

558

453103 RIGHT-OF-WAY EASEMENT

287-47-120

Recorded at request of 7 Mountain States Telephone & Telegraph Co. at 11:33 A.M. MARGUERITE S. BOURNE Recorder Davis County DECEMBER 28 1977 by Sarah Ann Waddell Deputy Book

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100-----dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning at a point North 89°47' East 42.375 feet along section line and North 0°03' East 632 feet from the South quarter corner of Section 7, Township 4 North, Range 1 West, Salt Lake Base & Meridian: Thence North 0°03' East 688 feet to Grantors North property line; thence North 89°47' East 5 feet; thence South 0°03' West 688 feet; thence South 89°47' West 5 feet to point of beginning,

Exclude 250' at north end of easement. This parcel was sold to Davis County on July 27, 1976.

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of December, A.D., 1976. Humana of Utah, Inc.

At _____

- Abstracted [] Indexed [] Entered []

Signed and delivered: _____

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES By T. J. Fitzgerald Vice President

Witted OKS Compared

STATE OF Kentucky)ss. County of JEFFERSON)

On the 4th day of JAN., A.D. 1977, personally appeared before me N.L. McLELLAN, who, being by me duly sworn, did say that he is the president (or other officer) of HUMANA OF UTAH INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of the by-laws, and said VICE PRESIDENT acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 4th day of JAN 1977. My commission expires My Commission Expires October 19, 1979

Marcia Baker Notary Public

STATE OF NEW YORK COUNTY OF NEW YORK

On the 28th day of December, A.D. 1976, personally appeared before me T. J. Fitzgerald, who, being by me duly sworn, did say that he is the president (or other officer) of The Equitable Life Assurance Society of the United States, a corporation, and that said instrument was signed in behalf of said corporation by authority of the by-laws, and said Vice President acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 28th day of December. My commission expires

T. J. Fitzgerald Notary Public

VIVIAN LAFEMPA Notary Public, State of New York No. 03-7488120 Qualified in Bronx County