-3-2-							
•	-		muta	n Bell		M.S.T. & T.	(9-70)U
	Oate ,	SEP 8 , 1977	e1/.C	AM MAR	GUERITE S. SOURN	E Resorder Davin Gentle	W 69345
	ر v	and Sive	RIG	HT-OF-WAY	EASEMENT	:	553
		472225	• .	•		2847-47	1-16
	The U	Indersigned Grant	or (and each	(and each and all of them if more than one) for and in consideration of			
	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ONE DOLLAR AND NO/100 dollars (\$1.00 ) in hand paid by the					
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys to The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Str Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents Right-of-Way Easement and the right to construct, operate, maintain and remove such a munication and other facilities, from time to time, as said Grantee may require upon, over, up and across the following described land which the Grantor owns or in which the Grantor any interest, to-wit:							1 14th Street, and agents, a we such com- and over, under
	· .	An easement in telephone factoring des	ilities as	shown on a	h being 2½ fe ttached exhil	et on each side oit "A" on the	of KA
		section line	and North 0	° 03' East	1069.7 feet	feet along the from the South Range 1 West.	and the second s
Quarter corner of Section 7, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; thence North 0° 03' East 250 feet; thence North 89° 47' East 348.48 feet; thence							
East 250 feet; thence North 89° 47' East 348.48 feet; thence  South 0° 03' West; 250 feet; thence South 89° 47' West 348.48  feet to point of beginning; Esituate in County of  Davis  State North 0 03  East 250 feet; thence South 89° 47' West 348.48  Davis  Davis  Davis  Davis							
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be peressary and the right to permit other utility companies to use the right of way							
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-							
A. C	O Signe	d and delivered th	is <u>23</u>	day of	June	A.D., 19.77.	Tado 19 o 1 La 1
	At	·			X Alle	r 41/ If	
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		······································			***************************************	<u></u>	hankoitta 777 20 48 46 44
	administra of	n Timati					
	STATE O	of Salt Lake	55.				
On the 23rd day of June , A.D. 1977, person						personally	
,	appeared before me						y sworn,
							as signed
							ecuted the
	same.					day of June	•
		My commission	w exhites -	rebruary		•	
					Ballsis	Notary Public	edh.