2232078

Grantors

RETURNED

BK 4189 PG 751

DEC 2 C 2006

**Founders Title Company** 

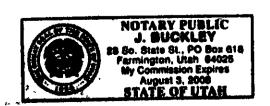
**DAVIS COUNTY** 

MAIL TAX NOTICE TO
Davis Behavioral Health, Inc.
P.O. BOX 609
FAIMINGTON, UT 64025

E 2232078 B 4189 P 751
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/29/2006 12:28 PM
FEE \$10.00 Pms: 1
DEP RT REC'D FOR DAVIS BEHAVIORAL
HEALTH INC

**QUIT-CLAIM DEED** 

| of, County of Davis, State of Utah, hereby QUIT-CLAIM to  |
|---|
| DAVIS BEHAVIORAL HEALTH, INC.   |
| Grantees of for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in Davis County, State of UTAH:  |
| Beginning at a point 89°47' East 42.375 feet along the Section line and North 0°03' East 1158.0 feet from the South 1/4 Corner of Section 7, Township 4 North, Range 1 West, Salt Lake Meridian and running thence North 0°03' East 25.0 feet along the East line of the street; thence North 89°47' East 258.5 feet; thence North 0°03' East 25.0 feet; thence North 89°47' East 69.5 feet along the South line and projection thereof of the existing bldg; thence South 0°03' West 57.0 feet; thence South 89°47' West 69.5 feet; thence North 0°03' East 7.0 feet; thence South 89°47' West 258.5 feet to the point of beginning. (09-023-0058) |
|   |
|   |
|   |
|   |
| WITNESS, the hand of said grantors, this 19th day of November, A.D., 2006   |
| Chairman, Davis Sounty Commission   |
| STATE OF UTAH   |
| )ss. COUNTY OF Davis  |
| On the 19th day of Nevember, 2006, personally appeared before me Larol R. Page, Chairman, the signers of the within instrument, who duly acknowledged to me that they executed the same.  |
| NOTARY PUBLIC   |
| My Commission Expires: 8/3/08 My residence is: Darris County Utah   |
|   |



WHEN RECORDED, MAIL TO;
DBH PROPERTIES, LLC
FO. BULLET
FAYMING SHIP, A MOZS

2228894
BK 4181 PG 1179
E 2228894 B 4181 P 1179-1180
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/18/2006 03:30 PM
FEE \$14.00 P9s: 2
DEP RIT RECORDER DAVIS BEHAVIORAL

## QUIT-CLAIM DEED

(CORPORATE FORM)

DAVIS COUNTY COMPREHENSIVE FAMILY & COMMUNITY ALCOHOLISM & DRUG & MENTAL HEALTH CENTER, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at 121 South 200 Wat Farmington, of County of Davis, State of Utah, grantor, hereby QUIT CLAIMS to

DAVIS BEHAVIORAL HEALTH, INC.

grantee of Davis County, State of Utah. for the sum of TEN DOLLARS, the following described tracts of land in

See attached exhibit "A"

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

DAVIS COUNTY COMPREHENSIVE

| Secretary.  FAMILY & COMMUNITY ALCOHOLISM & DRUG & MENTAL HEALTH CENTER, INC.  |    |
|--|----|
| (CORPORATE SEAL)  By  Maureen Fornack  |    |
| President.   |    |
| STATE OF UTAH ss.  |    |
| County of Davis  |    |
| On the day of November, A.D. 2006, personally appeared before me who being by me duly sworn did say, that he, the said to be the president of DAVIS COUNTY COMPREHENSIVE FAMILY & COMMUNITY ALCOHOLISM & DRUG & MENTAL HEALTH CENTER, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said that the seal affixed is the seal of said duly acknowledged to me that said the same and that the seal affixed is the seal of said |    |
| Corporation.  TIM LONDON 291 South 200 West Familington, Utah 84025 My Commission Bepires May 6, 2000 Sharts of Utah NOTARY PUBLIC.  |    |
| My Commission Expires: 05/06/2009 My residence is: 2016 200 France of UTBOO  | 25 |

Attest:

## BK 4181 PG 1180

## EXHIBIT "A"

Beginning at a point North 89°47' East 42.375 feet along the Section line and North 0°03' East 1,069.7 feet from the South 1/4 corner of Section 7, Township 4 North, Range 1 West, Salt Lake Meridian and running thence North 0°03' East 250.0 feet; thence North 89°47' East 348.48 feet; thence South 0°03' West 250.0 feet; thence South 89°47' West 348.48 feet to the point of beginning. Excepting therefrom the following parcel: Beginning at a point 89°47' East 42.375 feet along the Section line and North 0°03' East 1158.0 feet from the South 1/4 Corner of Section 7, Township 4 North, Range 1 West, Salt Lake Meridian and running thence North 0°03' East 25 0 feet along the East line of the Street; thence North 89°47' East 258.5 feet; thence North 0°03' East 25.0 feet; thence North 89°47' East 69.5 feet along the South line & projection thereof of the existing bldg; thence South 0°03' West 57.0 feet; thence South 89°47' West 69.5 feet; thence North 0°03' East 7.0 feet; thence South 89°47' West 258.5 feet to the point of beginning. (09-023-0059)

Beginning at a point North 89°47'00" East 42.375 feet and North 0°03'00" East 1069.70 feet and North 89°47'00" East 348.48 feet from the South 1/4 Corner of Section 7, Township 4 North, Range 1 West, Salt Lake Meridian; and running thence North 0° 02'56" East 250.00 feet; thence North 89°47'00" East 169.33 feet; thence South 0°00'09" West 258.35 feet; thence North 89°25'55" West 169.54 feet; thence North 0°02'56" East 6.03 feet to the point of beginning. (09-023-0065

Also,
A part of Lot 4, SMITH ESTATES AS FOLLOWS: Beginning at a point 76.61 feet North 89°55' East of the
Southwest Corner of Lot 4, SMITH ESTATES & running thence North 37° West 307.55 feet to the Northwest
Corner of said Lot; thence North 53° East 210 feet to the Southwesterly line of a highway; thence South 37° East
185 feet along said highway; thence South 53° West 141 feet; thence South 37° East 154.39 feet to a corner of
said Lot 4; thence South 89°55' West 86.3 feet to the point of beginning. (12-069-0004)