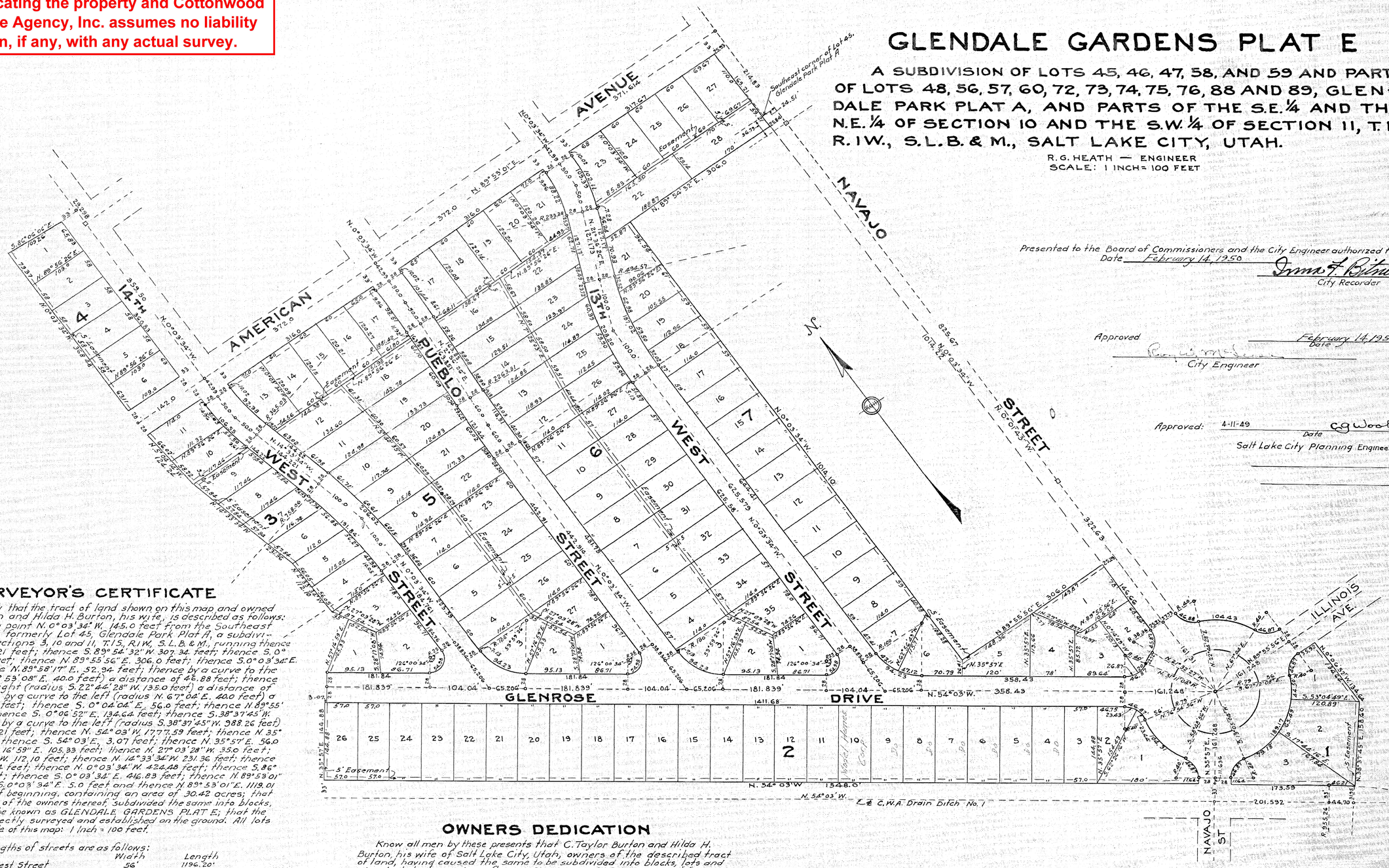
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

GLENDALE GARDENS PLAT E

A SUBDIVISION OF LOTS 45, 46, 47, 58, AND 59 AND PARTS OF LOTS 48, 56, 57, 60, 72, 73, 74, 75, 76, 88 AND 89, GLENDALE PARK PLAT A, AND PARTS OF THE S.E. ¼ AND THE N.E. ¼ OF SECTION 10 AND THE S.W. ¼ OF SECTION 11, T. 1 S., R. 1 W., S.L.B. & M., SALT LAKE CITY, UTAH.

R. G. HEATH — ENGINEER
SCALE: 1 INCH = 100 FEET



Presented to the Board of Commissioners and the City Engineer authorized to approve.
Date February 14, 1950
Irma F. Bitner
City Recorder

Approved February 14, 1950
Date
City Engineer

Approved: 4-11-49
Date
C. G. Woolley
Salt Lake City Planning Engineer

SURVEYOR'S CERTIFICATE

I hereby certify that the tract of land shown on this map and owned by C. Taylor Burton and Hilda H. Burton, his wife, is described as follows:

Beginning at a point N. 0° 03' 34" W. 145.0 feet from the Southeast corner of what was formerly Lot 45, Glendale Park Plat A, a subdivision of part of Sections 3, 10 and 11, T. 1 S., R. 1 W., S.L.B. & M., running thence S. 0° 03' 34" E. 169.21 feet; thence S. 89° 54' 32" W. 307.34 feet; thence S. 0° 03' 34" E. 1014.10 feet; thence N. 89° 55' 56" E. 306.0 feet; thence S. 0° 03' 34" E. 146.66 feet; thence N. 89° 58' 17" E. 52.94 feet; thence by a curve to the left (radius N. 89° 53' 08" E. 40.0 feet) a distance of 46.88 feet; thence by a curve to the right (radius S. 22° 44' 28" W. 135.0 feet) a distance of 104.43 feet; thence by a curve to the left (radius N. 67° 04' E. 40.0 feet) a distance of 46.87 feet; thence S. 0° 04' 04" E. 56.0 feet; thence N. 89° 55' 56" E. 35.92 feet; thence S. 0° 06' 52" E. 134.64 feet; thence S. 38° 37' 45" W. 158.60 feet; thence by a curve to the left (radius S. 38° 37' 45" W. 988.26 feet) a distance of 46.21 feet; thence N. 54° 03' W. 1777.59 feet; thence N. 35° 57' E. 144.88 feet; thence S. 54° 03' E. 3.07 feet; thence N. 35° 57' E. 56.0 feet; thence N. 57° 16' 59" E. 105.33 feet; thence N. 27° 03' 28" W. 35.0 feet; thence N. 2° 33' 34" W. 112.10 feet; thence N. 14° 33' 34" W. 231.36 feet; thence N. 5° 04' 14" W. 124.24 feet; thence N. 0° 03' 34" W. 424.48 feet; thence S. 86° 06' 06" E. 109.26 feet; thence S. 0° 03' 34" E. 416.83 feet; thence N. 89° 53' 01" E. 5.0 feet; thence S. 0° 03' 34" E. 5.0 feet and thence N. 89° 53' 01" E. 1119.01 feet to the point of beginning, containing an area of 30.42 acres; that I have, by authority of the owners thereof, subdivided the same into blocks, lots and streets to be known as GLENDALE GARDENS PLAT E; that the same has been correctly surveyed and established on the ground. All lots are as shown. Scale of this map: 1 inch = 100 feet.

Widths and lengths of streets are as follows:

	Width	Length
13TH West Street	56'	1196.20'
Pueblo Street	56'	973.75'
14TH West Street	56'	774.41'
American Avenue	56'	112.00'
Glenrose Drive	56'	1572.93'
Navajo Street	56'	706.06'

R. G. Heath
Surveyor
Utah License No. 343

OWNERS DEDICATION

Know all men by these presents that C. Taylor Burton and Hilda H. Burton, his wife of Salt Lake City, Utah, owners of the described tract of land, having caused the same to be subdivided into blocks, lots and streets, to be known hereafter as GLENDALE GARDENS PLAT E, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public use.

In witness whereof we have hereunto set our hands this 7th day of April — A.D. 1949.

C. Taylor Burton
Hilda H. Burton

ACKNOWLEDGEMENT BEFORE NOTARY PUBLIC

State of Utah }
County of Salt Lake } ss

On this 7th day of April 1949, personally appeared before me, the undersigned, a notary public in and for said County of Salt Lake, C. Taylor Burton and Hilda H. Burton, his wife, each of whom did acknowledge to me that they freely and voluntarily executed the foregoing instrument.

Harold A. Lambert
Notary Public
Residing in Salt Lake City, Utah

My commission expires Oct. 9 1951

STATE OF UTAH: COUNTY OF SALT LAKE.
FILED AND RECORDED AT THE REQUEST OF
C. TAYLOR BURTON
FEB 15, 1950 11:10 AM. IN BOOK K OF PLATS, PAGE 81
FEE PAID $8.00
Frank Stewart Chase
COUNTY RECORDER

No. 1186693