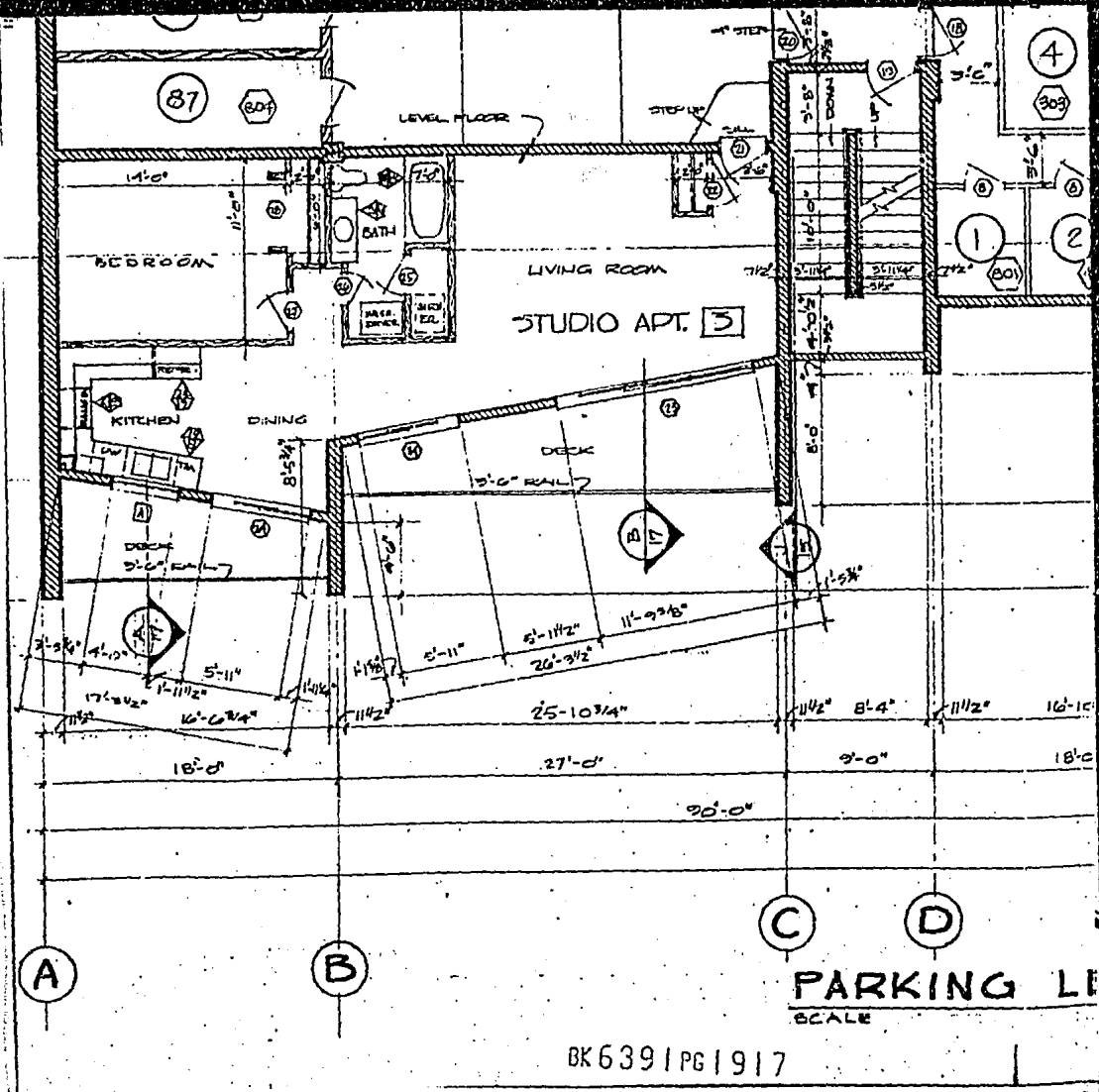
SWITCHING ROOM  
SEE ELECTRICAL

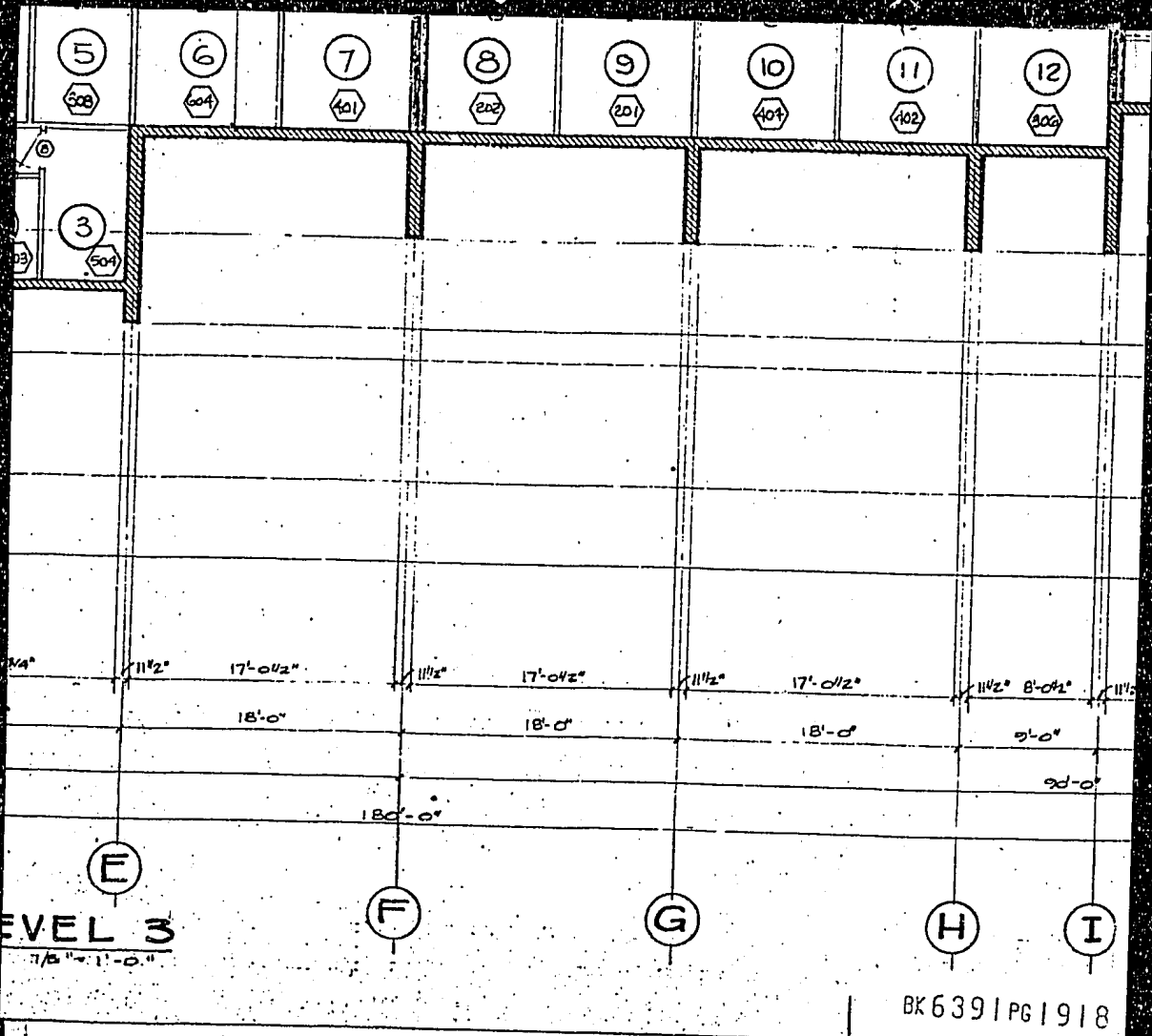
TRANSFORMER VAULT  
- SEE ELECTRICAL  
- FIR CEILING TO PROVIDE CLEAT SPACE OVER (4) 15C - LAYER 3/8" TYPE X OPTIMUM 3D. INSTALL APPROXIMATE TO CA - PER 120

MECHANICAL EQUIPMENT

8" HIGH WALL W/ WOOD CAP - MATCH ADJACENT STORAGE WALL.

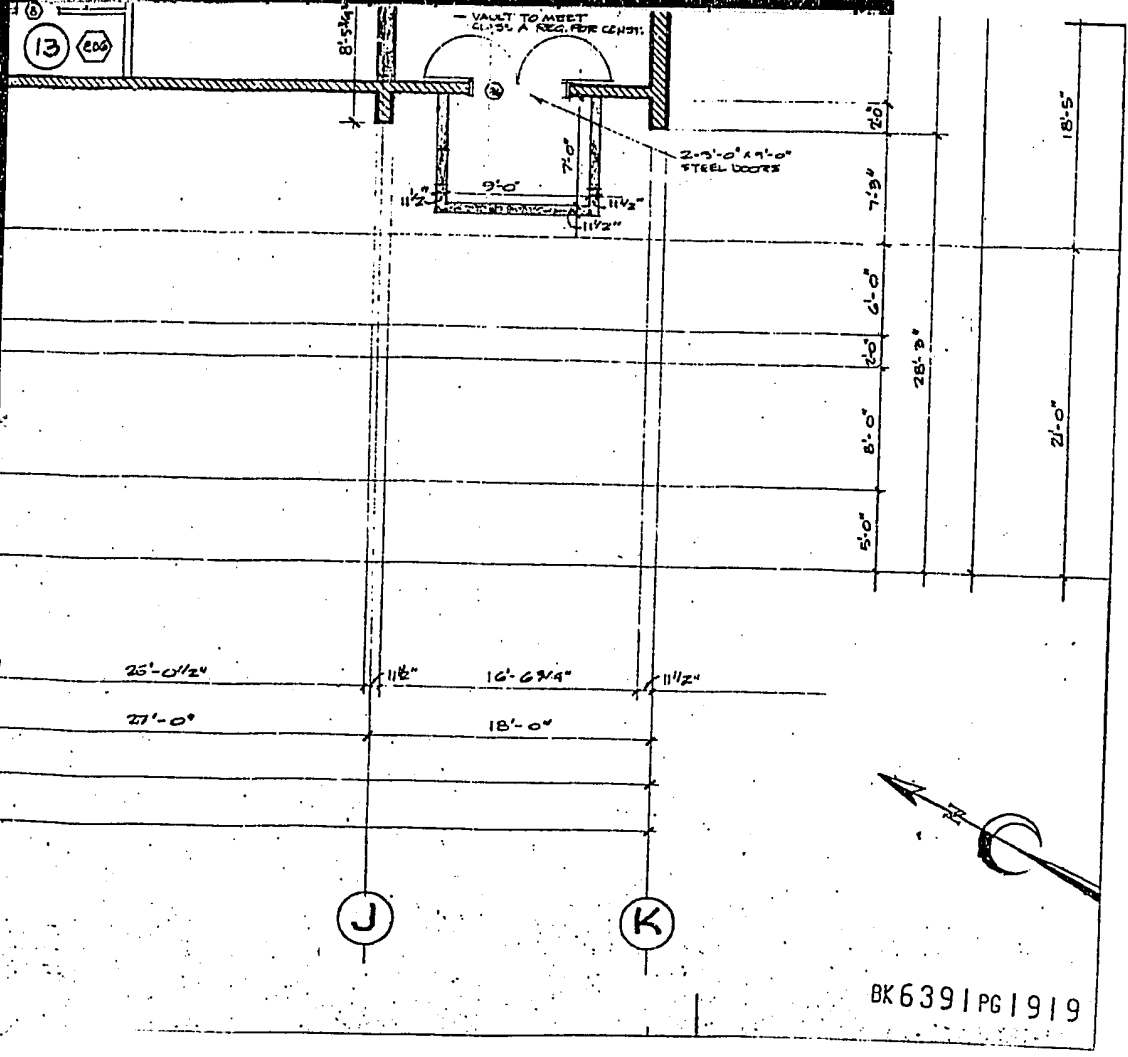
BK 6391 PG 1916

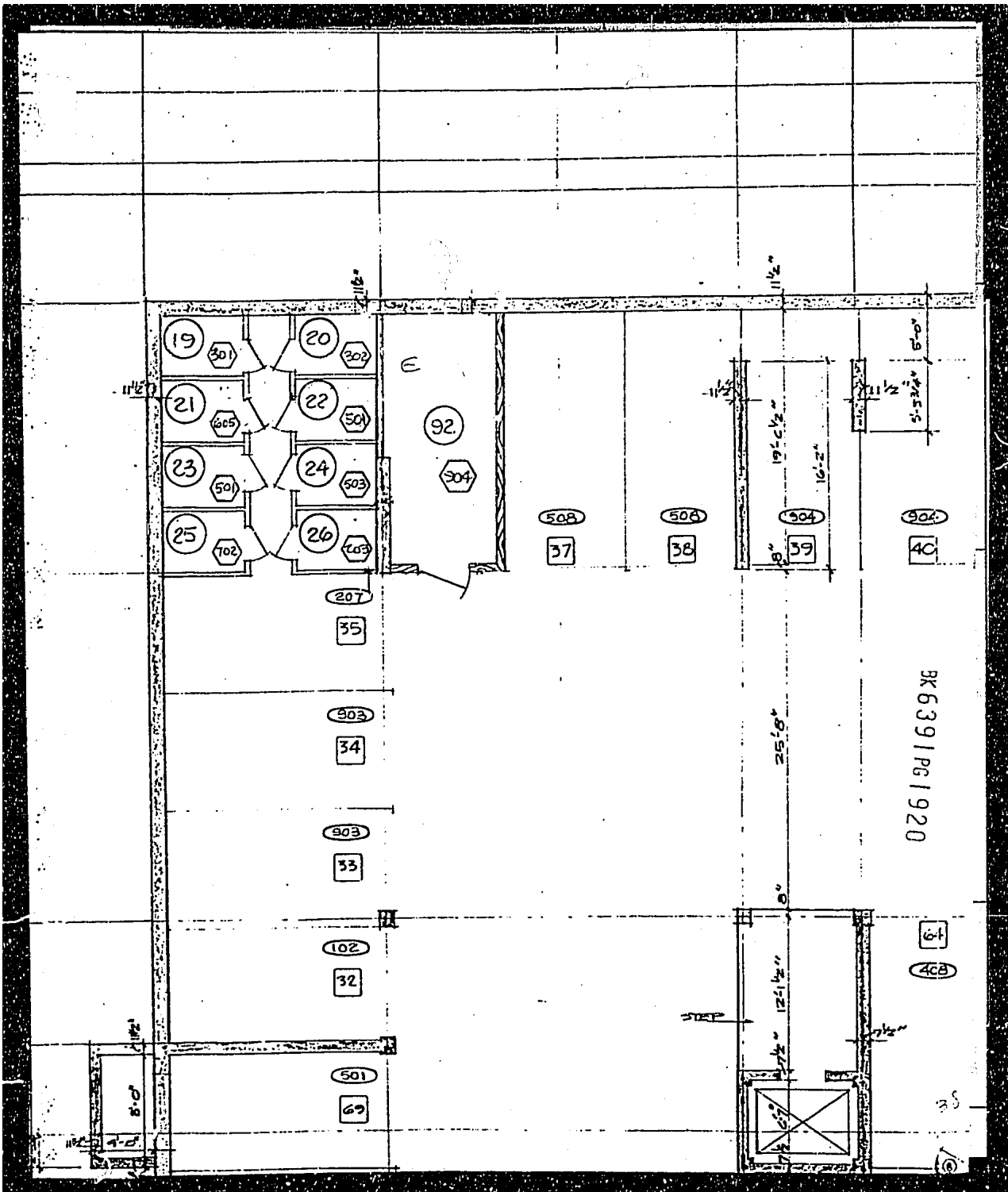




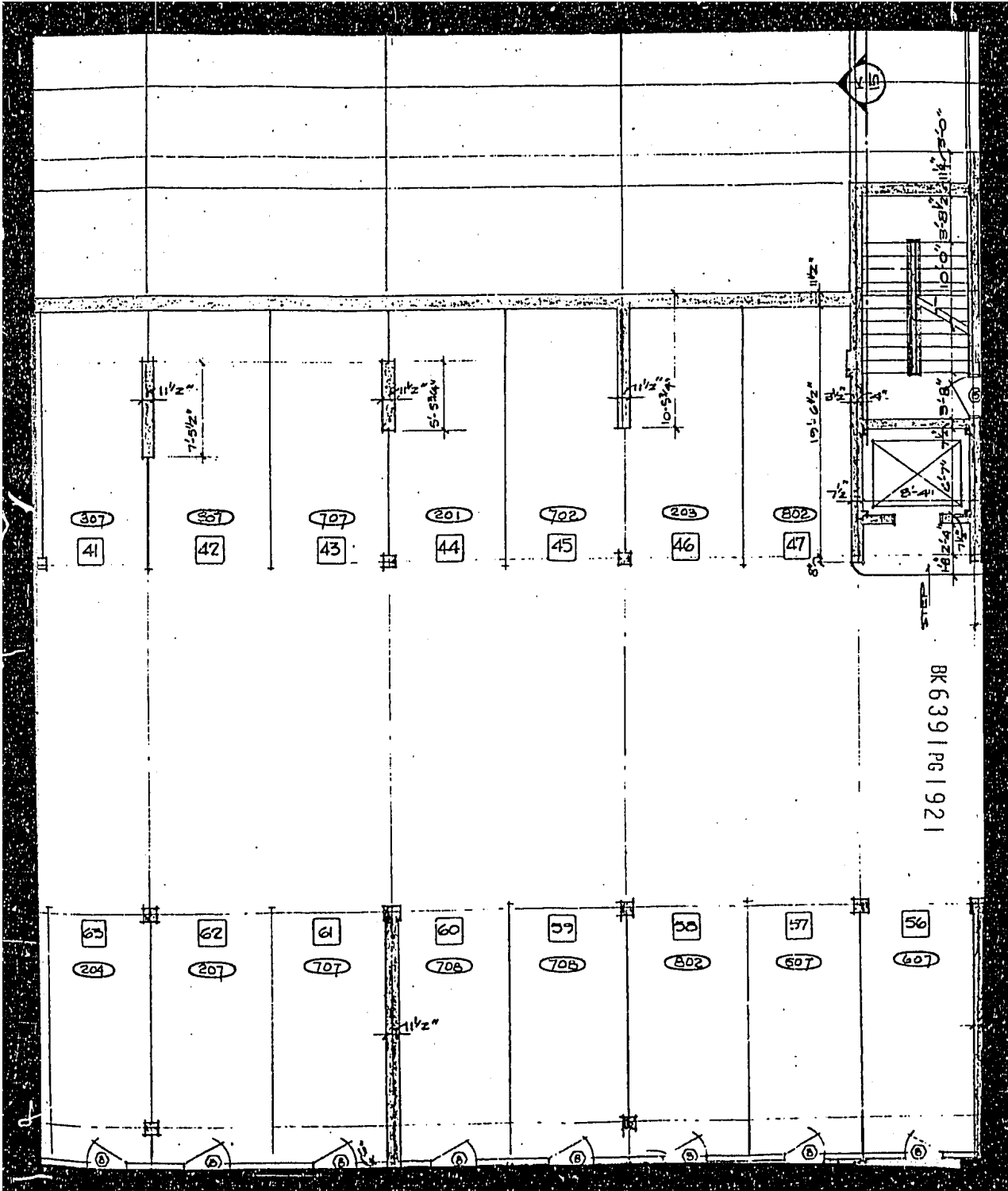
LEVEL 3  
 7/8" = 1'-0"

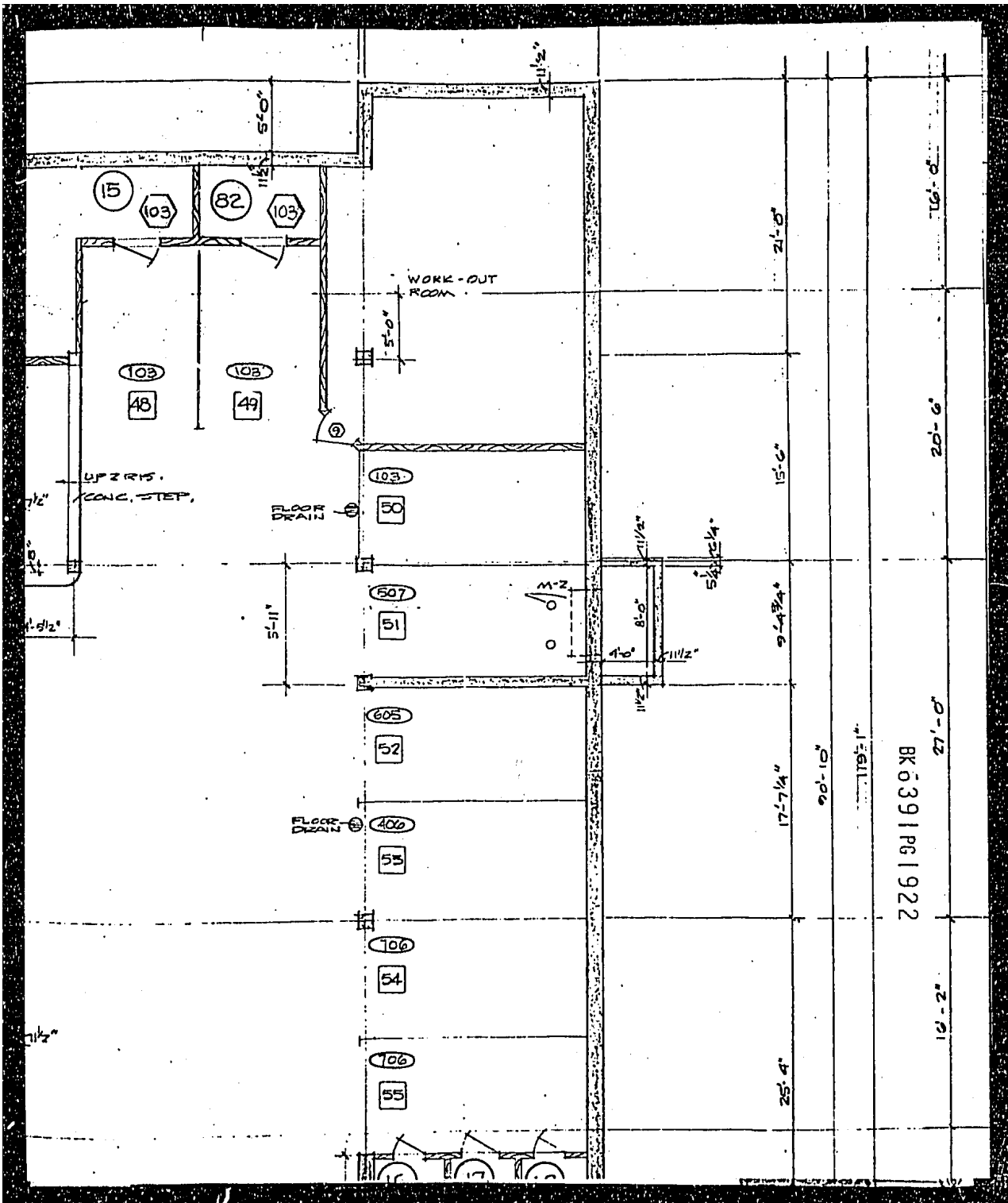
BK 639 | PG 19 | 8





BK 639 | Pg | 920





BK 6391 PG 922

21'-0"

20'-6"

20'-1 1/2"

20'-2"

21'-0"

15'-0"

9'-4 3/4"

17'-7 1/4"

25'-4"

21'-0"

21'-6 1/2"

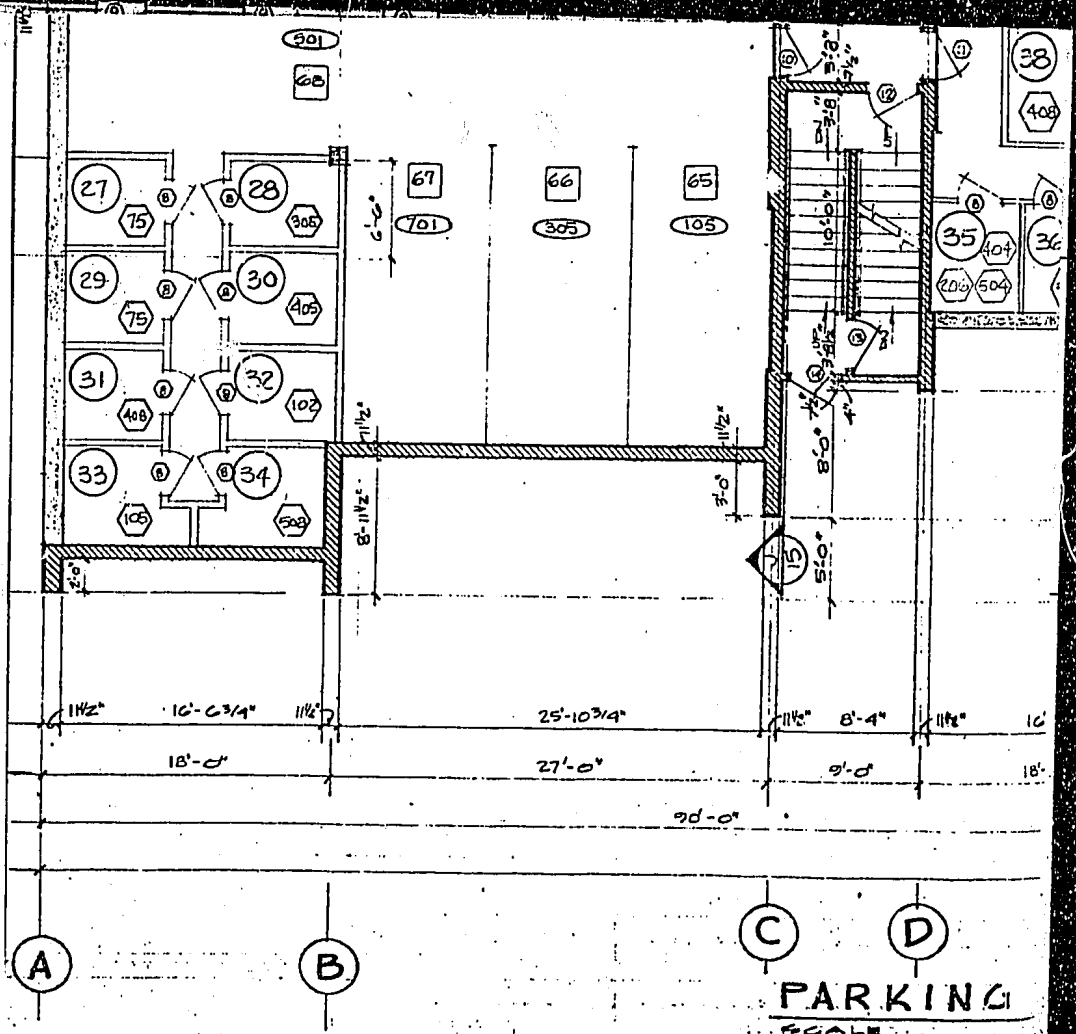
UP 2 RIS.  
CONC. STEP,

WORK-OUT ROOM

FLOOR DRAIN

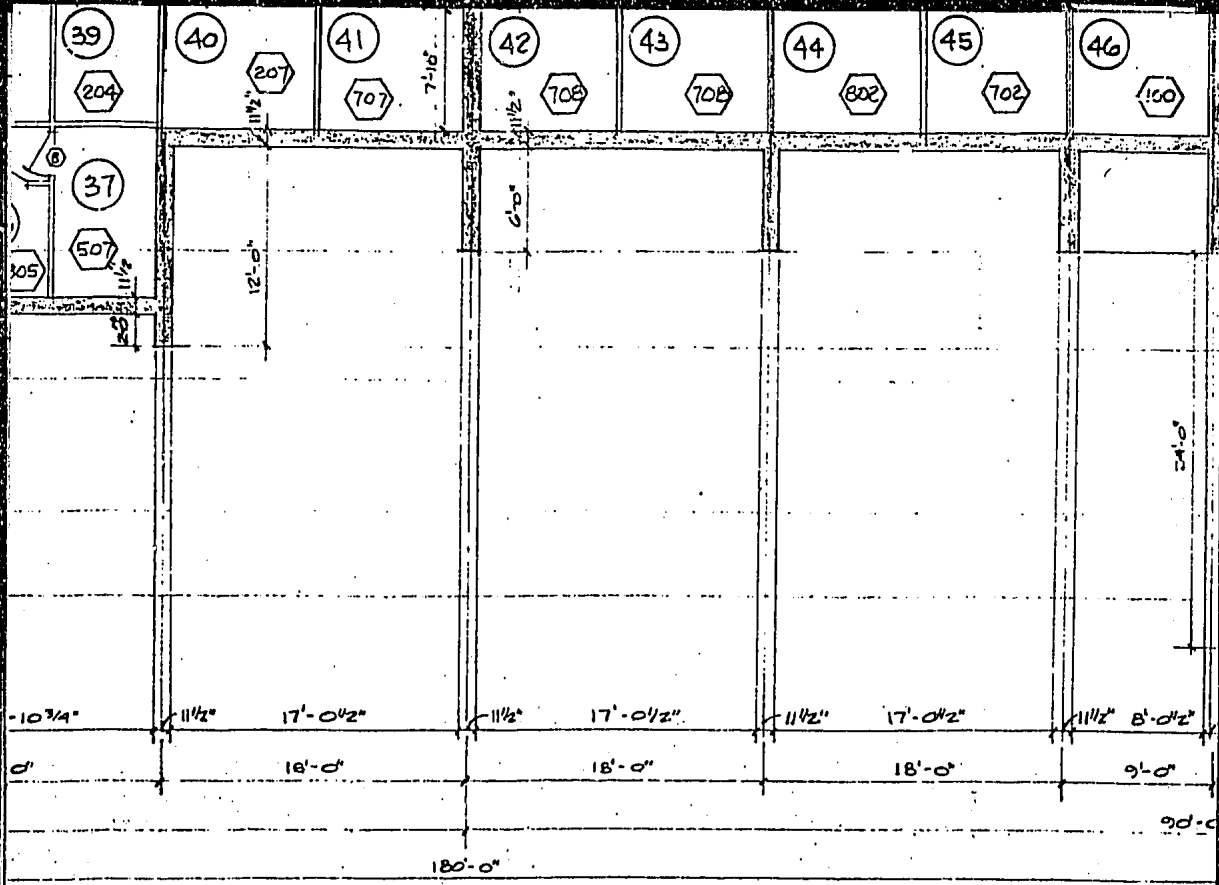
FLOOR DRAIN

M-2



BK 639 | PG | 923

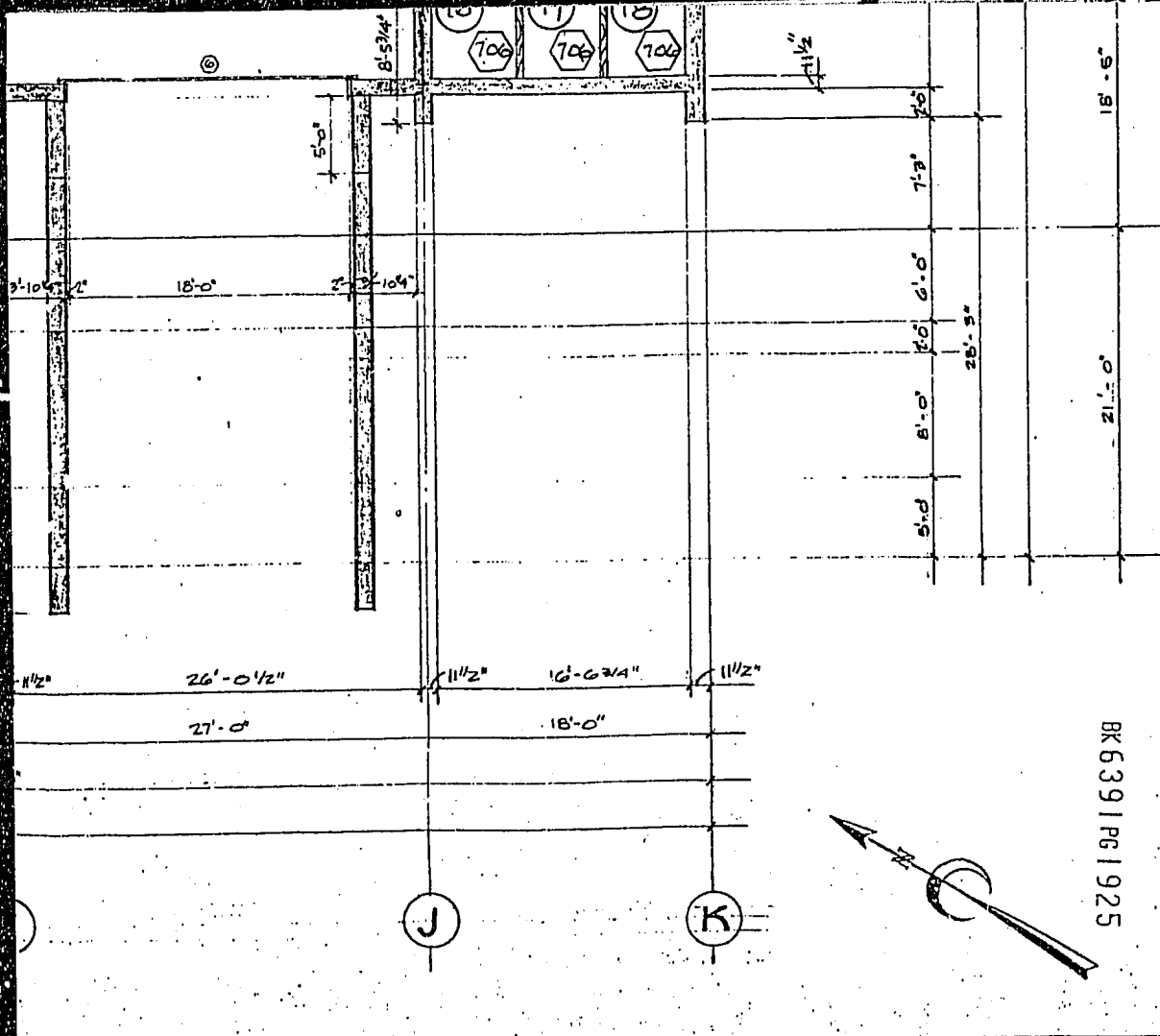




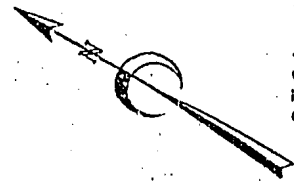
LEVEL 2

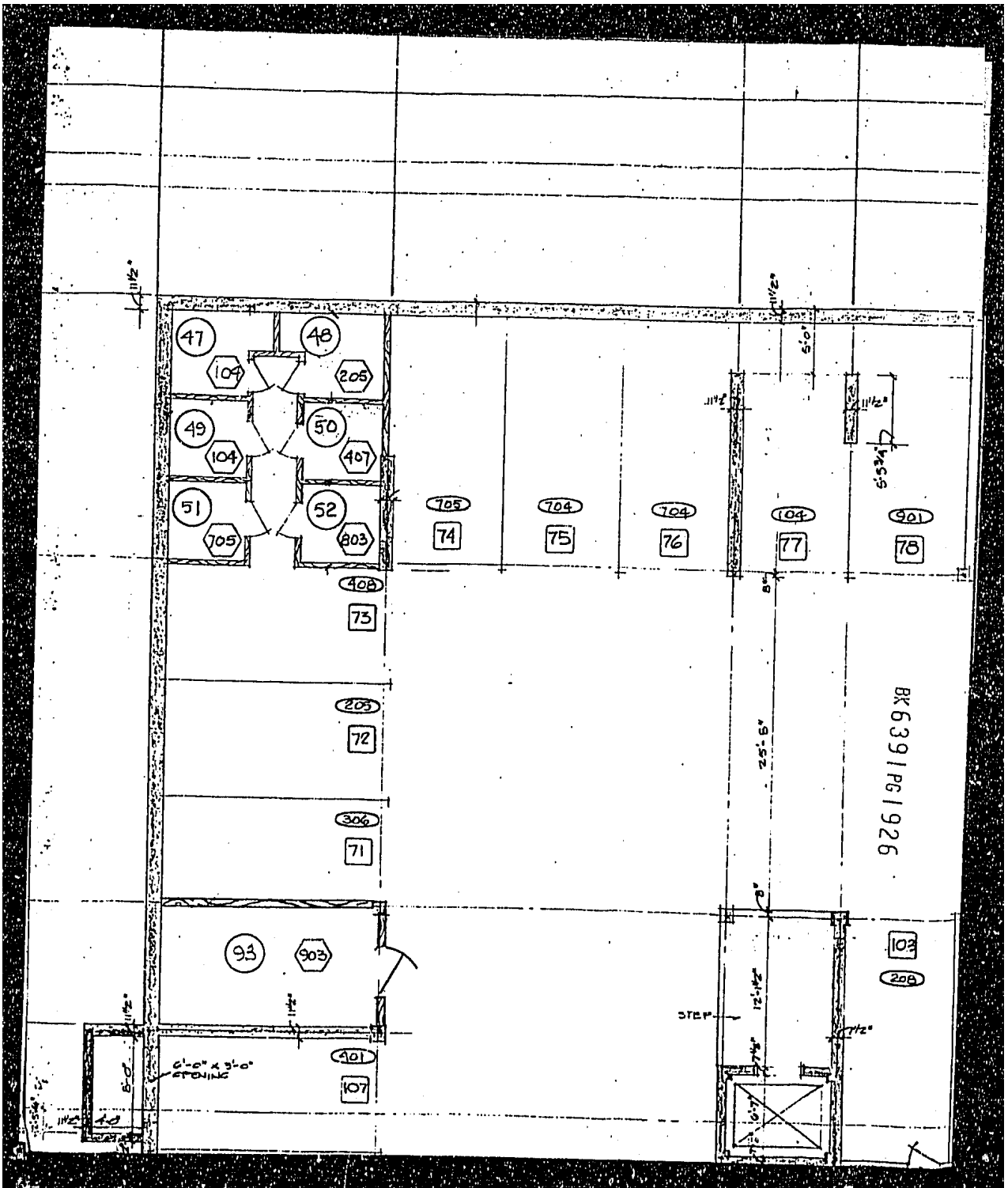
E F G H I

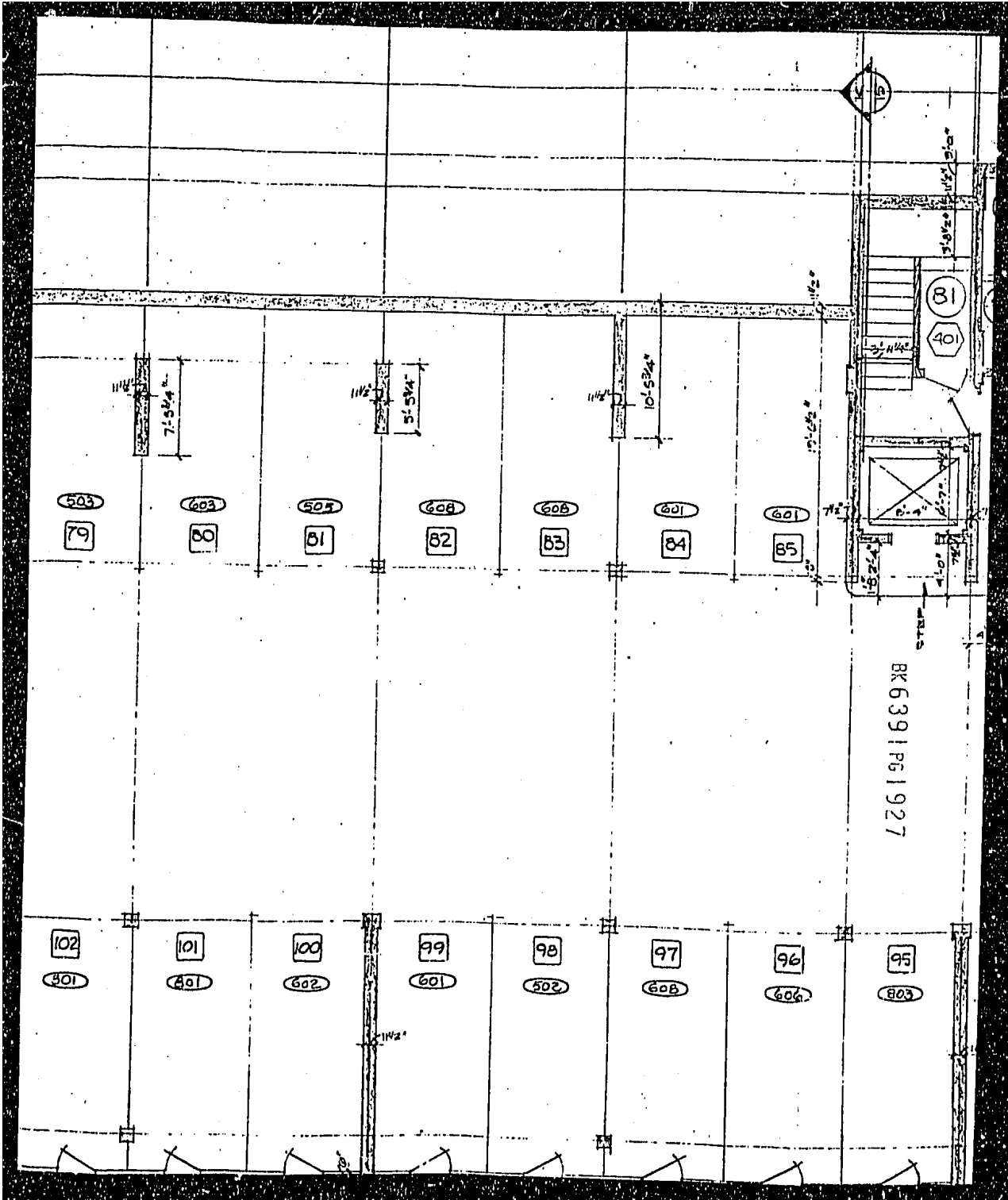
BK 639 | PG 1924



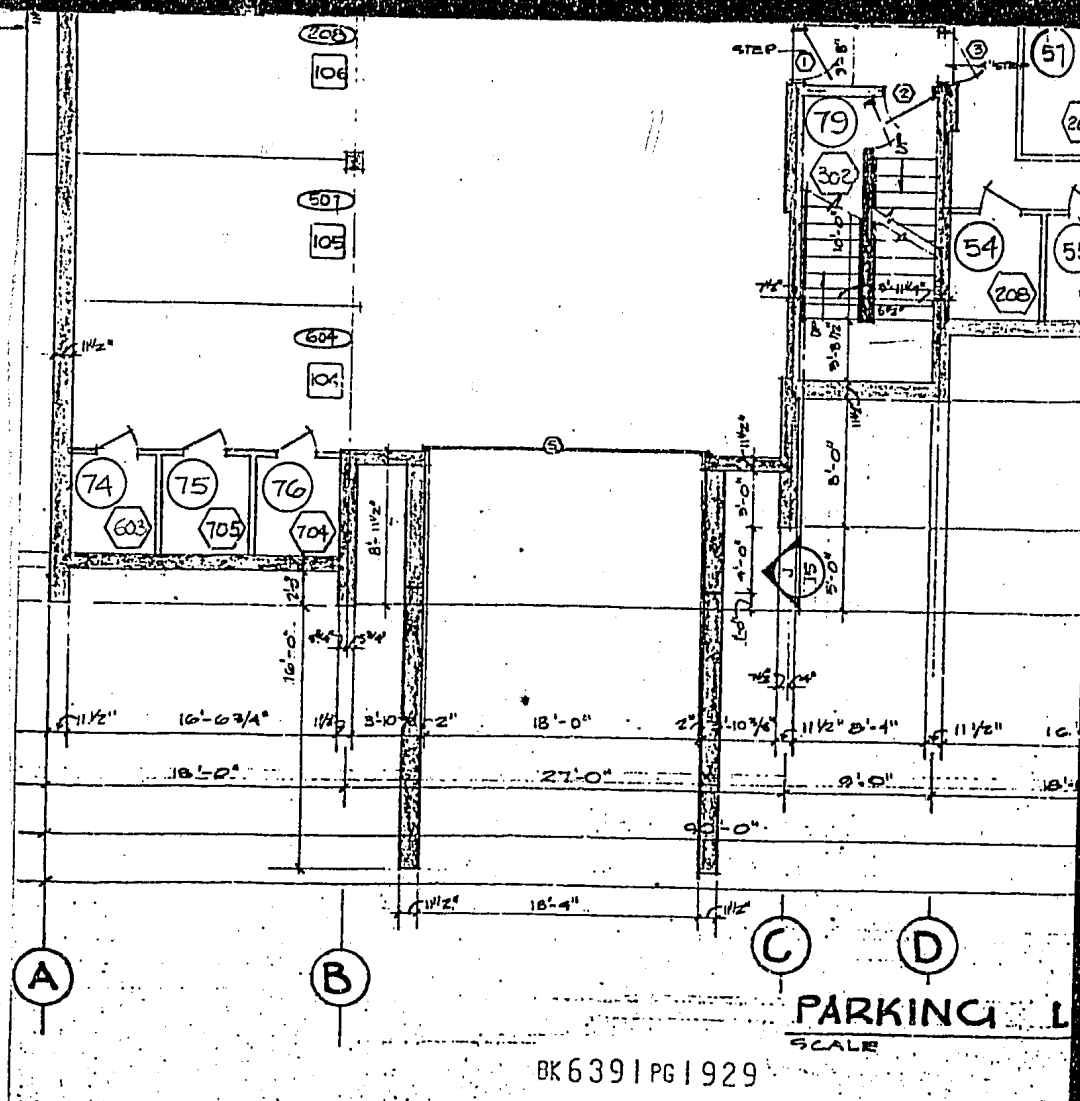
BK 639 | Pg | 925



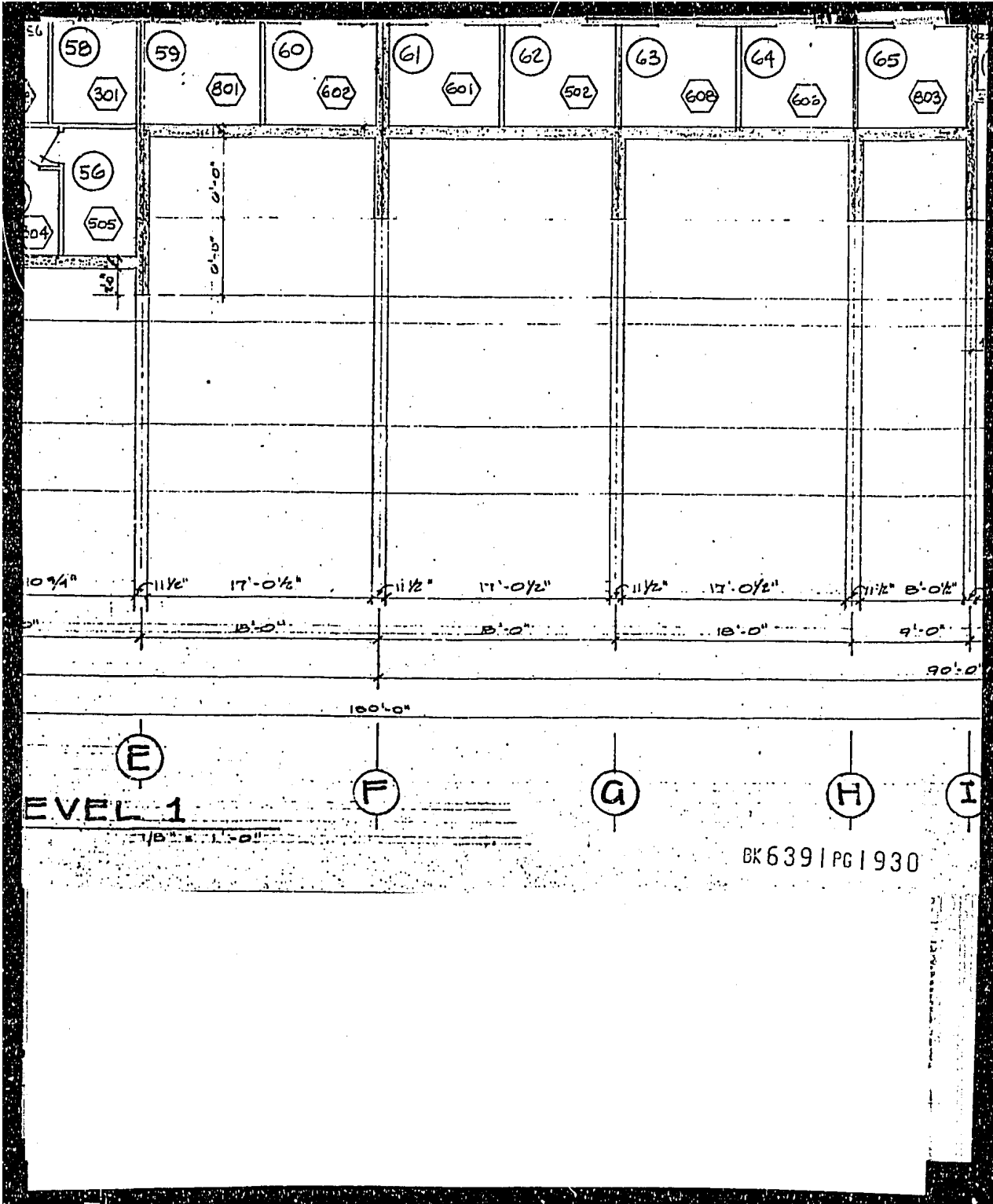




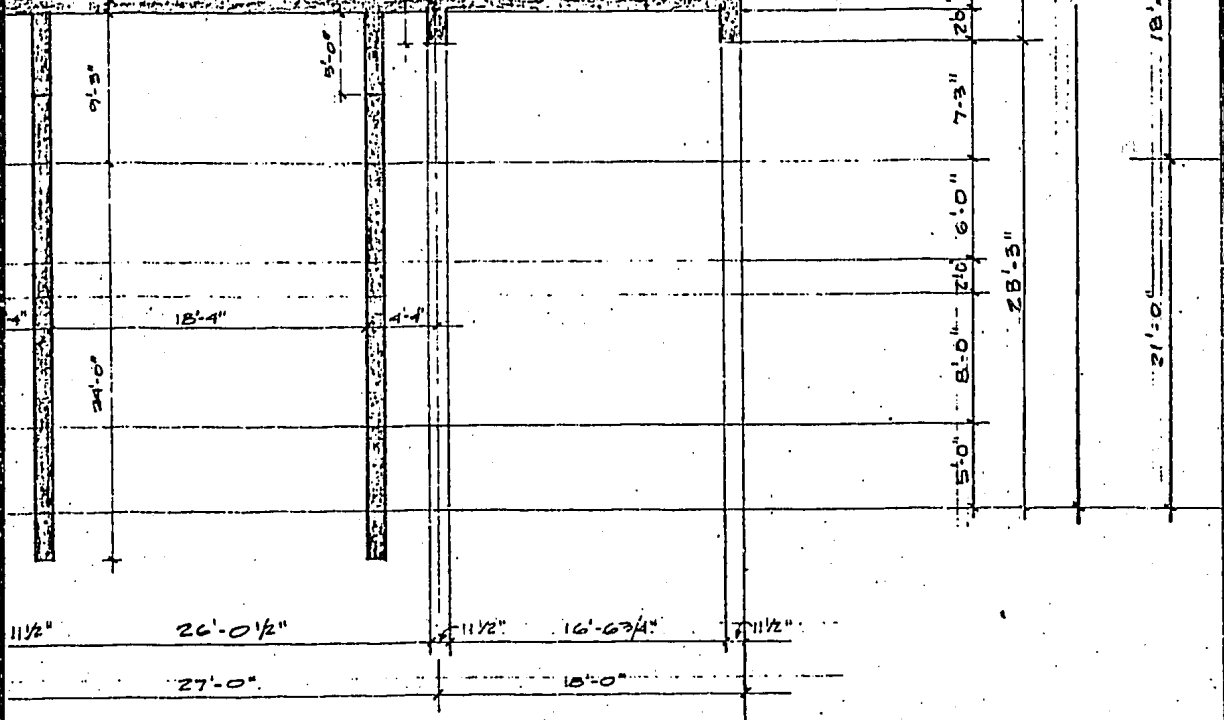




BK 639 | PG 1929



56 803 67 801 86 703 307 10 701



5'-8 1/2" 7'-0 1/2"

BK 639 | Pg | 93 |