

R/W. RW 61400

2421487

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing at the Northwest corner of Lot 10, Block 7, Glendale Gardens, Plat "F"; a part of the Northeast Quarter of the Southeast Quarter of Section 10, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 35°57' East 3 feet; thence South 54°03' East 55 feet; thence South 35°57' West 6 feet; thence North 54°03' West 53 feet; thence South 35°57' West 16 feet; thence North 54°03' West 2 feet to West boundary of Lot 10; thence North 35°57' East 16 feet to beginning.

situate in County of SALT LAKE State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8TH day of NOVEMBER A.D., 19 71.

At SALT LAKE CITY, UTAH

Ken J. Huber
Emma C. Huber

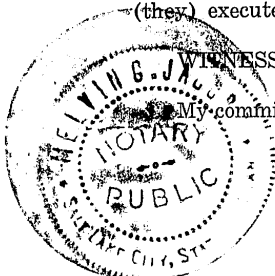
STATE OF UTAH }
County of Salt Lake } ss.

On the 8TH day of NOVEMBER, A.D. 19 71, personally appeared before me KEN J. HUBER & EMMA C. HUBER,

the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~he~~) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 8TH day of NOVEMBER, 1971

My commission expires OCTOBER 16, 1974



Melvin G. Jacob
Notary Public

Recorded NOV 17 1971 at 12:28 p.m.
Request of M. S. T. & T.
Fee Paid J. MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

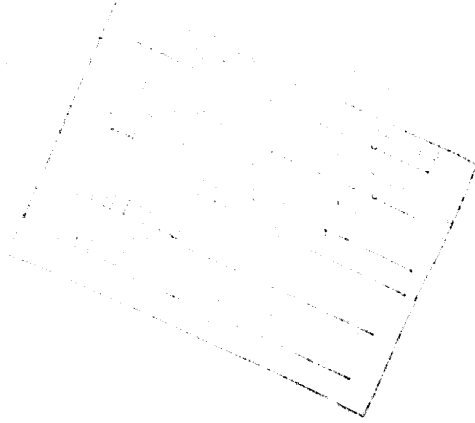
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RIGHT-OF-WAY NO. RW 61409

JOB NO. 1-E-466

EXCHANGE SALT LAKE

R X REF. RW 61410



MEL JACOBS
RIGHT-OF-WAY AGENT