

2033168

RIGHT OF WAY EASEMENT

FORM 3380  
M. S. T. & T. CO.  
(8-59)

Correct: BOOK 2246 PAGE 437

Approved:

*Ray Nordrich*  
Right Of Way Engineer

(Signature)

*Ansel H. Chaff*  
(PRES) SM

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$ 10.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, ~~anchors~~, cables, ~~and fixtures~~ ~~under~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in a five foot easement being two and one-half feet on either side of the following described center line:

Commencing at a point North 54° 03' West 2-1/2 feet from the Southeast corner of Lot 10, Block 7, Glendale Gardens, Plat "F"; thence North 35° 57' East 178 feet.

County of Salt Lake, and State of Utah  
~~and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~



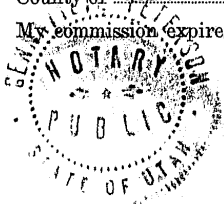
IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 11th day of June, A.D. 1964, at Provo, Utah, Utah County, State of Utah

X UTAH SAVINGS AND LOAN ASSOCIATION  
*Malin Perry, Secy*  
BY Malin Perry (Grantors)

(Witnesses or Grantors)

State of Utah  
County of Utah  
My commission expires 8-10-67

This instrument was subscribed before me this 11th day of June, 1964.  
*Gene F. Johnson*  
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded at Request of M. S. T. & T. OCT 8 1964  
at 12:58 PM Fee Paid \$2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah  
By *Gene F. Johnson* Dep. Date

M.S.T. & T. Co.

Right of Way No. RW 51774

RIGHT OF WAY

3

from

Utah Savings and Loan Association

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract Lot 10

Block or Section Block 7

Subdivision or Township Glendale Gardeus

Grant or Range Plat "F"

Job No. U-4-5233

Exchange or Toll Salt Lake

Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

Platted \_\_\_\_\_  
 Indexed \_\_\_\_\_  
 Photo \_\_\_\_\_  
 Abstract \_\_\_\_\_  
 Grants \_\_\_\_\_  
 Notes \_\_\_\_\_

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

Date \_\_\_\_\_ By \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Attention \_\_\_\_\_